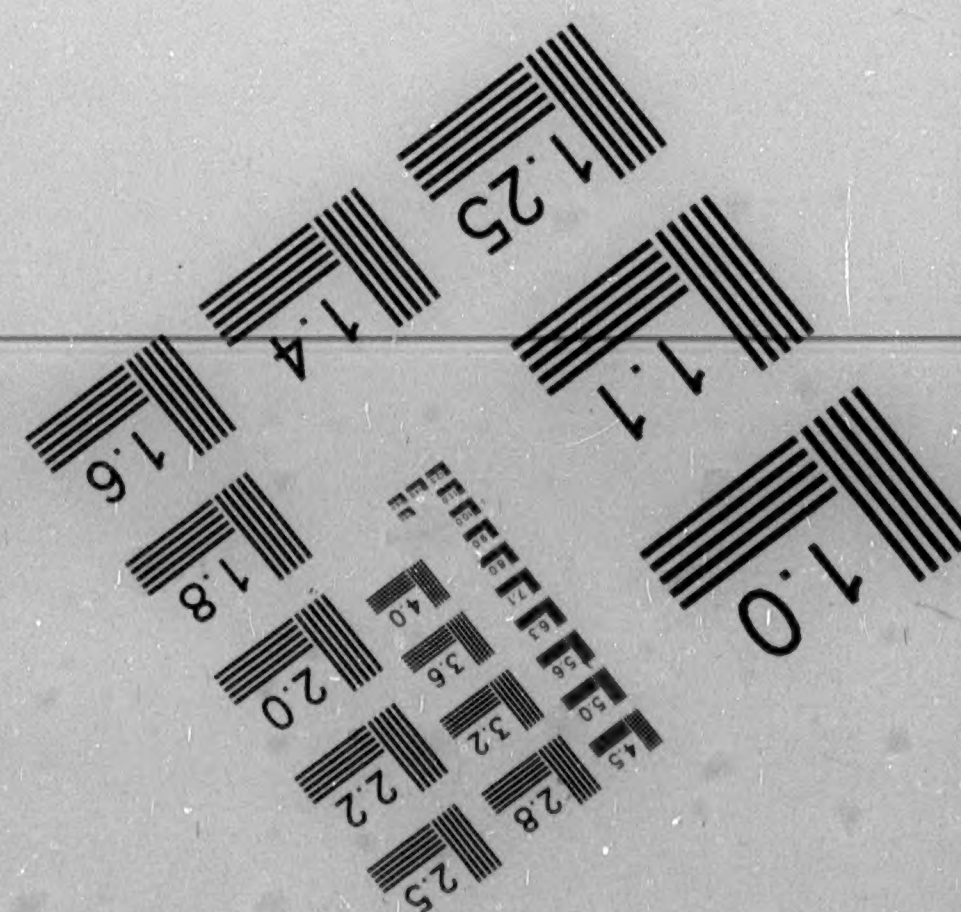
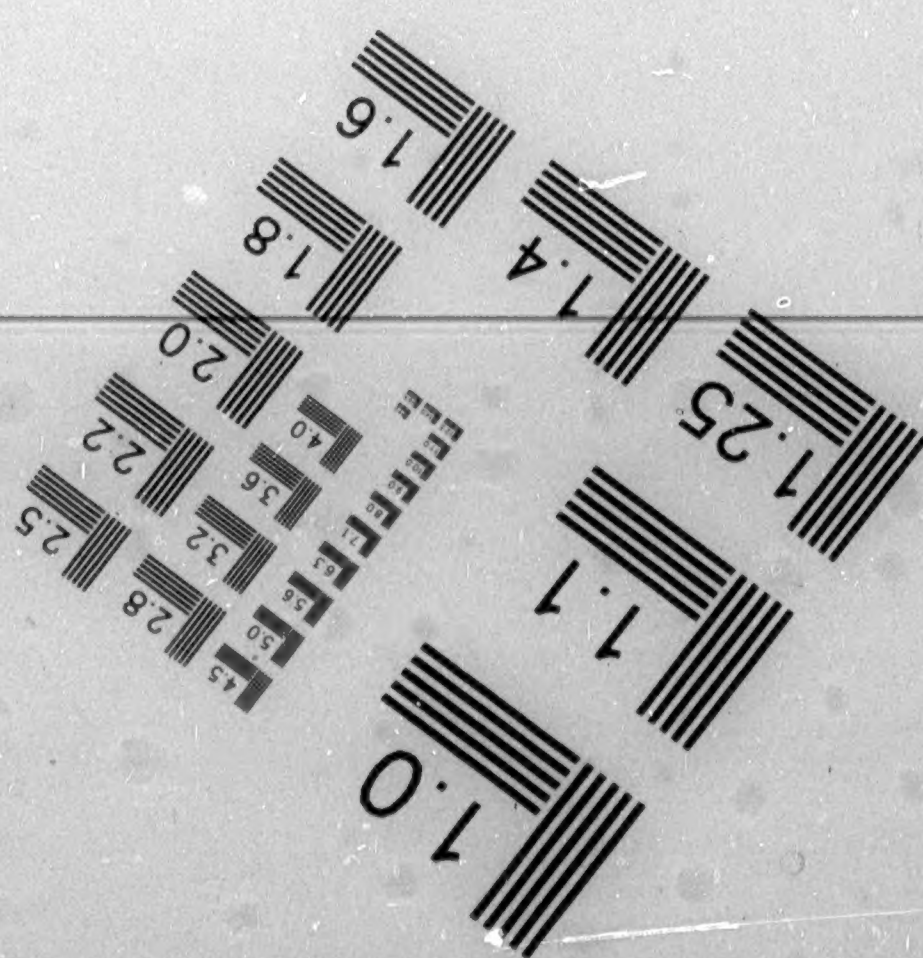
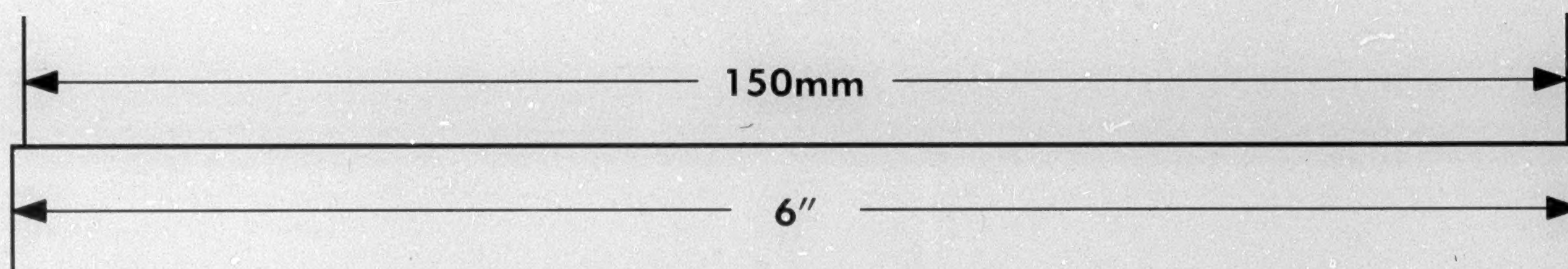
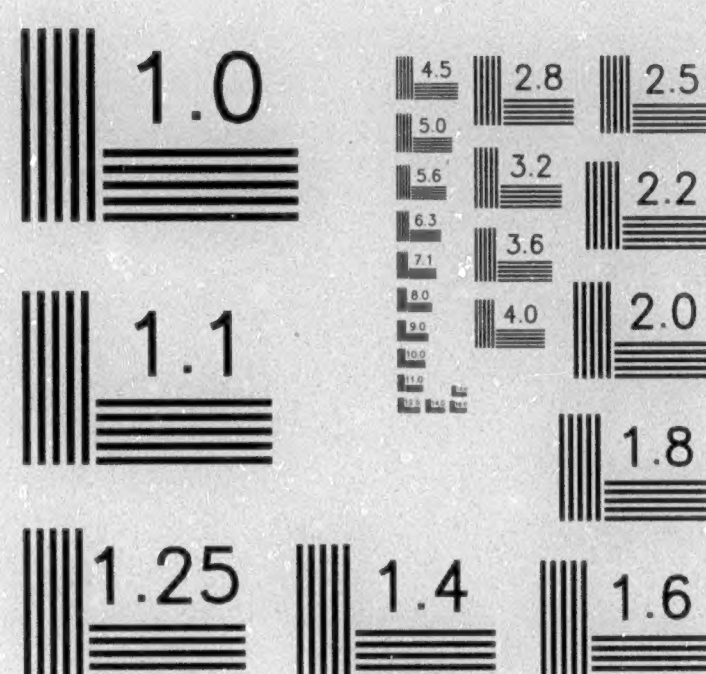
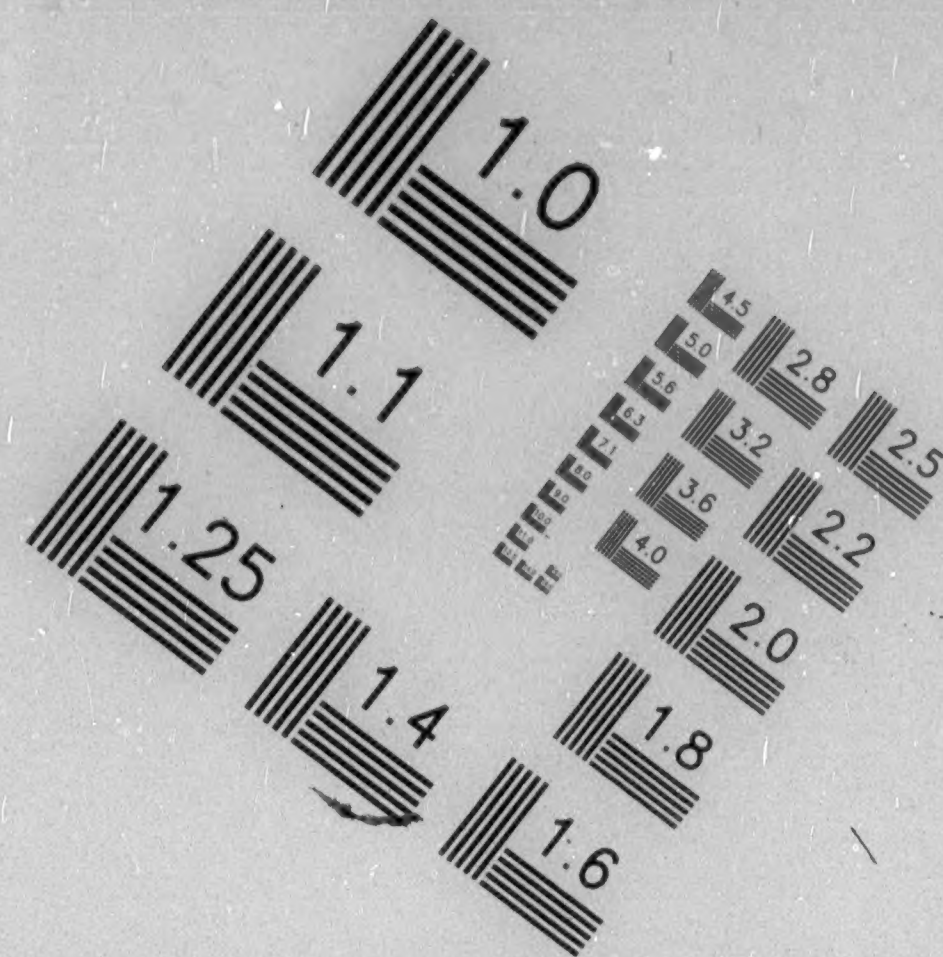
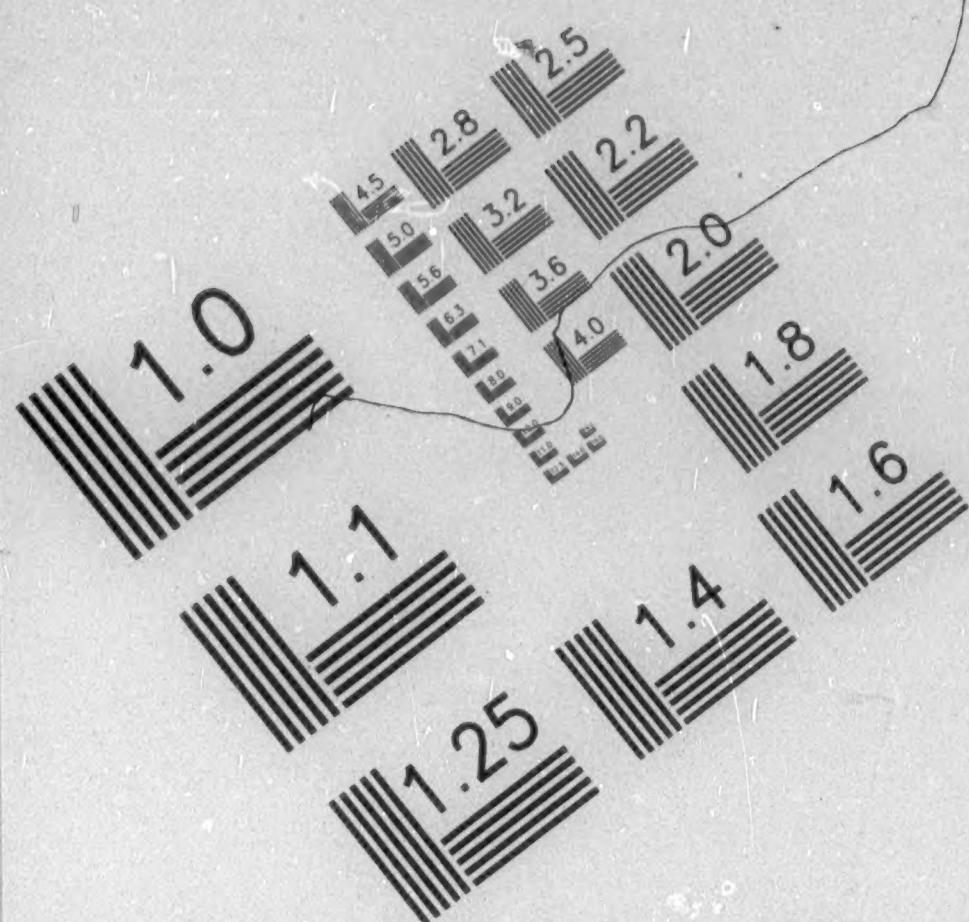




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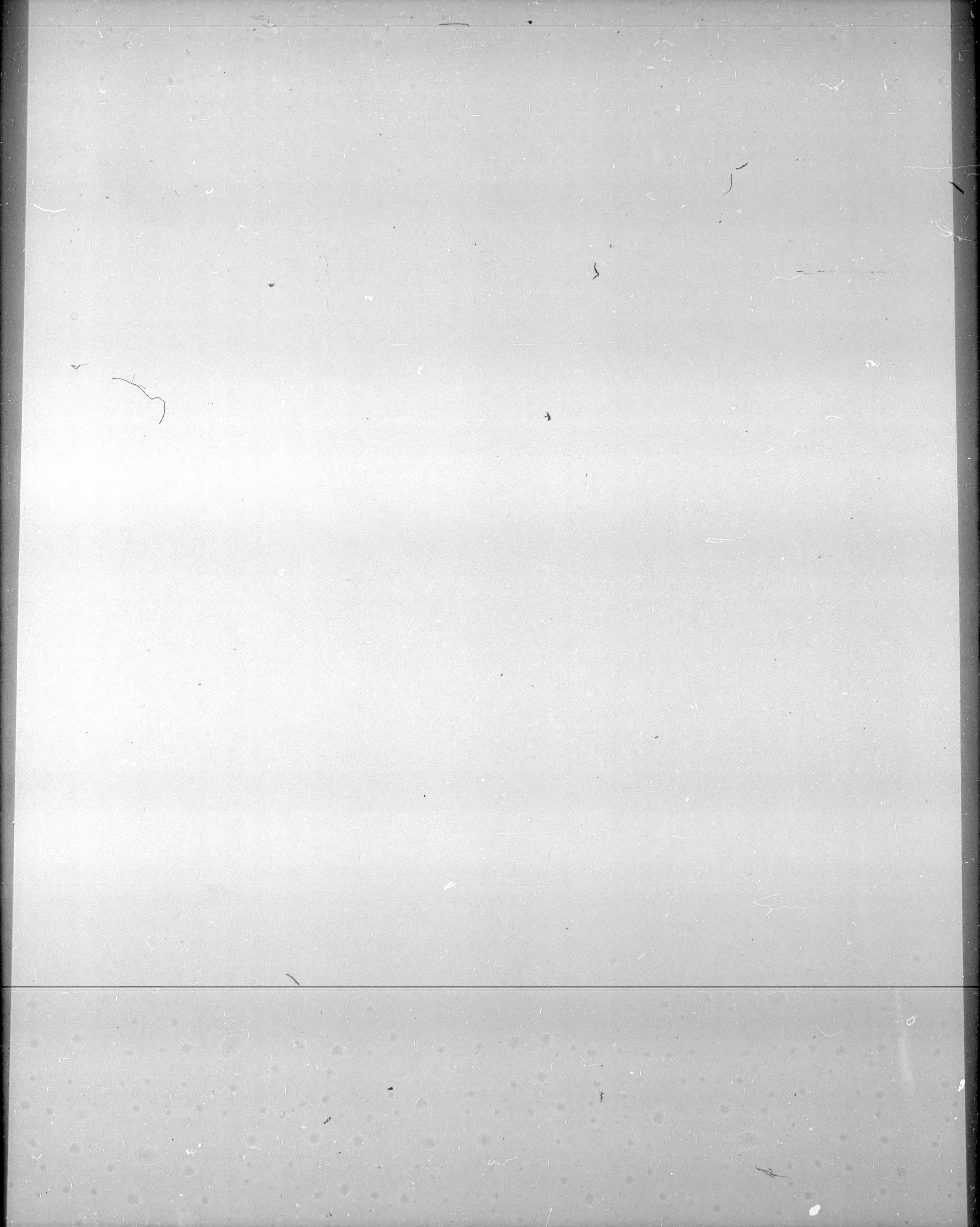
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NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

M1904

RECORDS OF THE FIELD OFFICES FOR THE STATE OF
KENTUCKY, BUREAU OF REFUGEES, FREEDMEN, AND
ABANDONED LANDS, 1865-1872

United States Congress
and
National Archives and Records Administration
Washington, DC
2003

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
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NATIONAL ARCHIVES AND RECORD ADMINISTRATION
FREEDMEN'S BUREAU PRESERVATION PROJECT

This National Archives microfilm publication is part of a multiyear project to microfilm the field office records of the Bureau of Refugees, Freedmen, and Abandoned Lands (Freedmen's Bureau). The project was made possible by the United States Congress through The Freedmen's Bureau Records Preservation Act of 2000 (Public Law 106-444). When completed, all of the field records for the States of Alabama, Arkansas, Delaware, Florida, Georgia, Kentucky, Louisiana, Maryland, Mississippi, Missouri, North Carolina, South Carolina, Tennessee, Texas, Virginia, and for the District of Columbia will be available on microfilm. For microfilm availability and description, view both the microfilm catalog *Black Studies: A Select Catalog of National Archives Microfilm Publications* and the National Archives microfilm locator on our web site at www.archives.gov.

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	Elizabeth Rydzewski	

Civil War Conservation Corps (CWCC) Volunteers
Directed by Budge Weidman and Russ Weidman

* Reginald Washington wrote the introductory materials.

** Benjamin Guterman edited the introductory materials.

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
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INTRODUCTION

On the 133 rolls of this microfilm publication, M1904, are reproduced the records of the Kentucky headquarters for the Assistant Commissioner and his staff officers and the subordinate field offices of the Bureau of Refugees, Freedmen, and Abandoned Lands, 1865-1872. These records consist of bound volumes and unbound records, containing materials that include letters sent and received, monthly reports, registers of complaints, labor contracts, and other records relating to freedmen's claims and bounty payments. These records are part of the Records of the Bureau of Refugees, Freedmen, and Abandoned Lands, Record Group (RG) 105.

HISTORY AND ORGANIZATION

The Bureau of Refugees, Freedmen, and Abandoned Lands, also known as the Freedmen's Bureau, was established in the War Department by an act of Congress on March 3, 1865 (13 Stat. 507). The life of the Bureau was extended twice by acts of July 16, 1866 (14 Stat. 173), and July 6, 1868 (15 Stat. 83). The Bureau was responsible for the supervision and management of all matters relating to refugees and freedmen, and of lands abandoned or seized during the Civil War. In May 1865, President Andrew Johnson appointed Maj. Gen. Oliver Otis Howard as Commissioner of the Bureau, and Howard served in that position until June 30, 1872, when activities of the Bureau were terminated in accordance with an act of June 10, 1872 (17 Stat. 366). While a major part of the Bureau's early activities involved the supervision of abandoned and confiscated property, its mission was to provide relief and help freedmen become self-sufficient. Bureau officials issued rations and clothing, operated hospitals and refugee camps, and supervised labor contracts. In addition, the Bureau managed apprenticeship disputes and complaints, assisted benevolent societies in the establishment of schools, helped freedmen in legalizing marriages entered into during slavery, and provided transportation to refugees and freedmen who were attempting to reunite with their family or relocate to other parts of the country. The Bureau also helped black soldiers, sailors, and their heirs collect bounty claims, pensions, and back pay.

The act of March 3, 1865, authorized the appointment of Assistant Commissioners to aid the Commissioner in supervising the work of the Bureau in the former Confederate states, the border states, and the District of Columbia. While the work performed by Assistant Commissioners in each state was similar, the organizational structure of staff officers varied from state to state. At various times, the staff could consist of a superintendent of education, an assistant adjutant general, an assistant inspector general, a disbursing officer, a chief medical officer, a chief quartermaster, and a commissary of subsistence. Subordinate to these officers were the assistant superintendents, or subassistant commissioners as they later became known, who commanded the subdistricts.

The Assistant Commissioner corresponded extensively with both his superior in the

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Washington Bureau headquarters and his subordinate officers in the subdistricts. Based upon reports submitted to him by the subassistant commissioners and other subordinate staff officers, he prepared reports that he sent to the Commissioner concerning Bureau activities in areas under his jurisdiction. The Assistant Commissioner also received letters from freedmen, local white citizens, state officials, and other non-Bureau personnel. These letters varied in nature from complaints to applications for jobs in the Bureau. Because the assistant adjutant general handled much of the mail for the Assistant Commissioner's office, it was often addressed to him instead of to the Assistant Commissioner.

In a circular issued by Commissioner Howard in July 1865, the Assistant Commissioners were instructed to designate one officer in each state to serve as "general Superintendents of Schools." These officials were to "take cognizance of all that is being done to educate refugees and freedmen, secure proper protection to schools and teachers, promote method and efficiency, correspond with the benevolent agencies which are supplying his field, and aid the Assistant Commissioner in making his required reports." In October 1865, a degree of centralized control was established over Bureau educational activities in the states when Rev. John W. Alvord was appointed Inspector of Finances and Schools. In January 1867, Alvord was divested of his financial responsibilities, and he was appointed General Superintendent of Education.

An act of Congress, approved July 25, 1868 (15 Stat. 193), ordered that the Commissioner of the Bureau "shall, on the first day of January next, cause the said bureau to be withdrawn from the several States within which said bureau has acted and its operation shall be discontinued." Consequently, in early 1869, with the exception of the superintendents of education and the claims agents, the Assistant Commissioners and their subordinate officers were withdrawn from the states.

For the next year and a half the Bureau continued to pursue its education work and to process claims. In the summer of 1870, the superintendents of education were withdrawn from the states, and the headquarters staff was greatly reduced. From that time until the Bureau was abolished by an act of Congress approved June 10, 1872 (17 Stat. 366), effective June 30, 1872, the Bureau's functions related almost exclusively to the disposition of claims. The Bureau's records and remaining functions were then transferred to the Freedmen's Branch in the office of the Adjutant General. The records of this branch are among the Bureau's files.

THE FREEDMEN'S BUREAU IN KENTUCKY

ORGANIZATION

From July 1865 until June 1866, Maj. Gen. C. B. Fisk served as Assistant Commissioner for both Kentucky and Tennessee. Fisk appointed Bvt. Brig. Gen. John Ely to serve as chief superintendent for the Bureau at Kentucky (from March to June 1866). Ely established his headquarters at Louisville, Kentucky, and divided

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his operations into five subdistricts: Lexington, Louisville, Northwestern, Southern, and Central. Records relating to Kentucky created prior to Ely's tenure may be included among the files of the Assistant Commissioner for Tennessee.

In June 1866, Maj. Gen. Jeff C. Davis was appointed as the first Assistant Commissioner for Kentucky. Superintendents (or subassistant commissioners) employed under Davis were generally responsible for from 3 to 11 counties, and agents (civilian and military) from 1 to 3 counties. Agents received their orders directly from superintendents, and all superintendents were required to submit monthly reports of their activities to the Assistant Commissioner. Brig. Gen. Sidney Burbank succeeded Davis in March 1867 and was replaced by Maj. Benjamin Runkle, who served from January 1869 to May 1869 as Assistant Commissioner and superintendent of education. In August 1870, when superintendents of education were withdrawn from the states, Runkle served as claims agent for Kentucky until July 1871. H. H. Ray succeeded Runkle as claims agent, and served in this capacity until December 1871. P. J. Overley became the claims agent in January 1872 and remained in this position until the Bureau's operations in Kentucky were discontinued in April. The major subordinate field offices for the Bureau at Kentucky included those with headquarters at Bowling Green, Lebanon, Lexington, Louisville, and Paducah. For a list of known Kentucky subordinate field office personnel and their dates of service, see the Appendix.

ACTIVITIES

While the Freedmen's Bureau did not begin full operations in Kentucky until June 1866, its activities in the state generally resembled those conducted in other Southern states. The Bureau supervised labor contracts between planters and freedmen, administered justice, assisted freedmen in the establishment of schools, helped freedmen legalize marriages, and worked with black soldiers and their heirs in processing claims relating to military service.

The regulation of written labor agreements between planters and freedmen was a major concern of the Freedmen's Bureau. In a circular issued on July 24, 1865 (Circular Number 2), Assistant Commissioner Fisk told his subordinates that for both Kentucky and Tennessee freedmen must be free to choose their own employers and that wages were to be based on supply and demand rather than a fixed rate. Bureau officials were to negotiate and approve labor contracts and enforce violations by either party. Compulsory unpaid labor was strictly prohibited. In some areas of Kentucky, planters refused to enter into written agreements with freedmen, and freedmen themselves were reluctant to enter into annual agreements for fear of being reduced to slavery. However, with strong reservations, Bureau officers negotiated monthly agreements for them but encouraged freedmen to sign annual contracts that offered yearlong employment. Wages for monthly contracts ranged from \$8 to \$10 a month for adult male field hands, well below the state's average wage of \$15 a month for men. However by the summer of 1866, with the Bureau's insistence, adult laborers in the tobacco region of the state received \$25 per month and laborers in the farm belt areas earned \$12 per month. In some Kentucky counties, freedmen

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received a third of the crops rather than wages. However, because of the shortage of laborers in the state, freedmen were able to demand higher wages, and thus over time the sharecropping system became less attractive.¹

The Bureau worked to protect the rights and legal status of freedmen, which, despite the ending of slavery by the 13th Amendment, were still endangered by the persistence of the old slave codes. On May 30, 1865, Commissioner Howard issued Circular Number 5, authorizing Assistant Commissioners to establish courts in states where the old codes existed and the right of blacks to testify against whites was prohibited. Gen. Fisk subsequently announced to the citizens of Kentucky that freedmen courts would operate in the state as long as freedmen weren't given the same rights as whites. By 1867, as a result of several Federal court rulings, Bureau courts ceased to operate in Kentucky. When state courts denied black testimony, the agency, under provisions of the Civil Rights Act of 1866, took cases involving freedmen to the U.S. District Court of Kentucky. In instances where freedmen lacked resources to pursue their cases in Federal court, the Bureau provided transportation for witnesses and other forms of assistance. Despite the Bureau's efforts to safeguard rights and secure justice for freedmen in Kentucky, admitting the testimony of blacks against whites still remained an issue in 1869 when Bureau Assistant Commissioners and their subordinates were withdrawn from the states. However, in January 1872, with a change in public opinion and pressure from the courts, the Kentucky State Legislature amended state law and allowed blacks to testify.

When Gen. John Ely began his duties as chief superintendent for Kentucky under Gen. Fisk's supervision, there were 30 freedmen schools and more than 2,000 students. The schools were organized and maintained by black churches, with black clergy as instructors. Freedmen schools faced widespread violence and white opposition, and in many cases, teachers and students were forced to abandon efforts to maintain school buildings. Ely and his subordinate assisted freedmen in reopening schools that had been forced to close.² Under Maj. Gen. Jeff C. Davis, who replaced Ely in the summer of 1866, the number of freedmen schools increased to 54, with some 67 teachers and more than 3,200 students. Excluding the schools established at Lexington and Covington under the auspices of the Cincinnati Branch of the Western Freedmen's Aid Society and the Cincinnati Branch of the American Missionary Association, the freedmen schools were taught by black teachers who were supported by subscriptions from parents and black religious institutions. The Bureau, however, rented the building for the school at Lexington. Under Brig. Gen. Sidney Burbank, who succeeded Davis in March 1867, the number of freedmen schools increased to 96, accommodating about 5,000 students aged 6-18. By

¹ House Ex. Doc. 70, 39th Cong., 1st Sess., Serial vol. 1256, p. 48. See also Victor B. Howard, *Black Liberation in Kentucky: Emancipation and Freedom, 1862-1884* (Kentucky: The University Press of Kentucky, 1983), pp. 96-97.

² See report of Maj. J. C. Davis, August 23, 1866, "Synopsis of Letters and Reports Relating to Conditions of Freedmen and Bureau Activities in the States, January 1866-March 1869," vol. 135, Records of the Commissioner, Record Group 105, NARA, pp. 294-395.

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September 1868, in spite of continued violence and opposition, the Bureau had provided support for 135 day schools and 1 night school, serving more than 6,000 students.³

On February 14, 1866, the Kentucky State Legislature passed an act legalizing marriages freedmen had entered into during slavery and authorizing black ministers to solemnize such marriages. Nearly 2 weeks later, on February 26, 1866, Assistant Commissioner Fisk issued Circular Number 5, in accordance with the Kentucky law, directing those freedmen who sought to solemnize a marriage to the county clerk for a marriage license. If the county clerk refused to issue a license, Bureau officials in the subdistricts were authorized to solemnize marriages and issue marriage certificates. Local Bureau officers were required to maintain a register of freedmen marriages and forward a report of such marriages to the Assistant Commissioner at the end of each month. Subordinate Bureau officers were also told to notify persons living as man and wife who had not legalized their marriage, to report to the Bureau to take the necessary steps to do so. Persons who failed to comply were guilty of a misdemeanor and were to be punished by a fine and imprisonment.⁴ This microfilm publication reproduces marriage licenses, certificates, and registers of marriages for the Kentucky subdistricts at Augusta, Bowling Green, Columbus, Cynthiana, Owensboro, Paducah, Mt. Sterling, and Winchester. A single freedmen marriage license and a marriage certificate from Kentucky, filed in the Bureau's headquarters records, has been reproduced on roll 1 of National Archives Microfilm Publication M1875, *Marriage Records of the Office of the Commissioner, Washington Headquarters of the Bureau of Refugees, Freedmen, and Abandoned Lands, 1861-1869*.

In addition to assisting freedmen in solemnizing slave marriages and efforts to sustain the black family, the Bureau helped discharged soldiers, sailors, marines, and their heirs in claims for back pay, bounty payments, and pensions. In accordance with a law passed by Congress on March 29, 1867 (15 Stat. 26), making the Bureau the sole agent for payment of claims relating to black veterans, Bureau disbursing officers assisted freedmen in the preparation and settlement of military claims. In November 1866, in spite of the difficulties in locating veterans who fled the state for fear of violence, Assistant Commissioner Davis reported that he had forwarded more than 260 black soldiers' claims for back pay and bounty payments to Commissioner Howard's office in Washington, DC. In the following year, Assistant Commissioner Burbank reported that his office had assisted nearly 500 veterans with military claims, and in the fall of 1868, for the year ending October 10, 1868, that more than 1,100 received bounty payments through his office.⁵

³ Ross A. Webb, "The Past Is Never Dead, It's Not Even Past: Benjamin P. Runkle and the Freedmen's Bureau in Kentucky, 1866-1870," *The Register of Kentucky Historical Society* vol. 84, no. 4 (Autumn 1986), pp. 348-350.

⁴ See Victor B. Howard, *Black Liberation in Kentucky*, pp. 121-125.

⁵ Senate Ex. Doc. No. 6, 39th Cong., 2nd Sess., Serial vol. 1276, p. 67; See also Annual Reports of the Assistant Commissioners, Kentucky, 1867 and 1868, Records of the Office of the Commissioner, Record Group 105, NARA.

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RECORDS DESCRIPTION

These records consist of volumes and unbound records. The volumes reproduced in this microfilm publication were originally arranged by type of record and thereunder by volume number. No numbers were assigned to series consisting of single volumes. Years later, all volumes were arbitrarily assigned numbers by the Adjutant General's Office (AGO) of the War Department after the records came into its custody. In this microfilm publication, AGO numbers are shown in parentheses to aid in identifying the volumes. The National Archives assigned the volume numbers that are not in parentheses. In some volumes, particularly in indexes and alphabetical headings of registers, there are blank numbered pages that have not been filmed.

The volumes consist of letters and endorsements sent and received, press copies of letters sent, registers of letters received, letters and orders received, registers of freedmen court cases, special orders and circulars issued, registers of claimants, registers of complaints, marriage certificates, and monthly reports forwarded to the Assistant Commissioner. The unbound documents consist of letters and orders received, unregistered letters and narrative reports received, special orders and circulars issued, and general orders and circulars received. The unbound records also contain monthly reports; labor contracts; marriage certificates, and records relating to claims.

Some of the volumes contain more than one type of record, reflecting a common recording practice of clerks and staff officers of that period. On roll 93, for example, the volume of contracts for the Columbus field office also contains a register of marriages. Some other examples of additional series within volumes can be found in records on rolls 106, 123, and 133. Researchers should read carefully the records descriptions and arrangements in the Table of Contents to make full use of these documents.

RELATED RECORDS

In the same record group, RG 105, and related to records of the Bureau's field offices for Kentucky, are those of the Bureau headquarters in Washington, DC, and previously microfilmed records of the Assistant Commissioner and the superintendent of education for Tennessee. These record series are available in the following National Archives microfilm publications:

M742, Selected Series of Records Issued by the Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, 1865-1872

M752, Registers and Letters Received by the Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, 1865-1872

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M803, *Records of the Education Division of the Bureau of Refugees, Freedmen, and Abandoned Lands, 1865–1870*

M999, *Records of the Assistant Commissioner for the State of Tennessee, Bureau of Refugees, Freedmen, and Abandoned Lands, 1865–1869*

M1000, *Records of the Superintendent of Education for the State of Tennessee, Bureau of Refugees, Freedmen, and Abandoned Lands, 1865–1871*

M1875, *Marriage Records of the Office of the Commissioner, Washington Headquarters of the Bureau of Refugees, Freedmen, and Abandoned Lands, 1861–1869*

Records in other National Archives record groups supplement those of the Assistant Commissioner. In Records of United States Army Continental Commands, 1821–1920, RG 393, are records of the military district that included Kentucky. Records relating to employment and welfare of freedmen and abandoned property before the establishment of the Bureau are among Records of Civil War Special Agencies of the Treasury Department, RG 366. The records of the Freedman's Savings and Trust Company, 1865–1874, in Records of the Office of the Comptroller of the Currency, RG 101, contain information relating to former slaves who maintained accounts with bank branches in Kentucky.

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APPENDIX

This list provides the names and dates of service of chief medical officers and known Freedmen's Bureau personnel at selected subordinate field offices in Kentucky. Additional information regarding persons assigned to various field offices might be found among the Bureau's Washington headquarters station books and rosters of military officers and civilians on duty in the states and other appointment-related records.

LOCATION

DATES

LOUISVILLE

Chief Medical Officer

F. S. Town

July 1866–Mar. 1867

W. R. De Witt, Jr.

Mar.–Nov. 1867

R. A. Bell

Nov. 1867–June 1869

BOWLING GREEN

Chief Subassistant Commissioner

Charles F. Johnson

July 1866–July 1867

Joseph C. Rodriguez

July–Dec. 1867

Louis A. Reynolds

Jan.–Feb. 1868

A. Benson Brown

Feb.–June 1868

BOWLING GREEN

Superintendent and Subassistant Commissioner

R. W. Thing (Superintendent)

Jan.–Mar. 1866

Joseph C. Rodriguez (Subassistant Comm.)

Sept. 1866–July 1867

James A. Shepley (Subassistant Commissioner)

July–Dec. 1867

BRANDENBURG

Superintendent and Subassistant Commissioner

York A. Woodward (Superintendent)

Sept. 1866–June 1867

James A. Bolton (Subassistant Commissioner)

May–June 1868

BURKSVILLE

Subassistant Commissioner

George W. Kingsbury

Oct. 1866–July 1868

COLUMBUS

Superintendent and Subassistant Commissioner

Lt. James F. Bolton (Superintendent, Paducah)

Mar.–Apr. 1866

Lt. James F. Bolton (Superintendent)

Apr. 1866–Mar. 1868

Lt. James F. Bolton (Subassistant)

Mar.–Apr. 1868

Capt. Emerson H. Liscum (Subassistant)

Apr.–July 1868

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COVINGTON

Superintendent

John L. Graham

Jan. 1866–July 1868

DANVILLE

Superintendent and Subassistant Commissioner

William Goodloe (Superintendent)

Jan.–May 1866

W. R. Roume (Superintendent)

June 1866–Apr. 1867

W. R. Roume (Subassistant)

Apr.–Aug. 1867

A. Benson Brown (Subassistant)

Aug.–Dec. 1867

Martin Norton (Subassistant)

Dec. 1867–Apr. 1868

H. G. Thomas (Chief Subassistant)

Feb.–June 1868

GREENSBURG

Superintendent and Chief Agent

George Duff (Superintendent)

Oct. 1866–Nov. 1866

P. S. Reeves (Chief Agent)

Mar. 1867–Feb. 1868

HENDERSON

Chief Subassistant Commissioner

James McCleery

Feb.–May 1868

V. H. Echorn

May 1868

A. Benson Brown

June–July 1868

HENDERSON

Superintendent and Subassistant

F. F. Cheaney (Superintendent)

Jan.–Dec. 1866

Wells Bailey (Subassistant)

Apr.–Sept. 1867

V. H. Echorn (Subassistant)

Jan.–July 1868

LEXINGTON

Chief Superintendent and Chief Subassistant

John Ely (Chief)

Feb.–Mar. 1866

James H. Rice (Chief Superintendent)

Apr.–June 1866

R. E. Johnson (Chief Superintendent)

June 1866–Feb. 1867

James H. Rice (Acting Chief Superintendent)

Aug.–Oct. 1866

R. E. Johnson (Acting Chief Superintendent)

Oct. 1866–Apr. 1867

R. E. Johnson (Chief Subassistant)

Apr. 1867–Dec. 1868

LEXINGTON

Superintendent and Subassistant

James H. Rice (Superintendent)

June 1866–Apr. 1867

James H. Rice (Subassistant)

Apr.–June 1867

W. R. Montmolin (Acting Subassistant)

June–July 1867

Patrick H. Flood (Subassistant)

July–Oct. 1867

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LOUISVILLE

Superintendent and Subassistant Commissioner

S. A. Porter (Superintendent)	July-Aug. 1865
H. A. McCaleb (Superintendent)	Aug.-Nov. 1865
E. D. Kennedy (Acting Superintendent)	Nov. 1865
Walter Babcock (Superintendent)	Mar.-Apr. 1866
A. Benson Brown (Superintendent)	Apr. 1866
C. H. Frederick (Superintendent)	Apr. 1866-June 1866
A. Benson Brown (Acting Superintendent)	June 1866
C. H. Frederick (Superintendent)	July 1866-Apr. 1867
A. Benson Brown (Assistant Superintendent)	July 1866-Apr. 1867
R. W. Roberts (Subassistant)	Apr.-July 1867
J. Catlin (Subassistant)	July 1867-July 1868
J. Catlin (Chief Subassistant)	July-Dec. 1868

PADUCAH

Chief Superintendent and Chief Subassistant Commissioner

John H. Donovan (Chief Superintendent)	Apr.-Dec. 1866
John F. Smith (Acting Chief Superintendent)	Aug. 1866
W. James Kay (Chief Superintendent)	Dec. 1866-Apr. 1867
W. James Kay (Chief Subassistant)	Apr.-June 1867
W. James Kay (Chief Subassistant)	June 1867-Mar. 1868
P. T. Swaine (Chief Subassistant)	Apr.-July 1868
A. Benson Brown (Chief Subassistant)	July-Dec. 1868

PADUCAH (McCracken County)

Superintendent, Chief Agent, and Subassistant Commissioner

A. M. York (Superintendent)	Aug. 1865-Apr. 1866
John F. Smith (Superintendent)	Apr.-Nov. 1866
Jas. Drysdale (Superintendent)	Dec. 1866-Jan. 1867
C. D. Smith (Superintendent)	Feb.-Apr. 1867
C. D. Smith (Chief Agent)	Apr. 1867
C. D. Smith (Subassistant)	Apr.-May 1867
C. D. Smith (Chief Agent)	May-Nov. 1867
R. S. Egelston (Subassistant)	May-July 1868

PARIS

Agent

Joseph A. Hilduth	Mar. 1866
Thomas I. Elliott	Mar.-May 1866
R. W. Hutchcraft	June-July 1866

RUSSELLVILLE

Subassistant Commissioner

H. A. Hunter	Mar. 1868
M. E. Billings	Apr.-June 1868

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SMITHLAND

Agent

J. Bone Thompson
Solomon Littlefield

Mar. 1866–Jan. 1867

Mar.–June 1867

WINCHESTER

Superintendent

H. C. Howard
George W. Gist
R. C. Nicholas

Feb. and Sept. 1866

Feb.–June and Sept. 1866

Apr. 1866

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TABLE OF CONTENTS

ROLL	DESCRIPTION	DATES
1	LIST BOOK RECORDS OF OFFICERS	
	<i>State of Kentucky</i>	
	The single-volume list of book records of officers in the State of Kentucky (no date) is arranged by office, with records of the Assistant Commissioner listed first, followed alphabetically by locations of the subdistrict offices. Included in the list of book records are the type of record in each book or volume, the dates of the volume, and the volume number. In the Table of Contents below, the Adjutant General's Office (AGO) volume number appears in parentheses in the series descriptions. ⁶	
	1 Volume	
	OFFICE OF THE ASSISTANT COMMISSIONER	
	CORRESPONDENCE	
	<i>Name Indexes</i>	
	The three volumes of name indexes, February 1868–December 1869 and July 1871–April 1872, 1 (20), 2 (22), and 3 (27), are indexes to volumes 6 (19), 7 (21), and 9 (26) of the letters sent mentioned below.	
	Volume 1 (20)	Feb.–Dec. 1868
	Volume 2 (22)	Jan.–Dec. 1869
	Volume 3 (27)	July 1871–Apr. 1872
	<i>Letters Sent</i>	
	The nine volumes of letters sent, March 1866–December 1870 and July 1871–April 1872, 1 (14), 2 (15), 3 (16), 4 (17), 5 (18), 6 (19), 7 (21), 8 (23), and 9 (26), are arranged chronologically.	
	Volume 1 (14)	Mar.–Sept. 1866
	Volume 2 (15)	Sept. 1866–Feb. 1867
2	Volume 3 (16)	Feb.–July 1867
	Volume 4 (17)	July–Oct. 1867
	Volume 5 (18)	Oct. 1867–Feb. 1868
3	Volume 6 (19)	Feb.–Dec. 1868
4	Volume 7 (21)	Jan.–Dec. 1869
	Volume 8 (23)	Dec. 1869–Dec. 1870
	Volume 9 (26)	July 1871–Apr. 1872

⁶ The Adjutant General's Office (AGO) of the War Department assigned the volume numbers shown in parentheses after the records came into its custody. The volume numbers not in parentheses were assigned by the National Archives and Records Administration.

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
5	<i>Press Copies of Letters Sent</i> The four volumes of press copies of letters sent, December 1870–April 1872, 1 (24), 2 (25), 3 (28), and 4 (29), are arranged chronologically, and volume 4 (29) has a name index. Most of the letters in volumes 3 (28) and 4 (29) have been copied into volume 9 (26) of the letters sent, July 1871–April 1872, mentioned above.	
	Volume 1 (24)	Dec. 1870–May 1871
	Volume 2 (25)	May–July 1871
	Volume 3 (28)	July–Aug. 1871
	Volume 4 (29)	Jan. 1871–Apr. 1872
6	<i>Endorsements Sent</i> The five volumes of endorsements sent, March 1866–August 1870, 1 (30), 2 (31), 3 (32), 4 (33), and 5 (34), are arranged chronologically.	
	Volume 1 (30)	Mar.–Sept. 1866
	Volume 2 (31)	Sept. 1866–Feb. 1867
7	Volume 3 (32)	Feb.–Sept. 1867
8	Volume 4 (33)	Sept. 1867–Dec. 1868
9	Volume 5 (34)	Jan. 1869–Aug. 1870

Name Index to Registers of Letters Received

The single-volume name index, July 1871–April 1872 (13), is an index to volume (12) of the registers of letters received mentioned below.

Volume (13)	July 1871–Apr. 1872
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Registers of Letters Received

The twelve volumes of registers of letters received are dated March 1866–April 1872 (1–12). Entries in the first nine registers, March 1866–February 1870, are arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically. However, each register does not contain all alphabetical divisions. For example, the “As” are in volumes (1), (3), and (9) only, and the “Gs” are in volumes (1), (2), (3), (6), and (9) only. The volume listings below show the initial letters of surnames included in each volume. The entries within each alphabetical division are numbered with a separate numerical sequence for each year, but don’t always span the time period listed below.

The last three registers, January 1870–April 1872, are arranged by time period. The entries in volumes 10 and 11 are arranged alphabetically by initial letter of the surname of the correspondent and thereunder in chronological order and numbered. The entries in volume 12, July 1871–April 1872, are arranged in chronological order and numbered with a separate numerical sequence for each year. The name index to volume 12 is volume (13) above. The letters received relating to the registers, March 1866–February 1872, are listed below.

Volume (1)	
A–Z	Mar. 1866–Dec. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
9	<i>Registers of Letters Received</i>	
(cont.)		
	Volume (2)	
	B-H, J, L, Q-T, W	May 1866-Dec. 1868
	Volume (3)	
	A-B, D, F-H, J-M	Sept. 1866-Dec. 1868
	Volume (4)	
	B, F, H, R-S	Apr. 1867-Dec. 1868
10	Volume (5)	
	J-L	Dec. 1866-Jan. 1868
	Volume (6)	
	B-C, G, M-N, T, W-Y	Apr. 1867-Dec. 1868
	Volume (7)	
	J, L, R-S	July 1867-Dec. 1868
11	Volume (8)	
	B-C, H, K	Aug. 1867-Dec. 1868
	Volume (9)	
	A-C, G-H, K, N, W	July 1868-Feb. 1870
12	Volume (10)	Jan. 1870-Jan. 1871
	Volume (11)	Jan. 1871-July 1871
	Volume (12)	July 1871-Apr. 1872
13	<i>Letters Received</i>	
	Unbound letters received cover the period March 1866-March 1872. For the period March 1866-July 1871, the letters are arranged by year, thereunder alphabetically by initial letter of the surname of the correspondent, and thereunder numerically. For the period July 1871-February 1872, they are arranged numerically. Almost all of the letters are entered in the registers of letters received mentioned above. Those letters not entered in the registers are filed after the last entered letters for each year.	
	A1-D132	1866
14	D133-F357	1866
15	F358-H281	1866
16	J ¹ / ₂ -J249	1866
17	J250-J489	1866
18	K ¹ / ₂ -O27	1866
19	P1-T30	1866

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
20	<i>Letters Received</i> (cont.)	
	T31	1866
	A4-B249	1867
21	B251-F80	1867
22	F85-G106	1867
23	H1-H741	1867
24	J2-J278	1867
25	J279-J523	1867
26	J524-J775	1867
27	J776-J1018	1867
28	J1019-K314	1867
29	L2-Q	1867
30	R $\frac{1}{2}$ -R348	1867
31	A1-B137	1868
32	B140-B385	1868
33	B386-C221	1868
34	C223-H217	1868
35	H218-J89	1868
36	J90-J348	1868
37	K2-L162	1868
38	M3-S58	1868
39	S59-Y13	1868
	<i>Unregistered Letters Received</i>	Jan.-Nov. 1868
40	<i>Letters Received</i>	
	A1-H116	1869

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
41	<i>Letters Received</i> (cont.)	
	H120-H621	1869
42	H623-S46	1869
43	S51-Y <i>Unregistered Letters Received</i>	1869 Jan.-Dec. 1869
44	<i>Letters Received</i>	
	A1-H683	1870
45	H684-Y <i>Unregistered Letters Received</i>	1870 Jan.-Dec. 1870
46	<i>Letters Received</i>	
	A3-W1	1871
	1-178	1871
47	179-585 1-162	1871 Jan.-Mar. 1872
48	ISSUANCES	
	<i>General Orders and Circulars</i>	
	The single volume of general orders and circulars, March 1866-April 1869 (36), is arranged chronologically.	
	Volume (36)	Mar. 1866-Apr. 1869
	<i>Special Orders</i>	
	The single volume of special orders, March 1866-October 1870 (35), is arranged by year and thereunder numerically.	
	Volume (35)	Mar. 1866-Oct. 1870
	REPORTS	
	<i>Narrative Report of Bureau Operations for January 1868</i>	
	Unbound narrative report of Bureau operations for January 1868 is dated February 15, 1868. The report may have been compiled by the chief of staff of Assistant Commissioner Sidney Burbank. The last pages of the report are missing.	
		Feb. 15, 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
48 (cont.)	<i>Inspection Reports Received Concerning Freedmen Conditions and the Operations of the Bureau in Kentucky</i> The single volume of inspection reports received concerning Freedmen conditions and the operations of the Bureau in Kentucky, June 1867–October 1868 (37), is arranged chronologically. These are reports to the Assistant Commissioner made by the assistant inspector general. Volume (37)	 June 1867–Oct. 1868
49	<i>Monthly Narrative and Statistical School Reports</i> Unbound monthly narrative and statistical school reports, July 1866–December 1868 are arranged chronologically. The reports are by either the Assistant Commissioner or the superintendent of education on the number and kinds of schools available for freedmen in Kentucky and the work of the Bureau in furthering the establishment of schools.	 July 1866–Dec. 1867
50	<i>Narrative and School Reports</i> (cont.)	Jan.–Dec. 1868
51	<i>Teachers' Monthly School Reports Received</i> Unbound teachers' monthly school reports received, October 1866–June 1870, are arranged chronologically. The reports are mainly from teachers in Kentucky, but at the end of the series there are reports from teachers in Illinois, December 1868–June 1870, and from Indiana, March 1868–June 1869.	 Oct. 1866–May 1868
52	<i>Teachers' School Reports</i> (cont.)	June 1868–Jan. 1869
53	<i>Teachers' School Reports</i> (cont.)	Feb.–Mar. 1869
54	<i>Teachers' School Reports</i> (cont.)	Apr.–May 1869
55	<i>Teachers' School Reports</i> (cont.)	June–Nov. 1869
56	<i>Teachers' School Reports</i> (cont.)	Dec. 1869–Feb. 1870
57	<i>Teachers' School Reports</i> (cont.)	Feb.–Apr. 1870
58	<i>Teachers' School Reports</i> (cont.) <i>Reports Received from Illinois</i> <i>Reports Received from Indiana</i>	May–June 1870 Dec. 1868 and Feb.–June 1869 and Oct. 1869–June 1870 Mar. 1868–June 1869

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
59	<i>Monthly Reports of Operations</i> Unbound monthly reports of operations, April 1866–November 1868, are arranged chronologically. Most of these tabular reports give the number of freedmen at work, under contract, or apprenticed, and the number of outrages committed in each subdistrict of Kentucky. Some of the reports also give the number of arrests, the number of rations, and clothing issued, the number of claims forwarded and collected, and the number of marriage certificates issued.	Apr. 1866–June 1867
60	<i>Reports of Operations</i> (cont.)	July 1867–Nov. 1868
61	<i>Monthly Reports of Confiscated or Abandoned Lands in the Possession of the Assistant Commissioner</i> Unbound monthly reports of confiscated or abandoned lands in the possession of the Assistant Commissioner, July 1866–December 1868, are arranged chronologically.	July 1866–Dec. 1868
	<i>Monthly Reports of Rations, Clothing, and Medicine Issued</i> Unbound monthly reports of rations, clothing, and medicine issued, July 1866–December 1868, are arranged chronologically.	July 1866–Dec. 1868
	<i>Monthly Reports of Changes in Officers and Civilians in the Bureau</i> Unbound monthly reports of changes in officers and civilians in the Bureau, September 1866–December 1868, are arranged chronologically. The reports usually list the appointments and transfers of Bureau personnel during the reporting period.	Sept. 1866–Dec. 1868
62	OTHER RECORDS <i>Rosters of Officers and Civilians on Duty</i> Unbound rosters of officers and civilians on duty, March 1866–December 1868, are arranged chronologically.	Mar. 1866–May 1867
63	<i>Rosters of Officers and Civilians</i> (cont.)	July 1867–Dec. 1868
64	<i>List of Teachers Assigned to Schools</i> The single-volume list of teachers assigned to schools, October 1869–March 1870 (38), is arranged alphabetically by name of town. The list of teachers was apparently written in a volume that was formerly a name index to another volume.	Oct. 1869–Mar. 1870
	Volume (38)	Oct. 1869–Mar. 1870

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
64	<i>Labor Contracts</i>	
(cont.)	Unbound labor contracts, 1865-68, are arranged by year and thereunder alphabetically by initial letter of the surname of the employer.	
	May-Dec.	1865
	A-D	1866
65	E-M	1866
66	N-Y	1866
67	A-Q	1867
68	R-W	1867
	A-W	1868

**OFFICES OF STAFF OFFICERS
DISBURSING OFFICER**

Letters Sent

The single volume of letters sent, May-December 1868 (41), is arranged chronologically.

Volume (41) May-Dec. 1868

69 *Endorsements Sent*

The single volume of endorsements sent, May-December 1868 (42), is arranged chronologically.

Volume (42) May-Dec. 1868

Registers of Letters Received

The two volumes of registers of letters received are dated May-December 1868, 1 (39) and 2 (40). Entries in volume 1 (39) are arranged alphabetically by initial letter of the surname of the correspondent and thereunder in chronological order and numbered. Volume 2 (40) is a supplemental volume, and it contains entries continued from volume 1 (39) for the letters "B," "C," "H," "M," " and "S." For the letters received, January-December 1868, see the unbound letters received mentioned below.

Volume 1 (39)
A-W May-Dec. 1868
Volume 2 (40) Aug.-Dec. 1868

70 *Letters Received*

Unbound letters received, January-December 1868, are arranged alphabetically by initial letter of the surname of the correspondent and thereunder arranged in chronological order and numbered.

A3-B363 Jan.-Dec. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
71	<i>Letters Received</i> (cont.) C1-G52	Jan.-Dec. 1868
72	H1-H490	Jan.-Dec. 1868
73	H491-J163	Jan.-Dec. 1868
74	J164-Q9	Jan.-Dec. 1868
75	R2-Y	Jan.-Dec. 1868
76	<i>Registers of Claimants</i> The five volumes of registers of claimants, October 1867-March 1872, 1 (43), 2 (44), 3 (45), 4 (46), and 5 (47), are arranged by time period. The entries are arranged alphabetically by initial letter of the surname of the claimant and thereunder chronologically. The entries give the name, address, rank, company, and regiment of the soldier; the number of the Treasury certificate; the amount of the claim; and the date it was paid and the amount paid to the claimant.	
	Volume 1 (43)	Oct. 1867-Dec. 1868
	Volume 2 (44)	Jan.-Apr. 1869
	Volume 3 (45)	Feb.-June 1871
	Volume 4 (46)	July-Dec. 1871
	Volume 5 (47)	Jan.-Mar. 1872
77	<i>Register of Claimants</i> The single-volume register of claimants, June-December 1868 (44½), is arranged alphabetically by initial letter of the surname of the claimant. Some of the names in this register appear in the five volumes of registers of claimants mentioned above. Since the title on the cover is "Case of Major Benj. P. Runkle tried by general court martial, exhibit No. 34," it appears that this volume was an exhibit in the trial.	
	Volume (44½)	June-Dec. 1868
	<i>Lists of Claimants</i> The five volumes of lists of claimants are dated ca. 1870-72, 1 (48), 2 (49), 3 (50), 4 (51), and 5 (53). Within each volume the lists are arranged alphabetically by initial letter of the surname of the claimant. Most of the volumes include the name, address, rank, company, and regiment of the claimant.	
	Volume 1 (48)	ca. 1870-1872
	Volume 2 (49)	ca. 1870-1872
	Volume 3 (50)	1871-Feb. 1872
	Volume 4 (51)	1870-1871
	Volume 5 (53)	Mar.-Dec. 1870

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
77	<i>Receipts of Claimants for Checks</i>	
(cont.)	Unbound receipts of claimants for checks, May–September 1870, are arranged alphabetically by initial letter of surname of the claimant.	
		May–Sept. 1870
	<i>Postage Accounts</i>	
	The single volume of postage accounts, July–December 1871 (52) is arranged chronologically.	
	Volume (52)	July–Dec. 1871
78	CHIEF MEDICAL OFFICER	
	<i>Letters Sent</i>	
	The two volumes of letters sent, July 1866–June 1869, 1 (55) and 2 (56), are arranged chronologically. Included in volume 1 (55), July 1866–May 1867, are copies of endorsements sent and a list of men for whom certificates of disability were forwarded to the discharge depot, dated July 1863–June 1864.	
	Volume 1 (55)	July 1866–May 1867
	Volume 2 (56)	May 1867–June 1869
	<i>Endorsements Sent</i>	
	The single volume of endorsements sent, May–December 1868 (57), is arranged chronologically. Endorsements sent May 1867–May 1868 are entered in the register of letters received listed below.	
	Volume (57)	May–Dec. 1868
	<i>Register of Letters Received</i>	
	The single-volume register of letters received, May 1868–February 1869 (54), is arranged and numbered in chronological order by date received. The first part of the register consists of endorsements sent, May 1867–May 1868, arranged in chronological order and numbered. Endorsements are a separate series and are continued in the single volume of endorsements sent mentioned above.	
	Volume (54)	May 1868–Feb. 1869
79	<i>Letters Received</i>	
	Unbound letters received, August 1866–December 1868, are arranged chronologically. They are partially registered in the register of letters received (54) mentioned above.	
		Aug. 1866–Sept. 1867
80	<i>Letters Received (cont.)</i>	Oct. 1867–Dec. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
81	<i>Monthly and Weekly Reports of Sick and Wounded</i> Unbound monthly and weekly reports of sick and wounded, December 1866–July 1868, are arranged chronologically.	Dec. 1866–July 1868
82	<i>Monthly Reports Received of Sick and Wounded</i> Unbound monthly reports received of sick and wounded, December 1866–December 1868, are arranged alphabetically by location of hospital or dispensary and thereunder chronologically.	Dec. 1866–Dec. 1868
83	<i>Weekly Reports Received of Sick and Wounded</i> Unbound weekly reports received of sick and wounded, December 1866–December 1868, are arranged alphabetically by location of the hospital or dispensary and thereunder chronologically.	
	Covington	Dec. 1866–Oct. 1868
	Lexington	Dec. 1866–July 1868
84	Louisville, East Louisville, West U. S. General Hospital Louisville Consolidated Hospital Reports	July–Dec. 1868 July–Sept. 1868 June 1866–May 1867 Dec. 1866–July 1867
85	Louisville Consolidated Hospital Reports	Aug. 1867–July 1868
86	Louisville	Aug.–Dec. 1868
87	<i>Monthly Returns of Medical Officers and Reports of Attendants</i> Unbound monthly returns of medical officers and reports of attendants, July 1866–December 1868, are arranged chronologically.	July 1866–Dec. 1868

Miscellaneous Records and Reports

Unbound miscellaneous records and reports, August 1866–November 1868, are arranged by type of record and thereunder chronologically. This series includes contracts between the chief medical officer and individuals (August 1866–March 1867), inventory and inspection reports (September–November 1868), and a monthly return of medical officers serving in the district (May 1867). There is also a monthly report of persons (by name, age, and sex) enrolled in the general hospital for refugees and freedmen (July 1868); a table showing age, sex, and class of unfortunates among the black people (July 1867); a receipt roll of hired men, (May 1867); and an order (February 1867).

Aug. 1866–Nov. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL DESCRIPTION

DATES

87 SUBORDINATE FIELD OFFICES

(cont.) **AUGUSTA (SUPERINTENDENT—BRACHEN COUNTY)**

Letters Received

Unbound letters received, January–June 1867, are arranged chronologically. The series includes two marriage licenses/certificates with final dates of marriage of November 1866 and April 1867.

Jan.–June 1867

BOWLING GREEN (CHIEF SUBASSISTANT COMMISSIONER)

Letters Sent

The two volumes of letters sent, July 1866–June 1868, 1 (68) and 2 (69), are arranged by year and thereunder arranged in chronological order and numbered. Volume 1 (68) has a name index.

Volume 1 (68)

July 1866–May 1868

Volume 2 (69)

Apr. 1868–June 1868

Endorsements Sent

The single volume of endorsements sent, June–July 1868 (71), is arranged chronologically and numbered.

Volume (71)

June–July 1868

88 Registers of Letters Received and Endorsements Sent

The five registers of letters received and endorsements sent, July 1866–July 1868, 1 (59), 2 (60), 3 (61), 4 (62), and 5 (63), are arranged by time period, and volumes 1 (59), 2 (60), and 3 (61) have name indexes. For letters entered in volumes 3 (61), 4 (62), and 5 (63), see the series of unbound letters received, June 1866–June 1868, mentioned below. The entries in volumes 1 (59), 2 (60), and 3 (61) are arranged in chronological order and numbered with a separate numerical sequence for each year. The entries in volumes 4 (62) and 5 (63) are arranged alphabetically by initial letter of the surname of the correspondent and thereunder arranged in chronological order and numbered.

Volume 1 (59)

July 1866–Apr. 1867

Volume 2 (60)

May–Oct. 1867

Volume 3 (61)

Oct. 1867–May 1868

Volume 4 (62)

May–June 1868

Volume 5 (63)

June–July 1868

89 Letters Received

The single volume of letters received, June 1866–December 1867 (58), is arranged in chronological order by date received and numbered, and the volume has a name index. For letters copied into this volume, see the series of letters received, June 1866–June 1868, mentioned below.

Volume (58)

June 1866–Dec. 1867

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
89	<i>Letters Received</i>	
(cont.)	Unbound letters received, June 1866–June 1868, are arranged according to their entry in the volume of letters received (58) and the registers of letters received and endorsements sent, 3 (61), 4 (62), 5 (63), mentioned above.	
	1–42	June–Dec. 1866
	29–286, and B3–K9	Jan.–June 1868
	<i>Unregistered Letters Received</i>	
	Unbound unregistered letters received, April 1866–July 1868, are arranged chronologically.	
		Apr. 1866–July 1868
	<i>Special Orders Issued</i>	
	The single volume of special orders issued, July 1866–November 1867 and February–April 1868 (72), is arranged by year and thereunder arranged in chronological order and numbered. The volume also contains circulars issued, February–April 1868, arranged in chronological order and numbered.	
	Volume (72)	July 1866–Nov. 1867 and Feb.–Apr. 1868
	<i>Special Orders Received</i>	
	The single volume of special orders received, June 1866–April 1868 (73), is arranged chronologically.	
	Volume (73)	June 1866–Apr. 1868
90	<i>Special Orders Received</i>	
	Unbound special orders received, June 1866–March 1868, are arranged in chronological order and numbered. The series also includes circulars.	
		June 1866–Mar. 1868
	<i>Monthly Reports of Operations</i>	
	Unbound monthly reports of operations, June 1866–July 1868, are arranged chronologically. The series includes both statistical and narrative reports from officers subordinate to the subassistant commissioner and retained copies of reports sent to the Assistant Commissioner.	
		June 1866–July 1868
	<i>Monthly School Reports</i>	
	Unbound monthly school reports, July 1866–July 1868, are arranged chronologically. The series includes both statistical and narrative reports from officers subordinate to the subassistant commissioner and retained copies of reports sent to the Assistant Commissioner.	
		July 1866–July 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
91	<i>Monthly Reports of Persons and Articles Hired</i> Unbound monthly reports of persons and articles hired, July 1866–May 1868, are arranged chronologically.	July 1866–May 1868
	<i>Register of Complaints</i> The single-volume register of complaints, July 1866–February 1868 (77), is arranged chronologically. The volume also contains a list of “loyal correspondents in Bowling Green District (no date),” arranged by county, and a list of “bounty claims forwarded,” dated August 1867 that are arranged chronologically.	
	Volume (77)	July 1866–Feb. 1868
	<i>Register of Cases Tried</i> The single-volume register of cases tried, July 1866–June 1867 (78), is arranged chronologically.	
	Volume (78)	July 1866–June 1867
	<i>Monthly Reports of Money Received and Expended</i> Unbound monthly reports of money received and expended, June 1866–October 1867, are arranged chronologically.	
		June 1866–Oct. 1867
	<i>Accounts</i> The single volume of accounts, January–October 1867 (75), is arranged by name of person and thereunder chronologically.	
	Volume (75)	Jan.–Oct. 1867
	BOWLING GREEN (SUPERINTENDENT AND SUBASSISTANT COMMISSIONER)	
	<i>Name Index</i> The single-volume name index is an index to the letters sent, September 1866–December 1867 (70), mentioned below.	
	1 Volume (Index to Volume 70)	Sept. 1866–Dec. 1867
	<i>Letters Sent</i> The single volume of letters sent, September 1866–December 1867 (70), is arranged by year and thereunder arranged in chronological order and numbered. The name index to this series is mentioned above.	
	Volume (70)	Sept. 1866–Dec. 1867

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
91	<i>Name Index</i>	
(cont.)	The single-volume name index (66) is an index to the two volumes of registers of letters received and endorsements sent, December 1866–December 1867, 1 (64) and 2 (65).	
	Volume (66)	Sept. 1866–Dec. 1867
	<i>Registers of Letters Received and Endorsements Sent</i>	
	The two volumes of registers of letters received and endorsements sent, December 1866–December 1867, 1 (64) and 2 (65), are arranged in chronological order by date received and numbered. Volume 1 (64) also contains endorsements, September–December 1866, arranged in chronological order and numbered. The name index to this series, volume (66), is mentioned above.	
	Volume 1 (64)	Sept. 1866–Sept. 1867
	Volume 2 (65)	Sept.–Dec. 1867
	<i>Letters Received</i>	
	The single volume of letters received, September 1866–December 1867 (67), is arranged in chronological order by date received and numbered.	
	Volume (67)	Sept. 1866–Dec. 1867
92	<i>Letters Received</i>	
	Unbound letters received, November 1866–December 1867, are arranged in chronological order and numbered. The letters are registered in the single-volume register of letters received (67) mentioned above.	
		Nov. 1866–Dec. 1867
	<i>Unregistered Letters Received</i>	
	Unbound unregistered letters received, October 1865–March 1866 and November 1866–December 1867, are arranged chronologically.	
		Oct. 1865–Mar. 1866 and Nov. 1866–Dec. 1867
	<i>Special Orders Received</i>	
	The single volume of special orders received, May 1866–December 1867 (74), is arranged chronologically.	
	Volume (74)	May 1866–Dec. 1867
	<i>Register of Marriages</i>	
	The single-volume register of marriages, December 1865–January 1866 (79), is arranged alphabetically.	
	Volume (79)	Dec. 1865–Jan. 1866

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
92	<i>Accounts</i>	
(cont.)	The single volume of accounts, July 1866–February 1867 (76), is arranged chronologically. The volume also contains a list of bounty claimants, August 1867–February 1868, arranged chronologically. The volume has a name index.	
	Volume (76)	July 1866–Feb. 1867
	<i>Miscellaneous Records</i>	
	Unbound miscellaneous records, January 1866–April 1868, are arranged by type of record. The series includes special orders (September 1866–November 1867), receipts for money (December 1867), affidavits (September–October 1867). Also included is a register of school tickets issued (April 1868), narrative reports (January 1866), and reports of expenses (January 1866).	
		Jan. 1866–Apr. 1868
	BRANDENBURG (SUBASSISTANT COMMISSIONER)	
	<i>Registers of Letters Sent and Received</i>	
	The single volume of register of letters sent and received, January–July 1867 (80), is arranged by type of register and thereunder chronologically. The volume also includes letters sent from Brandenburg dated September 1866 and a register of letters received at Owensboro (June–July 1868).	
	Volume (80)	Sept. 1866 and Jan.–July 1867
	<i>Letters Sent</i>	
	The single volume of letters sent, May–June 1868 (82), is arranged chronologically and has a name index. For letters sent September 1866 and a register of letters sent January–July 1867, see the single volume of registers of letters sent and received (80) mentioned above.	
	Volume (82)	May–June 1868
	<i>Register of Letters Received</i>	
	The single-volume register of letters received, May–July 1868 (81), is arranged chronologically and has a name index.	
	Volume (81)	May–July 1868
	<i>Letters Received</i>	
	Unbound letters received, May–June 1868, are arranged chronologically. The letters are registered in the single-volume register of letters received (81) mentioned above.	
		May–June 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
92	BURKSVILLE (SUBASSISTANT COMMISSIONER)	
(cont.)	<i>Letters Sent</i>	
	The single volume of letters sent, October 1866–July 1868 (83), is arranged in chronological order and numbered.	
	Volume (83)	Oct. 1866–July 1868
	<i>Letters Received</i>	
	Unbound letters received, September 1866–June 1868, are arranged chronologically.	
		Sept. 1866–June 1868
93	<i>Monthly Statistical Reports of Operations</i>	
	Unbound monthly statistical reports of operations, September 1866–July 1868, are arranged chronologically.	
		Sept. 1866–July 1868
	<i>Register of Cases in Freedmans Court</i>	
	The single-volume register of cases in "Freedmans Court," October 1866–October 1867 (84), is arranged chronologically.	
	Volume (84)	Oct. 1866–Oct. 1867
	<i>Miscellaneous Records</i>	
	Unbound miscellaneous records, May 1866–July 1868, are arranged by type of record. Included are monthly reports of schools (October 1866–July 1868); monthly reports of accounts current (May 1866–March 1867); reports of persons and articles hired (February and July 1868); claims for reimbursement (November 1866); and receipts, warrants, and cases tried (October–November 1866).	
		May 1866–July 1868
	COLUMBUS (SUPERINTENDENT AND SUBASSISTANT COMMISSIONER)	
	<i>Letters Sent</i>	
	The single volume of letters sent, June 1866–July 1868 (87), is arranged chronologically and has a name index. The volume also contains indentures of apprenticeship (April 1866–January 1868) that are arranged chronologically.	
	Volume (87)	June 1866–July 1868
	<i>Letters Received and a Register of Letters Received</i>	
	The single volume of letters received and a register of letters received, March 1866–May 1868 (86), is arranged chronologically and has a name index. The letters received are dated March 1866–April 1868 and the register is dated April–May 1868.	
	Volume (86)	Mar. 1866–May 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
93 (cont.)	<i>Letters Received</i> Unbound letters received, March–July 1868, are arranged chronologically. Several letters are entered in the single volume of letters received and a register of letters received (86) mentioned above. However, most are not.	Mar.–July 1868
	<i>Circulars and Special Orders Received</i> The single volume of circulars and special orders received, July 1865–March 1868 (88), is arranged chronologically and has a name index.	
	Volume (88)	July 1865–Mar. 1868
	<i>Contracts</i> The single volume of contracts, April 1866–November 1867 (89), is arranged chronologically and has a name index. The volume also includes a register of marriages dated May 1866–April 1868.	
	Volume (89)	Apr. 1866–Nov. 1867
	<i>Proceedings of Freedmen's Court</i> The single volume of proceedings of Freedmen's Court, April–July 1866 (90), is arranged chronologically.	
	Volume (90)	Apr.–July 1866
	<i>Miscellaneous Records</i> Unbound miscellaneous records, April–October 1866 and September 1867, are arranged by type of record. The series includes a statement of accounts current (April 1866); affidavits (October 1866 and September 1867); and quarterly reports of schools (April–June 1866).	
		Apr.–Oct. 1866 and Sept. 1867
	COVINGTON (SUPERINTENDENT)	
	<i>Letters Sent</i> The two volumes of letters sent, May 1866–July 1868, 1 (92) and 2 (93), are arranged chronologically.	
	Volume 1 (92)	May–Dec. 1866
	Volume 2 (93)	Jan. 1867–July 1868
	<i>Endorsements Sent and Received</i> The single volume of endorsements sent and received, January 1867–July 1868 (94), is arranged chronologically.	
	Volume (94)	Jan. 1867–July 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
93	<i>Letters Received</i>	
(cont.)	The single volume of letters received, December 1866–July 1868 (91), is arranged chronologically and has a name index.	
	Volume (91)	Dec. 1866–July 1868
	<i>Register of Complaints</i>	
	The single-volume register of complaints, January–August 1866 (138), is arranged chronologically. The register also contains names of people applying for bounties and a register of letters received by the assistant disbursing officer at Louisville (January–April 1871), which is arranged chronologically.	
	Volume (138)	Jan.–Aug. 1866
	<i>Accounts</i>	
	The single volume of accounts, January–April 1866 (95), is arranged chronologically. The volume also contains a list of men who applied for bounty claims (no date), which is arranged chronologically.	
	Volume (95)	Jan.–Apr. 1866
94	CYNTHIANA (SUPERINTENDENT)	
	<i>Letters Received</i>	
	Unbound letters received, March–July 1866, are arranged chronologically. The series includes orders and circulars received.	
		Mar.–July 1866
	<i>Miscellaneous Records</i>	
	Unbound miscellaneous records, August–October 1866, are arranged by type of record. The series includes testimonies taken at cases tried August 1866 and marriage licenses (October 1866).	
		Aug.–Oct. 1866
	DANVILLE (SUPERINTENDENT AND SUBASSISTANT COMMISSIONER)	
	<i>Letters Sent</i>	
	The three volumes of letters sent, June 1866–June 1868, 1 (100), 2 (101), and 3 (102), are arranged chronologically. Volume 3 (102) also contains a register of letters sent (August–September 1867), arranged in chronological order and numbered. This volume has a name index.	
	Volume 1 (100)	Feb.–June 1868
	Volume 2 (101)	Apr.–June 1868
	Volume 3 (102)	June 1866–Sept. 1867

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
94	<i>Registers of Letters Received and Endorsements Sent and Received</i>	
(cont.)	The four volumes of registers of letters received and endorsements sent and received, September 1866–July 1868, 1 (98), 2 (99), 3 (96), and 4 (97), are arranged chronologically. However, volume 3 (96), which is dated February–April 1868, overlaps in dates with the other registers and appears to include letters filed in the office. The other registers consist almost entirely of letters forwarded to other officers. For letters entered in register 3 (96), see the series of letters received February–April 1868 mentioned below.	
	Volume 1 (98)	Sept. 1866–Dec. 1867
	Volume 2 (99)	Dec. 1867–Apr. 1868
	Volume 3 (96)	Feb.–Apr. 1868
	Volume 4 (97)	Apr.–July 1868
	<i>Letters Received</i>	
	Unbound letters received, February–April 1868, are arranged according to their entry in register (96) mentioned above.	
	PP10–PP254	Feb.–April 1868
95	<i>Unregistered Letters Received</i>	
	Unbound unregistered letters received, January 1866–June 1868, are arranged chronologically.	
		Jan. 1866–June 1868
96	<i>Miscellaneous Records</i>	
	Unbound miscellaneous records, March 1862–June 1868, are arranged by type of record. The series includes orders received (March 1866–March 1868); monthly operations reports (July 1866–June 1868); monthly school reports (May 1866–June 1868); monthly reports of accounts current and receipts and expenditures (June 1866–January 1867); monthly reports of persons and articles hired (May 1866–June 1868); monthly returns of quartermaster stores received, issued, and remaining on hand (June 1866–June 1867); a list of grand and petit jurors (March 1862–67); a report of unfortunates among freedmen (June 1867); an affidavit (July 1867); a court statement (no date); and a labor contract (January 1866).	
		Mar. 1862–June 1868
	FALMOUTH (AGENT)	
	<i>Letters Sent</i>	
	The single volume of letters sent, March 1867–June 1867 (85), is arranged chronologically and has a name index. The volume also contains letters received, February 1867, that are duplicated in volume (103) of letters and orders received September 1866–June 1867 mentioned below.	
	Volume (85)	Mar.–June 1867

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
96 (cont.)	<i>Letters and Orders Received</i> The single volume of letters and orders received, September 1866–June 1867 (103), is arranged chronologically by date received.	
	Volume (103)	Sept.–June 1867
	GEORGETOWN (AGENT)	
	<i>Letters Received</i> Unbound letters received, July 1866–June 1867, are arranged chronologically.	
		July 1866–June 1867
	<i>Miscellaneous Records</i> Unbound miscellaneous records, June 1866–June 1867, are arranged by type of record. The series includes statistical reports of operations (June 1866–June 1867); reports of receipts and expenditures (June 1866–January 1867); monthly school reports by district superintendent (March 1867); and an affidavit (November 1866).	
		June 1866–June 1867
	GREENSBURG (SUPERINTENDENT AND CHIEF AGENT)	
	<i>Letters Sent</i> The single volume of letters sent, October 1866–February 1868 (104), is arranged chronologically. The volume also contains letters received (March–August 1867), arranged chronologically by date received, and a register of letters received (August 1867–January 1868), arranged chronologically by date received.	
	Volume (104)	Oct. 1866–Feb. 1868
	<i>Endorsements Sent and Received</i> The single volume of endorsements sent and received, October 1866–February 1868 (105), is arranged chronologically.	
	Volume (105)	Oct. 1866–Feb. 1868
	HENDERSON (CHIEF SUBASSISTANT COMMISSIONER)	
	<i>Letters Sent</i> The single volume of letters sent, March–July 1868 (109), is arranged chronologically.	
	Volume (109)	Mar.–July 1868
	<i>Register of Letters Received and Endorsements Sent</i> The single-volume register of letters received and endorsements sent, March–July 1868 (107), is arranged in chronological order and numbered and has a name index.	
	Volume (107)	Mar.–July 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
97	<i>Letters Received</i> Unbound letters received, March–July 1868, are arranged according to their entry in the register in register of letters received and endorsements sent (107) mentioned above.	Mar.–July 1868
	<i>Unregistered Letters Received</i> Unbound unregistered letters received, February–July 1868, are arranged chronologically.	Feb.–July 1868
	HENDERSON (SUPERINTENDENT AND SUBASSISTANT COMMISSIONER)	
	<i>Letters Sent</i> The single volume of letters sent, April–September 1867 and January–July 1868 (110), is arranged chronologically and has a name index.	
	Volume (110)	Apr.–Sept. 1867 and Jan.–July 1868
	<i>Endorsements Sent</i> The single volume of endorsements sent, April 1867–July 1868 (111), is arranged chronologically and has a name index.	
	Volume (111)	Apr. 1867–July 1868
	<i>Register of Letters Received</i> The single-volume register of letters received, April–May 1867 and January–July 1868 (108), is arranged chronologically by date received.	
	Volume (108)	Apr.–May 1867 and Jan.–July 1868
	<i>Letters Received</i> Unbound letters received, February–December 1866, August–October 1867, and January–July 1868, are arranged chronologically. Some of the letters are entered in the register of letters received (108) mentioned above.	
		Feb.–Dec. 1866, Aug.– Oct. 1867, and Jan.– July 1868
	<i>Register of Indentures</i> The single-volume register of indentures, January 1866–February 1868 (113), is arranged chronologically and has a name index. The volume also includes comments on the loyalty of certain parties in the area (February–March 1868) that are arranged chronologically.	
	Volume (113)	Jan. 1866–Feb. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
97 (cont.)	<p><i>Miscellaneous Records</i></p> <p>Unbound miscellaneous records, March 1866–July 1868, are arranged by type of record and thereunder chronologically. The series includes monthly statistical reports of operations (March–June 1866); monthly school reports (November 1867–July 1868); monthly reports of persons and articles hired (January 1867–June 1868); muster rolls of a detachment (April and June 1868); complaints (April 1868); and a receipt for money (May 1866).</p>	May 1866–July 1868
	<p>HODGINSVILLE (AGENT)</p> <p><i>Freedmen's Contracts</i></p> <p>The single volume of Freedmen's contracts, January 1866–June 1867 (106), is arranged by year and thereunder numerically. The volume also contains a register of complaints (March–December 1868), which was probably compiled at Louisville, Kentucky.</p>	
	Volume (106)	Jan. 1866–June 1867 and Mar.–Dec. 1868
	<p>LEBANON (SUBASSISTANT COMMISSIONER)</p> <p><i>Letters Sent</i></p> <p>The single volume of letters sent, March–July 1868 (117), is arranged chronologically and has a name index.</p>	
	Volume (117)	Mar.–July 1868
	<p><i>Register of Letters Received</i></p> <p>The single-volume register of letters received, February–July 1868 (115), is arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically. For letters received, see the unbound letters received, March–June 1868, mentioned below.</p>	
	Volume (115)	Feb.–July 1868
	<p><i>Letters Received</i></p> <p>Unbound letters received, March–June 1868, are arranged according to their entry in the register of letters received (115) mentioned above.</p>	
		Mar.–June 1868
	<p><i>Unregistered Letters Received</i></p> <p>Unbound unregistered letters received, February–July 1868, are arranged chronologically.</p>	
		Feb.–July 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
97	<i>Register of Letters Received Relating to Claims</i>	
(cont.)	The single-volume register of letters received relating to claims, March 1868 and June 1868 (114), is arranged chronologically. The register also contains two endorsements dated June 1868.	
	Volume (114)	Mar. 1868 and June 1868
	<i>Register of Claimants</i>	
	The single-volume register of claimants, May 1866–February 1868 (118), is arranged alphabetically by initial letter of the surname for 1866 and arranged generally in chronological order for 1867 and 1868.	
	Volume (118)	May 1866–Feb. 1868
	<i>Miscellaneous Records</i>	
	Unbound miscellaneous records, February–June 1868, are arranged by type of record. The series includes reports of persons and articles hired (February–June 1868); school reports (February–June 1868); and reports of assaults committed on refugees and freedmen (June 1868).	
		Feb.–June 1868
98	LEBANON (DISBURSING OFFICER)	
	<i>Letters Received</i>	
	Unbound letters received, August–December 1871, are arranged chronologically.	
		Aug.–Dec. 1871
	<i>Papers Relating to the Claim of John Spalding and Lists of Claimants</i>	
	Unbound papers relating to the claim of John Spalding and lists of claimants are dated 1871.	
		1871
	LEXINGTON (CHIEF SUPERINTENDENT AND CHIEF SUBASSISTANT COMMISSIONER)	
	<i>Letters Sent</i>	
	The four volumes of letters sent, February 1866–December 1868, 1 (122), 2 (123), 3 (124), and 4 (125), are arranged chronologically, and volume 1 (122) has a name index.	
	Volume 1 (122)	Feb.–Oct. 1866
	Volume 2 (123)	Oct. 1866–Nov. 1867
99	Volume 3 (124)	Nov. 1867–Sept. 1868
	Volume 4 (125)	Sept.–Dec. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
100	<i>Endorsements Sent</i> The five volumes of endorsements sent, February 1866–December 1868, 1 (127), 2 (128), 3 (129), 4 (130), and 5 (131), are arranged chronologically. Volume 2 (128) contains a name index to volumes 1 (127) and 2 (128).	
	Volume 1 (127)	Feb.–Sept. 1866
	Volume 2 (128)	Sept. 1866–Feb. 1867
	Volume 3 (129)	Feb.–Oct. 1867
101	Volume 4 (130) Volume 5 (131)	Oct. 1867–June 1868 June–Dec. 1868
	<i>Registers of Letters Received</i> The two volumes of registers of letters received, February 1866–December 1868, 1 (119) and 2 (120), are arranged in chronological order and numbered. There is a name index in volume 1 (119). For letters received, see the letters received, March 1866–December 1868, mentioned below.	
	Volume 1 (119)	Feb.–Dec. 1866
	Volume 2 (120)	Dec. 1866–Dec. 1868
102	<i>Letters Received</i> Unbound letters received, March 1866–December 1868, are arranged according to their entry in the registers of letters received, 1 (119) and 2 (120), mentioned above. Mar. 1866–Dec. 1868	
	<i>Unregistered Letters Received</i> Unbound unregistered letters received, February 1866–December 1868, are arranged chronologically.	
		Feb.–May 1866
103	<i>Unregistered Letters</i> (cont.)	June–Dec. 1866
104	<i>Unregistered Letters</i> (cont.)	Jan.–Aug. 1867
105	<i>Unregistered Letters</i> (cont.)	Sept. 1867–Feb. 1868
106	<i>Unregistered Letters</i> (cont.)	Mar.–Dec. 1868
	<i>General Orders Issued</i> The single volume of general orders issued, February–April 1866 (134), is arranged in chronological order and numbered. The volume also contains circulars issued (February 1866–January 1868), arranged by year and thereunder arranged numerically.	
	Volume (134)	Feb.–Apr. 1866

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
106	<i>Special Orders Issued</i>	
(cont.)	The single volume of special orders issued, March 1866–July 1868 (133), is arranged by year and thereunder numerically.	
	Volume (133)	Mar. 1866–July 1868
107	<i>General Orders, Special Orders, and Circulars Received</i>	
	Unbound general orders, special orders, and circulars received, August 1865–December 1868, are arranged by type of issuance and thereunder chronologically.	
		Aug. 1865–Dec. 1868
	<i>Monthly Reports of Operations</i>	
	Unbound monthly reports of operations, February 1866–October 1868, are arranged chronologically. The series includes reports from subordinate officers and reports sent to the Assistant Commissioner.	
		Feb.–Dec. 1866
108	<i>Reports of Operations</i> (cont.)	Jan. 1867–Oct. 1868
109	<i>Monthly School Reports</i>	
	Unbound monthly school reports, May 1866–November 1868, are arranged chronologically. The series includes reports from subordinate officers and reports sent to the Assistant Commissioner.	
		May 1866–Nov. 1868
110	<i>Monthly Reports of Persons and Articles Hired</i>	
	Unbound monthly reports of persons and articles hired, March 1866–November 1868, are arranged chronologically. The series includes reports from subordinate officers and reports sent to the Assistant Commissioner.	
		Mar. 1866–July 1867
111	<i>Reports of Persons . . .</i> (cont.)	Aug. 1867–Nov. 1868
	<i>Reports of Receipts and Expenditures</i>	
	Unbound reports of receipts and expenditures, March 1866–April 1867, are arranged chronologically.	
		Mar. 1866–Apr. 1867
	<i>Miscellaneous Records</i>	
	Unbound miscellaneous records, December 1865–November 1868, are arranged by type of record. The series includes statistical reports of unfortunates (May–June 1866); reports of outrages to freedmen and Unionists (December 1865–November 1866); receipts for money (January 1866–November 1868); yearly return of medical and hospital property (December 1866); and court papers, affidavits, and statements (March 1866–June 1867).	
		Dec. 1865–Nov. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL DESCRIPTION

DATES

112 LEXINGTON (SUPERINTENDENT AND SUBASSISTANT COMMISSIONER)

Letters Sent

The two volumes of letters sent are dated June 1866–October 1867 and July 1868, 1 (123½) and 2 (126). Volume 1 (123½) covers the period October 1867–July 1868 and is arranged chronologically. Volume 2 (126) covers the period June 1866–September 1867 and is arranged in chronological order and numbered.

Volume 1 (123½)

Oct. 1867, Nov. 1867 and July 1868

Volume 2 (126)

June 1866–Sept. 1867

Endorsements Sent

The single volume of endorsements sent, July 1866–October 1867 (132), is arranged in chronological order and numbered.

Volume (132)

July 1866–Oct. 1867

Register of Letters Received

The single-volume register of letters received, July 1866–October 1867 and July 1868 (121), is arranged in chronological order and numbered. For letters received, see the letters received (September 1866–September 1867) mentioned below.

Volume (121)

July 1866–Oct. 1867 and July 1868

Letters Received

Unbound letters received, September 1866–September 1867, are arranged in chronological order and numbered. The letters are registered in the register of letters received (121) mentioned above.

Sept. 1866–Sept. 1867

Unregistered Letters Received

Unbound unregistered letters received, June 1866–October 1867, are arranged chronologically.

June 1866–Oct. 1867

Register of Complaints

The single-volume register of complaints, April–September 1866 (135), is arranged generally chronologically.

Volume (135)

Apr.–Sept. 1866

113 LOUISVILLE (SUPERINTENDENT AND SUBASSISTANT COMMISSIONER)

Press Copies of Letters Sent

The two volumes of press copies of letters sent, July 1865–October 1867, 1 (139) and 2 (140), are arranged chronologically, and both volumes have name indexes.

Volume 1 (139)

July 1865–Aug. 1866

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
114	<i>Press Copies of Letters Sent</i> (cont.) Volume 2 (140)	Aug. 1866–Oct. 1867
	<i>Name Index</i> The single-volume name index (141½) is an index to the single-volume series of letters sent, July–December 1868 (141), mentioned below. Volume (141½)	
	<i>Letters Sent</i> The single volume of letters sent, July–December 1868 (141), is arranged chronologically. Volume (141)	July–Dec. 1868
	<i>Name Index</i> The single-volume name index, July–December 1868 (144), is a partial index to the two volumes of endorsements sent, August 1865–December 1868, 1 (142) and 2 (143), mentioned below. Volume (144)	July–Dec. 1868
	<i>Endorsements Sent</i> The two volumes of endorsements sent, 1 (142) and 2 (143), cover the period August 1865–December 1868. Volume 1 (142) is arranged in chronological order and numbered and has a name index. Volume 2 (143) is arranged chronologically. For a name index to volume 2 (143), see the single-volume name index (144) listed above. Volume 1 (142) Volume 2 (143)	Aug. 1865–July 1868 July 1868–Dec. 1868
	<i>Name Index</i> The single-volume name index, July–December 1868 (137½), is a partial index to the two volumes of registers of letters received, July–October 1865 and April 1866–December 1868, mentioned below. Volume (137½)	July–Dec. 1868
115	<i>Registers of Letters Received</i> The two volumes of registers of letters received, 1 (136) and 2 (137), cover the period July–October 1865 and April 1866–December 1868. Volume 1 (136) is arranged numerically and has a name index. Volume 2 (137) is arranged alphabetically by initial letter of the surname of the correspondent and thereunder arranged in chronological order and numbered. For a name index to Volume 2 (137), see the single-volume name index (137½) mentioned above; for the letters received, see the unbound letters received, August 1865–October 1868, mentioned below. Volume 1 (136) Volume 2 (137)	July–October 1865 and April 1866–July 1868 July–Dec. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
115	<i>Letters Received</i>	
(cont.)	Unbound letters received, August 1865–October 1868, are arranged according to their entry in the two volumes of registers of letters received, 1 (136) and 1 (137), mentioned above.	
	1–49	1865
	2–254	1866
116	2–604	Jan.–Dec. 1867
	8–359	Jan.–June 1868
	A2–T5	Aug.–Oct. 1868
117	<i>Unregistered Letters Received</i>	
	Unbound unregistered letters received, July 1865–December 1868, are arranged chronologically.	
		July 1865–Dec. 1867
118	<i>Unregistered Letters</i> (cont.)	Jan.–Dec. 1868
	<i>Special Orders Issued</i>	
	The single volume of special orders issued, April 1866–September 1868 (145), is arranged by year and thereunder numerically.	
	Volume (145)	Apr. 1866–Sept. 1868
	<i>General Orders, Special Orders, and Circulars Received</i>	
	Unbound general orders, special orders and circulars received, July 1865–November 1868, are arranged by type of order and thereunder chronologically.	
		July 1865–Nov. 1868
	<i>Monthly Reports of Operations</i>	
	Unbound monthly reports of operations, March 1866–October 1868, are arranged chronologically. Included are reports from subordinate officers and reports to the Assistant Commissioner.	
		Mar. 1866–Oct. 1868
119	<i>Monthly School Reports</i>	
	Unbound monthly school reports, September 1866–November 1868, are arranged chronologically.	
		Apr.–June 1866 and Sept. 1866–Nov. 1868
	<i>Monthly Reports of Persons and Articles Hired</i>	
	Unbound monthly reports of persons and articles hired, February 1867–December 1868, are arranged chronologically.	
		Feb. 1867–Dec. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
119	<i>Monthly Reports of Receipts and Expenditures</i>	
(cont.)	Unbound monthly reports of receipts and expenditures, March 1866–January 1867, are arranged chronologically. The reports are mainly from subordinate officers. Also included are a few reports sent to the Assistant Commissioner.	
		Mar. 1866–Jan. 1867
	<i>Registers of Complaints</i>	
	The two volumes of registers of complaints, January 1866–January 1867, 1 (151) and 2 (152), are arranged chronologically. The dates of the volumes overlap. Volume 1 (151) covers the period January–September 1866. Volume 2 (152) covers the period January 1866–January 1867.	
	Volume 1 (151)	Jan.–Sept. 1866
	Volume 2 (152)	Jan. 1866–Jan. 1867
	<i>Proceedings of Freedmen's Court</i> ("Minutes of Daily Proceedings")	
	The single volume of proceedings of Freedmen's Court ("Minutes of Daily Proceedings") is dated January–November 1867 (153), and is arranged chronologically.	
	Volume (153)	Jan.–Nov. 1867
	<i>Affidavits and Records Relating to Complaints</i>	
	Unbound affidavits and records relating to complaints, September 1863 and 1865–67, are arranged by initial letter of the surname of the complainant.	
	A–B	1865–1867
120	C–S	1863 and 1866–1867
121	T–Y	1866–1867
	<i>Warrants Issued in Response to Freedmen's Complaints</i>	
	Unbound warrants issued in response to freedmen's complaints cover the period January–December 1866. Those covering the period January–December 1866 are arranged by initial letter of the surname. Warrants covering the period January–September 1866 are arranged numerically.	
	A–Y	Jan.–Dec. 1866
122	1–556	Jan.–Sept. 1866
123	<i>Freedmen's Contracts</i>	
	The single volume of Freedmen's contracts, January 1866–July 1867 (150), is arranged chronologically.	
	Volume (150)	Jan. 1866–July 1867

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
123	<i>Indentures</i>	
(cont.)	The single volume of indentures, January 1866–November 1867 and April–August 1866 (149), is arranged chronologically. The volume also contains special orders received, April–August 1866, that are arranged chronologically.	
	Volume (149)	Jan. 1866–Nov. 1867 and Apr.–Aug. 1866
	<i>Register of Applications Forwarded for Bounty Claims</i>	
	The single volume of applications forwarded for bounty claims, May 1866–June 1868 (147), is arranged chronologically and numbered.	
	Volume (147)	May 1866–June 1868
	<i>Register of Claimants for Bounties</i>	
	The single-volume register of claimants for bounties, August–December 1868 (148), is arranged chronologically.	
	Volume (148)	Aug.–Dec. 1868
	<i>Station Book of Officers in the Louisville Subdistrict</i>	
	The single-volume station book of officers in the Louisville subdistrict is undated and not arranged. The volume has a name index.	
	Volume (146)	No date
	<i>Miscellaneous Records</i>	
	Unbound miscellaneous records cover the period October 1865–October 1868 and are arranged by record type. The records include money receipts (June 1866–September 1868); affidavits and declarations (January 1866); bonds relating to freedmen (October 1865–May 1866); a promissory note (October 1868); a table of unfortunates among freedmen (September 1867); and reports of outrages and murders (December 1865–October 1866). Also included is a memorandum of condition of affairs in Lexington and central subdistricts of Kentucky (May 1866); a list of persons discharged from freedmen and refugee hospitals (July 1868); an opinion of the Board relating to clothing deficiencies in the return of the assistant surgeon (February 1867); and a list of persons refusing to pay taxes for the hospital (April 1866).	
		Oct. 1865–Oct. 1868
	MAYSVILLE (SUPERINTENDENT AND SUBASSISTANT COMMISSIONER, MASON COUNTY)	
	<i>Letters Sent</i>	
	The two volumes of letters sent, May 1866–July 1868, 1 (157) and 2 (158), are arranged chronologically. Following the letters in volume 1 (157) are circulars and special orders (January 1867–May 1868) that are arranged chronologically.	
	Volume 1 (157)	May–Dec. 1866
	Volume 2 (158)	Jan. 1867–July 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
123	<i>Registers of Letters Received</i>	
(cont.)	The three volumes of registers of letters received, 1 (154), 2 (155), and 3 (156), cover the period July 1866–July 1868. The volumes also include endorsements sent. Volumes 1 (154) and 2 (155) are arranged chronologically by date received. Volume 3 (156) is arranged in chronological order by the date received and numbered. The volumes have overlapping dates. Volume 2 (155) also contains a register of bounty claims, August–September (no year), that is arranged by the month the claim was forwarded. The volume also contains a register of “widows claims,” November 1866, that are arranged by the date the claim was forwarded.	
	Volume 1 (154)	July 1866–May 1867
	Volume 2 (155)	May–Dec. 1867
	Volume 3 (156)	Jan. 1867–July 1868
124	<i>Letters Received</i>	
	Unbound letters received, March 1866–December 1867, are arranged chronologically. Some of the letters are entered in the registers of letters received mentioned above, but most are not.	
		Mar. 1866–Dec. 1867
	<i>General Orders, Special Orders, and Circulars Received</i>	
	Unbound general orders, special orders, and circulars received, February 1866–December 1867, are arranged by type of order and thereunder chronologically.	
		Feb. 1866–Dec. 1867
	<i>Monthly Reports of Persons and Articles Hired</i>	
	Unbound monthly reports of persons and articles hired, May 1866–April 1868, are arranged chronologically.	
		May 1866–Apr. 1868
	<i>Monthly School Reports</i>	
	Unbound monthly school reports, July 1866–April 1868, are arranged chronologically.	
		July 1866–Apr. 1868
	<i>Monthly Returns of Quartermaster's Stores Received and Issued</i>	
	Unbound monthly returns of quartermaster's stores received and issued, June 1866–March 1868, are arranged chronologically.	
		June 1866–Mar. 1868
	<i>Register of Complaints</i>	
	The single-volume register of complaints, May 1866–May 1867 (160), is arranged chronologically.	
	Volume (160)	May 1866–May 1867

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
124	<i>Register of Claimants</i>	
(cont.)	The single-volume register of claimants, September 1866–July 1868 (159), is arranged alphabetically by initial letter of the surname of the claimant. The register gives the name and address of the claimant, whether he was “loyal” or “disloyal,” and the date of the report proving his loyalty. Claimants are white citizens.	
	Volume (159)	Sept. 1866–July 1868
125	<i>Monthly Returns of Receipts and Expenditures</i>	
	Unbound monthly returns of receipts and expenditures, March 1866–March 1867, are arranged chronologically.	
		Mar. 1866–Mar. 1867
	<i>Miscellaneous Records</i>	
	Unbound miscellaneous records, June 1866–March 1868, are arranged by type of record. The records include receipt rolls of clothing issued (February–March 1868); reports of accounts current (June 1866–February 1867); a list of stores received from the quartermaster (January 1868); and a list of unfortunates among the freedmen (May 1867).	
		June 1866–Mar. 1868
	MT. STERLING (SUBASSISTANT COMMISSIONER)	
	<i>Letters Sent</i>	
	The three volumes of letters sent, June 1866–July 1868, 1 (161), 2 (162), and 3 (163), are arranged chronologically. The volumes have overlapping dates.	
	Volume 1 (161)	June–July 1866 and June 1866–Apr. 1868
	Volume 2 (162)	June 1866–Mar. 1867
	Volume 3 (163)	Apr. 1867–July 1868
	<i>Register of Contracts</i>	
	The single-volume register of contracts, January–July 1866 (166), is arranged chronologically and has a name index.	
	Volume (166)	Jan.–July 1866
	<i>Marriage Certificates</i>	
	The two volumes of marriage certificates, 1 (164) and 2 (165), are dated 1866. Volume 1 (164) covers the period February–April 1866, is arranged chronologically, and has a name index. The certificates in Volume 2 (165) are not notated with specific dates, and are unarranged. The volume also includes a divorce certificate (October 1866) and a register of marriages dated October 1866–May (no date) that is arranged chronologically.	
	Volume 1 (164)	Feb.–Apr. 1866
	Volume 2 (165)	1866

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
125 (cont.)	<i>Monthly Returns of Quartermaster's Stores Received and Issued</i> Unbound monthly returns of quartermaster's stores received and issued, June 1866–June 1868, are arranged chronologically.	June 1866–June 1868
	<i>Freedmen's Contracts</i> The single volume of freedmen's contracts (167) is dated January 1867.	
	Volume (167)	Jan. 1867
	NICHOLASVILLE (AGENT)	
	<i>Letters Sent</i> The single volume of letters sent, November 1866–October 1867 (168), is arranged chronologically.	
	Volume (168)	Nov. 1866–Oct. 1867
	<i>Unregistered Letters Received</i> Unbound unregistered letters received, April 1866–July 1867, are arranged chronologically.	
		Apr. 1866–July 1867
126	<i>Special Orders and Circulars Received</i> Unbound special orders and circulars received, March 1866–June 1867, are arranged by type of order and thereunder arranged chronologically and numbered.	
		Mar. 1866–June 1867
	<i>Monthly Statistical Reports of Operations</i> Unbound monthly statistical reports of operations, May 1866–October 1867, are arranged chronologically.	
		May 1866–Oct. 1867
	<i>Monthly School Reports</i> Unbound monthly school reports, January–November 1867 are arranged chronologically.	
		Jan.–Nov. 1867
	<i>List of Claimants</i> The single-volume list of claimants (169) is not dated and is arranged by type of list. The volume also contains loose copies of indentures (September–October 1865, May–June 1866, and February and May 1867) that are not arranged.	
	Volume (169)	No dates

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
126	<i>Miscellaneous Records</i>	
(cont.)	Unbound miscellaneous records, April 1866–April 1867, are arranged by type of record. The records include cases tried (April–November 1866); receipts and expenditures (July and December 1866); monthly return of quartermaster's stores (June 1866); and an affidavit (April 1867).	
		Apr. 1866–Apr. 1867
	OWENSBORO (SUPERINTENDENT AND SUBASSISTANT COMMISSIONER)	
	<i>Press Copies of Letters Sent</i>	
	The single volume of press copies of letters sent, October 1866–May 1868 (172), is arranged chronologically and has a name index.	
	Volume (172)	Oct. 1866–May 1868
127	<i>Letters Sent</i>	
	The single volume of letters sent, April 1867–July 1868 (173), is arranged chronologically and has a name index..	
	Volume (173)	Apr. 1867–July 1868
	<i>Endorsements Sent</i>	
	The single volume of endorsements sent, April 1867–July 1868 (174), is arranged chronologically.	
	Volume (174)	Apr. 1867–July 1868
	<i>Register of Letters Received</i>	
	The single-volume register of letters received, January 1867–June 1868 (170), is arranged chronologically. For a register of letters received at Owensboro dated June–July 1868, see the single-volume register of letters sent and received, January–July 1867 (80), by the subassistant commissioner for Brandenburg.	
	Volume (170)	Jan. 1867–June 1868
	<i>Letters Received</i>	
	Unbound letters received, January 1867–May 1868, are arranged in chronological order by date received and numbered. The letters are entered in the register of letters received (170) mentioned above.	
		Jan. 1867–May 1868
	<i>Register of Letters Received by Endorsement</i>	
	The single-volume register of letters received by endorsement, April 1867–July 1868 (171), is arranged chronologically.	
	Volume (171)	Apr. 1867–July 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
127	<i>Unregistered Letters Received</i>	
(cont.)	Unbound unregistered letters received, May 1866–July 1868, are arranged chronologically.	May 1866–July 1868
128	<i>Marriage Certificates Issued</i>	
	Unbound marriage certificates issued, June 1866–August 1868, are arranged by year and thereunder by initial letter of the surname of the family.	June 1866–Aug. 1868
	<i>Miscellaneous Records</i>	
	Unbound miscellaneous records, October 1865–July 1868, are arranged by type of record. The records include affidavits (October 1865 and January 1868), and monthly reports of persons and articles hired (March–July 1868).	Oct. 1865–July 1868
	PADUCAH (CHIEF SUPERINTENDENT AND CHIEF SUBASSISTANT COMMISSIONER)	
	<i>Letters Sent</i>	
	The three volumes of letters sent, April 1866–December 1868, 1 (176), 2 (177), and 3 (178), are arranged chronologically, and each volume has a name index.. Volume 3 (178) also includes letters sent (September–December 1868) by V. H. Echorn, superintendent of schools of the Western District, which are interfiled with other letters in the volume.	
	Volume 1 (176)	Apr. 1866–Jan. 1868
	Volume 2 (177)	Jan. 1868–Aug. 1868
	Volume 3 (178)	Sept.–Dec. 1868
	<i>Endorsements Sent and Received</i>	
	The single volume of endorsements sent and received, April 1866–November 1868 (180), is arranged by endorsements sent and endorsements received and thereunder chronologically. The volume has a name index.	
	Volume (180)	Apr. 1866–Nov. 1868
	<i>Register of Letters Received</i>	
	The single-volume register of letters received, April 1866–December 1868 (175), is arranged in chronological order by the date it was received and numbered. The volume has a name index.	
	Volume (175)	Apr. 1866–Dec. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
129	<i>Letters Received</i> Unbound letters received, April 1866–December 1868, are arranged in chronological order and numbered. The letters are registered in the single-volume register of letters received (175) mentioned above.	Apr. 1866–Dec. 1868
130	<i>Unregistered Letters Received</i> Unbound unregistered letters received, April 1866–October 1868, are arranged chronologically.	Apr. 1866–Oct. 1868
	<i>General Orders, Special Orders, and Circulars Issued</i> The single volume of orders, special orders, and circulars issued, April 1866–November 1868 (182), is arranged by type of issuance, thereunder by year, and thereunder numerically. The volume does not include all types of issuances for all time periods.	
	Volume (182)	Apr. 1866–Nov. 1868
	<i>General Orders, Special Orders, and Circulars Received</i> Unbound general orders, special orders, and circulars received, April 1866–December 1868, are arranged by type of document and thereunder chronologically.	
		Apr. 1866–Dec. 1868
	<i>Monthly Reports of Operations</i> Unbound monthly reports of operations, April 1866–April 1867, are arranged chronologically.	
		Apr. 1866–Apr. 1867
131	<i>Monthly Reports of Operations Received from Subordinate Offices</i> Unbound monthly reports of operations received from subordinate offices, March 1866–November 1868, are arranged chronologically.	
		Mar. 1866–Nov. 1868
	<i>Monthly School Reports</i> Unbound monthly school reports, April 1866–November 1868, are arranged chronologically. These are reports from subordinate officers and reports sent to the Assistant Commissioner.	
		Apr. 1866–Nov. 1868
	<i>Monthly Reports Received from Subordinate Offices of Persons and Articles Hired</i> Unbound monthly reports received from subordinate offices of persons and articles hired, April 1866–November 1868, are arranged chronologically. Reports to the Assistant Commissioner (September 1866–April 1867) are at the end of the series.	
		Apr. 1866–Nov. 1868

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NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
131	<i>Returns of Stores Received and Issued</i>	
(cont.)	Unbound returns of stores received and issued, June–December 1866, are arranged chronologically. The returns included those from subordinate offices and those sent to the Assistant Commissioner.	
		June–Dec. 1866
132	<i>Monthly Reports of Receipts and Expenditures</i>	
	Unbound monthly reports of receipts and expenditures, May 1866–February 1867, are arranged chronologically. The series includes monthly reports from subordinate offices and reports sent to the Assistant Commissioner.	
		May 1866–Feb. 1867
	<i>Complaints, Affidavits, and Evidence Relating to Court Cases</i>	
	Unbound complaints, affidavits, and evidence relating to court cases, April–December 1866, are arranged by type of record.	
		Apr.–Dec. 1866
	<i>Miscellaneous Records</i>	
	Unbound miscellaneous records, April 1866–July 1867, are arranged by document type. They include estimates for buildings (April–July 1866); a report of persons murdered or maltreated relating to freedmen (December 1865–October 1866); and tables showing the number of unfortunates among freedmen (April 1866–July 1867). The records also contain marriage certificates issued and a list of marriages as recorded in Paducah (April 1866); vouchers issued relating to services performed for the Bureau (April 1866); and abstracts of articles purchased and expended (April 1866).	
		Apr. 1866–July 1867
	PADUCAH (SUPERINTENDENT, CHIEF AGENT, AND SUBASSISTANT COMMISSIONER, MCCrackEN COUNTY)	
	<i>Letters Sent</i>	
	The single volume of letters sent, April 1866–July 1868 (179), is arranged chronologically and has a name index.	
	Volume (179)	Apr. 1866–July 1868
	<i>Register of Letters Received and Endorsements Sent</i>	
	The single-volume register of letters received, February–May 1867, and endorsements sent, December 1866–January 1867 (181), is arranged by type of record and thereunder chronologically. The volume also includes a register of civil cases tried at the freedmen's court at Paducah (September 1865–May 1866).	
	Volume (181)	Feb.–May 1867 and Dec. 1866–Jan. 1867
	<i>Unregistered Letters Received</i>	
	Unbound unregistered letters received, August 1865–July 1868, are arranged chronologically.	
		Aug. 1865–July 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
132	<i>Circulars and Orders Received</i>	
(cont.)	Unbound circulars and orders received, July 1865–March 1866, are arranged chronologically.	July 1865–Mar. 1866
	<i>Register of Contracts with Freedmen at Paducah</i>	
	The single-volume register of contracts with freedmen at Paducah, September 1865–January 1868 (183), is arranged chronologically.	
	Volume (183)	Sept. 1865–Jan. 1868
	<i>Register of Complaints</i>	
	The single-volume register of complaints, September 1865–October 1868 (184), is arranged in general chronological order.	
	Volume (184)	Sept. 1865–Oct. 1868
	<i>Abstracts of Rations Received and Issued</i>	
	Unbound abstracts of rations received and issued, February–August 1867, are arranged chronologically.	Feb.–Aug. 1867
133	PADUCAH (SUPERINTENDENT—SEE COLUMBUS)	
	PARIS (AGENT)	
	<i>Freedmen's Contracts</i>	
	The single volume of freedmen's contracts, March–July 1866 (185), is arranged chronologically.	
	Volume (185)	Mar.–July 1866
	RUSSELLVILLE (SUBASSISTANT COMMISSIONER)	
	<i>Letters Sent</i>	
	The single volume of letters sent, March–June 1868 (187), is arranged chronologically and has a name index.	
	Volume (187)	Mar.–June 1868
	<i>Register of Letters Received</i>	
	The single-volume register of letters received, March–May 1868 (186), is arranged in chronological order by the date received and numbered. The volume has a name index.	
	Volume (186)	Mar.–May 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
133 (cont.)	<i>Registered Letters Received</i> Unbound registered letters received February–May 1868, are arranged in chronological order and numbered. The letters are registered in the register of letters received (186) mentioned above.	Feb.–May 1868
	<i>Unregistered Letters Received</i> Unbound unregistered letters received, October 1867–June 1868, are arranged chronologically.	Oct. 1867–June 1868
	<i>Complaints</i> The single-volume register of complaints, August–September 1866 (188), is arranged in two subseries and thereunder chronologically.	
	Volume (188)	Aug.–Sept. 1866
	<i>Miscellaneous Records</i> Unbound miscellaneous records, August 1866 and March–May 1868, are arranged by type of record. The records include reports of schools (March–May 1868); a monthly report of persons and articles hired (March 1868); a monthly report of operations (March 1868); and affidavits (August 1866 and May 1868).	
		Aug. 1866 and Mar.–May 1868
	SMITHLAND (AGENT)	
	<i>Register of Letters Received</i> The single-volume register of letters received, ca. March 1866–June 1867 (191), is arranged chronologically and has a name index. The volume also contains letters sent and received (March 1866–June 1867), arranged chronologically.	
	Volume (191)	Mar. 1866–June 1867
	STANFORD (AGENT)	
	<i>Letters Sent and Received</i> The single volume of letters sent and received, March–November 1867 (189), is arranged chronologically and has a name index.	
	Volume (189)	Mar.–Nov. 1867
	<i>Letters Received</i> The single volume of letters received, November 1866–October 1867 (190), is arranged chronologically and has a name index. The series also includes orders received.	
	Volume (190)	Nov. 1866–Oct. 1867

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
133 (cont.)	VERSAILLES (AGENT) <i>Letters Received</i> Unbound letters received, August 1866–November 1867, are arranged chronologically.	Aug. 1866–Nov. 1867
	<i>Miscellaneous Records</i> Unbound miscellaneous records, August 1866–October 1867, are arranged by type of record. The records include reports of operations (January–October 1867); school reports of the district superintendent (February–September 1867); and reports of persons and articles hired (August 1866–September 1867).	Aug. 1866–Oct. 1867
	WINCHESTER (SUPERINTENDENT) <i>Register of Letters Received</i> The single-volume register of letters received, June 1866–January 1867 (192), is arranged chronologically by date received.	
	Volume (192)	June 1866–Jan. 1867
	<i>Marriage Certificates</i> The single volume of marriage certificates, February–September 1866 (193), is arranged chronologically and has a name index.	
	Volume (193)	Feb.–Sept. 1866
	<i>Contracts</i> The single volume of contracts, January–June 1866 (194), is arranged in general chronological order. There are also some loose contracts in the volume. The volume also contains bounty requests (February–April 1866) arranged chronologically.	
	Volume (194)	Jan.–June 1866

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

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RECORDS OF THE FIELD OFFICES FOR THE STATE OF
KENTUCKY, BUREAU OF REFUGEES, FREEDMEN, AND
ABANDONED LANDS, 1865-1872

ROLL 57

**OFFICE OF THE ASSISTANT COMMISSIONER
REPORTS**

Teachers' Monthly School Reports Received

Feb.-Apr. 1870

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *February*, 18*96*.

District or County, *Adams County*

State, *Missouri*

Name of School, *Smith's Station School*

Name of Teacher, *M. M. Jones*

Smith's Station


134-

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
 Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C. October 1, 1893.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1890.

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Public School</u>	[Answers placed here.]	Location (town, county, or district)?
Is it a Day or Night School? <u>Day</u>	Of what grade? <u>1-20</u>	
When did your present session commence? <u>Dec 1st 1889</u>	When to close? <u>May 20th 1890</u>	
Is your School supported by an Educational Society? <u>No</u>	What Society? <u>None</u>	
Is your School supported wholly by local School Board? <u>No</u>	Name of Board or Com.? <u>None</u>	Am't pd. this month? <u>None</u>
Is your School supported in part by local School Board? <u>No</u>	Name of Board or Com.? <u>None</u>	Am't pd. this month? <u>None</u>
Is your School supported wholly by Freedmen? <u>No</u>	Amount paid this month? <u>None</u>	
Is your School supported in part by Freedmen? <u>No</u>	Amount paid this month? <u>\$13.50</u>	
Have you had Bureau transportation this term? <u>None</u>		
Who owns the School-building? <u>State</u>		
Is rent paid by Freedmen's Bureau? <u>No</u>	How much per month? <u>\$11.72</u>	
What number of Teachers and Assistants in your School? <u>3</u>	White? <u>1</u> Colored? <u>1</u>	
Total enrolment for the month? <u>33</u>	Male? <u>19</u> Female? <u>14</u>	
Number enrolled last report? <u>27</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month? <u>0</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month? <u>5-10</u>	How many hours have you taught per day? <u>6</u>	
What is the average attendance? <u>11</u>	How many days have you taught this month? <u>20</u>	
Number of Pupils for whom tuition is paid? <u>22</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always present? <u>19</u>		
Number always punctual? <u>6</u>		
Number over 16 years of age? <u>20</u>		
Number in Alphabet? <u>7</u>		
Number who spell, and read easy lessons? <u>5</u>		
Number in advanced readers? <u>1</u>		
Number in Geography? <u>35</u>		
Number in Arithmetic? <u>0</u>		
Number in higher branches? <u>0</u>		
Number in Writing? <u>0</u>		
Number in Needle-work? <u>0</u>		
Number free before the war? <u>0</u>		
Have you a Sabbath-School? <u>No</u>	How many Teachers? <u>4</u>	How many Pupils? <u>35</u>
Have you an Industrial School? <u>No</u>	How many Teachers? <u>0</u>	How many Pupils? <u>0</u>
State the kind of work done? <u>None</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? None How many? None
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
- Do you know of Sabbath Schools not reported to the State Superintendent? None How many? None
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
- State the public sentiment towards Colored Schools, Good
- How many pupils in your School are members of a Temperance Society? None Name of the Society? None

Remarks.

(Signed)

Walter Woods

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18*80*.

District or County, *Paris*

State, *Kentucky*

Name of School, _____

Name of Teacher, *Susan E. Grubbs*

Paris
February

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~W.C.~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1881.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Bay View</u>	<u>school</u>	[Answers placed here.] Location (town, county, or district)?
Is it a Day or Night-School? <u>Day</u>	Of what grade?	
When did your present session commence? <u>January</u>	When to close? <u>June</u>	
Is your School supported by an Educational Society? <u>Yes</u>	What Society?	
Is your School supported wholly by local School Board? <u>Yes</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board? <u>Yes</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen? <u>Yes</u>	Amount paid this month?	
Is your School supported in part by Freedmen? <u>Yes</u>	Amount paid this month?	
Have you had Bureau transportation this term? <u>Yes</u>		
Who owns the School-building? <u>Church or Freedmen</u>		
Is rent paid by Freedmen's Bureau? <u>Yes</u>	How much per month?	
What number of Teachers and Assistants in your School? <u>one</u>	White? <u>one</u>	Colored? <u>+</u>
Total enrolment for the month? <u>62</u>	Male? <u>54</u>	Female? <u>8</u>
Number enrolled last report? <u>57</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month? <u>19</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month? <u>none</u>	How many hours have you taught per day? <u>5</u>	
What is the average attendance? <u>57</u>	How many days have you taught this month? <u>20</u>	
Number of Pupils for whom tuition is paid? <u>none</u>	{ Give reasons for deficiency of time, (if any;) in teaching. }	
Number of White Pupils? <u>54</u>		
Number always present? <u>54</u>		
Number always punctual? <u>54</u>		
Number over 16 years of age? <u>20</u>		
Number in Alphabet? <u>19</u>		
Number who spell, and read easy lessons? <u>25</u>		
Number in advanced readers? <u>25</u>		
Number in Geography? <u>25</u>		
Number in Arithmetic? <u>26</u>		
Number in higher branches? <u>26</u>	How many Teachers? <u>2</u> How many Pupils? <u>30</u>	
Number in Writing? <u>20</u>	How many Teachers? <u>2</u> How many Pupils? <u>30</u>	
Number in Needle-work? <u>16</u>		
Number free before the war? <u>16</u>		
Have you a Sabbath-School? <u>yes</u>		
Have you an Industrial School? <u>yes</u>		
State the kind of work done? <u>yes</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed) Susan E. Grubb

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18*90*

District or County, *Boonville Co.*

State, *Kentucky*

Name of School, *Boonville School*

Name of Teacher, *W. H. Smith*

January

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1890.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>Belmont</u>	
When did your present session commence?.....	Of what grade? <u>1</u>	
Is your School supported by an Educational Society?.....	When to close? <u>June</u>	
Is your School supported wholly by local School Board?*	What Society? <u>Belmont Education Association</u>	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month? <u>none</u>	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>none</u>	
Who owns the School-building?.....	How much per month?	
Is rent paid by Freedmen's Bureau?	White?	Colored?
What number of Teachers and Assistants in your School?..	Male? <u>12</u>	Female? <u>15</u>
Total enrolment for the month?†	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number enrolled last report?	{ Schools are to be kept five days per week and six hours each day. }	
Number left school this month?	How many hours have you taught per day? <u>4</u>	
Number new Scholars this month?.....	How many days have you taught this month? <u>28</u>	
What is the average attendance?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid?.....	<div style="border: 1px solid black; padding: 10px; margin: 10px;"> <u>Not Replenished</u> <u>day one for teaching</u> </div>	
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?		
Number in Alphabet?.....	How many Teachers?	
Number who spell, and read easy lessons?.....	How many Pupils?	
Number in advanced readers?	How many Teachers?	
Number in Geography?	How many Pupils?	
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....		
Have you an Industrial School?		
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed) Edmund H. Southgate Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of January, 18

District or County, Lucas County

State, Ohio

Name of School, Lucas County

Name of Teacher, Lucas County

Lucas County
O-X

Forwarded January 1, 1868

Received January 1, 1868

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]	
Name of your School?.....	Location (town, county, or district)?	
Is it a Day or Night School?.....	Of what grade?	
When did your present session commence?.....	When to close?	
Is your School supported by an Educational Society?.....	What Society?	
Is your School supported wholly by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Amount paid this month?	
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?.....		
Who owns the School-building?		
Is rent paid by Freedmen's Bureau?	How much per month?	
What number of Teachers and Assistants in your School?..	White?	Colored?
Total enrolment for the month?†	Male?	Female?
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?		
What is the average attendance?		
Number of Pupils for whom tuition is paid?		
Number of White Pupils?	How many hours have you taught per day?	
Number always present?	How many days have you taught this month?	
Number always punctual?	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?		
Number in higher branches?		
Number in Writing?		
Number in Needle-work?		
Number free before the war?	How many Teachers?	How many Pupils?
Have you a Sabbath-School?	How many Teachers?	How many Pupils?
Have you an Industrial School?		
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
2. Give (estimated) whole number of pupils in all such Schools?
3. Do you know of Sabbath-Schools not reported to the State Superintendent?
4. Give (estimated) whole number of pupils in all such Schools?
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society?

Remarks:

(Signed)

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18*90*

District or County, *Pulaski Co*

State, *Illinois*

Name of School, *Mound City*

Name of Teacher, *Elizabeth A. Little*

Mound City

\$9.50

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Not named</i>		[Answers placed here.]
Is it a Day or Night School?.....	<i>Day</i>	Location (town, county, or district)? <i>Roundbilly</i>	
When did your present session commence?.....	<i>Oct 2</i>	Of what grade? <i>Not graded</i>	
Is your School supported by an Educational Society?.....	<i>In Part</i>	When to close? <i>0</i>	
Is your School supported wholly by local School Board?.....	<i>No</i>	What Society? <i>Three Baptist</i>	
Is your School supported in part by local School Board?.....	<i>No</i>	Name of Board or Com.? <i>0</i>	Am't pd. this month? <i>0</i>
Is your School supported wholly by Freedmen?.....	<i>No</i>	Name of Board or Com.? <i>0</i>	Am't pd. this month? <i>0</i>
Is your School supported in part by Freedmen?.....	<i>Yes</i>	Amount paid this month? <i>0</i>	
Have you had Bureau transportation this term?.....	<i>No</i>	Amount paid this month? <i>Nine dollars fifty</i>	
Who owns the School-building?.....	<i>Freedmen</i>		
Is rent paid by Freedmen's Bureau?.....	<i>No</i>	How much per month? <i>0</i>	
What number of Teachers and Assistants in your School?.....	<i>Two</i>	White? <i>one</i> Colored? <i>one</i>	
Total enrolment for the month?.....	<i>68</i>	Male? <i>23</i> Female? <i>35-</i>	
Number enrolled last report?.....	<i>60</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month?.....	<i>8</i>		
Number new Scholars this month?.....	<i>1</i>		
What is the average attendance?.....	<i>43</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<i>20</i>		
Number of White Pupils?.....	<i>one</i>	How many hours have you taught per day? <i>6</i>	
Number always present?.....	<i>35-</i>	How many days have you taught this month? <i>16-</i>	
Number always punctual?.....	<i>15-</i>	(Give reasons for deficiency of time, (if any,) in teaching.) <i>High Water</i>	
Number over 16 years of age?.....	<i>6</i>		
Number in Alphabet?.....	<i>0</i>		
Number who spell, and read easy lessons?.....	<i>20</i>		
Number in advanced readers?.....	<i>38</i>		
Number in Geography?.....	<i>30</i>		
Number in Arithmetic?.....	<i>45-</i>		
Number in higher branches?.....	<i>10</i>		
Number in Writing?.....	<i>30</i>		
Number in Needle-work?.....	<i>0</i>		
Number free before the war?.....	<i>2</i>		
Have you a Sabbath-School?.....	<i>Yes</i>	How many Teachers? <i>4</i>	How many Pupils? <i>50</i>
Have you an Industrial School?.....	<i>No</i>	How many Teachers? <i>0</i>	How many Pupils? <i>0</i>
State the kind of work done?.....	<i>0000</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools, *0*
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks.

(Signed)

Elizabeth A. Little

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of _____, 18

District or County, _____

State, _____

Name of School, _____

Name of Teacher, _____

Paris

af

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February 1870*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Paris Union</i>	[Answers placed here.]	
Is it a Day or Night School? <i>Day School</i>	Location (town, county, or district)?	
When did your present session commence? <i>Dec 6</i>	Of what grade? <i>of common grade</i>	
Is your School supported by an Educational Society?	When to close?	
Is your School supported wholly by local School Board?*	What Society?	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?	Amount paid this month?	
Who owns the School-building? <i>the Baptists Members</i>	How much per month?	
Is rent paid by Freedmen's Bureau?	White?	Colored?
What number of Teachers and Assistants in your School? <i>2</i>	Male? <i>40</i>	Female? <i>31</i>
Total enrolment for the month?† <i>of 71</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number enrolled last report? <i>78</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number left school this month? <i>7</i>	How many hours have you taught per day?	
Number new Scholars this month? <i>60</i>	How many days have you taught this month?	
What is the average attendance? <i>about</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid?	How many Teachers? <i>4</i>	How many Pupils? <i>60</i>
Number of White Pupils?	How many Teachers?	How many Pupils?
Number always present? <i>about 55</i>		
Number always punctual? <i>about</i>		
Number over 16 years of age? <i>about</i>		
Number in Alphabet? <i>about</i>		
Number who spell, and read easy lessons? <i>about</i>		
Number in advanced readers?		
Number in Geography? <i>about</i>		
Number in Arithmetic?		
Number in higher branches?		
Number in Writing? <i>about</i>		
Number in Needle-work?		
Number free before the war?		
Have you a Sabbath-School? <i>Yes</i>		
Have you an Industrial School?		
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Gordon Kelley & Susan's General assistant
Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

February 1870

Laura Smith

Thy

Portland

ok

1870
Kellum's Top Hand 2/12
The Kehl School Nov
Mar 23 22 v last
20 Spell and read early
lessons

Enthematic 6

Geo 4

Writing 10

Practical 20

Arithmetic 20

Laura Smith
Teacher

22 last report

1 New Letter

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *Feb. Mar. 24*, 18*91*

District or County, *Franklin County*

State, *Massachusetts*

Name of School, *Academy, 200*

Name of Teacher, *William H. ...*


Somerset

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
 Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]	
Name of your School?.....	Location (town, county, or district)?
Is it a Day or Night School?.....	Of what grade?
When did your present session commence?.....	When to close?
Is your School supported by an Educational Society?.....	What Society?
Is your School supported wholly by local School Board?.....	Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board?.....	Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by Freedmen?.....	Amount paid this month?
Is your School supported in part by Freedmen?.....	Amount paid this month?
Have you had Bureau transportation this term?.....	
Who owns the School-building?.....	
Is rent paid by Freedmen's Bureau?.....	How much per month?
What number of Teachers and Assistants in your School?.....	White? Colored?
Total enrolment for the month?.....	Male? Female?
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment
Number left school this month?.....	
Number new Scholars this month?.....	
What is the average attendance?.....	{ Schools are to be kept five } days per week and six hours each day.
Number of Pupils for whom tuition is paid?.....	
Number of White Pupils?.....	How many hours have you taught per day?
Number always present?.....	How many days have you taught this month?
Number always punctual?.....	
Number over 16 years of age?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number in Alphabet?.....	
Number who spell, and read easy lessons?.....	
Number in advanced readers?.....	
Number in Geography?.....	
Number in Arithmetic?.....	
Number in higher branches?.....	
Number in Writing?.....	
Number in Needle-work?.....	
Number free before the war?.....	
Have you a Sabbath-School?.....	How many Teachers? How many Pupils?
Have you an Industrial School?.....	How many Teachers? How many Pupils?
State the kind of work done?.....	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks,

(Signed)

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

30
29
1
40

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18*98*

District or County, *Pittsburg*

State, *Nebraska*

Name of School, *Union*

Name of Teacher, *Belle Watson*

Somerset

16-00 158

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1898.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1895

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)?.....	
When did your present session commence?.....	Of what grade?.....	
Is your School supported by an Educational Society?.....	When to close?.....	
Is your School supported wholly by local School Board?*	What Society?.....	
Is your School supported in part by local School Board?*	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>10</u>	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>10</u>	
Who owns the School-building?.....	<u>None</u>	
Is rent paid by Freedmen's Bureau?.....	How much per month? <u>8.15</u>	
What number of Teachers and Assistants in your School?.....	White? <u>1</u> Colored? <u>1</u>	
Total enrolment for the month?†.....	Male? <u>25</u> Female? <u>21</u>	
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month?.....		
Number new Scholars this month?.....		
What is the average attendance?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....	How many hours have you taught per day? <u>9</u>	
Number always present?.....	How many days have you taught this month? <u>20</u>	
Number always punctual?.....		
Number over 16 years of age?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number in Alphabet?.....		
Number who spell and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers? <u>5</u>	How many Pupils? <u>40</u>
Have you an Industrial School?.....	How many Teachers?.....	How many Pupils?.....
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools, same as for white
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks. my school is in a building

(Signed)

Willie O'Brien
Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

512
445
49

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of March, 1867

District or County, Frederick

State, MD.

Name of School, Common School

Name of Teacher, Mrs. R. G.

Villa Ridge

13

AK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~USE~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 186.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.] Location (town, county, or district)?
Is it a Day or Night-School?.....	Of what grade?
When did your present session commence?.....	When to close?
Is your School supported by an Educational Society?.....	What Society?
Is your School supported wholly by local School Board?*	Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board?*	Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by Freedmen?	Amount paid this month?
Is your School supported in part by Freedmen?	Amount paid this month?
Have you had Bureau transportation this term?.....	
Who owns the School-building?.....	
Is rent paid by Freedmen's Bureau?	How much per month?
What number of Teachers and Assistants in your School?..	White? Colored?
Total enrolment for the month?†	Male? 24 Female? 24
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number left school this month?	
Number new Scholars this month?	{ Schools are to be kept five } days per week and six hours each day.
What is the average attendance?	
Number of Pupils for whom tuition is paid?	How many hours have you taught per day?
Number of White Pupils?	How many days have you taught this month?
Number always present?	
Number always punctual?	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number over 16 years of age?	
Number in Alphabet?	
Number who spell, and read easy lessons?	
Number in advanced readers?	
Number in Geography?	
Number in Arithmetic?	
Number in higher branches?	
Number in Writing?	
Number in Needle-work?	
Number free before the war?	
Have you a Sabbath-School?	How many Teachers? How many Pupils?
Have you an Industrial School?	How many Teachers? How many Pupils?
State the kind of work done?	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of _____, 18

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *M. M. M. M. M.*

September

AR

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
If Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU-R., F., AND A. L., Washington, D. C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 18*98*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>M. W. Morton</i>	[Answers placed here.]	
Is it a Day or Night School? <i>day</i>	Location (town, county, or district)?	
When did your present session commence?	Of what grade?	
Is your School supported by an Educational Society?	When to close?	
Is your School supported wholly by local School Board? *	What Society?	
Is your School supported in part by local School Board? *	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?	Amount paid this month?	
Who owns the School-building? <i>L. H. M. Morton</i>		
Is rent paid by Freedmen's Bureau? <i>paid</i>	How much per month?	
What number of Teachers and Assistants in your School? <i>5</i>	White?	Colored?
Total enrolment for the month? † <i>19</i>	Male?	Female?
Number enrolled last report? <i>19</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month? <i>0</i>		
Number new Scholars this month? <i>0</i>		
What is the average attendance? <i>15</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid? <i>5</i>		
Number of White Pupils? <i>5</i>	How many hours have you taught per day? <i>6</i>	
Number always present? <i>18.5</i>	How many days have you taught this month? <i>14</i>	
Number always punctual? <i>18.5</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age? <i>3</i>		
Number in Alphabet? <i>2</i>		
Number who spell, and read easy lessons? <i>11</i>		
Number in advanced readers? <i>6</i>		
Number in Geography? <i>6</i>		
Number in Arithmetic? <i>11</i>		
Number in higher branches? <i>2</i>		
Number in Writing? <i>14</i>		
Number in Needle-work? <i>0</i>		
Number free before the war? <i>1</i>		
Have you a Sabbath-School? <i>0</i>	How many Teachers?	How many Pupils?
Have you an Industrial School? <i>0</i>	How many Teachers?	How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
2. Give (estimated) whole number of pupils in all such Schools?
3. Do you know of Sabbath Schools not reported to the State Superintendent?
4. Give (estimated) whole number of pupils in all such Schools?
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? *2* Name of the Society? *Temperance*

Remarks.

(Signed)

M. W. Morton

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *Feb*, 18*70*

District or County, *Shelby Co*

State, *of Kentucky*

Name of School, *Consolation*

Name of Teacher, *R. E. Harris*

Consolation
\$4 50
AK

Forwarded *Feb 19 1870*

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Feb, 1877.

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)?.....	
When did your present session commence?.....	Of what grade?.....	
Is your School supported by an Educational Society?.....	When to close?.....	
Is your School supported wholly by local School Board?*	What Society?.....	
Is your School supported in part by local School Board?*	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported in part by Freedmen?.....	Amount paid this month?.....	10.45
Have you had Bureau transportation this term?.....	Amount paid this month?.....	
Who owns the School-building?.....	How much per month?.....	10.20
Is rent paid by Freedmen's Bureau?.....	White?.....	Colored?.....
What number of Teachers and Assistants in your School?.....	Male? 23	Female? 17
Total enrolment for the month?†.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number enrolled last report?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number left school this month?.....	How many hours have you taught per day? 6	
Number new Scholars this month?.....	How many days have you taught this month? 20	
What is the average attendance?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers? 11	How many Pupils? 49
Have you an Industrial School?.....	How many Teachers? 1	How many Pupils? 41
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed).....

R. E. Harris

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *Feb*, 18*90*

District or County, *Shelby, Co*

State, *W. Va.*

Name of School, *Comstock*

Name of Teacher, *R. E. Harris*

Comstock

Shelby

R. E.

Forwarded *Feb 19 1890*

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1888.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Feb, 1871.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)?.....	
When did your present session commence?.....	Of what grade?.....	
Is your School supported by an Educational Society?.....	When to close?.....	
Is your School supported wholly by local School Board?*	What Society?.....	
Is your School supported in part by local School Board?*	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported in part by Freedmen?.....	Amount paid this month?.....	
Have you had Bureau transportation this term?.....	Amount paid this month?.....	
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?.....	How much per month?.....	
What number of Teachers and Assistants in your School?..	White?.....	Colored?.....
Total enrolment for the month?†.....	Male?.....	Female?.....
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?.....	{ Schools are to be kept five } days per week and six hours each day.	
Number new Scholars this month?.....	How many hours have you taught per day?.....	
What is the average attendance?.....	How many days have you taught this month?.....	
Number of Pupils for whom tuition is paid?.....	<div style="border: 1px solid black; padding: 5px;"> Give reasons for deficiency of time, (if any,) in teaching. </div>	
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....	How many Teachers?.....	How many Pupils?.....
Number in Writing?.....	How many Teachers?.....	How many Pupils?.....
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....		
Have you an Industrial School?.....		
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed).....

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *Feb 28th*, 1870

District or County, *Salvisa Muncie Co*

State, *Kentucky*

Name of School, *Salvisa farm ground*

Name of Teacher, *Nelson J Borley*

Clonida

ak

Forwarded _____

Received _____

EXPLANATIONS:

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *Feb 28th*, 18*70*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Salvisa fairground</i>	[Answers placed here.]
Is it a Day or Night School? <i>day</i>	Location (town, county, or district)?
When did your present session commence? <i>it is</i>	Of what grade?
Is your School supported by an Educational Society? <i>it is</i>	When to close? <i>June 20th 1870</i>
Is your School supported wholly by local School Board? <i>no</i>	What Society?
Is your School supported in part by local School Board? <i>no</i>	Name of Board or Com.?
Is your School supported wholly by Freedmen? <i>it is</i>	Am't pd. this month?
Is your School supported in part by Freedmen? <i>it is</i>	Name of Board or Com.?
Have you had Bureau transportation this term? <i>no</i>	Amount paid this month?
Who owns the School-building? <i>John Mack after</i>	Amount paid this month?
Is rent paid by Freedmen's Bureau? <i>no</i>	How much per month?
What number of Teachers and Assistants in your School? <i>none</i>	White? Colored?
Total enrolment for the month? <i>21</i>	Male? Female?
Number enrolled last report? <i>25</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }
Number left school this month? <i>4</i>	{ Schools are to be kept five days per week and six hours each day. }
Number new Scholars this month? <i>none</i>	How many hours have you taught per day? <i>6</i>
What is the average attendance? <i>18</i>	How many days have you taught this month? <i>20</i>
Number of Pupils for whom tuition is paid? <i>15</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number of White Pupils? <i>none</i>	
Number always present? <i>18</i>	
Number always punctual? <i>18</i>	
Number over 16 years of age? <i>16</i>	
Number in Alphabet? <i>1</i>	
Number who spell, and read easy lessons? <i>all</i>	
Number in advanced readers? <i>none</i>	
Number in Geography? <i>4</i>	
Number in Arithmetic? <i>4</i>	
Number in higher branches? <i>none</i>	How many Teachers? How many Pupils?
Number in Writing? <i>4 none</i>	How many Teachers? How many Pupils?
Number in Needle-work? <i>none</i>	
Number free before the war? <i>none</i>	
Have you a Sabbath-School? <i>none</i>	
Have you an Industrial School? <i>none</i>	
State the kind of work done? <i>none</i>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *none* How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? *none* How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? *none* Name of the Society?

Remarks. *January 3th 1870*

(Signed)

Nelson J. Bosley

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of Feb 23, 18

District or County, Scott Co

State, Kentucky

Name of School, Great Crossing

Name of Teacher, Charles H. H. H.

Great Crossing

OK

Forwarded Feb the 23

Received Feb the 21

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Feb the 23, 18 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Unit School</u>	[Answers placed here.] Location (town, county, or district)? <u>Unit Sch</u>
Is it a Day or Night School? <u>Day</u>	Of what grade? <u>Unit</u>
When did your present session commence? <u>Jan 1</u>	When to close? <u>Feb 23</u>
Is your School supported by an Educational Society? <u>Yes</u>	What Society? <u>Unit Sch Socy</u>
Is your School supported wholly by local School Board? <u>Yes</u>	Name of Board or Com.? <u>Unit Sch Bd</u> Am't pd. this month? <u>0</u>
Is your School supported in part by local School Board? <u>Yes</u>	Name of Board or Com.? <u>Unit Sch Bd</u> Am't pd. this month? <u>0</u>
Is your School supported wholly by Freedmen? <u>Yes</u>	Amount paid this month? <u>0</u>
Is your School supported in part by Freedmen? <u>Yes</u>	Amount paid this month? <u>0</u>
Have you had Bureau transportation this term? <u>Yes</u>	
Who owns the School-building? <u>Unit Sch Bd</u>	
Is rent paid by Freedmen's Bureau? <u>Yes</u>	How much per month? <u>0</u>
What number of Teachers and Assistants in your School? <u>1</u>	White? <u>1</u> Colored? <u>0</u>
Total enrolment for the month? <u>38</u>	Male? <u>28</u> Female? <u>10</u>
Number enrolled last report? <u>38</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left school this month? <u>0</u>	{ Schools are to be kept five days per week and six hours each day. }
Number new Scholars this month? <u>0</u>	How many hours have you taught per day? <u>6</u>
What is the average attendance? <u>15</u>	How many days have you taught this month? <u>23</u>
Number of Pupils for whom tuition is paid? <u>38</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number of White Pupils? <u>28</u>	
Number always present? <u>15</u>	
Number always punctual? <u>15</u>	
Number over 16 years of age? <u>4</u>	
Number in Alphabet? <u>3</u>	
Number who spell, and read easy lessons? <u>15</u>	
Number in advanced readers? <u>15</u>	
Number in Geography? <u>15</u>	
Number in Arithmetic? <u>15</u>	
Number in higher branches? <u>2</u>	How many Teachers? <u>1</u> How many Pupils? <u>38</u>
Number in Writing? <u>15</u>	How many Teachers? <u>1</u> How many Pupils? <u>38</u>
Number in Needle-work? <u>2</u>	
Number free before the war? <u>2</u>	
Have you a Sabbath-School? <u>Yes</u>	
Have you an Industrial School? <u>Yes</u>	
State the kind of work done? <u>Unit Sch</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? Yes How many? 1
- Give (estimated) whole number of pupils in all such Schools? 15 No. of Teachers, 1 White, 1 Colored, 1
- Do you know of Sabbath Schools not reported to the State Superintendent? Yes How many? 1
- Give (estimated) whole number of pupils in all such Schools? 15 No. of Teachers, 1 White, 1 Colored, 1
- State the public sentiment towards Colored Schools, Good
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? Unit Sch Socy

Remarks. Unit Sch

(Signed)

Elizabeth L. Linn

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18*70*.

District or County, *District*.

State, *Kentucky*.

Name of School, *No. 1*.

Name of Teacher, *Ellen Dofu*.

Laurelburg


40.00

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
 Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? *Boys' & Girls' School* Location (town, county, or district)? *District 2*

Is it a Day or Night School? *Day & Night* Of what grade? *1st*

When did your present session commence? *Oct 1st* When to close? *Aug 1st*

Is your School supported by an Educational Society? *yes* What Society? *Board*

Is your School supported wholly by local School Board? *no* Name of Board or Com.? *Board* Am't pd. this month?

Is your School supported in part by local School Board? *yes* Name of Board or Com.? *Board* Am't pd. this month?

Is your School supported wholly by Freedmen? *yes* Amount paid this month? *\$ 50*

Is your School supported in part by Freedmen? *yes* Amount paid this month? *\$ 00*

Have you had Bureau transportation this term? *yes*

Who owns the School-building? *Freedmen*

Is rent paid by Freedmen's Bureau? *yes* How much per month? *15 00*

What number of Teachers and Assistants in your School? *1* White? *1* Colored? *Colored*

Total enrolment for the month? *25* Male? *25* Female? *25*

Number enrolled last report? *35* { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }

Number left school this month? *10*

Number new Scholars this month? *2*

What is the average attendance? *22 1/2* { Schools are to be kept five days per week and six hours each day. }

Number of Pupils for whom tuition is paid? *16*

Number of White Pupils? *3* How many hours have you taught per day? *6*

Number always present? *20* How many days have you taught this month? *20*

Number always punctual? *18*

Number over 16 years of age? *10* { Give reasons for deficiency of time, (if any,) in teaching. }

Number in Alphabet? *2*

Number who spell, and read easy lessons? *12*

Number in advanced readers? *7*

Number in Geography? *1*

Number in Arithmetic? *13*

Number in higher branches? *0*

Number in Writing? *11*

Number in Needle-work? *0*

Number free before the war? *1*

Have you a Sabbath-School? *yes* How many Teachers? *1* How many Pupils? *48*

Have you an Industrial School? *yes* How many Teachers? *1* How many Pupils? *12*

State the kind of work done? *Reading & Writing*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *How many?*
2. Give (estimated) whole number of pupils in all such Schools? *No. of Teachers, White, Colored,*
3. Do you know of Sabbath Schools not reported to the State Superintendent? *How many?*
4. Give (estimated) whole number of pupils in all such Schools? *No. of Teachers, White, Colored,*
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? *Name of the Society?*

Remarks.

(Signed)

Ellen Dyer

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18*70*

District or County, *Scott County*

State, *Kentucky*

Name of School, *Trustees School*

Name of Teacher, *Belle Seales*

Paynes Station
OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Fennel's School</u>	Paynes Station	[Answers placed here.]
Is it a Day or Night School?.....	<u>Day</u>	Location (town, county, or district)?	<u>Scott Co.</u>
When did your present session commence?.....	<u>January 3d</u>	Of what grade?	
Is your School supported by an Educational Society?.....	<u>No</u>	When to close?	
Is your School supported wholly by local School Board?*		What Society?	
Is your School supported in part by local School Board?*		Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	<u>yes</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?		Amount paid this month?	
Have you had Bureau transportation this term?.....	<u>No</u>	Amount paid this month?	
Who owns the School-building?.....	<u>The Teachers</u>	How much per month?	
Is rent paid by Freedmen's Bureau?		White?	Colored? <u>Colored</u>
What number of Teachers and Assistants in your School?.....	<u>one</u>	Male?	Female?
Total enrolment for the month?†.....	<u>38</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number enrolled last report?.....	<u>30</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number left school this month?.....		How many hours have you taught per day?	<u>6</u>
Number new Scholars this month?.....	<u>8</u>	How many days have you taught this month?	<u>28</u>
What is the average attendance?.....	<u>31</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid?.....			
Number of White Pupils?.....	<u>None</u>	How many Teachers?	<u>1</u>
Number always present?.....	<u>31</u>	How many Pupils?	
Number always punctual?.....	<u>31</u>		
Number over 16 years of age?.....	<u>2</u>		
Number in Alphabet?.....	<u>None</u>		
Number who spell, and read easy lessons?.....	<u>17</u>		
Number in advanced readers?.....	<u>2</u>		
Number in Geography?.....	<u>3</u>		
Number in Arithmetic?.....	<u>13</u>		
Number in higher branches?.....	<u>None</u>		
Number in Writing?.....	<u>13</u>		
Number in Needle-work?.....	<u>None</u>		
Number free before the war?.....			
Have you a Sabbath-School?.....	<u>No</u>		
Have you an Industrial School?.....	<u>No</u>		
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed).....

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18*79*.

District or County, *Shelby*

State, *Kentucky*.

Name of School, *Free Men No. 3.*

Name of Teacher, *Thomas S. Boyter.*

Shelbyville

\$10

OK

Forwarded *Feb the 19th 1870.*

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 18*99*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.] *Shelbyville*

Name of your School? *Freedmens No. 3* Location (town, county, or district)? *Shelbyville*

Is it a Day or Night School? *day* Of what grade? *Primary*

When did your present session commence? *Sept. 1st* When to close? *June 1st*

Is your School supported by an Educational Society? *no* What Society?

Is your School supported wholly by local School Board? *no* Name of Board or Com.? Am't pd. this month?

Is your School supported in part by local School Board? *no* Name of Board or Com.? Am't pd. this month?

Is your School supported wholly by Freedmen? *no* Amount paid this month?

Is your School supported in part by Freedmen? *yes* Amount paid this month? *\$10.00*

Have you had Bureau transportation this term? *no*

Who owns the School-building? *Freedmen*

Is rent paid by Freedmen's Bureau? *yes* How much per month? *\$20.00*

What number of Teachers and Assistants in your School? *1 Teacher* White? *1* Colored?

Total enrolment for the month? *34* Male? *25* Female? *12*

Number enrolled last report? *34* { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }

Number left school this month? *2*

Number new Scholars this month? *3*

What is the average attendance? *30* { Schools are to be kept five days per week and six hours each day. }

Number of Pupils for whom tuition is paid? *27*

Number of White Pupils? *0* How many hours have you taught per day? *6*

Number always present? *27* How many days have you taught this month? *22*

Number always punctual? *27*

Number over 16 years of age? *5* { Give reasons for deficiency of time, (if any,) in teaching. }

Number in Alphabet? *4*

Number who spell, and read easy lessons? *23*

Number in advanced readers? *10*

Number in Geography? *10*

Number in Arithmetic? *10*

Number in higher branches? *10*

Number in Writing? *25*

Number in Needle-work? *0*

Number free before the war? *0*

Have you a Sabbath-School? *yes* How many Teachers? *12* How many Pupils? *70*

Have you an Industrial School? *no* How many Teachers? How many Pupils?

State the kind of work done?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *no* How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? *no* How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools, *Very favorable at present.*
- How many pupils in your School are members of a Temperance Society? *7* Name of the Society? *Methodist Church*

Remarks: *Please send my checks more regular, to the time.*

(Signed)

Thomas S. Boyer

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of _____, 18

District or County, _____

State, _____

Name of School, _____

Name of Teacher, _____

May L Ford

Springfield

1897

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1893.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February 24, 1870.*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Frederick</i>	[Answers placed here.]	Location (town, county, or district)? <i>Washington Co Ky</i>
Is it a Day or Night School?.....	<i>Day</i>	Of what grade? <i>1 and 2</i>	
When did your present session commence?.....	<i>Oct</i>	When to close? <i>June</i>	
Is your School supported by an Educational Society?.....		What Society? <i>W M A</i>	
Is your School supported wholly by local School Board?.....		Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported in part by local School Board?.....		Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....		Amount paid this month?.....	
Is your School supported in part by Freedmen?.....		Amount paid this month?.....	<i>\$10.00</i>
Have you had Bureau transportation this term?.....			
Who owns the School-building?.....	<i>The people</i>	How much per month?.....	
Is rent paid by Freedmen's Bureau?.....		White?.....	Colored? <i>colored</i>
What number of Teachers and Assistants in your School?.....	<i>1</i>	Male? <i>18</i>	Female? <i>17</i>
Total enrolment for the month?.....	<i>35</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.	
Number enrolled last report?.....	<i>30</i>		
Number left school this month?.....	<i>3</i>		
Number new Scholars this month?.....	<i>3</i>		
What is the average attendance?.....	<i>25</i>	{ Schools are to be kept five days per week and six hours each day.	
Number of Pupils for whom tuition is paid?.....	<i>26</i>		
Number of White Pupils?.....	<i>11</i>	How many hours have you taught per day? <i>6</i>	
Number always present?.....	<i>16</i>	How many days have you taught this month? <i>18</i>	
Number always punctual?.....	<i>5</i>	{ Give reasons for deficiency of time, (if any,) in teaching.	
Number over 16 years of age?.....	<i>7</i>		
Number in Alphabet?.....	<i>18</i>		
Number who spell, and read easy lessons?.....	<i>12</i>		
Number in advanced readers?.....	<i>5</i>		
Number in Geography?.....	<i>13</i>		
Number in Arithmetic?.....	<i>1</i>		
Number in higher branches?.....	<i>18</i>		
Number in Writing?.....			
Number in Needle-work?.....			
Number free before the war?.....			
Have you a Sabbath-School?.....	<i>yes</i>	How many Teachers? <i>1</i>	How many Pupils? <i>24</i>
Have you an Industrial School?.....		How many Teachers?.....	How many Pupils?.....
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools, *are very good*
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed)

Mary L. Ford
Teacher

* Or School Committee, either District, Town, City, County, or State?

+ A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *Feb*, 18
District or County, *Shelbyville, Shelby Co*
State, *Kentucky*
Name of School, *Baptist School*
Name of Teacher, *J D Mumford*

AK
Shelbyville

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *Feb*, 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Baptist</i>	[Answers placed here.]	
Is it a Day or Night School? <i>Day</i>	Location (town, county, or district)? <i>Shelbyville</i>	
When did your present session commence? <i>Sept</i>	Of what grade? <i>Primary</i>	
Is your School supported by an Educational Society?	When to close? <i>about June 30th</i>	
Is your School supported wholly by local School Board?	What Society?	
Is your School supported in part by local School Board?	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen? <i>it is</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen? <i>it is</i>	Amount paid this month?	
Have you had Bureau transportation this term?	Amount paid this month?	
Who owns the School-building? <i>Freedmen</i>		
Is rent paid by Freedmen's Bureau? <i>yes</i>	How much per month? <i>\$2.00</i>	
What number of Teachers and Assistants in your School?	White? <i>1</i> Colored?	
Total enrolment for the month? <i>76</i>	Male? <i>43</i> Female? <i>33</i>	
Number enrolled last report? <i>63</i> ✓	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month? <i>3</i>		
Number new Scholars this month? <i>16</i> ✓		
What is the average attendance? <i>72</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid? <i>70</i>		
Number of White Pupils? <i>60</i>	How many hours have you taught per day? <i>0</i>	
Number always present? <i>65</i>	How many days have you taught this month? <i>21</i>	
Number always punctual? <i>about</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age? <i>9</i>		
Number in Alphabet? <i>22</i>		
Number who spell, and read easy lessons? <i>26</i>		
Number in advanced readers? <i>28</i>		
Number in Geography? <i>28</i>		
Number in Arithmetic? <i>45</i>		
Number in higher branches? <i>8</i>		
Number in Writing? <i>45</i>		
Number in Needle-work? <i>00</i>		
Number free before the war? <i>2</i>		
Have you a Sabbath-School? <i>yes</i>	How many Teachers? <i>8</i>	How many Pupils? <i>80</i>
Have you an Industrial School? <i>n</i>	How many Teachers? <i>0</i>	How many Pupils? <i>0</i>
State the kind of work done? <i>0</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *no* How many?
- Give (estimated) whole number of pupils in all such Schools? *00* No. of Teachers, *0* White, *00* Colored, *00*
- Do you know of Sabbath Schools not reported to the State Superintendent? *no* How many?
- Give (estimated) whole number of pupils in all such Schools? *00* No. of Teachers, *00* White, *00* Colored, *00*
- State the public sentiment towards Colored Schools, *In favor*
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society?

Remarks. *Doing well*

(Signed)

Joseph D. Humphord

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18*80*

District or County, *Bullitt County*

State, *Kentucky*

Name of School, *Simpsonville School*

Name of Teacher, *Abel Hughes*

Simpsonville

2/8

PK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1883.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1878.

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>Shelby</u>	
When did your present session commence?.....	Of what grade? <u>1st</u>	
Is your School supported by an Educational Society?.....	When to close? <u>March</u>	
Is your School supported wholly by local School Board?..	What Society? <u>None</u>	
Is your School supported in part by local School Board?..	Name of Board or Com.? <u>Col. Board</u>	Am't pd. this month? <u>\$4.00</u>
Is your School supported wholly by Freedmen?.....	Name of Board or Com.? <u>Col. Board</u>	Am't pd. this month? <u>\$4.00</u>
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>\$4.00</u>	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>\$4.00</u>	
Who owns the School-building?.....	How much per month? <u>\$12.00</u>	
Is rent paid by Freedmen's Bureau?.....	White? <u>27</u> Colored? <u>2</u>	
What number of Teachers and Assistants in your School?..	Male? <u>23</u> Female? <u>14</u>	
Total enrolment for the month?†.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number enrolled last report?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number left school this month?.....	How many hours have you taught per day? <u>6</u>	
Number new Scholars this month?.....	How many days have you taught this month? <u>17</u>	
What is the average attendance?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid?.....	<u>having to be in teaching</u>	
Number of White Pupils?.....	<u>some have not any</u>	
Number always present?.....	How many Teachers? <u>4</u>	How many Pupils? <u>30</u>
Number always punctual?.....	How many Teachers? <u>1</u>	How many Pupils? <u>7</u>
Number over 16 years of age?.....	State the kind of work done? <u>sewing knitting &c</u>	
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....		
Have you an Industrial School?.....		
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks,.....

(Signed) Adel Thompson

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 1870

District or County, *Shelby County*

State, *Kentucky*

Name of School, *Clay Street School*

Name of Teacher, *Wm H Russell*

Shelby

137

OK

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Clay Street S.</i>	[Answers placed here.]
Is it a Day or Night School?.....	<i>Day</i>	Location (town, county, or district)? <i>Richmond</i>
When did your present session commence?.....	<i>Sept 6th</i>	Of what grade? <i>of the 4th & 5th</i>
Is your School supported by an Educational Society?.....	<i>It is not</i>	When to close? <i>June 30th</i>
Is your School supported wholly by local School Board?..	<i>It is not</i>	What Society? <i>I was promised aid but received none</i>
Is your School supported in part by local School Board?..	<i>It is not</i>	Name of Board or Com.?
Is your School supported wholly by Freedmen?	<i>It is</i>	Am't pd. this month?
Is your School supported in part by Freedmen?.....	<i>It is not</i>	Name of Board or Com.?
Have you had Bureau transportation this term?.....	<i>I have not</i>	Am't pd. this month?
Who owns the School-building?.....	<i>Methodist Episcopal Church</i>	Amount paid this month? <i>\$15.00</i>
Is rent paid by Freedmen's Bureau?.....	<i>It is not</i>	Amount paid this month?
What number of Teachers and Assistants in your School?..	<i>One</i>	How much per month?
Total enrolment for the month?†	<i>70</i>	White? <i>0</i> Colored? <i>1</i>
Number enrolled last report?	<i>58</i>	Male? <i>38</i> Female? <i>32</i>
Number left school this month?.....	<i>0</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number new Scholars this month?.....	<i>12</i>	{ Schools are to be kept five } days per week and six } hours each day.
What is the average attendance?.....	<i>60</i>	How many hours have you taught per day? <i>6</i>
Number of Pupils for whom tuition is paid?.....	<i>30</i>	How many days have you taught this month? <i>16</i>
Number of White Pupils?.....	<i>0</i>	<div style="border: 1px solid black; padding: 5px;"> Give reasons for deficiency of time, (if any,) in teaching. <i>I gave an intermission of 4 days for the purpose of preparing and attending the Convention at Frankfort</i> </div>
Number always present?.....	<i>55</i>	
Number always punctual?.....	<i>63</i>	
Number over 16 years of age?	<i>5</i>	
Number in Alphabet?.....	<i>3</i>	
Number who spell, and read easy lessons?.....	<i>32</i>	
Number in advanced readers?	<i>35</i>	
Number in Geography?	<i>14</i>	
Number in Arithmetic?.....	<i>35</i>	
Number in higher branches?.....	<i>8</i>	
Number in Writing?.....	<i>35</i>	How many Teachers?
Number in Needle-work?.....	<i>0</i>	How many Pupils?
Number free before the war?.....	<i>0</i>	How many Teachers?
Have you a Sabbath-School?.....	<i>I have</i>	How many Pupils?
Have you an Industrial School?.....	<i>0</i>	
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *I do not* How many?
 - Give (estimated) whole number of pupils in all such Schools?
 - Do you know of Sabbath Schools not reported to the State Superintendent? *I do not* How many?
 - Give (estimated) whole number of pupils in all such Schools?
 - State the public sentiment towards Colored Schools, *Generally favorable*
 - How many pupils in your School are members of a Temperance Society?
- Remarks.

(Signed)

Wm. H. Russell

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18*93*

District or County, *Smithland*

State, *Kentucky*

Name of School, _____

Name of Teacher, *Rebecca Hargis*

Southern

JP

AK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1893.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1878

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)?	
When did your present session commence?.....	Of what grade? <u>Day</u>	
Is your School supported by an Educational Society?.....	When to close?	
Is your School supported wholly by local School Board?*	What Society?	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?.....	Amount paid this month?	
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?	How much per month? <u>1.00</u>	
What number of Teachers and Assistants in your School?..	White? <u>None</u> Colored? <u>1</u>	
Total enrolment for the month?†	Male?	Female? <u>1</u>
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.	
Number left school this month?	{ Schools are to be kept five days per week and six hours each day.	
Number new Scholars this month?.....	How many hours have you taught per day? <u>not more than 12</u>	
What is the average attendance?.....	How many days have you taught this month? <u>13</u>	
Number of Pupils for whom tuition is paid?.....	{ Give reasons for deficiency of time, (if any), in teaching.	
Number of White Pupils?.....	<u>Spent at first, & have</u>	
Number always present?.....	<u>this month. (March)</u>	
Number always punctual?.....	<u>spare better. He attended a</u>	
Number over 16 years of age?	<u>little more regular</u>	
Number in Alphabet?.....	<u>in prompt & hope</u>	
Number who spell, and read easy lessons?.....	<u>for plenty of work.</u>	
Number in advanced readers?	How many Teachers?	How many Pupils?
Number in Geography?	How many Teachers?	How many Pupils?
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath School?.....		
Have you an Industrial School?		
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

225
15
232

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *Feb 15*, 18 *70*

District or County, *District*

State, *Wisconsin*

Name of School, *High Union*

Name of Teacher, *Hannah*

Reipherdman

Shelby Co.

OK

2/18

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February 14, 18 70*

* To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

* A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? *Day mission school* Location (town, county, or district)?

Is it a Day or Night School? *it is a Day* Of what grade? *1 to 8*

When did your present session commence? *Sept. 2* When to close? *I close my school in even*

Is your School supported by an Educational Society? *it is not* What Society? *we have no society*

Is your School supported wholly by local School Board? *it is not* Name of Board or Com.? Am't pd. this month?

Is your School supported in part by local School Board? *it is not* Name of Board or Com.? Am't pd. this month?

Is your School supported wholly by Freedmen? *it is* Amount paid this month? *only one paid*

Is your School supported in part by Freedmen? *it is* Amount paid this month? *only one paid*

Have you had Bureau transportation this term? *I have the promise*

Who owns the School-building? *it is a union house*

Is rent paid by Freedmen's Bureau? *it had no rent* How much per month?

What number of Teachers and Assistants in your School? *none* White? Colored? *Colored*

Total enrolment for the month? *thirty five* Male? Female? *female*

Number enrolled last report? *29* { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

Number left school this month? *There have been*

Number new Scholars this month? *Eight*

What is the average attendance? *23* { Schools are to be kept five days per week and six hours each day. }

Number of Pupils for whom tuition is paid? *one*

Number of White Pupils? *I have none* How many hours have you taught per day? *2 1/2 hours*

Number always present? *Twenty three* How many days have you taught this month? *Twenty*

Number always punctual? *most*

Number over 16 years of age? *22*

Number in Alphabet? *twenty six*

Number who spell, and read easy lessons? *all*

Number in advanced readers? *six*

Number in Geography? *four*

Number in Arithmetic? *three*

Number in higher branches? *four*

Number in Writing? *twenty four*

Number in Needle-work? *have none*

Number free before the war? *have none*

Have you a Sabbath-School? *I have* How many Teachers? *one* How many Pupils? *thirty five*

Have you an Industrial School? *I have* How many Teachers? *one* How many Pupils?

State the kind of work done?

(Give reasons for deficiency of time, (if any,) in teaching.)

I lost one day in teaching I was sick but made it up again

* To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
 2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, *one* White, Colored, *Colored*
 3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
 4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, *one* White, *Colored* Colored,
 5. State the public sentiment towards Colored Schools,
 6. How many pupils in your School are members of a Temperance Society? Name of the Society? *we have none*
- Remarks.

(Signed)

Theresa Kippertan

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 187*0*.

~~District or~~ County, *Taylor*

State, *Kentucky*

Name of School, *Robinsons Creek*

Name of Teacher, *Green Hardwick*

P.O. address

*"Caseys Creek,"
Ky.*

Robinson Creek

AK
3

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 1870

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Robinsons Creek, Taylor Co.</i>	[Answers placed here.]	
Is it a Day or Night School?	Location (town, county, or district)?	
When did your present session commence?	Of what grade?	
Is your School supported by an Educational Society?	When to close?	
Is your School supported wholly by local School Board?	What Society?	
Is your School supported in part by local School Board?	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?	Amount paid this month?	
Who owns the School-building?		
Is rent paid by Freedmen's Bureau?	How much per month?	
What number of Teachers and Assistants in your School?	White?	Colored?
Total enrolment for the month? <i>35</i>	Male? <i>17</i>	Female? <i>18</i>
Number enrolled last report? <i>36</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month? <i>1</i>		
Number new Scholars this month? <i>11</i>		
What is the average attendance? <i>32</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?	How many hours have you taught per day?	
Number of White Pupils?	How many days have you taught this month?	
Number always present? <i>30</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual? <i>30</i>		
Number over 16 years of age? <i>7</i>		
Number in Alphabet? <i>11</i>		
Number who spell, and read easy lessons? <i>9</i>		
Number in advanced readers? <i>10</i>		
Number in Geography? <i>5</i>		
Number in Arithmetic? <i>5</i>		
Number in higher branches? <i>6</i>		
Number in Writing? <i>10</i>			How many Teachers? 1	How many Pupils? 35
Number in Needle-work? <i>9</i>	How many Teachers?	How many Pupils?
Number free before the war? <i>1</i>		
Have you a Sabbath-School?		
Have you an Industrial School?		
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed) *Green Hardwick*

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

*Report by letter of
Feb 26 1870*

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18*97*

District or County, *Gold County*

State, *Montana*

Name of School, *Grant School*

Name of Teacher, *James E. Smith*

Grant

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1891.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.] Location (town, county, or district)?
Is it a Day or Night School?.....	Of what grade?
When did your present session commence?.....	When to close?
Is your School supported by an Educational Society?.....	What Society?
Is your School supported wholly by local School Board?*	Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board?*	Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by Freedmen?	Amount paid this month?
Is your School supported in part by Freedmen?	Amount paid this month?
Have you had Bureau transportation this term?.....	
Who owns the School-building?.....	
Is rent paid by Freedmen's Bureau?	How much per month?
What number of Teachers and Assistants in your School?..	White? Colored?
Total enrolment for the month?†	Male? Female?
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting } { those left school, must equal the present total enrolment }
Number left school this month?.....	
Number new Scholars this month?.....	
What is the average attendance?	{ Schools are to be kept five } { days per week and six } { hours each day. }
Number of Pupils for whom tuition is paid?.....	How many hours have you taught per day?
Number of White Pupils?.....	How many days have you taught this month?
Number always present?.....	
Number always punctual?.....	
Number over 16 years of age?	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number in Alphabet?.....	
Number who spell, and read easy lessons?.....	
Number in advanced readers?	
Number in Geography?	
Number in Arithmetic?.....	
Number in higher branches?.....	
Number in Writing?.....	
Number in Needle-work?.....	
Number free before the war?.....	
Have you a Sabbath-School?.....	How many Teachers? How many Pupils?
Have you an Industrial School?	How many Teachers? How many Pupils?
State the kind of work done?.....	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed) John A. Smith

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *Feb*, 18*70*

District or County, *Tunawilla T. C.*

State, *of Ky*

Name of School, *Union*

Name of Teacher, *Mattie Cooper*

Tunawilla

OK

9.00
Two

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington. D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Sept, 1876

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? Turnersville [Answers placed here.]
 Location (town, county, or district)? Turnersville
 Is it a Day or Night School? Day Of what grade? 1st
 When did your present session commence? Sept 1 When to close? Oct 1
 What Society? None
 Name of Board or Com.? None Am't pd. this month? None
 Name of Board or Com.? None Am't pd. this month? None
 Amount paid this month? None
 Amount paid this month? None
 Have you had Bureau transportation this term? Yes
 Who owns the School-building? Freedmen
 Is rent paid by Freedmen's Bureau? Yes How much per month? 11c
 What number of Teachers and Assistants in your School? 1 Colored? None
 Total enrolment for the month? 35 Male? 18 Female? 17
 Number enrolled last report? 35 { Number enrolled last report, by adding new scholars and subtracting }
 Number left school this month? 0 { those left school, must equal the present total enrolment. }
 Number new Scholars this month? 0
 What is the average attendance? 24 { Schools are to be kept five }
 Number of Pupils for whom tuition is paid? 3 { days per week and six }
 Number of White Pupils? 0 { hours each day. }
 Number always present? 10 How many hours have you taught per day? 3
 Number always punctual? 10 How many days have you taught this month? 3
 Number over 16 years of age? 4 { Give reasons for deficiency of time, (if any,) in teaching. }
 Number in Alphabet? 11
 Number who spell, and read easy lessons? 11
 Number in advanced readers? 4
 Number in Geography? 4
 Number in Arithmetic? 11
 Number in higher branches? 4
 Number in Writing? 4
 Number in Needle-work? 0
 Number free before the war? 0
 Have you a Sabbath-School? Yes How many Teachers? 1 How many Pupils? 30
 Have you an Industrial School? Yes How many Teachers? 1 How many Pupils? 30
 State the kind of work done? None

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools.
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Henry Lee
Mattie Cooper Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of February, 18 78.

District or County, Union Co

State, Kentucky

Name of School, Freedmans

Name of Teacher, Annetta Hawthorne

Morganfield

89-00

AK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Feb, 1870

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Freedman's</u>	[Answers placed here.]	Location (town, county, or district)? <u>Union Co</u>
Is it a Day or Night School?.....	<u>Day</u>	Of what grade? <u>Common</u>	
When did your present session commence?.....	<u>Jan</u>	When to close? <u>June</u>	
Is your School supported by an Educational Society?.....	<u>Yes</u>	What Society? <u>American Baptist</u>	
Is your School supported wholly by local School Board?..	<u>No</u>	Name of Board or Com.? <u> </u>	Am't pd. this month? <u> </u>
Is your School supported in part by local School Board?..	<u>No</u>	Name of Board or Com.? <u> </u>	Am't pd. this month? <u> </u>
Is your School supported wholly by Freedmen?	<u>No</u>	Amount paid this month? <u> </u>	
Is your School supported in part by Freedmen?.....	<u>Yes</u>	Amount paid this month? <u>\$1.</u>	
Have you had Bureau transportation this term?.....	<u>No</u>		
Who owns the School-building?.....	<u>Freedman's</u>		
Is rent paid by Freedmen's Bureau?	<u>Yes</u>	How much per month? <u>\$10</u>	
What number of Teachers and Assistants in your School? <u>4</u>	<u>4</u>	White? <u>0</u>	Colored? <u>4</u>
Total enrolment for the month?† <u>48</u>	<u>48</u>	Male? <u>24</u>	Female? <u>20</u>
Number enrolled last report? <u>53</u>	<u>53</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month? <u>9</u>	<u>9</u>		
Number new Scholars this month?.....	<u>0</u>		
What is the average attendance?.....	<u>40</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<u>48</u>		
Number of White Pupils?.....	<u>0</u>	How many hours have you taught per day? <u>6</u>	
Number always present?.....	<u>45</u>	How many days have you taught this month? <u>20</u>	
Number always punctual?.....	<u>40</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?.....	<u>12</u>		
Number in Alphabet?.....	<u>16</u>		
Number who spell, and read easy lessons?.....	<u>17</u>		
Number in advanced readers?.....	<u>17</u>		
Number in Geography?.....	<u>3</u>		
Number in Arithmetic?.....	<u>11</u>		
Number in higher branches?.....	<u>0</u>		
Number in Writing?.....	<u>20</u>		
Number in Needle-work?.....	<u>0</u>		
Number free before the war?.....	<u>0</u>	How many Teachers? <u>4</u>	How many Pupils? <u>15</u>
Have you a Sabbath-School?.....	<u>Yes</u>	How many Teachers? <u>0</u>	How many Pupils? <u>0</u>
Have you an Industrial School?.....	<u>0</u>		
State the kind of work done?.....	<u>0</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, favorable
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks.

(Signed)

Annetta Hansborough
Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

539
44

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18 *70*

District or County, *Union Co.*

State, *Kentucky*

Name of School, *Free Union*

Name of Teacher, *Barney Stone*

Passing

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
 Night and Sabbath Schools taught by a group of Teachers should be reported but once.
 In the "Remarks" notice any important fact which the blank does not call for.
 It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
 Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1888.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Freedmen's</u>	[Answers placed here.]
Is it a Day or Night School?.....	<u>Day</u>	Location (town, county, or district)?
When did your present session commence?.....	<u>Jan</u>	Of what grade?
Is your School supported by an Educational Society?.....	<u>No</u>	When to close?
Is your School supported wholly by local School Board?.....	<u>No</u>	What Society?
Is your School supported in part by local School Board?.....	<u>No</u>	Name of Board or Com.?
Is your School supported wholly by Freedmen?	<u>No</u>	Am't pd. this month?
Is your School supported in part by Freedmen?.....	<u>Yes</u>	Name of Board or Com.?
Have you had Bureau transportation this term?.....	<u>No</u>	Am't pd. this month?
Who owns the School-building?.....	<u>Free</u>	Amount paid this month?
Is rent paid by Freedmen's Bureau?	<u>yes</u>	Amount paid this month? <u>Board Teacher</u>
What number of Teachers and Assistants in your School?.....	<u>1</u>	How much per month? <u>4.50</u>
Total enrolment for the month?†	<u>43</u>	White? <u>0</u> Colored? <u>1</u>
Number enrolled last report?	<u>43</u>	Male? <u>18</u> Female? <u>24</u>
Number left school this month?	<u>0</u>	{ Number enrolled last report, by adding new scholars and subtracting } { those left school, must equal the present total enrolment }
Number new Scholars this month?.....	<u>0</u>	{ Schools are to be kept five } { days per week and six } { hours each day. }
What is the average attendance?.....	<u>40</u>	How many hours have you taught per day? <u>5</u>
Number of Pupils for whom tuition is paid?.....	<u>30</u>	How many days have you taught this month? <u>20</u>
Number of White Pupils?.....	<u>0</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always present?.....	<u>40</u>	
Number always punctual?.....	<u>40</u>	
Number over 16 years of age?	<u>4</u>	
Number in Alphabet?.....	<u>19</u>	
Number who spell, and read easy lessons?.....	<u>24</u>	
Number in advanced readers?	<u>0</u>	
Number in Geography?	<u>24</u>	
Number in Arithmetic?.....	<u>24</u>	
Number in higher branches?.....	<u>0</u>	
Number in Writing?.....	<u>24</u>	How many Teachers? <u>2</u> How many Pupils? <u>50</u>
Number in Needle-work?.....	<u>yes</u>		How many Teachers? .....
Number free before the war?.....	<u>yes</u>	How many Pupils?
Have you a Sabbath-School?.....	<u>yes</u>	
Have you an Industrial School?.....		
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

Barney Stone

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of _____, 18

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *J. E. Haggan*

Union Hall

AK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *Feb*, 18*70*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? *Union Hall* [Answers placed here.] Location (town, county, or district)? *Taylor Co*

Is it a Day or Night School? *Day* Of what grade? _____

When did your present session commence? *Dec 12* When to close? _____

Is your School supported by an Educational Society? _____ What Society? _____

Is your School supported wholly by local School Board? * _____ Name of Board or Com.? _____ Am't pd. this month? _____

Is your School supported in part by local School Board? * _____ Name of Board or Com.? _____ Am't pd. this month? _____

Is your School supported wholly by Freedmen? *Yes* Amount paid this month? _____

Is your School supported in part by Freedmen? *Yes* Amount paid this month? _____

Have you had Bureau transportation this term? *Yes*

Who owns the School-building? *Freedman*

Is rent paid by Freedmen's Bureau? _____

What number of Teachers and Assistants in your School? _____

Total enrolment for the month? *34* White? _____ Colored? *2*

Number enrolled last report? *26* Male? *18* Female? *16*

Number left school this month? _____ { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }

Number new Scholars this month? *8*

What is the average attendance? *25* { Schools are to be kept five days per week and six hours each day. }

Number of Pupils for whom tuition is paid? *32*

Number of White Pupils? *27* How many hours have you taught per day? *6*

Number always present? *27* How many days have you taught this month? *20*

Number always punctual? *27*

Number over 16 years of age? *8* { Give reasons for deficiency of time, (if any,) in teaching. }

Number in Alphabet? *5*

Number who spell, and read easy lessons? *5*

Number in advanced readers? *24*

Number in Geography? *14*

Number in Arithmetic? *18*

Number in higher branches? _____

Number in Writing? *4*

Number in Needle-work? _____

Number free before the war? _____

Have you a Sabbath-School? *No* How many Teachers? *1* How many Pupils? *34*

Have you an Industrial School? _____ How many Teachers? *1* How many Pupils? *34*

State the kind of work done? _____

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
2. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
3. Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
4. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
5. State the public sentiment towards Colored Schools, _____
6. How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks, _____

(Signed) *J. B. Hubbard*

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 186*7*

District or County, *Union Co*

State, *Kentucky*

Name of School, *Fredmans*

Name of Teacher, *Maria Smith*

Uniontown

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
~~Use~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 18670

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Freedmen's</u>	[Answers placed here.]	Location (town, county, or district)? <u>Union Co</u>
Is it a Day or Night-School?.....	<u>Day</u>	Of what grade?	
When did your present session commence?.....	<u>Jan 1</u>	When to close?	
Is your School supported by an Educational Society?.....	<u>No</u>	What Society?	
Is your School supported wholly by local School Board?*	<u>No</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	<u>No</u>	Amount paid this month?	
Is your School supported in part by Freedmen?.....	<u>No</u>	Amount paid this month? <u>Board Teachers</u>	
Have you had Bureau transportation this term?.....	<u>No</u>		
Who owns the School-building?.....	<u>Phillips</u>		
Is rent paid by Freedmen's Bureau?	<u>yes</u>	How much per month? <u>5.00</u>	
What number of Teachers and Assistants in your School?..	<u>48</u>	White? <u>0</u> Colored? <u>1</u>	
Total enrolment for the month?†	<u>48</u>	Male? <u>24</u> Female? <u>24</u>	
Number enrolled last report?	<u>45</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?	<u>0</u>		
Number new Scholars this month?.....	<u>3</u>		
What is the average attendance?.....	<u>45</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<u>40</u>		
Number of White Pupils?.....	<u>0</u>	How many hours have you taught per day? <u>0</u>	
Number always present?.....	<u>48</u>	How many days have you taught this month? <u>20</u>	
Number always punctual?.....	<u>45</u>	} Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?	<u>0</u>		
Number in Alphabet?	<u>12</u>		
Number who spell, and read easy lessons?.....	<u>20</u>		
Number in advanced readers?	<u>12</u>		
Number in Geography?	<u>12</u>		
Number in Arithmetic?.....	<u>12</u>		
Number in higher branches?.....	<u>1</u>		
Number in Writing?.....	<u>20</u>		
Number in Needle-work?.....	<u>0</u>		
Number free before the war?.....			
Have you a Sabbath-School?.....	<u>yes</u>	How many Teachers? <u>4</u>	How many Pupils? <u>60</u>
Have you an Industrial School?.....		How many Teachers?	How many Pupils?
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

Minia Smith

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

From Rev E. M. Burwell

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18*98*
District or County, *Versailles Woodford Co.*
State, *Kentucky*
Name of School, *Cravath*
Name of Teacher, *E. M. Burwell*

Versailles

Feb 17 50

OK

Forwarded

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D.C. October 1, 1898

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Feb., 1875.

☒ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☒ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Gravatt</u>	<u>Versailles, Mo.</u> [Answers placed here.] Location (town, county, or district)? <u>Co. Kentucky</u>
Is it a Day or Night School? <u>Day</u>	Of what grade? <u>not graded</u>
When did your present session commence? <u>1st Feb.</u>	When to close? <u>I think about June or in June</u>
Is your School supported by an Educational Society? <u>partly</u>	What Society? <u>American Miss. So.</u>
Is your School supported wholly by local School Board? <u>it is</u>	Name of Board or Com.? _____ Am't pd. this month? _____
Is your School supported in part by local School Board? <u>it is</u>	Name of Board or Com.? _____ Am't pd. this month? _____
Is your School supported wholly by Freedmen? _____	Amount paid this month? _____
Is your School supported in part by Freedmen? <u>it is</u>	Amount paid this month? <u>\$ 17.00</u>
Have you had Bureau transportation this term? <u>did not</u>	
Who owns the School-building? <u>House owner</u>	
Is rent paid by Freedmen's Bureau? _____	How much per month? <u>50 cts. each</u>
What number of Teachers and Assistants in your School? <u>Teacher</u>	White? _____ Colored? _____
Total enrolment for the month? <u>48</u>	Male? <u>Col. 34</u> Female? <u>Col. 14</u>
Number enrolled last report? _____	{ Number enrolled last report, by adding new scholars and subtracting } { those left school, must equal the present total enrolment. }
Number left school this month? <u>2</u>	
Number new Scholars this month? <u>5</u>	
What is the average attendance? <u>40</u>	{ Schools are to be kept five } { days per week and six } { hours each day. }
Number of Pupils for whom tuition is paid? <u>44</u>	
Number of White Pupils? <u>none</u>	How many hours have you taught per day? <u>5 1/2</u>
Number always present? <u>35</u>	How many days have you taught this month? <u>20</u>
Number always punctual? <u>25</u>	
Number over 16 years of age? <u>16</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number in Alphabet? <u>5</u>	
Number who spell, and read easy lessons? <u>10</u>	
Number in advanced readers? <u>18</u>	
Number in Geography? <u>20</u>	
Number in Arithmetic? <u>20</u>	
Number in higher branches? <u>5</u>	
Number in Writing? <u>22</u>	
Number in Needle-work? <u>none</u>	
Number free before the war? <u>3</u>	
Have you a Sabbath-School? <u>We have about 50 scholars</u>	How many Teachers? <u>1</u> How many Pupils? <u>50</u>
Have you an Industrial School? <u>have not</u>	How many Teachers? _____ How many Pupils? _____
State the kind of work done? _____	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, Very favorable
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks. There is about 40 scholars in a small place a short distance from town, where they are anxious to have a school. if a Teacher could be obtained by request of the Local Board of Versailles, I wish to Isaiah Mitchell Esq. of Louisville, Ky. I have received no answer.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *February*, 187*6*.

District or County, *Winnipeg*

State, *Manitoba*

Name of School, *Charles School*

Name of Teacher, *Lena A. Johnson*

*During the
Supplementary*

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D. C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February 1876.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Chapel Hill School</u>	[Answers placed here.]	
Is it a Day or Night School?	<u>Day School</u>	Location (town, county, or district)?	
When did your present session commence?	<u>Jan 1</u>	Of what grade?	
Is your School supported by an Educational Society?	<u>0</u>	When to close?	
Is your School supported wholly by local School Board?	<u>0</u>	What Society?	
Is your School supported in part by local School Board?	<u>0</u>	Name of Board or Com?	
Is your School supported wholly by Freedmen?	<u>0</u>	Am't p'd this month?	
Is your school supported in part by Freedmen?	<u>0</u>	Name of Board or Com?	
Have you had Bureau transportation this term?	<u>0</u>	Am't p'd this month?	
Who owns the School-building?	<u>Free</u>	Amount paid this month?	
Is rent paid by Freedmen's Bureau?	<u>0</u>	Amount paid this month?	
What number of Teachers and Assistants in your School?	<u>1</u>	How much per month?	
Total enrolment for the month?	<u>31</u>	White?	
Number enrolled last report?	<u>31</u>	Colored?	
Number left School this month?	<u>0</u>	Male?	
Number new Scholars this month?	<u>0</u>	Female?	
What is the average attendance?	<u>31</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number of Pupils for whom tuition is paid?	<u>0</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of White Pupils?	<u>0</u>	How many hours have you taught per day?	
Number always present?	<u>30</u>	How many days have you taught this month?	
Number always punctual?	<u>25</u>	Give reasons for deficiency of time, (if any,) in teaching. <u>No deficiency by time</u>	
Number over 16 years of age?	<u>7</u>		
Number in Alphabet?	<u>1</u>		
Number who spell, and read easy lessons?	<u>5</u>		
Number in advanced Readers?	<u>14</u>		
Number in Geography?	<u>14</u>		
Number in Arithmetic?	<u>13</u>		
Number in higher branches?	<u>13</u>		
Number in Writing?	<u>31</u>		
Number in needle-work?	<u>0</u>		
Number free before the war?	<u>0</u>	How many Teachers?	
Have you a Sabbath School?	<u>0</u>	How many Pupils?	
Have you an Industrial School?	<u>0</u>	How many Teachers?	
State the kind of work done?	<u>0</u>	How many Pupils?	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, 0
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks: 0

(Signed.)

Anna A Johnson

Teacher

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *July*, 186 .

District or County, *of New*

State, *N.Y.*

Name of School, *11*

Name of Teacher, *M. J. Hanger*

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~See~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 186 .

• To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A school under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? <i>W. H. Hall & Co.</i>	Location (town, county, or district)?	
Is it a Day or Night School?	Of what grade?	
When did your present session commence? <i>June</i>	When to close?	
Is your School supported by an Educational Society?	What Society?	
Is your School supported wholly by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Amount paid this month?	
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?		
Who owns the School-building?		
Is rent paid by Freedmen's Bureau?	How much per month?	
What number of Teachers and Assistants in your School? <i>None</i>	White?	Colored?
Total enrolment for the month?†	Male?	Female?
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?		
Number new Scholars this month?		
What is the average attendance?	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?		
Number of White Pupils?		
Number always present?	How many hours have you taught per day?	
Number always punctual?	How many days have you taught this month?	
Number over 16 years of age?	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number in Alphabet?		
Number who spell, and read easy lessons?		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?		
Number in higher branches?		
Number in Writing?		
Number in Needle-work?		
Number free before the war?		
Have you a Sabbath-School?	How many Teachers?	How many Pupils?
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?		

 To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
2. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
3. Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
4. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
5. State the public sentiment towards Colored Schools, _____
6. How many pupils in your School are members of a Temperance Society? _____ Name of the Society? The School Society
- Remarks. _____

(Signed)

(Signed) King Solomon Hays

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *February*, 18*88*

District or County, *Marshall*

State, *Minnesota*

Name of School, *First*

Name of Teacher, *Rosa E. G. G. G.*

B. M. G. G.

9-
OK

Forwarded *February 21 1888*

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1890.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Free Mission</u>	[Answers placed here.] Location (town, county, or district)? <u>Warren Co.</u>
Is it a Day or Night School?.....	<u>Both</u>	Of what grade? <u>Primary</u>
When did your present session commence?.....	<u>11</u>	When to close? <u>June 30th 1890</u>
Is your School supported by an Educational Society?.....	<u>No</u>	What Society? <u>No</u>
Is your School supported wholly by local School Board?.....	<u>No</u>	Name of Board or Com.? <u>No</u> Am't pd. this month?
Is your School supported in part by local School Board?.....	<u>No</u>	Name of Board or Com.?
Is your School supported wholly by Freedmen?.....	<u>No</u>	Amount paid this month?
Is your School supported in part by Freedmen?.....	<u>Yes</u>	Amount paid this month? <u>\$1.00</u>
Have you had Bureau transportation this term?.....	<u>No</u>	
Who owns the School-building?.....	<u>Free</u>	
Is rent paid by Freedmen's Bureau?.....	<u>No</u>	How much per month?
What number of Teachers and Assistants in your School?..	<u>1</u>	White? <u>1</u> Colored? <u>1</u>
Total enrolment for the month?†	<u>42</u>	Male? <u>37</u> Female? <u>5</u>
Number enrolled last report?.....	<u>42</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left school this month?.....	<u>6</u>	
Number new Scholars this month?.....	<u>3</u>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?.....	<u>63</u>	
Number of Pupils for whom tuition is paid?.....	<u>12</u>	
Number of White Pupils?.....	<u>0</u>	How many hours have you taught per day? <u>6</u>
Number always present?.....	<u>66</u>	How many days have you taught this month? <u>20</u>
Number always punctual?.....	<u>66</u>	
Number over 16 years of age?.....	<u>2</u>	Give reasons for deficiency of time, (if any,) in teaching. <u>Not any</u>
Number in Alphabet?.....	<u>1</u>	
Number who spell, and read easy lessons?.....	<u>1</u>	
Number in advanced readers?.....	<u>1</u>	
Number in Geography?.....	<u>1</u>	
Number in Arithmetic?.....	<u>1</u>	
Number in higher branches?.....	<u>1</u>	
Number in Writing?.....	<u>1</u>	
Number in Needle-work?.....	<u>1</u>	
Number free before the war?.....	<u>1</u>	
Have you a Sabbath-School?.....	<u>Yes</u>	How many Teachers? <u>3</u> How many Pupils? <u>157</u>
Have you an Industrial School?.....	<u>No</u>	How many Teachers?
State the kind of work done?.....		How many Pupils?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 2 Colored, 2
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White,
- State the public sentiment towards Colored Schools, They are in great interest
- How many pupils in your School are members of a Temperance Society? 1 Name of the Society? Yes

Remarks. The school is progressing very nicely

(Signed) James E. Cunningham

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

426
36
26
62

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18

District or County, _____

State, _____

Name of School, *High School*

Name of Teacher, *John C. [unclear]*

Winchester

812

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 18*70*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? *Winchester Freedmen* [Answers placed here.] Location (town, county, or district)? *Clark Co*

Is it a Day or Night School? *day* Of what grade? *primary*

When did your present session commence? *Jan 1* When to close? *end of June*

Is your School supported by an Educational Society? *no* What Society?

Is your School supported wholly by local School Board? *no* Name of Board or Com.? Am't pd. this month?

Is your School supported in part by local School Board? *no* Name of Board or Com.? Am't pd. this month?

Is your School supported wholly by Freedmen? *no* Amount paid this month?

Is your School supported in part by Freedmen? *yes* Amount paid this month? *Twelve doll.*

Have you had Bureau transportation this term? *no*

Who owns the School-building? *Freedmen*

Is rent paid by Freedmen's Bureau? *no* How much per month?

What number of Teachers and Assistants in your School? *2* White? *yes* Colored? *yes*

Total enrolment for the month? *81* Male? *43* Female? *38*

Number enrolled last report? *70* { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }

Number left school this month? *18*

Number new Scholars this month? *19*

What is the average attendance? *71* { Schools are to be kept five days per week and six hours each day. }

Number of Pupils for whom tuition is paid? *71 expected to pay*

Number of White Pupils? *none* How many hours have you taught per day? *6*

Number always present? *about 60* How many days have you taught this month? *16*

Number always punctual? *about 60*

Number over 16 years of age? *13* (Give reasons for deficiency of time, (if any,) in teaching.)

Number in Alphabet? *1* *deficiency in time*

Number who spell, and read easy lessons? *35* *caused by my attending*

Number in advanced readers? *16* *ing State Political*

Number in Geography? *16* *Convention at*

Number in Arithmetic? *29* *Frankfort*

Number in higher branches? *130*

Number in Writing? *30*

Number in Needle-work? *1*

Number free before the war? *1*

Have you a Sabbath-School? *yes* How many Teachers? *4* How many Pupils? *47*

Have you an Industrial School? *no* How many Teachers? *no* How many Pupils?

State the kind of work done? *no*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *no* How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? *yes* How many? *2*
4. Give (estimated) whole number of pupils in all such Schools? *49* No. of Teachers, *8* White, Colored, *8*
5. State the public sentiment towards Colored Schools, *apparently good*
6. How many pupils in your School are members of a Temperance Society? *yes* Name of the Society? *Winchester Col. Juvenile*

Remarks.

(Signed)

George Cary

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

108
162
191
81

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of July, 187

District or County, _____

State, _____

Name of School, _____

Name of Teacher, M. Harper

White Oak

Waco OK.

P. O. R. R.

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Feb 1878.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>White oak White</u>	[Answers placed here.]	<u>Richmond</u>		
Is it a Day or Night School?	<u>day</u>	Location (town, county, or district)?	<u>Madison Co Ky 00</u>		
When did your present session commence?	<u>1st Feb</u>	Of what grade?			
Is your School supported by an Educational Society?	<u>no</u>	When to close?	<u>1st May</u>		
Is your School supported wholly by local School Board?	<u>no</u>	What Society?			
Is your School supported in part by local School Board?	<u>no</u>	Name of Board or Com.?	Am't p'd this month?		
Is your School supported wholly by Freedmen?	<u>yes</u>	Name of Board or Com.?	Am't p'd this month?		
Is your school supported in part by Freedmen?	<u>no</u>	Amount paid this month?	<u>none</u>		
Have you had Bureau transportation this term?		Amount paid this month?	<u>none</u>		
Who owns the School-building?	<u>Bee Lumber</u>	How much per month?	<u>\$1</u>		
Is rent paid by Freedmen's Bureau?	<u>no</u>	White?	<u>none</u>		
What number of Teachers and Assistants in your School?	<u>1</u>	Colored?	<u>33</u>		
Total enrolment for the month?	<u>33</u>	Male?	<u>22</u>		
Number enrolled last report?		Female?	<u>11</u>		
Number left School this month?	<u>none</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }			
Number new Scholars this month?	<u>all 33</u>	{ Schools are to be kept five days per week and six hours each day. }			
What is the average attendance?	<u>30</u>	How many hours have you taught per day?	<u>6</u>		
Number of Pupils for whom tuition is paid?	<u>6</u>	How many days have you taught this month?	<u>26</u>		
Number of White Pupils?	<u>none</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }			
Number always present?	<u>30</u>				
Number always punctual?	<u>4</u>				
Number over 16 years of age?	<u>15</u>				
Number in Alphabet?	<u>8</u>				
Number who spell, and read easy lessons?	<u>4</u>				
Number in advanced Readers?	<u>1</u>				
Number in Geography?	<u>1</u>				
Number in Arithmetic?	<u>5</u>				
Number in higher branches?	<u>none</u>				
Number in Writing?	<u>2</u>	How many Teachers?	<u>1</u>	How many Pupils?	<u>33</u>
Number in needle-work?	<u>none</u>	How many Teachers?	<u>1</u>	How many Pupils?	<u>11</u>
Number free before the war?	<u>5</u>				
Have you a Sabbath School?	<u>no</u>				
Have you an Industrial School?	<u>no</u>				
State the kind of work done?	<u>none</u>				

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? no How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored _____
- Do you know of Sabbath Schools not reported to the State Superintendent? no How many _____
- Give (estimated) whole number of pupils in all such schools? _____ No. of Teachers, _____ White, _____ Colored _____
- State the public sentiment towards Colored Schools, Very Good
- How many pupils in your School are members of a Temperance Society? none Name of the Society? _____

Remarks: _____

(Signed.)

John H. Harper

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *February*, 18*90*.

District or County,

State,

Name of School,

Name of Teacher,

Forwarded

Received

EXPLANATIONS

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU K., F., AND A. L., Washington, D. C., October 1, 1888.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of July, 1885.

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]
Name of your School?.....	Location (town, county, or district)? <u>Wagon Mound, N. M.</u>
Is it a Day or Night-School?.....	Of what grade? <u>1st</u>
When did your present session commence?.....	When to close? <u>Sept. 1</u>
Is your School supported by an Educational Society?.....	What Society? <u>Wagon Mound Sch. Socy</u>
Is your School supported wholly by local School Board?*	Name of Board or Com.? <u>Wagon Mound Sch. Bd.</u> Am't pd. this month? <u>0</u>
Is your School supported in part by local School Board?*	Name of Board or Com.? <u>Wagon Mound Sch. Bd.</u> Am't pd. this month? <u>0</u>
Is your School supported wholly by Freedmen?	Amount paid this month? <u>0</u>
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>0</u>
Have you had Bureau transportation this term?.....	<u>Yes</u>
Who owns the School-building?.....	<u>Wagon Mound Sch. Socy</u>
Is rent paid by Freedmen's Bureau?	How much per month? <u>0</u>
What number of Teachers and Assistants in your School?..	White? <u>1</u> Colored? <u>0</u>
Total enrolment for the month?†	Male? <u>25</u> Female? <u>0</u>
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number left school this month?.....	
Number new Scholars this month?.....	
What is the average attendance?.....	{ Schools are to be kept five } days per week and six hours each day.
Number of Pupils for whom tuition is paid?.....	
Number of White Pupils?.....	How many hours have you taught per day? <u>6</u>
Number always present?.....	How many days have you taught this month? <u>28</u>
Number always punctual?.....	
Number over 16 years of age?	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number in Alphabet?.....	
Number who spell, and read easy lessons?.....	
Number in advanced readers?	
Number in Geography?	
Number in Arithmetic?.....	
Number in higher branches?.....	
Number in Writing?.....	
Number in Needle-work?.....	
Number free before the war?.....	
Have you a Sabbath-School?.....	How many Teachers? <u>0</u> How many Pupils? <u>0</u>
Have you an Industrial School?.....	How many Teachers? <u>0</u> How many Pupils? <u>0</u>
State the kind of work done?.....	

~~To~~ To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers. 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers. 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, Good

6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks. Wagon Mound Sch. Socy. Wagon Mound Sch. Bd. Wagon Mound Sch. Socy.

(Signed) Wagon Mound Sch. Socy.

Teacher. Wagon Mound Sch. Socy.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *July*, 187*0*

District or County, *2. 5. 6.*

State, *Ky.*

Name of School, _____

Name of Teacher, *Melvin K. Bays*

See Marks -

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *July* 187*6*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)?.....	
When did your present session commence?.....	Of what grade? <i>it is not graded</i>	
Is your School supported by an Educational Society?.....	When to close?.....	
Is your School supported wholly by local School Board?*	What Society?.....	
Is your School supported in part by local School Board?*	Name of Board or Com.?.....	Am't p'd this month?.....
Is your School supported wholly by Freedmen?.....	Name of Board or Com.?.....	Am't p'd this month?.....
Is your school supported in part by Freedmen?.....	Amount paid this month?.....	
Have you had Bureau transportation this term?.....	Amount paid this month?.....	
Who owns the School-building?.....	<i>James and Sarah M. Brown</i>	
Is rent paid by Freedmen's Bureau?.....	How much per month?.....	
What number of Teachers and Assistants in your School?.....	White?.....	Colored?.....
Total enrolment for the month?†.....	Male? <i>18</i>	Female? <i>25</i>
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?.....		
What is the average attendance?.....		
Number of Pupils for whom tuition is paid?.....	How many hours have you taught per day?.....	
Number of White Pupils?.....	How many days have you taught this month?.....	
Number always present?.....	Give reasons for deficiency of time, (if any,) in teaching.	
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced Readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in needle-work?.....		
Number free before the war?.....		
Have you a Sabbath School?.....	How many Teachers?.....	How many Pupils?.....
Have you an Industrial School?.....	How many Teachers?.....	How many Pupils?.....
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such schools?..... No. of Teachers,..... White,..... Colored.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks:

(Signed)

Teacher

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 18*70*

District or County, *Allen. 3^d*

State, *Kentucky*

Name of School, *Colared*

Name of Teacher, *Albert P. Boy*

Submitted

for

OK

Forwarded

March 18

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Colored</i>	[Answers placed here.]
Is it a Day or Night School?.....	<i>Day</i>	Location (town, county, or district)? <i>Boydville, 3d</i>
When did your present session commence?.....	<i>Jan</i>	When to close? <i>Allen Co</i>
Is your School supported by an Educational Society?.....	<i>00</i>	What Society?
Is your School supported wholly by local School Board?*	<i>00</i>	Name of Board or Com.?
Is your School supported in part by local School Board?*	<i>00</i>	Name of Board or Com.?
Is your School supported wholly by Freedmen?		Amount paid this month?
Is your School supported in part by Freedmen?		Amount paid this month? <i>2.50</i>
Have you had Bureau transportation this term?.....	<i>00</i>	
Who owns the School-building? <i>Wm Brown</i>		
Is rent paid by Freedmen's Bureau?		How much per month?
What number of Teachers and Assistants in your School?..	<i>22</i>	White?
Total enrolment for the month?†	<i>22</i> ✓	Colored?
Number enrolled last report?	<i>00</i> ✓	Male? <i>19</i>
Number left school this month?	<i>2</i> ✓	Female? <i>5</i>
Number new Scholars this month?	<i>18</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
What is the average attendance?	<i>16</i>	{ Schools are to be kept five } days per week and six } hours each day.
Number of Pupils for whom tuition is paid?	<i>00</i>	How many hours have you taught per day?
Number of White Pupils?	<i>18</i>	How many days have you taught this month?
Number always present?	<i>16</i>	Give reasons for deficiency of time, (if any,) in teaching.
Number always punctual?	<i>5</i>	
Number over 16 years of age?	<i>00</i>	
Number in Alphabet?	<i>24</i>	
Number who spell, and read easy lessons?	<i>00</i>	
Number in advanced readers?	<i>00</i>	
Number in Geography?	<i>00</i>	
Number in Arithmetic?	<i>00</i>	
Number in higher branches?	<i>3</i>	
Number in Writing?	<i>00</i>	
Number in Needle-work?	<i>00</i>	
Number free before the war?	<i>1</i>	How many Teachers? <i>4</i>
Have you a Sabbath-School?		How many Pupils? <i>30</i>
Have you an Industrial School?		How many Teachers?
State the kind of work done?		How many Pupils?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *none* How many?
- Give (estimated) whole number of pupils in all such Schools? *00* No. of Teachers, *none* White,
- Do you know of Sabbath Schools not reported to the State Superintendent? *none* How many?
- Give (estimated) whole number of pupils in all such Schools? *none* No. of Teachers,
- State the public sentiment towards Colored Schools, *Good* White,
- How many pupils in your School are members of a Temperance Society? *eight* Name of the Society? *Lodge A B 50*

Remarks.

(Signed)

Albert P. Boy

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 187*0*.

District or County, *Linn County Co*

State, *Kentucky*

Name of School, *A. E. M. School*

Name of Teacher, *Jeremie G. Barnett*

Pam

OK

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington. D. C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>H. M. E. School Paris, Louisiana</u>	[Answers placed here.] Location (town, county, or district)? <u>Hay</u>
Is it a Day or Night School? <u>Day</u>	Of what grade? <u>Primary</u>
When did your present session commence? <u>Jan 1</u>	When to close? <u>May</u>
Is your School supported by an Educational Society? <u>No</u>	What Society? <u></u>
Is your School supported wholly by local School Board? <u>No</u>	Name of Board or Com.? <u></u> Am't p'd this month? <u></u>
Is your School supported in part by local School Board? <u>No</u>	Name of Board or Com.? <u></u> Am't p'd this month? <u></u>
Is your School supported wholly by Freedmen? <u>No</u>	Amount paid this month? <u></u>
Is your school supported in part by Freedmen? <u>No</u>	Amount paid this month? <u></u>
Have you had Bureau transportation this term? <u>Yes</u>	
Who owns the School-building? <u>Freedmen</u>	
Is rent paid by Freedmen's Bureau? <u>Yes</u>	How much per month? <u></u>
What number of Teachers and Assistants in your School? <u>Two</u>	White? <u>One</u> Colored? <u>One</u>
Total enrolment for the month? <u>58</u> ✓	Male? <u></u> Female? <u></u>
Number enrolled last report? <u>58</u> ✓	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number left School this month? <u>2</u> ✓	<u>58 - 3 = 55 + 8 = 63</u>
Number new Scholars this month? <u>8</u> ✓	{ Schools are to be kept five days per week } and six hours each day.
What is the average attendance? <u>55</u>	
Number of Pupils for whom tuition is paid? <u>12</u>	How many hours have you taught per day? <u>6</u>
Number of White Pupils? <u>None</u>	How many days have you taught this month? <u>All</u>
Number always present? <u>55</u>	<div style="border: 1px solid black; padding: 10px;"> <p>Give reasons for deficiency of time, (if any,) in teaching.</p> <p><i>I have taught every day during this month.</i></p> </div>
Number always punctual? <u>55</u>	
Number over 16 years of age? <u>5</u>	
Number in Alphabet? <u>10</u>	
Number who spell, and read easy lessons? <u>12</u>	
Number in advanced Readers? <u>36</u>	
Number in Geography? <u>26</u>	
Number in Arithmetic? <u>36</u>	
Number in higher branches? <u>0</u>	
Number in Writing? <u>25</u>	
Number in needle-work? <u>0</u>	
Number free before the war? <u>1</u>	
Have you a Sabbath School? <u>Yes</u>	How many Teachers? <u>10</u> How many Pupils? <u>100</u>
Have you an Industrial School? <u>No</u>	How many Teachers? <u>0</u> How many Pupils? <u>0</u>
State the kind of work done? <u>0</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

James E. Barnett

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 187 *8*.

District or County, *Rocky*

State, *California*

Name of School, *Union*

Name of Teacher, *Joseph H. Brown*

M

Miller

#

W. H. Miller

See Certificate
P. H.

Forwarded

12

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks. Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

U. S. BUREAU OF EDUCATION, WASHINGTON, D. C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of 187

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? W. H. H. School [Answers placed here.] Location (town, county, or district)? W. H. H.

Is it a Day or Night School? Day Of what grade? 1-6

When did your present session commence? Aug 1st When to close? Oct 1st

Is your School supported by an Educational Society? Yes What Society? W. H. H.

Is your School supported wholly by local School Board? Yes Name of Board or Com.? W. H. H. Am't p'd this month? 10

Is your School supported in part by local School Board? Yes Name of Board or Com.? W. H. H. Am't p'd this month? 10

Is your School supported wholly by Freedmen? Yes Amount paid this month? 10

Is your school supported in part by Freedmen? Yes Amount paid this month? 10

Have you had Bureau transportation this term? Yes

Who owns the School-building? W. H. H.

Is rent paid by Freedmen's Bureau? Yes How much per month? 10

What number of Teachers and Assistants in your School? 1-6 White? 27 Colored? 25

Total enrolment for the month? 52 Male? 27 Female? 25

Number enrolled last report? 52 { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

Number left School this month? 52 { Schools are to be kept five days per week and six hours each day. }

Number new Scholars this month? 52

What is the average attendance? 31

Number of Pupils for whom tuition is paid? 31 How many hours have you taught per day? 16

Number of White Pupils? 27 How many days have you taught this month? 17

Number always present? 27 Give reasons for deficiency of time, (if any.) in teaching.

Number always punctual? 27 The pupils are very

Number over 16 years of age? 2 delinquent about 15

Number in Alphabet? 2 their school work

Number who spell, and read easy lessons? 2 that are not given

Number in advanced Readers? 2 out before we could

Number in Geography? 2 get more

Number in Arithmetic? 2

Number in higher branches? 2

Number in Writing? 2

Number in needle-work? 2

Number free before the war? 2

Have you a Sabbath School? Yes How many Teachers? 5 How many Pupils? 6

Have you an Industrial School? Yes How many Teachers? 5 How many Pupils? 6

State the kind of work done? W. H. H.

To the following questions give exact or approximate answers, preferring to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? Yes How many? 10
2. Give (estimated) whole number of pupils in all such Schools? 10 No. of Teachers, 10 White, 10 Colored, 10
3. Do you know of Sabbath Schools not reported to the State Superintendent? Yes How many? 10
4. Give (estimated) whole number of pupils in all such schools? 10 No. of Teachers, 10 White, 10 Colored, 10
5. State the public sentiment towards Colored Schools, W. H. H.
6. How many pupils in your School are members of a Temperance Society? W. H. H. Name of the Society? W. H. H.

Remarks: W. H. H.

(Signed) Joseph H. H.

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 18*80*

District or County, *Courton*

State, *Kentucky*

Name of School, *Free Men*

Name of Teacher, *Joseph H. Henson*

Another Book

March

April

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June, 1887

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? Freedmen's School Location (town, county, or district)? Union

Is it a Day or Night School? Day School Of what grade? Primary

When did your present session commence? Sept. 1st When to close? June 30th 1887

Is your School supported by an Educational Society? No What Society?

Is your School supported wholly by local School Board? No Name of Board or Com.? None Am't pd. this month?

Is your School supported in part by local School Board? No Name of Board or Com.? None Am't pd. this month?

Is your School supported wholly by Freedmen? No Amount paid this month?

Is your School supported in part by Freedmen? No Amount paid this month? \$31.00

Have you had Bureau transportation this term? No

Who owns the School-building? Union

Is rent paid by Freedmen's Bureau? No

What number of Teachers and Assistants in your School? None

Total enrolment for the month? 6

Number enrolled last report? 0

Number left school this month? 0

Number new Scholars this month? 6

What is the average attendance? 4.6

Number of Pupils for whom tuition is paid? 4

Number of White Pupils? 2

Number always present? 4

Number always punctual? 4

Number over 16 years of age? 2

Number in Alphabet? 6

Number who spell, and read easy lessons? 14

Number in advanced readers? 9

Number in Geography? 5

Number in Arithmetic? 3

Number in higher branches? None

Number in Writing? 3

Number in Needle-work? None

Number free before the war? None

Have you a Sabbath-School? No

Have you an Industrial School? No

State the kind of work done? None

How much per month?

White? _____ Colored? _____

Male? _____ Female? _____

{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }

{ Schools are to be kept five days per week and six hours each day. }

How many hours have you taught per day? 6

How many days have you taught this month? 18

{ Give reasons for deficiency of time, (if any,) in teaching. }

How many Teachers? _____ How many Pupils? _____

How many Teachers? _____ How many Pupils? _____

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many?
2. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
3. Do you know of Sabbath Schools not reported to the State Superintendent? No How many?
4. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
5. State the public sentiment towards Colored Schools, The colored seems to be taking
6. How many pupils in your School are members of a Temperance Society? None Name of the Society?

Remarks.

(Signed)

Joseph H. Benson

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March* — , 18*80*.

District or County, *Paris Bourbon Co*

State, *Kentucky*

Name of School, *A. M. E. School*

Name of Teacher, *Jennie E. Barnett*

Paris

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

W. E. Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*, 18*90*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? *A. M. E. School Paris Bourbon* Location (town, county, or district)? *Kentucky*

Is it a Day or Night-School? *Day* Of what grade? *Primary*

When did your present session commence? *Jan 1* When to close? _____

Is your School supported by an Educational Society? *0* What Society? _____

Is your School supported wholly by local School Board? *0* Name of Board or Com.? _____ Am't pd. this month? _____

Is your School supported in part by local School Board? *0* Name of Board or Com.? _____ Am't pd. this month? _____

Is your School supported wholly by Freedmen? *0* Amount paid this month? _____

Is your School supported in part by Freedmen? _____ Amount paid this month? _____

Have you had Bureau transportation this term? _____

Who owns the School-building? *5* _____

Is rent paid by Freedmen's Bureau? *Yes* _____

What number of Teachers and Assistants in your School? *One* _____

Total enrolment for the month? *38* _____

Number enrolled last report? *None* _____

Number left school this month? *None* _____

Number new Scholars this month? *38* _____

What is the average attendance? *38* _____

Number of Pupils for whom tuition is paid? _____

Number of White Pupils? *None* _____

Number always present? *38* _____

Number always punctual? *38* _____

Number over 16 years of age? *12* _____

Number in Alphabet? *51* _____

Number who spell, and read easy lessons? *21* _____

Number in advanced readers? *12* _____

Number in Geography? *12* _____

Number in Arithmetic? *21* _____

Number in higher branches? *0* _____

Number in Writing? *12* _____

Number in Needle-work? *0* _____

Number free before the war? *0* _____

Have you a Sabbath-School? _____

Have you an Industrial School? _____

State the kind of work done? _____

How much per month? _____

White? *0* Colored? *Colored*

Male? _____ Female? _____

{ Number enrolled last report, by adding new scholars and subtracting }
those left school, must equal the present total enrolment.

{ Schools are to be kept five }
days per week and six }
hours each day.

How many hours have you taught per day? _____

How many days have you taught this month? _____

{ Give reasons for deficiency of time, (if any,) in teaching. }

How many Teachers? _____ How many Pupils? _____

How many Teachers? _____ How many Pupils? _____

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
 2. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
 3. Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
 4. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
 5. State the public sentiment towards Colored Schools, _____
 6. How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____
- Remarks. _____

(Signed)

Jennie E. Barnett

Teacher.

* Or School Committee, either District, Town, City, County, or State?

+ A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 187*9*

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *Landam*

Phantom

5.00

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March 17*, 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Bahn Town</i>	<i>Cherokee Co</i> [Answers placed here.]	Location (town, county, or district)? <i>Ky</i>
Is it a Day or Night School? <i>Day</i>	Of what grade? <i>11</i>	When to close? <i>July</i>
When did your present session commence? <i>August</i>	What Society?	
Is your School supported by an Educational Society?	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by local School Board?	Name of Board or Com.?	Am't pd. this month? <i>1</i>
Is your School supported in part by local School Board?	Amount paid this month?	
Is your School supported wholly by Freedmen?	Amount paid this month?	
Is your School supported in part by Freedmen? <i>it</i>	<i>in part</i>	
Have you had Bureau transportation this term?	<i>Cher Henry Burans</i>	
Who owns the School-building?	How much per month? <i>5</i>	
Is rent paid by Freedmen's Bureau? <i>it</i>	White? <i>Colored</i>	
What number of Teachers and Assistants in your School?	Male? <i>22</i>	Female? <i>Males</i>
Total enrolment for the month? <i>25</i>	{ Number enrolled last report, by adding new scholars and subtracting } <i>5</i> those left school, must equal the present total enrolment	
Number enrolled last report? <i>20</i>	{ Schools are to be kept five } days per week and six hours each day.	
Number left school this month? <i>5</i>		
Number new Scholars this month? <i>5</i>		
What is the average attendance? <i>25</i>		
Number of Pupils for whom tuition is paid? <i>17</i>		
Number of White Pupils? <i>0</i>	How many hours have you taught per day? <i>6</i>	
Number always present? <i>25</i>	How many days have you taught this month?	
Number always punctual? <i>17</i>	(Give reasons for deficiency of time, (if any,) in teaching.) <i>Trustee R. Starns</i> <i>L. Couragome</i> <i>W. Smith</i>	
Number over 16 years of age? <i>3</i>		
Number in Alphabet? <i>1</i>		
Number who spell, and read easy lessons? <i>6</i>		
Number in advanced readers? <i>5</i>		
Number in Geography? <i>5</i>		
Number in Arithmetic? <i>16</i>		
Number in higher branches? <i>0</i>		
Number in Writing? <i>0</i>		
Number in Needle-work? <i>0</i>		
Number free before the war? <i>0</i>	How many Teachers? <i>3</i> How many Pupils? <i>42</i>	
Have you a Sabbath-School? <i>we have</i>	How many Teachers? How many Pupils?	
Have you an Industrial School?		
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Lewis Anderson

Teacher

James H. Tanall

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY SCHOOL REPORT

For the month of *Mar*, 186*7*.

District or County, *Breckinridge*

State, *Kentucky*

Name of School, *Breckinridge*

Name of Teacher, *Ben J. Easter*

Clearport

4.35

OK

Forwarded

March 20th

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

See Standard more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*, 18*67**0*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Beckenridge</i>	[Answers placed here.]	Location (town, county, or district)? <i>Chloropol Ky</i>
Is it a Day or Night-School?.....	<i>Day</i>	Of what grade? <i>Primary</i>	
When did your present session commence?.....	<i>Jan 30</i>	When to close? <i>June 30</i>	
Is your School supported by an Educational Society?.....		What Society?	
Is your School supported wholly by local School Board?*		Name of Board or Com.?	Am't pd. this month? <i>0</i>
Is your School supported in part by local School Board?*		Name of Board or Com.?	Am't pd. this month? <i>1</i>
Is your School supported wholly by Freedmen?		Amount paid this month?	
Is your School supported in part by Freedmen?		Amount paid this month?	<i>12.50</i>
Have you had Bureau transportation this term?.....	<i>Yes</i>		
Who owns the School-building?.....	<i>Free Bureau of Chloropol</i>		
Is rent paid by Freedmen's Bureau?	<i>Yes</i>	How much per month? <i>\$14.00</i>	
What number of Teachers and Assistants in your School?..	<i>2</i>	White? <i>4</i>	Colored? <i>0</i>
Total enrolment for the month?†	<i>54</i>	Male? <i>28</i>	Female? <i>26</i>
Number enrolled last report?	<i>47</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?	<i>0</i>		
Number new Scholars this month?.....	<i>7</i>		
What is the average attendance?.....	<i>46</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<i>19</i>		
Number of White Pupils?.....	<i>1</i>	How many hours have you taught per day? <i>6</i>	
Number always present?.....	<i>35</i>	How many days have you taught this month? <i>15 up to report</i>	
Number always punctual?.....	<i>28</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?	<i>0</i>	<i>No deficiency of time</i>	
Number in Alphabet?.....	<i>32</i>		
Number who spell, and read easy lessons?.....	<i>12</i>		
Number in advanced readers?	<i>12</i>		
Number in Geography?	<i>21</i>		
Number in Arithmetic?.....	<i>1</i>		
Number in higher branches?.....	<i>35</i>		
Number in Writing?.....	<i>1</i>		
Number in Needle-work?.....	<i>0</i>		
Number free before the war?.....	<i>0</i>		
Have you a Sabbath-School?.....	<i>Yes</i>	How many Teachers? <i>10</i>	How many Pupils? <i>45</i>
Have you an Industrial School?	<i>0</i>	How many Teachers? <i>0</i>	How many Pupils? <i>0</i>
State the kind of work done?.....	<i>0</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White. Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Ben J. Carter

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 18*87* o.

District or County, *Boyle*

State, *State of Kentucky*

Name of School, *Baptist Church*

Name of Teacher, *A. Barry*

Dismissed

21 \$
OK

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1887.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night-School?.....	Location (town, county, or district)? <u>South</u>	
When did your present session commence?.....	Of what grade? <u>1st</u>	
Is your School supported by an Educational Society?.....	When to close? <u>July 1st 1890</u>	
Is your School supported wholly by local School Board?*	What Society? <u>0</u>	Am't pd. this month? <u>0</u>
Is your School supported in part by local School Board?*	Name of Board or Com.? <u>0</u>	Am't pd. this month? <u>0</u>
Is your School supported wholly by Freedmen?.....	Amount paid this month? <u>0</u>	
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>21 Dollars</u>	
Have you had Bureau transportation this term?.....	<u>Baptist Church</u>	
Who owns the School-building?.....	How much per month? <u>920.00</u>	
Is rent paid by Freedmen's Bureau?.....	White? <u>0</u> Colored? <u>0</u>	
What number of Teachers and Assistants in your School?.....	Male? <u>0</u> Female? <u>0</u>	
Total enrolment for the month?†.....	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number enrolled last report?.....	{ Schools are to be kept five } days per week and six hours each day.	
Number left school this month?.....	How many hours have you taught per day? <u>1</u>	
Number new Scholars this month?.....	How many days have you taught this month? <u>21</u>	
What is the average attendance?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers? <u>13</u>	How many Pupils? <u>51</u>
Have you an Industrial School?.....	How many Teachers? <u>0</u>	How many Pupils? <u>0</u>
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks,.....

(Signed) E. L. Bailey

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 18*70*

District or County, *Breckenridge*

State, *Kentucky*

Name of School, *Noble*

Name of Teacher, *M. W. Taylor*

Handwriting

AK

JS

Forwarded

March 25, 1870

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~WA~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*, 18*88*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Boyle</i>	[Answers placed here.]	Location (town, county, or district)? <i>Hardinsburg</i>
Is it a Day or Night-School?.....	<i>Day</i>	Of what grade? <i>Primary & Intermediate</i>	
When did your present session commence?.....	<i>Jan.</i>	When to close? <i>June</i>	
Is your School supported by an Educational Society?.....	<i>No.</i>	What Society? <i>Boyle</i>	
Is your School supported wholly by local School Board?..	<i>no.</i>	Name of Board or Com.? <i>Boyle</i>	Am't pd. this month? <i>0</i>
Is your School supported in part by local School Board?..	<i>no.</i>	Name of Board or Com.? <i>Boyle</i>	Am't pd. this month? <i>0</i>
Is your School supported wholly by Freedmen?.....	<i>no.</i>	Amount paid this month? <i>0</i>	
Is your School supported in part by Freedmen?.....	<i>yes.</i>	Amount paid this month? <i>8</i>	
Have you had Bureau transportation this term?.....	<i>no.</i>		
Who owns the School-building?.....	<i>Freedmen</i>		
Is rent paid by Freedmen's Bureau?.....	<i>yes</i>	How much per month? <i>15</i>	
What number of Teachers and Assistants in your School?..	<i>1</i>	White? <i>0</i>	Colored? <i>1</i>
Total enrolment for the month?†.....	<i>53</i>	Male? <i>28</i>	Female? <i>25</i>
Number enrolled last report?.....	<i>56</i>	Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.	
Number left school this month?.....	<i>3</i>		
Number new Scholars this month?.....	<i>42</i>	{ Schools are to be kept five days per week and six hours each day. }	
What is the average attendance?.....	<i>76</i>		
Number of Pupils for whom tuition is paid?.....	<i>0</i>	How many hours have you taught per day? <i>6</i>	
Number of White Pupils?.....	<i>33</i>	How many days have you taught this month? <i>22</i>	
Number always present?.....	<i>33</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual?.....	<i>7</i>		
Number over 16 years of age?.....	<i>0</i>		
Number in Alphabet?.....	<i>20</i>		
Number who spell, and read easy lessons?.....	<i>30</i>		
Number in advanced readers?.....	<i>30</i>		
Number in Geography?.....	<i>39</i>		
Number in Arithmetic?.....	<i>3</i>		
Number in higher branches?.....	<i>50</i>		
Number in Writing?.....	<i>0</i>		
Number in Needle-work?.....	<i>0</i>		
Number free before the war?.....	<i>0</i>		
Have you a Sabbath-School?.....	<i>yes.</i>	How many Teachers? <i>10</i>	How many Pupils? <i>79</i>
Have you an Industrial School?.....	<i>no.</i>	How many Teachers? <i>0</i>	How many Pupils? <i>0</i>
State the kind of work done?.....	<i>0</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers. *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools, *Neutral*
- How many pupils in your School are members of a Temperance Society? *all* Name of the Society? *Boyle*

Remarks. *No aid promised from F. A. Society this month*

(Signed)

M. W. Taylor

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY SCHOOL REPORT

For the month of *March 5*, 18*70*, 186

District or County, *Adair*

State, *Ky*

Name of School, *Columbin School*

Name of Teacher, *Annie P. Williams*

Columbin

Adair Co

AK \$15.00

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March* *5* 18*99*, 18*6*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Methodist sch</i>	<i>Columbia adies</i>	[Answers placed here.]
Is it a Day or Night-School?.....	<i>day</i>	Location (town, county, or district)?	<i>County</i>
When did your present session commence?.....	<i>Oct</i>	Of what grade?	<i>1st</i>
Is your School supported by an Educational Society?.....		When to close?	<i>July 10</i>
Is your School supported wholly by local School Board?*		What Society?	
Is your School supported in part by local School Board?*	<i>yes</i>	Name of Board or Com.?	<i>B. Adams, Bob. J. C.</i>
Is your School supported wholly by Freedmen?	<i>yes</i>	Name of Board or Com.?	<i>colored comm. ittees</i>
Is your School supported in part by Freedmen?	<i>yes</i>	Amount paid this month?	<i>150</i>
Have you had Bureau transportation this term?.....	<i>yes</i>	Amount paid this month?	
Who owns the School-building?.....	<i>the colored</i>	How much per month?	
Is rent paid by Freedmen's Bureau?.....	<i>yes</i>	White?	
What number of Teachers and Assistants in your School?..	<i>1</i>	Colored?	<i>Colored</i>
Total enrolment for the month?†	<i>48</i>	Male?	<i>25</i>
Number enrolled last report?	<i>64</i>	Female?	<i>23</i>
Number left school this month?	<i>28</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number new Scholars this month?	<i>12</i>	{ Schools are to be kept five } days per week and six } hours each day.	
What is the average attendance?	<i>48</i>	How many hours have you taught per day?	<i>7</i>
Number of Pupils for whom tuition is paid?	<i>48</i>	How many days have you taught this month?	
Number of White Pupils?	<i>0</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always present?	<i>17</i>		
Number always punctual?	<i>1</i>		
Number over 16 years of age?	<i>10</i>		
Number in Alphabet?	<i>9</i>		
Number who spell, and read easy lessons?	<i>3</i>		
Number in advanced readers?	<i>14</i>		
Number in Geography?	<i>8</i>		
Number in Arithmetic?			
Number in higher branches?			
Number in Writing?			
Number in Needle-work?			
Number free before the war?			
Have you a Sabbath-School?.....	<i>yes</i>	How many Teachers?	<i>8</i>
Have you an Industrial School?.....	<i>yes</i>	How many Pupils?	<i>72</i>
State the kind of work done?.....		How many Teachers?	
		How many Pupils?	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society?

Remarks.

(Signed)

Annex, P. Williams

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

28
22
44
48

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 187 *0*

District or County, *Benton*

State, *Kentucky*

Name of School, *West*

Name of Teacher, *Joseph H. H. H.*

Mullensburg

Forwarded

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of 187 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u> </u>	[Answers placed here.] Location (town, county, or district)? <u> </u>
Is it a Day or Night School? <u> </u>	Of what grade? <u> </u>
When did your present session commence? <u> </u>	When to close? <u> </u>
Is your School supported by an Educational Society? <u> </u>	What Society? <u> </u>
Is your School supported wholly by local School Board? <u> </u>	Name of Board or Com.? <u> </u> Am't p'd this month? <u> </u>
Is your School supported in part by local School Board? <u> </u>	Name of Board or Com.? <u> </u> Am't p'd this month? <u> </u>
Is your School supported wholly by Freedmen? <u> </u>	Amount paid this month? <u> </u>
Is your school supported in part by Freedmen? <u> </u>	Amount paid this month? <u> </u>
Have you had Bureau transportation this term? <u> </u>	
Who owns the School-building? <u> </u>	
Is rent paid by Freedmen's Bureau? <u> </u>	How much per month? <u> </u>
What number of Teachers and Assistants in your School? <u> </u>	White? <u> </u> Colored? <u> </u>
Total enrolment for the month? <u> </u>	Male? <u> </u> Female? <u> </u>
Number enrolled last report? <u> </u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number left School this month? <u> </u>	{ Schools are to be kept five days per week } and six hours each day.
Number new Scholars this month? <u> </u>	
What is the average attendance? <u> </u>	How many hours have you taught per day? <u> </u>
Number of Pupils for whom tuition is paid? <u> </u>	How many days have you taught this month? <u> </u>
Number of White Pupils? <u> </u>	(Give reasons for deficiency of time, (if any,) in teaching.)
Number always present? <u> </u>	<u> </u>
Number always punctual? <u> </u>	<u> </u>
Number over 16 years of age? <u> </u>	<u> </u>
Number in Alphabet? <u> </u>	<u> </u>
Number who spell, and read easy lessons? <u> </u>	<u> </u>
Number in advanced Readers? <u> </u>	<u> </u>
Number in Geography? <u> </u>	<u> </u>
Number in Arithmetic? <u> </u>	<u> </u>
Number in higher branches? <u> </u>	<u> </u>
Number in Writing? <u> </u>	<u> </u>
Number in needle-work? <u> </u>	<u> </u>
Number free before the war? <u> </u>	<u> </u>
Have you a Sabbath School? <u> </u>	How many Teachers? <u> </u> How many Pupils? <u> </u>
Have you an Industrial School? <u> </u>	How many Teachers? <u> </u> How many Pupils? <u> </u>
State the kind of work done? <u> </u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many
4. Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed)

Teacher

*Or School Committee, either DISTRICT, TOWN, CITY, COUNTY, or STATE?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 18*96*

District or County, *District of Columbia*

State, *District of Columbia*

Name of School, *St. Ann's*

Name of Teacher, *Miss Anna M. Adams*

St. Ann's

AK

\$10 -

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1893.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__

~~43~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~43~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

<p>Name of your School? <u>Little Rock</u></p> <p>Is it a Day or Night School? <u>Day</u></p> <p>When did your present session commence? <u>Sept. 1st</u></p> <p>Is your School supported by an Educational Society? <u>No</u></p> <p>Is your School supported wholly by local School Board? <u>No</u></p> <p>Is your School supported in part by local School Board? <u>No</u></p> <p>Is your School supported wholly by Freedmen? <u>No</u></p> <p>Is your School supported in part by Freedmen? <u>No</u></p> <p>Have you had Bureau transportation this term? <u>No</u></p> <p>Who owns the School-building? <u>State</u></p> <p>Is rent paid by Freedmen's Bureau? <u>No</u></p> <p>What number of Teachers and Assistants in your School? <u>2</u></p> <p>Total enrolment for the month? <u>25</u></p> <p>Number enrolled last report? <u>24</u></p> <p>Number left school this month? <u>1</u></p> <p>Number new Scholars this month? <u>2</u></p> <p>What is the average attendance? <u>22</u></p> <p>Number of Pupils for whom tuition is paid? <u>24</u></p> <p>Number of White Pupils? <u>24</u></p> <p>Number always present? <u>24</u></p> <p>Number always punctual? <u>24</u></p> <p>Number over 16 years of age? <u>2</u></p> <p>Number in Alphabet? <u>1</u></p> <p>Number who spell, and read easy lessons? <u>1</u></p> <p>Number in advanced readers? <u>1</u></p> <p>Number in Geography? <u>1</u></p> <p>Number in Arithmetic? <u>1</u></p> <p>Number in higher branches? <u>1</u></p> <p>Number in Writing? <u>1</u></p> <p>Number in Needle-work? <u>1</u></p> <p>Number free before the war? <u>1</u></p> <p>Have you a Sabbath-School? <u>No</u></p> <p>Have you an Industrial School? <u>No</u></p> <p>State the kind of work done? <u>Reading, Writing, Arithmetic</u></p>	<p>[Answers placed here.]</p> <p>Location (town, county, or district)? _____</p> <p>Of what grade? <u>Primary</u></p> <p>When to close? <u>June 1st</u></p> <p>What Society? <u>None</u></p> <p>Name of Board or Com.? <u>None</u> Am't pd. this month? _____</p> <p>Name of Board or Com.? _____ Am't pd. this month? _____</p> <p>Amount paid this month? <u>0</u></p> <p>Amount paid this month? <u>0</u></p> <p>How much per month? <u>0</u></p> <p>White? _____ Colored? _____</p> <p>Male? _____ Female? _____</p> <p>{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }</p> <p>{ Schools are to be kept five days per week and six hours each day. }</p> <p>How many hours have you taught per day? <u>6</u></p> <p>How many days have you taught this month? <u>22</u></p> <p>Give reasons for deficiency of time, (if any,) in teaching.</p> <p>How many Teachers? <u>2</u> How many Pupils? <u>24</u></p> <p>How many Teachers? _____ How many Pupils? _____</p>
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~~43~~ To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 1 How many? 1
2. Give (estimated) whole number of pupils in all such Schools? 1 No. of Teachers, 1 White, 1 Colored, 1
3. Do you know of Sabbath Schools not reported to the State Superintendent? 1 How many? 1
4. Give (estimated) whole number of pupils in all such Schools? 1 No. of Teachers, 1 White, 1 Colored, 1
5. State the public sentiment towards Colored Schools, Good
6. How many pupils in your School are members of a Temperance Society? 1 Name of the Society? None

Remarks. _____

(Signed.) Little Rock

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 187*0*.

District or County, *Deer Creek*

State, *Indiana*

Name of School, *Deer Creek School*

Name of Teacher, *Wm. C. Cook*

Parkville

JK

X 300

Forwarded.....

Received.....

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F., AND A. L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of 187 .

~~To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.~~

~~A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.~~

Name of your School <u>Lincoln School</u>	[Answers placed here.] Location (town, county, or district)? <u>Lincoln</u>
Is it a Day or Night School? <u>Day</u>	Of what grade? <u>1-8</u>
When did your present session commence <u>Sept. 1</u>	When to close? <u>May 1</u>
Is your School supported by an Educational Society? <u>No</u>	What Society? <u></u>
Is your School supported wholly by local School Board? <u>No</u>	Name of Board or Com.? <u></u> Am't p'd this month? <u></u>
Is your School supported in part by local School Board? <u>No</u>	Name of Board or Com.? <u></u> Am't p'd this month? <u></u>
Is your School supported wholly by Freedmen? <u>No</u>	Amount paid this month? <u>\$ 0.00</u>
Is your school supported in part by Freedmen? <u>No</u>	Amount paid this month? <u></u>
Have you had Bureau transportation this term? <u>No</u>	
Who owns the School-building? <u>The State</u>	
Is rent paid by Freedmen's Bureau? <u>No</u>	How much per month? <u></u>
What number of Teachers and Assistants in your School? <u>1</u>	White? <u>1</u> Colored? <u>0</u>
Total enrolment for the month? <u>48</u>	Male? <u>24</u> Female? <u>24</u>
Number enrolled last report? <u>48</u>	{ Number enrolled last report, by adding new scholars and subtracting } { those left school, must equal the present total enrolment. }
Number left School this month? <u>18</u>	
Number new Scholars this month? <u>4</u>	{ Schools are to be kept five days per week } { and six hours each day. }
What is the average attendance? <u>25</u>	
Number of Pupils for whom tuition is paid? <u>4</u>	How many hours have you taught per day? <u>6</u>
Number of White Pupils? <u>24</u>	How many days have you taught this month? <u>22</u>
Number always present? <u>25</u>	[Give reasons for deficiency of time, (if any,) in teaching.]
Number always punctual? <u>25</u>	
Number over 16 years of age? <u>4</u>	
Number in Alphabet? <u>2</u>	
Number who spell, and read easy lessons? <u>14</u>	
Number in advanced Readers? <u>2</u>	
Number in Geography? <u>2</u>	
Number in Arithmetic? <u>2</u>	
Number in higher branches? <u>2</u>	
Number in Writing? <u>14</u>	
Number in needle-work? <u>2</u>	
Number free before the war? <u>2</u>	
Have you a Sabbath School? <u>No</u>	How many Teachers? <u>1</u> How many Pupils? <u>0</u>
Have you an Industrial School? <u>No</u>	How many Teachers? <u>1</u> How many Pupils? <u>0</u>
State the kind of work done? <u>Reading, Writing, Arithmetic</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? No How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored 0
- Do you know of Sabbath Schools not reported to the State Superintendent? No How many? 0
- Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored 0
- State the public sentiment towards Colored Schools, Good
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? None

Remarks:

(Signed) Mrs. M. J. C. C. C.

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 187*0*.

District or County, *Boyle*

State, *Kentucky*

Name of School, *Col. J. M. L.*

Name of Teacher, *Benjamin T. Lee*

Stables

OK

30-

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? Col. S. No. 2 [Answers placed here.] Location (town, county, or district)? Danville

Is it a Day or Night School? Day Of what grade? Primary

When did your present session commence? Oct 23rd When to close? time not specified

Is your School supported by an Educational Society? Yes What Society? American Missionary Association

Is your School supported wholly by local School Board? No Name of Board or Com.? _____ Am't p'd this month? _____

Is your School supported in part by local School Board? No Name of Board or Com.? _____ Am't p'd this month? _____

Is your School supported wholly by Freedmen? No Amount paid this month? _____

Is your school supported in part by Freedmen? No Amount paid this month? _____

Have you had Bureau transportation this term? No

Who owns the School-building? M. E. Church

Is rent paid by Freedmen's Bureau? No How much per month? _____

What number of Teachers and Assistants in your School? 2 White? No Colored? No

Total enrolment for the month? 77 Male? 52 Female? 25

Number enrolled last report? 93 ✓ { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

Number left School this month? 21 ✓

Number new Scholars this month? 5 ✓ { Schools are to be kept five days per week and six hours each day. }

What is the average attendance? 61

Number of Pupils for whom tuition is paid? 76 How many hours have you taught per day? 6

Number of White Pupils? None How many days have you taught this month? 20

Number always present? 32 { Give reasons for deficiency of time, (if any,) in teaching. }

Number always punctual? 41 { One half of a day lost in order that funeral service might be conducted in the home }

Number over 16 years of age? 13

Number in Alphabet? 1

Number who spell, and read easy lessons? 12

Number in advanced Readers? 63

Number in Geography? 13

Number in Arithmetic? 53

Number in higher branches? None

Number in Writing? 35

Number in needle-work? None

Number free before the war? 15

Have you a Sabbath School? Yes How many Teachers? 7 How many Pupils? 75

Have you an Industrial School? No How many Teachers? _____ How many Pupils? _____

State the kind of work done? _____

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? No How many? _____
 - Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored _____
 - Do you know of Sabbath Schools not reported to the State Superintendent? No How many? _____
 - Give (estimated) whole number of pupils in all such schools? _____ No. of Teachers, _____ White, _____ Colored _____
 - State the public sentiment towards Colored Schools, _____
 - How many pupils in your School are members of a Temperance Society? None Name of the Society? _____
- Remarks: _____

(Signed.)

Benjamin J. Lee

Teacher

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

43
21
7
7

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of _____, 1867

District or County, _____

State, _____

Name of School, _____

Name of Teacher, _____

May 1867

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*

, 18*86*.

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <i>Gay</i>	
When did your present session commence?.....	Of what grade? <i>day</i>	
Is your School supported by an Educational Society?.....	When to close? <i>Oct</i>	
Is your School supported wholly by local School Board?*	What Society?	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?.....	Amount paid this month?	
Who owns the School-building?.....	<i>Freedmen</i>	
Is rent paid by Freedmen's Bureau?	How much per month? <i>50</i>	
What number of Teachers and Assistants in your School?..	White?	Colored?
Total enrolment for the month?†	Male? <i>6</i>	Female? <i>4</i>
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?	{ Schools are to be kept five } days per week and six hours each day.	
Number new Scholars this month?	How many hours have you taught per day? <i>2</i>	
What is the average attendance?	How many days have you taught this month? <i>20</i>	
Number of Pupils for whom tuition is paid?	(Give reasons for deficiency of time, (if any,) in teaching.) { }	
Number of White Pupils?		
Number always present?		
Number always punctual?		
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?		
Number in higher branches?	How many Teachers?	
Number in Writing?	How many Pupils?	
Number in Needle-work?	How many Teachers?	
Number free before the war?	How many Pupils?	
Have you a Sabbath-School?	State the kind of work done?	
Have you an Industrial School?		

~~To~~ To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
2. Give (estimated) whole number of pupils in all such Schools?
3. Do you know of Sabbath Schools not reported to the State Superintendent?
4. Give (estimated) whole number of pupils in all such Schools?
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed) *May J. Leitch*

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of _____, 187 .

District or County,

State,

Name of School, *Hamdenville School*

Name of Teacher, *Emily M. Buey*

Forwarded.....

Received.....

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of

187 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Hamdenville</i>	[Answers placed here.]	
Is it a Day or Night School? <i>day school</i>	Location (town, county, or district)?	
When did your present session commence? <i>Nov 23</i>	Of what grade?	
Is your School supported by an Educational Society?	When to close?	
Is your School supported wholly by local School Board?*	What Society? <i>Schirlein society</i>	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't p'd this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't p'd this month?
Is your school supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?	Amount paid this month?	
Who owns the School-building? <i>B. Petty</i>	How much per month?	
Is rent paid by Freedmen's Bureau?	White? _____ Colored? <i>Colored</i>	
What number of Teachers and Assistants in your School?	Male? _____ Female? <i>Female</i>	
Total enrolment for the month? <i>21</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number enrolled last report? <i>21</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number left School this month? <i>5</i>		
Number new Scholars this month? <i>none</i>		
What is the average attendance?		
Number of Pupils for whom tuition is paid? <i>4</i>	How many hours have you taught per day? <i>7</i>	
Number of White Pupils? <i>1</i>	How many days have you taught this month? <i>7</i>	
Number always present? <i>5</i>	<div style="border: 1px solid black; padding: 5px;"> Give reasons for deficiency of time, (if any,) in teaching. </div>	
Number always punctual? <i>5</i>		
Number over 16 years of age? <i>none</i>		
Number in Alphabet? <i>2</i>		
Number who spell, and read easy lessons? <i>5</i>		
Number in advanced Readers? <i>5</i>		
Number in Geography? <i>none</i>		
Number in Arithmetic? <i>none</i>		
Number in higher branches?		
Number in Writing? <i>5</i>		
Number in needle-work? <i>2</i>	How many Teachers? <i>none</i> How many Pupils? <i>16</i>	
Number free before the war? <i>none</i>	How many Teachers? _____ How many Pupils? <i>16</i>	
Have you a Sabbath School? <i>none</i>		
Have you an Industrial School? <i>yes</i>		
State the kind of work done? <i>knitting, sewing</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such schools? _____ No. of Teachers, _____ White, _____ Colored _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks: _____

(Signed,)

Emily M. Rucy

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 187*0*.

District or County, *Lumberland*

State, *Kentucky*

Name of School, *Purkswille*

Name of Teacher, *Wm Freeman*

Purkswille

1870-

dk

Forwarded.....

Received.....

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March* 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Burkville Col'd</i>	[Answers placed here.]	
Is it a Day or Night School? <i>A day school</i>	Location (town, county, or district)? <i>Burkville</i>	
When did your present session commence? <i>Feb. 1869</i>	Of what grade? <i>Intermediate</i>	
Is your School supported by an Educational Society? <i>no</i>	When to close? <i>July 1870</i>	
Is your School supported wholly by local School Board? <i>no</i>	What Society? <i>none</i>	
Is your School supported in part by local School Board? <i>no</i>	Name of Board or Com.? _____	Am't p'd this month? _____
Is your School supported wholly by Freedmen? <i>no</i>	Name of Board or Com.? _____	Am't p'd this month? _____
Is your school supported in part by Freedmen? <i>yes</i>	Amount paid this month? _____	
Have you had Bureau transportation this term? <i>no</i>	Amount paid this month? <i>\$ 10.00</i>	
Who owns the School-building? <i>Education men of the County</i>		
Is rent paid by Freedmen's Bureau? <i>yes</i>	How much per month? <i>\$ 25.00 per Month</i>	
What number of Teachers and Assistants in your School? <i>one</i>	White? _____	Colored? _____
Total enrolment for the month? <i>42</i>	Male? _____	Female? _____
Number enrolled last report? <i>48</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left School this month? <i>6</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month? <i>4</i>		
What is the average attendance? <i>25</i>		
Number of Pupils for whom tuition is paid? <i>20</i>	How many hours have you taught per day? <i>6</i>	
Number of White Pupils? <i>none</i>	How many days have you taught this month? <i>28</i>	
Number always present? <i>23</i>	<div style="border: 1px solid black; padding: 5px;"> Give reasons for deficiency of time, (if any,) in teaching. <i>Scarcity of the weather</i> <i>want of wood</i> <i>The Spring work and</i> <i>removal of Colored Assistant</i> <i>has reduced the number</i> <i>of pupils in daily school</i> </div>	
Number always punctual? <i>21</i>		
Number over 16 years of age? <i>12</i>		
Number in Alphabet? <i>none</i>		
Number who spell, and read easy lessons? <i>12</i>		
Number in advanced Readers? <i>7</i>		
Number in Geography? <i>none</i>		
Number in Arithmetic? <i>10</i>		
Number in higher branches? <i>none</i>		
Number in Writing? <i>7</i>		
Number in needle-work? <i>none</i>		
Number free before the war? <i>about 12 or 13</i>		
Have you a Sabbath School? <i>yes</i>	How many Teachers? <i>one</i>	How many Pupils? _____
Have you an Industrial School? <i>no</i>	How many Teachers? _____	How many Pupils? <i>16</i>
State the kind of work done? _____		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such schools? _____ No. of Teachers, _____ White, _____ Colored _____
- State the public sentiment towards Colored Schools, *very friendly*
- How many pupils in your School are members of a Temperance Society? *none* Name of the Society? _____

Remarks: _____

(Signed.) *J. M. G. Gorman*

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

48
6
42

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 1870.

District or County, *of Clarke*

State, *of Kentucky*

Name of School, *Winch Freedmens*

Name of Teacher, *George Cary*

Winch

AK

15⁵⁰ / as

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*

1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? *Winchester Freedmen's* [Answers placed here.] Location (town, county, or district)? *Clark Co*

Is it a Day or Night School? *Day* Of what grade? *Primary*

When did your present session commence? *Jan'y 3* When to close? *Last June*

Is your School supported by an Educational Society? *no* What Society?

Is your School supported wholly by local School Board? *no* Name of Board or Com.? Am't p'd this month?

Is your School supported in part by local School Board? *no* Name of Board or Com.? Am't p'd this month?

Is your School supported wholly by Freedmen? *yes* Amount paid this month? *Fifteen dollars fifty cts*

Is your school supported in part by Freedmen? *no* Amount paid this month?

Have you had Bureau transportation this term? *no*

Who owns the School-building? *Freedmen*

Is rent paid by Freedmen's Bureau? *no* How much per month? *Bureau paid 2 months rental \$10.00*

What number of Teachers and Assistants in your School? *one* White? *yes* Colored? *yes*

Total enrolment for the month? *69* Male? *39* Female? *30*

Number enrolled last report? *81* { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }

Number left School this month? *12*

Number new Scholars this month? *2* { Schools are to be kept five days per week and six hours each day. }

What is the average attendance? *53*

Number of Pupils for whom tuition is paid? *61* How many hours have you taught per day? *Six*

Number of White Pupils? *none* How many days have you taught this month? *Twenty three*

Number always present? *about 53* Give reasons for deficiency of time, (if any,) in teaching.

Number always punctual? *"*

Number over 16 years of age? *14*

Number in Alphabet? *1*

Number who spell, and read easy lessons? *37*

Number in advanced Readers? *16*

Number in Geography? *21*

Number in Arithmetic? *33*

Number in higher branches? *37*

Number in Writing? *37*

Number in needle-work? *1*

Number free before the war? *1*

Have you a Sabbath School? *yes* How many Teachers? *6* How many Pupils? *37*

Have you an Industrial School? *no* How many Teachers? *no* How many Pupils?

State the kind of work done?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? *no* How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? *yes* How many? *2*
- Give (estimated) whole number of pupils in all such schools? *40* No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools, *apparently good*
- How many pupils in your School are members of a Temperance Society? *yes* Name of the Society? *Col. Juvenile*

Remarks:

(Signed,)

George Cary

Teacher

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

8 1/2 69

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *Mar*, 186*7*

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *J. Strang*

Explanations

AK

12

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
~~See~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*, 18*70*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Huffman</i>	[Answers placed here.]	<i>Cynthiana Ky</i>
Is it a Day or Night-School?.....	<i>Day</i>	Location (town, county, or district)?	
When did your present session commence?.....	<i>Jan 1st</i>	Of what grade?	
Is your School supported by an Educational Society?.....	<i>yes</i>	When to close?	
Is your School supported wholly by local School Board?*	<i>no</i>	What Society?	
Is your School supported in part by local School Board?*	<i>no</i>	Name of Board or Com.?	
Is your School supported wholly by Freedmen?	<i>yes</i>	Name of Board or Com.?	
Is your School supported in part by Freedmen?	<i>no</i>	Amount paid this month?	<i>\$12.00</i>
Have you had Bureau transportation this term?.....	<i>0</i>	Amount paid this month?	
Who owns the School-building?.....			
Is rent paid by Freedmen's Bureau?.....	<i>yes</i>	How much per month?	<i>\$10.00</i>
What number of Teachers and Assistants in your School?..	<i>2</i>	White?	<i>col</i>
Total enrolment for the month?†.....	<i>67</i>	Colored?	
Number enrolled last report?.....	<i>90</i>	Male?	
Number left school this month?.....	<i>25</i>	Female?	
Number new Scholars this month?.....	<i>2</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
What is the average attendance?.....	<i>55</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....		How many hours have you taught per day?	
Number of White Pupils?.....	<i>40</i>	How many days have you taught this month?	
Number always present?.....	<i>30</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual?.....	<i>20</i>		
Number over 16 years of age?.....	<i>0</i>		
Number in Alphabet?.....	<i>15</i>		
Number who spell, and read easy lessons?.....	<i>25</i>		
Number in advanced readers?.....	<i>20</i>		
Number in Geography?.....	<i>30</i>		
Number in Arithmetic?.....	<i>30</i>		
Number in higher branches?.....	<i>30</i>		
Number in Writing?.....	<i>0</i>		
Number in Needle-work?.....	<i>0</i>		
Number free before the war?.....	<i>0</i>		
Have you a Sabbath-School?.....	<i>yes</i>	How many Teachers?	<i>12</i>
Have you an Industrial School?.....	<i>0</i>	How many Pupils?	<i>100</i>
State the kind of work done?.....		How many Teachers?	
		How many Pupils?	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *yes* How many? *7*
- Give (estimated) whole number of pupils in all such Schools? *20* No. of Teachers. *1* White, *col* Colored, *col*
- Do you know of Sabbath Schools not reported to the State Superintendent? *no* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools, *very good at this time*
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks.

(Signed)

E. Strawn
90
25
65
2
67

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of March, 18

District or County, _____

State, _____

Name of School, _____

Name of Teacher, Ernest R. Hughes

Columbus

1000

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]
Is it a Day or Night School?.....	Location (town, county, or district)?
When did your present session commence?.....	Of what grade?
Is your School supported by an Educational Society?.....	When to close?
Is your School supported wholly by local School Board?.....	What Society?
Is your School supported in part by local School Board?.....	Name of Board or Com.?
Is your School supported wholly by Freedmen?.....	Am't pd. this month?
Is your School supported in part by Freedmen?.....	Name of Board or Com.?
Have you had Bureau transportation this term?.....	Am't pd. this month?
Who owns the School-building?.....	Amount paid this month?
Is rent paid by Freedmen's Bureau?.....	Amount paid this month? <u>\$5</u>
What number of Teachers and Assistants in your School?.....	How much per month?
Total enrolment for the month?.....	White? <u>1</u> Colored? <u>2</u>
Number enrolled last report?.....	Male?
Number left school this month?.....	Female?
Number new Scholars this month?.....	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
What is the average attendance?.....	{ Schools are to be kept five } days per week and six } hours each day.
Number of Pupils for whom tuition is paid?.....	How many hours have you taught per day? <u>6 1/2</u>
Number of White Pupils?.....	How many days have you taught this month?
Number always present?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always punctual?.....	
Number over 16 years of age?.....	
Number in Alphabet?.....	
Number who spell, and read easy lessons?.....	
Number in advanced readers?.....	
Number in Geography?.....	
Number in Arithmetic?.....	
Number in higher branches?.....	
Number in Writing?.....	
Number in Needle-work?.....	How many Teachers?
Number free before the war?.....	How many Pupils?
Have you a Sabbath-School?.....	How many Teachers?
Have you an Industrial School?.....	How many Pupils?
State the kind of work done?.....	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?

Remarks.....

(Signed).....

Lucy H. H. Hughes
Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

64
21
383
HI

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 186*8*.

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *Levi Cook*

Orab Onhany

120-00

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~W.~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

28 Mar.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*, 18*80*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?..... <i>Crab Orchard</i>	<i>Lincoln</i>	[Answers placed here.] Location (town, county, or district)? <i>Co.</i>
Is it a Day or Night-School?..... <i>Day</i>	Of what grade? <i>Primary</i>	
When did your present session commence?..... <i>Dec 1</i>	When to close?	
Is your School supported by an Educational Society?.....	What Society?	
Is your School supported wholly by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Amount paid this month?	
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?		
Who owns the School-building?		
Is rent paid by Freedmen's Bureau?	How much per month?	
What number of Teachers and Assistants in your School?..	White?	Colored?
Total enrolment for the month?† <i>51</i>	Male? <i>21</i>	Female? <i>30</i>
Number enrolled last report? <i>60</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month? <i>11</i>	{ Schools are to be kept five } days per week and six hours each day.	
Number new Scholars this month? <i>2</i>	How many hours have you taught per day? <i>6</i>	
What is the average attendance? <i>47.2</i>	How many days have you taught this month? <i>20</i>	
Number of Pupils for whom tuition is paid? <i>45</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of White Pupils?		
Number always present?		
Number always punctual?		
Number over 16 years of age? <i>11</i>		
Number in Alphabet? <i>2</i>		
Number who spell, and read easy lessons? <i>46</i>		
Number in advanced readers? <i>3</i>		
Number in Geography? <i>3</i>		
Number in Arithmetic? <i>23</i>		
Number in higher branches?		
Number in Writing?		
Number in Needle-work?		
Number free before the war?	How many Teachers?	How many Pupils?
Have you a Sabbath-School?..... <i>Yes</i>	How many Teachers?	How many Pupils?
Have you an Industrial School?		
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
2. Give (estimated) whole number of pupils in all such Schools?
3. Do you know of Sabbath Schools not reported to the State Superintendent?
4. Give (estimated) whole number of pupils in all such Schools?
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

60
11
49
51

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 18*87*.

District or County, *Covington*.

State, *Kentucky*.

Name of School, *Covington Freedmen*.

Name of Teacher, *E. and P. Thomas*.

Covington

\$2.00

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
~~W.A.~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*, 18*88*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night-School?.....	Location (town, county, or district)? <i>Frederick</i>	
When did your present session commence?.....	Of what grade? <i>Primary</i>	
Is your School supported by an Educational Society?.....	When to close? <i>June</i>	
Is your School supported wholly by local School Board?..	What Society? <i>None</i>	
Is your School supported in part by local School Board?..	Name of Board or Com.? <i>None</i>	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.? <i>None</i>	Am't pd. this month?
Is your School supported in part by Freedmen?.....	Amount paid this month? <i>None</i>	
Have you had Bureau transportation this term?.....	Amount paid this month? <i>None</i>	
Who owns the School-building?.....	<i>Frederick</i>	
Is rent paid by Freedmen's Bureau?	How much per month? <i>None</i>	
What number of Teachers and Assistants in your School?..	White? <i>None</i> Colored? <i>None</i>	
Total enrolment for the month?†	Male? <i>26</i> Female? <i>None</i>	
Number enrolled last report?	<i>40</i> ✓	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.
Number left school this month?.....	<i>14</i> ✓	
Number new Scholars this month?.....	<i>8</i>	
What is the average attendance?.....	<i>12</i>	{ Schools are to be kept five days per week and six hours each day.
Number of Pupils for whom tuition is paid?.....	<i>4</i>	
Number of White Pupils?.....	<i>None</i>	How many hours have you taught per day?
Number always present?.....	<i>None</i>	How many days have you taught this month?
Number always punctual?.....	<i>None</i>	
Number over 16 years of age?	<i>None</i>	{ Give reasons for deficiency of time, (if any,) in teaching.
Number in Alphabet?.....	<i>None</i>	<i>I have lost some four days from sickness & cold weather. My general health is somewhat impaired I feel a suffocation at times quite alarming.</i>
Number who spell, and read easy lessons?.....	<i>16</i>	
Number in advanced readers?	<i>4</i>	
Number in Geography?	<i>8</i>	
Number in Arithmetic?.....	<i>24</i>	
Number in higher branches?.....	<i>None</i>	
Number in Writing?.....	<i>25</i>	
Number in Needle-work?.....	<i>None</i>	
Number free before the war?.....	<i>None</i>	
Have you a Sabbath-School?.....	<i>Yes</i>	How many Teachers? <i>3</i> How many Pupils? <i>30</i>
Have you an Industrial School?.....	<i>No</i>	How many Teachers? How many Pupils?
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools.

6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks. *I am still trying to establish a Temperance Society some time since a number gave their names to the abstain. The 12 of last month five persons took the* (Signed) *Eleanor C. Thomas* Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 186*8*

District or County,

State, *of Kentucky*

Name of School, *Campdenville*

Name of Teacher, *Emily M. Day*

Campdenville

OK

Forwarded

March 23 1870

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*, 18*86*.

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?..... <i>Camdenville</i>	[Answers placed here.]	
Is it a Day or Night-School?..... <i>Day</i>	Location (town, county, or district)?.....	
When did your present session commence?..... <i>March 1st</i>	Of what grade?.....	
Is your School supported by an Educational Society?.....	When to close?..... <i>April</i>	
Is your School supported wholly by local School Board?*	What Society?..... <i>Christian Society</i>	
Is your School supported in part by local School Board?*	Name of Board or Com.?.....	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	Name of Board or Com.?.....	Am't pd. this month?
Is your School supported in part by Freedmen?.....	Amount paid this month?..... <i>8</i>	
Have you had Bureau transportation this term?.....	Amount paid this month?..... <i>5</i>	
Who owns the School-building?..... <i>A. Pitty</i>		
Is rent paid by Freedmen's Bureau?.....	How much per month?.....	
What number of Teachers and Assistants in your School?..	White?..... <i>11</i>	Colored?..... <i>Colored 10</i>
Total enrolment for the month?..... <i>21</i>	Male?.....	Female?..... <i>Female</i>
Number enrolled last report?..... <i>25</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment. <i>20</i>	
Number left school this month?..... <i>4</i>	{ Schools are to be kept five } days per week and six hours each day.	
Number new Scholars this month?..... <i>1</i>	How many hours have you taught per day?..... <i>2</i>	
What is the average attendance?.....	How many days have you taught this month?..... <i>7</i>	
Number of Pupils for whom tuition is paid?..... <i>19</i>	(Give reasons for deficiency of time, (if any,) in teaching. <i>none</i>	
Number of White Pupils?.....		
Number always present?..... <i>14</i>		
Number always punctual?.....		
Number over 16 years of age?..... <i>5</i>		
Number in Alphabet?..... <i>4</i>		
Number who spell, and read easy lessons?..... <i>4</i>		
Number in advanced readers?..... <i>13</i>		
Number in Geography?..... <i>4</i>		
Number in Arithmetic?..... <i>6</i>		
Number in higher branches?..... <i>2</i>	How many Teachers?..... <i>one</i>	How many Pupils?..... <i>21</i>
Number in Writing?..... <i>4</i>	How many Teachers?..... <i>one</i>	How many Pupils?..... <i>1</i>
Number in Needle-work?..... <i>1</i>		
Number free before the war?.....		
Have you a Sabbath-School?..... <i>yes</i>		
Have you an Industrial School?..... <i>yes</i>		
State the kind of work done?..... <i>Knitting, sewing</i>		

~~To~~ To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Emily M. Bucy

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 18

District or County, *Jeffersonville Clark county*

State, *of Ind*

Name of School, *The Vimes*

Name of Teacher, *Emma Carter*

Amos

AK

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? Winnies School 2 miles east of _____ Location (town, county, or district)? Clark County

Is it a Day or Night School? Day Of what grade? primary Jeffersonville and Township

When did your present session commence? Sept 10 When to close? June 30 Middleville Union Road

Is your School supported by an Educational Society? a What Society? o

Is your School supported wholly by local School Board? a Name of Board or Com.? o Am't pd. this month? \$7.50

Is your School supported in part by local School Board? a Name of Board or Com.? o Am't pd. this month? o

Is your School supported wholly by Freedmen? yes Amount paid this month? o

Is your School supported in part by Freedmen? a Amount paid this month? o

Have you had Bureau transportation this term? a

Who owns the School-building? Free men

Is rent paid by Freedmen's Bureau? a

What number of Teachers and Assistants in your School? 1

Total enrolment for the month? 32

Number enrolled last report? 32

Number left school this month? a

Number new Scholars this month? a

What is the average attendance? 20

Number of Pupils for whom tuition is paid? 15

Number of White Pupils? 14

Number always present? 25

Number always punctual? 25

Number over 16 years of age? 8

Number in Alphabet? 5

Number who spell, and read easy lessons? 12

Number in advanced readers? 12

Number in Geography? 5

Number in Arithmetic? 8

Number in higher branches? o

Number in Writing? 12

Number in Needle-work? 4

Number free before the war? 2

Have you a Sabbath-School? yes

Have you an Industrial School? o

State the kind of work done? o

How much per month? 50

White? _____ Colored? _____

Male? _____ Female? _____

{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

{ Schools are to be kept five days per week and six hours each day. }

How many hours have you taught per day? 6

How many days have you taught this month? 20

Give reasons for deficiency of time, (if any,) in teaching.

How many Teachers? 1 How many Pupils? 40

How many Teachers? _____ How many Pupils? _____

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? o
2. Give (estimated) whole number of pupils in all such Schools? o No. of Teachers, o White, o Colored, o
3. Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
4. Give (estimated) whole number of pupils in all such Schools? o No. of Teachers, o White, o Colored, o
5. State the public sentiment towards Colored Schools, o
6. How many pupils in your School are members of a Temperance Society? o Name of the Society? o

Remarks. _____

(Signed.)

D. Emma Carter

Teacher, o

*Of School Committee, either District, Town, City, County, or State? o

†A pupil is not to be reported as enrolled until after five days' attendance. o

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March 25th*, 1870.

District or County, *of Clark.*

State, *of Indiana.*

Name of School, *Freedmen's School.*

Name of Teacher, *Lowry. Straws.*

School's Settlement


145-25-

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
 Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March 25th, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Freedmen's School</u>	[Answers placed here.]	
Is it a Day or Night School? <u>Day School</u>	Location (town, county, or district)? <u>Clark Co. Ind.</u>	
When did your present session commence? <u>Nov. 24th</u>	Of what grade? <u>Primary</u>	
Is your School supported by an Educational Society? <u>0</u>	When to close? <u>June 30th 1870</u>	
Is your School supported wholly by local School Board? <u>0</u>	What Society? <u>0</u>	
Is your School supported in part by local School Board? <u>0</u>	Name of Board or Com.? <u>0</u>	Am't pd. this month? <u>0</u>
Is your School supported wholly by Freedmen? <u>0</u>	Name of Board or Com.? <u>0</u>	Am't pd. this month? <u>0</u>
Is your School supported in part by Freedmen? <u>0</u>	Amount paid this month? <u>0</u>	
Have you had Bureau transportation this term? <u>0</u>	Amount paid this month? <u>\$5.25</u>	
Who owns the School-building? <u>0</u>	<u>Ch. E. Church</u>	
Is rent paid by Freedmen's Bureau? <u>0</u>	How much per month? <u>0</u>	
What number of Teachers and Assistants in your School? <u>1</u>	White? <u>0</u>	Colored? <u>1</u>
Total enrolment for the month? <u>32</u>	Male? <u>20</u>	Female? <u>12</u>
Number enrolled last report? <u>11</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month? <u>4</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month? <u>21</u>		
What is the average attendance? <u>21</u>		
Number of Pupils for whom tuition is paid? <u>0</u>	How many hours have you taught per day? <u>4 1/2</u>	
Number of White Pupils? <u>0</u>	How many days have you taught this month? <u>20</u>	
Number always present? <u>10</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual? <u>15</u>		
Number over 16 years of age? <u>7</u>		
Number in Alphabet? <u>0</u>		
Number who spell, and read easy lessons? <u>13</u>		
Number in advanced readers? <u>19</u>		
Number in Geography? <u>15</u>		
Number in Arithmetic? <u>21</u>		
Number in higher branches? <u>0</u>		
Number in Writing? <u>25</u>		
Number in Needle-work? <u>0</u>	How many Teachers? <u>1</u>	
Number free before the war? <u>0</u>	How many Pupils? <u>18</u>	
Have you a Sabbath-School? <u>0</u>	How many Teachers? <u>0</u>	
Have you an Industrial School? <u>0</u>	How many Pupils? <u>0</u>	
State the kind of work done? <u>0</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, 0
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks. 0

(Signed)

L. C. Brown

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

1870

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 187*0*

District or County, *Clark*

State, *Indiana*

Name of School, *Jeffersonville*

Name of Teacher, *Margaret Chapman*

Jeffersonville

AK

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Gilmanville</u>	[Answers placed here.]
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)?
When did your present session commence? <u>Oct 1st</u>	Of what grade?
Is your School supported by an Educational Society?	When to close?
Is your School supported wholly by local School Board?*	What Society?
Is your School supported in part by local School Board?*	Name of Board or Com.?
Is your School supported wholly by Freedmen?	Am't p'd this month?
Is your school supported in part by Freedmen? <u>Yes</u>	Name of Board or Com.?
Have you had Bureau transportation this term? <u>Yes</u>	Am't p'd this month?
Who owns the School-building? <u>Gilmanville</u>	Amount paid this month?
Is rent paid by Freedmen's Bureau? <u>Yes</u>	Amount paid this month? <u>10.00</u>
What number of Teachers and Assistants in your School? <u>1</u>	How much per month?
Total enrolment for the month?† <u>35</u>	White? <u>1</u> Colored? <u>1</u>
Number enrolled last report? <u>49</u>	Male? <u>16</u> Female? <u>20</u>
Number left School this month? <u>14</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number new Scholars this month? <u>2</u>	{ Schools are to be kept five days per week } and six hours each day.
What is the average attendance? <u>31</u>	
Number of Pupils for whom tuition is paid? <u>none</u>	How many hours have you taught per day? <u>8</u>
Number of White Pupils? <u>none</u>	How many days have you taught this month? <u>23</u>
Number always present? <u>20</u>	Give reasons for deficiency of time, (if any,) in teaching.
Number always punctual? <u>20</u>	
Number over 16 years of age? <u>none</u>	
Number in Alphabet? <u>8</u>	
Number who spell, and read easy lessons? <u>10</u>	
Number in advanced Readers? <u>18</u>	
Number in Geography? <u>13</u>	
Number in Arithmetic? <u>20</u>	
Number in higher branches? <u>none</u>	
Number in Writing? <u>21</u>	
Number in needle-work? <u>none</u>	
Number free before the war? <u>none</u>	
Have you a Sabbath School? <u>Yes</u>	How many Teachers? <u>1</u> How many Pupils? <u>20</u>
Have you an Industrial School? <u>Yes</u>	How many Teachers? <u>1</u> How many Pupils? <u>20</u>
State the kind of work done?	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many
4. Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored.
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

Harriet E. Egan

Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance

49
14
35

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 18*80*.

District or County, *Christian*

State, *Kentucky*

Name of School, *Freedmens*

Name of Teacher, *Charles*

Hopkinsville

\$ 30

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~Use~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*, 18*80*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Freedmen's</i>	<i>Hopkinsville</i>	[Answers placed here.]	Location (town, county, or district)? <i>Christian Co</i>
Is it a Day or Night-School?	<i>day</i>	Of what grade? <i>intermediate</i>	
When did your present session commence?	<i>Jan 1st</i>	When to close?	
Is your School supported by an Educational Society?	<i>yes</i>	What Society?	
Is your School supported wholly by local School Board?*	<i>no</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*	<i>no</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?		Amount paid this month?	
Is your School supported in part by Freedmen?		Amount paid this month?	<i>204</i>
*Have you had Bureau transportation this term?			
Who owns the School-building?	<i>church</i>		
*Is rent paid by Freedmen's Bureau?	<i>no</i>	How much per month? <i>50cts</i>	
What number of Teachers and Assistants in your School? ..	<i>2</i>	White? <i>0</i>	Colored? <i>2</i>
Total enrolment for the month?†	<i>72</i>	Male? <i>1</i>	Female? <i>1</i>
Number enrolled last report?	<i>102</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?	<i>2830</i>		
Number new Scholars this month?	<i>0</i>		
What is the average attendance?	<i>62</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?	<i>64</i>		
Number of White Pupils?	<i>0</i>	How many hours have you taught per day? <i>6</i>	
Number always present?	<i>58</i>	How many days have you taught this month? <i>23</i>	
Number always punctual?	<i>53</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?	<i>7</i>		
Number in Alphabet?	<i>7</i>		
Number who spell, and read easy lessons?	<i>37</i>		
Number in advanced readers?	<i>28</i>		
Number in Geography?	<i>28</i>		
Number in Arithmetic?	<i>65</i>		
Number in higher branches?	<i>28</i>		
Number in Writing?	<i>37</i>		
Number in Needle-work?			
Number free before the war?			
Have you a Sabbath-School?		How many Teachers?	How many Pupils?
Have you an Industrial School?		How many Teachers?	How many Pupils?
State the kind of work done?			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks. *We stand very much in need of a school house as we can not accomodate all the applicants*

(Signed)

Charles Smith

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

1020/28/2

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 187*0*

District or County, *Harvis*

State, *Kentucky*

Name of School, *Hopkins*

Name of Teacher, *Y. C. W. Johnson*

Hopkins James

OK

138

Forwarded.....

Received.....

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March* 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Hopkins</i>	[Answers placed here.] Location (town, county, or district)? <i>Haris</i>
Is it a Day or Night School? <i>day</i>	Of what grade? <i>0</i>
When did your present session commence? <i>Nov. 1st</i>	When to close? <i>0</i>
Is your School supported by an Educational Society? <i>0</i>	What Society? <i>0</i>
Is your School supported wholly by local School Board? <i>0</i>	Name of Board or Com.? <i>0</i> Am't p'd this month? <i>0</i>
Is your School supported in part by local School Board? <i>0</i>	Name of Board or Com.? <i>0</i> Am't p'd this month? <i>0</i>
Is your School supported wholly by Freedmen? <i>0</i>	Amount paid this month? <i>0</i>
Is your school supported in part by Freedmen? <i>yes</i>	Amount paid this month? <i>13</i>
Have you had Bureau transportation this term? <i>0</i>	
Who owns the School-building? <i>Freedmen</i>	
Is rent paid by Freedmen's Bureau? <i>yes</i>	How much per month? <i>\$ 15 00</i>
What number of Teachers and Assistants in your School? <i>1</i>	White? <i>0</i> Colored? <i>1</i>
Total enrolment for the month? <i>30</i>	Male? <i>10</i> Female? <i>20</i>
Number enrolled last report? <i>30</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number left School this month? <i>0</i>	{ Schools are to be kept five days per week } and six hours each day.
Number new Scholars this month? <i>0</i>	
What is the average attendance? <i>26</i>	How many hours have you taught per day? <i>5</i>
Number of Pupils for whom tuition is paid? <i>26</i>	How many days have you taught this month? <i>23</i>
Number of White Pupils? <i>0</i>	Give reasons for deficiency of time, (if any,) in teaching.
Number always present? <i>26</i>	
Number always punctual? <i>26</i>	
Number over 16 years of age? <i>0</i>	
Number in Alphabet? <i>0</i>	
Number who spell, and read easy lessons? <i>20</i>	
Number in advanced Readers? <i>10</i>	
Number in Geography? <i>10</i>	
Number in Arithmetic? <i>10</i>	
Number in higher branches? <i>0</i>	
Number in Writing? <i>10</i>	
Number in needle-work? <i>0</i>	
Number free before the war? <i>0</i>	
Have you a Sabbath School? <i>yes</i>	How many Teachers? <i>0</i> How many Pupils? <i>0</i>
Have you an Industrial School? <i>0</i>	How many Teachers? <i>0</i> How many Pupils? <i>0</i>
State the kind of work done? <i>0</i>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
 - Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
 - Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
 - Give (estimated) whole number of pupils in all such schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
 - State the public sentiment towards Colored Schools, *Generally good*
 - How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*
- Remarks: _____

(Signed.)

Daniel Johnson

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 187*8*

District or County, *Lavie*

State, *of Kentucky*

Name of School, *Ch...*

Name of Teacher, *George A. Griffith*

Monsters

for

ak

Forwarded *March 20*

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Chs. Day</u>	[Answers placed here.]	Location (town, county, or district)? <u>Omaha, Ry</u>
Is it a Day or Night School?.....	<u>Day</u>	Of what grade?.....	<u>0</u>
When did your present session commence?.....	<u>Oct 1st</u>	When to close?.....	<u>0</u>
Is your School supported by an Educational Society?.....	<u>0</u>	What Society?.....	<u>0</u>
Is your School supported wholly by local School Board?.....	<u>0</u>	Name of Board or Com.?.....	<u>0</u> Am't pd. this month?.....
Is your School supported in part by local School Board?.....	<u>0</u>	Name of Board or Com.?.....	<u>0</u> Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....	<u>0</u>	Amount paid this month?.....	<u>0</u>
Is your School supported in part by Freedmen?.....	<u>None</u>	Amount paid this month?.....	<u>ten dollars</u>
Have you had Bureau transportation this term?.....	<u>0</u>		
Who owns the School-building?.....	<u>Freedmen</u>		
Is rent paid by Freedmen's Bureau?.....	<u>None</u>	How much per month?.....	<u>\$20 dollars</u>
What number of Teachers and Assistants in your School?.....	<u>2</u>	White?.....	<u>0</u> Colored?.....
Total enrolment for the month?.....	<u>60</u>	Male?.....	<u>22</u> Female?.....
Number enrolled last report?.....	<u>57</u> ✓	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	<u>0</u> ✓	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?.....	<u>1</u> ✓		
What is the average attendance?.....	<u>55</u>	How many hours have you taught per day?.....	<u>4</u>
Number of Pupils for whom tuition is paid?.....	<u>55</u>	How many days have you taught this month?.....	<u>23</u>
Number of White Pupils?.....	<u>0</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always present?.....	<u>40</u>		
Number always punctual?.....	<u>50</u>		
Number over 16 years of age?.....	<u>8</u>		
Number in Alphabet?.....	<u>2</u>		
Number who spell, and read easy lessons?.....	<u>25</u>		
Number in advanced readers?.....	<u>30</u>		
Number in Geography?.....	<u>30</u>		
Number in Arithmetic?.....	<u>30</u>		
Number in higher branches?.....	<u>None</u>		
Number in Writing?.....	<u>30</u>		
Number in Needle-work?.....	<u>0</u>		
Number free before the war?.....	<u>0</u>	How many Teachers?.....	<u>2</u> How many Pupils?.....
Have you a Sabbath-School?.....	<u>Yes</u>	How many Teachers?.....	<u>0</u> How many Pupils?.....
Have you an Industrial School?.....	<u>0</u>		
State the kind of work done?.....	<u>0</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools, good
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed.)

George A. Griffith

Teacher.

*O: School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 18

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *F. P. Johnson*

Drake's Creek

10-00

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1890.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)?	
When did your present session commence?.....	Of what grade?	
Is your School supported by an Educational Society?.....	When to close?	
Is your School supported wholly by local School Board?..	What Society?	
Is your School supported in part by local School Board?..	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?.....	Amount paid this month?	
Who owns the School-building?.....	How much per month?	
Is rent paid by Freedmen's Bureau?	White?	Colored?
What number of Teachers and Assistants in your School?..	Male?	Female?
Total enrolment for the month?†	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number enrolled last report?	{ Schools are to be kept five } days per week and six } hours each day.	
Number left school this month?	How many hours have you taught per day?	
Number new Scholars this month?	How many days have you taught this month?	
What is the average attendance?	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid?		
Number of White Pupils?		
Number always present?		
Number always punctual?		
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?		
Number in higher branches?		
Number in Writing?		
Number in Needle-work?		
Number free before the war?		
Have you a Sabbath-School?	How many Teachers?	How many Pupils?
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? no How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? no How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools, Favorable
- How many pupils in your School are members of a Temperance Society? none Name of the Society?

Remarks.

(Signed)

Harriet G. Johnson

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 18*86*.

District or County, *Covington*

State, *Kentucky*

Name of School, *McMurry's*

Name of Teacher, *Fredrick Schuler*

Edgwick

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~W. A.~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C., October 1, 1888.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1888.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Frederick</u>	[Answers placed here.]	Location (town, county, or district)? <u>Edwille</u>
Is it a Day or Night-School?.....	<u>Day</u>	Of what grade? <u>Grammar</u>	
When did your present session commence?.....	<u>Dec 1887</u>	When to close? <u>March 14th</u>	
Is your School supported by an Educational Society?.....		What Society?	
Is your School supported wholly by local School Board?*		Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*		Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?		Amount paid this month?	
Is your School supported in part by Freedmen?.....	<u>Yes</u>	Amount paid this month?	
Have you had Bureau transportation this term?.....			
Who owns the School-building?.....	<u>Freedmen</u>		
Is rent paid by Freedmen's Bureau?	<u>Yes</u>	How much per month? <u>15</u>	
What number of Teachers and Assistants in your School?..	<u>1</u>	White? <u>1</u>	Colored?
Total enrolment for the month?†	<u>40</u>	Male? <u>18</u>	Female? <u>22</u>
Number enrolled last report?	<u>55</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?.....	<u>21</u>	{ Schools are to be kept five } days per week and six } hours each day.	
Number new Scholars this month?.....	<u>6</u>		
What is the average attendance?.....	<u>38</u>		
Number of Pupils for whom tuition is paid?.....		How many hours have you taught per day? <u>6</u>	
Number of White Pupils?.....	<u>32</u>	How many days have you taught this month? <u>10</u>	
Number always present?.....	<u>32</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual?.....	<u>8</u>		
Number over 16 years of age?	<u>27</u>		
Number in Alphabet?	<u>7</u>		
Number who spell, and read easy lessons?.....	<u>7</u>		
Number in advanced readers?	<u>7</u>		
Number in Geography?	<u>7</u>		
Number in Arithmetic?.....	<u>14</u>		
Number in higher branches?.....			
Number in Writing?.....			
Number in Needle-work?.....			
Number free before the war?.....			
Have you a Sabbath-School?.....		How many Teachers?	How many Pupils?
Have you an Industrial School?.....		How many Teachers?	How many Pupils?
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Frederick Deane
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

55
21
34
6
40

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 18*80*.

District or County, *Elkhart*

State, *Kentucky*

Name of School, *Union*

Name of Teacher, *Jessie A. Kelly*

Elkhart
Sh/Ls
84

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1888.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*, 18*80*.

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

<p>Name of your School?.....<i>Am. A. S.</i></p> <p>Is it a Day or Night-School?.....<i>Night-S.</i></p> <p>When did your present session commence?.....<i>Jan. - 18.</i></p> <p>Is your School supported by an Educational Society?.....</p> <p>Is your School supported wholly by local School Board?*</p> <p>Is your School supported in part by local School Board?*</p> <p>Is your School supported wholly by Freedmen?</p> <p>Is your School supported in part by Freedmen?</p> <p>Have you had Bureau transportation this term?.....</p> <p>Who owns the School-building?.....<i>City</i></p> <p>Is rent paid by Freedmen's Bureau?</p> <p>What number of Teachers and Assistants in your School?..</p> <p>Total enrolment for the month?†<i>10</i></p> <p>Number enrolled last report?<i>8</i></p> <p>Number left school this month?</p> <p>Number new Scholars this month?.....<i>2</i></p> <p>What is the average attendance?.....<i>1.0</i></p> <p>Number of Pupils for whom tuition is paid?.....<i>12</i></p> <p>Number of White Pupils?</p> <p>Number always present?.....<i>1.0</i></p> <p>Number always punctual?.....<i>1.0</i></p> <p>Number over 16 years of age?</p> <p>Number in Alphabet?.....<i>1</i></p> <p>Number who spell, and read easy lessons?.....<i>14</i></p> <p>Number in advanced readers?</p> <p>Number in Geography?</p> <p>Number in Arithmetic?.....<i>3</i></p> <p>Number in higher branches?.....<i>3</i></p> <p>Number in Writing?.....<i>4</i></p> <p>Number in Needle-work?</p> <p>Number free before the war?</p> <p>Have you a Sabbath-School?.....</p> <p>Have you an Industrial School?</p> <p>State the kind of work done?.....</p>	<p>[Answers placed here.]</p> <p>Location (town, county, or district)?</p> <p>Of what grade?</p> <p>When to close?</p> <p>What Society?</p> <p>Name of Board or Com.? Am't pd. this month?</p> <p>Name of Board or Com.? Am't pd. this month?</p> <p>Amount paid this month?</p> <p>Amount paid this month? <i>\$ 8.00</i></p> <p>How much per month?</p> <p>White? Colored?</p> <p>Male? <i>9</i> Female? <i>1</i></p> <p>{ Number enrolled last report, by adding new scholars and subtracting } { those left school, must equal the present total enrolment. }</p> <p>{ Schools are to be kept five } { days per week and six } { hours each day. }</p> <p>How many hours have you taught per day?</p> <p>How many days have you taught this month?</p> <p>{ Give reasons for deficiency of time, (if any,) in teaching. }</p> <p>How many Teachers? How many Pupils?</p> <p>How many Teachers? How many Pupils?</p>
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~~To~~ To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
 2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
 3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
 4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
 5. State the public sentiment towards Colored Schools,
 6. How many pupils in your School are members of a Temperance Society? Name of the Society?
- Remarks.

(Signed)

J. M. Kelly

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March 18 70*, 18

District or County, *Elkton Tard Co* *21*
24

State, _____

Name of School, *union*

Name of Teacher, *Emeline Harrison*

Elkton

4/15

AK

ForWARDED _____

RECEIVED _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March 1870, 18 Emeline

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Emeline</u>		[Answers placed here.]
Is it a Day or Night School?.....	<u>Day</u>		Location (town, county, or district)? <u>Elkhorn Tard</u>
When did your present session commence?.....	<u>24</u>	Of what grade?	<u>The 30 of June</u>
Is your School supported by an Educational Society?.....	<u>Yes</u>	When to close?	<u>Baptist</u>
Is your School supported wholly by local School Board?.....	<u>Part</u>	What Society?	<u>Baptist</u>
Is your School supported in part by local School Board?.....	<u>Yes</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	<u>Yes</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?.....	<u>Yes</u>	Amount paid this month?	<u>15</u>
Have you had Bureau transportation this term?.....	<u>Yes</u>	Amount paid this month?	<u>15</u>
Who owns the School-building?.....	<u>Board</u>		
Is rent paid by Freedmen's Bureau?.....	<u>Yes</u>	How much per month?	<u>50 cents head</u>
What number of Teachers and Assistants in your School?..	<u>0</u>	White?	Colored?
Total enrolment for the month?†.....	<u>42</u>	Male?	Female?
Number enrolled last report?.....	<u>42</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	<u>0</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?.....	<u>42</u>		
What is the average attendance?.....	<u>35</u>		
Number of Pupils for whom tuition is paid?.....	<u>0</u>	How many hours have you taught per day?	<u>4</u>
Number of White Pupils?.....	<u>38</u>	How many days have you taught this month?	<u>28</u>
Number always present?.....	<u>12</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual?.....	<u>18</u>		
Number over 16 years of age?.....	<u>2</u>		
Number in Alphabet?.....	<u>25</u>		
Number who spell, and read easy lessons?.....	<u>10</u>		
Number in advanced readers?.....	<u>12</u>		
Number in Geography?.....	<u>13</u>		
Number in Arithmetic?.....	<u>0</u>		
Number in higher branches?.....	<u>9</u>		
Number in Writing?.....	<u>0</u>		
Number in Needle-work?.....	<u>0</u>		
Number free before the war?.....	<u>0</u>		
Have you a Sabbath-School?.....	<u>Yes</u>	How many Teachers?	<u>0</u>
Have you an Industrial School?.....	<u>0</u>	How many Pupils?	<u>42</u>
State the kind of work done?.....	<u>0</u>	How many Teachers?	<u>0</u>
		How many Pupils?	<u>42</u>

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks, _____

(Signed) _____

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of March 25, 1877

District or County, Dayton, Co.

State, Indiana

Name of School, Union School

Name of Teacher, Elizabeth R. Rouse

AK

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____ 187 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? Sumner School Location (town, county, or district)? District

Is it a Day or Night School? Day Of what grade? 1-12

When did your present session commence? Sept. 1 When to close? June 1

Is your School supported by an Educational Society? No What Society?

Is your School supported wholly by local School Board? No Name of Board or Com.? Board Am't p'd this month?

Is your School supported in part by local School Board? No Name of Board or Com.? Board Am't p'd this month?

Is your School supported wholly by Freedmen? No Amount paid this month? \$ 65.

Is your school supported in part by Freedmen? No Amount paid this month?

Have you had Bureau transportation this term? No

Who owns the School-building? Free B. Bureau

Is rent paid by Freedmen's Bureau? No How much per month?

What number of Teachers and Assistants in your School? 1 White? 1 Colored? one

Total enrolment for the month? 34 Male? 21 Female? 13

Number enrolled last report? 11 { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

Number left School this month? 1

Number new Scholars this month? 34 { Schools are to be kept five days per week and six hours each day. }

What is the average attendance? 30.1

Number of Pupils for whom tuition is paid? 18 How many hours have you taught per day? 2 1/2

Number of White Pupils? 14 How many days have you taught this month? 31

Number always present? 14 { Give reasons for deficiency of time, (if any,) in teaching. }

Number always punctual? 14

Number over 16 years of age? 1

Number in Alphabet? 4

Number who spell, and read easy lessons? 11

Number in advanced Readers? 1

Number in Geography? 1

Number in Arithmetic? 14

Number in higher branches? 1

Number in Writing? 1

Number in needle-work? 1

Number free before the war? 1

Have you a Sabbath School? No How many Teachers? 1 How many Pupils? 30

Have you an Industrial School? No How many Teachers? 1 How many Pupils? 1

State the kind of work done? Reading, Writing, Arithmetic, Geography, Needle-work

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? No How many?
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored.
- Do you know of Sabbath Schools not reported to the State Superintendent? No How many?
- Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored.
- State the public sentiment towards Colored Schools, Good
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society?

Remarks: _____

(Signed) Amelia Pearson

Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 186*7*

District or County, *Fayette*

State, *Kentucky*

Name of School, *High St.*

Name of Teacher, *J. G. Hamilton*

Lawrence

K
10th

W. H.

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
 Night and Sabbath schools taught by a group of teachers should be reported but once.
 In the "Remarks" notice any important fact which the blank does not call for.
 It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
 Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*, 18*67*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night-School?.....	Location (town, county, or district)?.....	
When did your present session commence?.....	Of what grade?.....	
Is your School supported by an Educational Society?.....	When to close?.....	
Is your School supported wholly by local School Board?*	What Society?.....	
Is your School supported in part by local School Board?*	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported in part by Freedmen?.....	Amount paid this month?.....	
Have you had Bureau transportation this term?.....	Amount paid this month? <i>10</i>	
Who owns the School-building?.....	How much per month? <i>16</i>	
Is rent paid by Freedmen's Bureau?.....	White? <i>2</i> Colored? <i>2</i>	
What number of Teachers and Assistants in your School?.....	Male? <i>2</i> Female? <i>2</i>	
Total enrolment for the month?†.....	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number enrolled last report?.....	{ Schools are to be kept five } days per week and six } hours each day.	
Number left school this month?.....	How many hours have you taught per day?.....	
Number new Scholars this month?.....	How many days have you taught this month?.....	
What is the average attendance?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers?.....	How many Pupils?.....
Have you an Industrial School?.....	How many Teachers?.....	How many Pupils?.....
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers..... White..... Colored.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers..... White..... Colored.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed).....

G. Hamilton

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of March, 1891

District or County, Woodford

State, Kentucky

Name of School, Cravath

Name of Teacher, Miss E. M. Burnell

*Please send blanks and
envelopes for next month;
and oblige —*

7 pupils

AK

\$ 11-00

Forwarded to Col. Ben. B. Runkle

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington. D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1891.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Branch</u>	[Answers placed here.]	Location (town, county, or district)? <u>Wash. D.C.</u>
Is it a Day or Night School?.....	<u>Day</u>	Of what grade? <u>not graded</u>	
When did your present session commence?.....	<u>March 1st</u>	When to close? <u>October 1st</u>	
Is your School supported by an Educational Society?.....		What Society? <u>Am. Sch. Soc.</u>	
Is your School supported wholly by local School Board?.....		Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported in part by local School Board?.....		Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....		Amount paid this month? <u>Seven dollars (\$7.00)</u>	
Is your School supported in part by Freedmen?.....		Amount paid this month?.....	
Have you had Bureau transportation this term?.....			
Who owns the School-building?.....	<u>not</u>		
Is rent paid by Freedmen's Bureau?.....		How much per month? <u>50c. each</u>	
What number of Teachers and Assistants in your School?.....	<u>1</u>	White?.....	Colored?.....
Total enrolment for the month?†.....	<u>48</u>	Male? <u>35</u>	Female? <u>20</u>
Number enrolled last report?.....	<u>48</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	<u>1</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?.....	<u>15</u>		
What is the average attendance?.....	<u>35</u>		
Number of Pupils for whom tuition is paid?.....	<u>36</u>		
Number of White Pupils?.....	<u>15</u>		
Number always present?.....	<u>10</u>		
Number always punctual?.....	<u>10</u>		
Number over 16 years of age?.....	<u>12</u>		
Number in Alphabet?.....	<u>5</u>		
Number who spell, and read easy lessons?.....	<u>18</u>		
Number in advanced readers?.....	<u>20</u>		
Number in Geography?.....	<u>32</u>		
Number in Arithmetic?.....	<u>25</u>		
Number in higher branches?.....	<u>1</u>		
Number in Writing?.....	<u>1</u>		
Number in Needle-work?.....	<u>1</u>		
Number free before the war?.....	<u>1</u>		
Have you a Sabbath-School?.....	<u>no</u>	How many Teachers? <u>1</u>	How many Pupils? <u>57</u>
Have you an Industrial School?.....		How many Teachers?.....	How many Pupils?.....
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools, very favorable
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks. 6

(Signed) Miss G. M. Barwell

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

486
- 421

465
- 108

573

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 186*7*

District or County, *Fayette*

State, *Kentucky*

Name of School, *Howard*

Name of Teacher, *J. H. Hamilton*

J. H. Hamilton

AK

505

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1887

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Howard-</u>	[Answers placed here.]
Is it a Day or Night School?.....	<u>Day</u>	Location (town, county, or district)? <u>Leicester</u>
When did your present session commence?.....	<u>Dec</u>	Of what grade? <u>Primary</u>
Is your School supported by an Educational Society?.....	<u>Yes</u>	When to close? <u>June</u>
Is your School supported wholly by local School Board?.....	<u>No</u>	What Society? <u>None</u>
Is your School supported in part by local School Board?.....	<u>Yes</u>	Name of Board or Com.? <u>None</u>
Is your School supported wholly by Freedmen?.....	<u>No</u>	Name of Board or Com.? <u>None</u>
Is your School supported in part by Freedmen?.....	<u>Yes</u>	Amount paid this month? <u>0</u>
Have you had Bureau transportation this term?.....	<u>No</u>	Amount paid this month? <u>0</u>
Who owns the School-building?.....	<u>None</u>	Am't pd. this month? <u>0</u>
Is rent paid by Freedmen's Bureau?.....	<u>No</u>	Am't pd. this month? <u>0</u>
What number of Teachers and Assistants in your School?..	<u>1</u>	How much per month? <u>100</u>
Total enrolment for the month?†.....	<u>172</u>	White? <u>6</u> Colored? <u>1</u>
Number enrolled last report?.....	<u>172</u>	Male? <u>172</u> Female? <u>0</u>
Number left school this month?.....	<u>0</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number new Scholars this month?.....	<u>0</u>	{ Schools are to be kept five } days per week and six } hours each day.
What is the average attendance?.....	<u>300</u>	How many hours have you taught per day? <u>2</u>
Number of Pupils for whom tuition is paid?.....	<u>0</u>	How many days have you taught this month? <u>1</u>
Number of White Pupils?.....	<u>0</u>	Give reasons for deficiency of time, (if any,) in teaching.
Number always present?.....	<u>0</u>	
Number always punctual?.....	<u>0</u>	
Number over 16 years of age?.....	<u>0</u>	
Number in Alphabet?.....	<u>30</u>	
Number who spell, and read easy lessons?.....	<u>172</u>	
Number in advanced readers?.....	<u>172</u>	
Number in Geography?.....	<u>100</u>	
Number in Arithmetic?.....	<u>100</u>	
Number in higher branches?.....	<u>10</u>	
Number in Writing?.....	<u>0</u>	How many Teachers? <u>1</u> How many Pupils? <u>172</u>
Number in Needle-work?.....	<u>0</u>	How many Teachers? <u>1</u> How many Pupils? <u>172</u>
Number free before the war?.....	<u>0</u>	
Have you a Sabbath-School?.....	<u>No</u>	
Have you an Industrial School?.....	<u>No</u>	
State the kind of work done?.....	<u>None</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? Yes How many? 2
2. Give (estimated) whole number of pupils in all such Schools? 250 No. of Teachers. 3 White, 3 Colored, 3
3. Do you know of Sabbath Schools not reported to the State Superintendent? Yes How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, None
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? None

Remarks. None

(Signed) J. G. Hamilton

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 18*70*.

District or County, *Franklin*

State, *Kentucky*

Name of School, _____

Name of Teacher, *David Ferguson*

*Birmingham
High
March 1870*

Forwarded

April 8th

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.


BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*, 18*80*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night-School?..... <i>Night</i>	Location (town, county, or district)?	
When did your present session commence	Of what grade?	
Is your School supported by an Educational Society?.....	When to close?	
Is your School supported wholly by local School Board?..	What Society?	
Is your School supported in part by local School Board?..	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?.....	Amount paid this month? <i>\$8.</i>	
Who owns the School-building?		
Is rent paid by Freedmen's Bureau?	<i>yes</i> How much per month? <i>\$12.</i>	
What number of Teachers and Assistants in your School?..	White?	Colored?
Total enrolment for the month?†	Male? <i>25</i>	Female? <i>18</i>
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?		
What is the average attendance?		
Number of Pupils for whom tuition is paid?		
Number of White Pupils?	How many hours have you taught per day? <i>9</i>	
Number always present?	How many <i>nights</i> have you taught this month? <i>23</i>	
Number always punctual?	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?		
Number in higher branches?		
Number in Writing?		
Number in Needle-work?		
Number free before the war?		
Have you a Sabbath-School?	How many Teachers?	How many Pupils?
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

David Ferguson

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 18*70*

District or County, *Fulton Co.*

State, *Kentucky*

Name of School, *Mallison*

Name of Teacher, *Jennie Meade*

Heckman

High

Chase 28th
1870

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1890.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)?	
When did your present session commence?.....	Of what grade?	
Is your School supported by an Educational Society?.....	When to close?	
Is your School supported wholly by local School Board?*	What Society?	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?.....	Amount paid this month?	
Who owns the School-building?		
Is rent paid by Freedmen's Bureau?	How much per month?	
What number of Teachers and Assistants in your School?.....	White?	Colored?
Total enrolment for the month?†	Male?	Female?
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?	How many hours have you taught per day?	
What is the average attendance?	How many days have you taught this month?	
Number of Pupils for whom tuition is paid?	<div style="border: 1px solid black; padding: 5px;"> Give reasons for deficiency of time, (if any,) in teaching. </div>	
Number of White Pupils?		
Number always present?		
Number always punctual?		
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?		
Number in higher branches?	How many Teachers?	How many Pupils?
Number in Writing?	How many Teachers?	How many Pupils?
Number in Needle-work?		
Number free before the war?		
Have you a Sabbath-School?		
Have you an Industrial School?		
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools, Very good, is growing every day
- How many pupils in your School are members of a Temperance Society?

Remarks,

(Signed) Jimmie Woods

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 18*80*.

District or County, *Fleming*

State, *Kentucky*

Name of School, *Leavelle*

Name of Teacher, *Sallie Black*

Under further notice of Leavelle
Spent \$16.00 per week
Unknown
\$ —
None

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1880.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Lezaville</u>	[Answers placed here.]	Location (town, county, or district)?
Is it a Day or Night School?.....	<u>Day</u>	Of what grade?	
When did your present session commence?.....	<u>Mar 1st 1880</u>	When to close?	
Is your School supported by an Educational Society?.....	<u>No</u>	What Society?	
Is your School supported wholly by local School Board?.....	<u>No</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?.....	<u>Yes</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	<u>No</u>	Amount paid this month?	
Is your School supported in part by Freedmen?.....	<u>Yes</u>	Amount paid this month?	
Have you had Bureau transportation this term?.....	<u>No</u>		
Who owns the School-building?.....	<u>Leased people</u>		
Is rent paid by Freedmen's Bureau?.....	<u>Will have to pay rent</u>	How much per month?	<u>5.00</u>
What number of Teachers and Assistants in your School?.....	<u>25</u>	White?	Colored? <u>yes</u>
Total enrolment for the month?†	<u>25</u>	Male? <u>13</u>	Female? <u>12</u>
Number enrolled last report?	<u>1</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?	<u>0</u>		
Number new Scholars this month?.....	<u>3</u>	{ Schools are to be kept five days per week and six hours each day. }	
What is the average attendance?.....	<u>23</u>		
Number of Pupils for whom tuition is paid?.....	<u>10</u>		
Number of White Pupils?.....	<u>none</u>	How many hours have you taught per day?	<u>6</u>
Number always present?.....	<u>23</u>	How many days have you taught this month?	<u>23</u>
Number always punctual?.....	<u>23</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?	<u>2</u>		
Number in Alphabet?	<u>1</u>		
Number who spell, and read easy lessons?	<u>20</u>		
Number in advanced readers?	<u>5</u>		
Number in Geography?	<u>4</u>		
Number in Arithmetic?.....	<u>8</u>		
Number in higher branches?.....	<u>none</u>		
Number in Writing?.....	<u>8</u>		
Number in Needle-work?.....	<u>none</u>		
Number free before the war?.....	<u>3</u>		
Have you a Sabbath-School?.....	<u>yes</u>	How many Teachers?	How many Pupils? <u>25</u>
Have you an Industrial School?.....	<u>no</u>	How many Teachers?	How many Pupils?
State the kind of work done?.....	<u>none</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

Sallie Black

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of March, 1880.

District or County, Lafayette

District or County, _____
State, Kentucky

Name of School, Howard

Name of Teacher, Lorella Scott

Washington

Forwarded

Received

EXPLANATIONS.

EXPLANATIONS.

Place each answer, to the extent of your knowledge, in the space provided.

If any of the within questions cannot be answered by the teacher, they may be referred to the class and will fill the remaining spaces.

If any of the within questions cannot be answered, the blank will fill the remaining spaces. If any knowledge, opposite the question, and a group of teachers taught by a group of teachers does not call for.

Night and Sabbath schools taught by a group of teachers should be marked "N" and "S" respectively, opposite the question, and the blank does not call for. If a school is taught by both a group of teachers and a single teacher, the former should be marked "N" and the latter "S". The Bureau can furnish the blanks. Notice any important fact which the blank does not call for, and insert it in the "Remarks" column. If a school is closed for a season, mark it "C". If a school is closed for a season, mark it "C". If a school is closed for a season, mark it "C".

In the "Remarks," notice any important items which should be included in the reports. In the "Remarks," notice any important items which should be included in the reports. In the "Remarks," notice any important items which should be included in the reports.

It is hoped that the Educational Societies
Should more extended forms be used, it would oblige
D C October 1, 1868.

~~Do~~ Should more extended forms be used?
BUREAU R., F., AND A.L., *Washington, D.C., October 1, 1868.*

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*, 18*80*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Howard</i>	[Answers placed here.]	Location (town, county, or district)? <i>Lafayette</i>
Is it a Day or Night-School?.....	<i>Day</i>	Of what grade? <i>Primary</i>	
When did your present session commence?.....	<i>Oct</i>	When to close? <i>June</i>	
Is your School supported by an Educational Society?.....		What Society?	
Is your School supported wholly by local School Board?.....	<i>No</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?.....	<i>No</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	<i>No</i>	Amount paid this month?	
Is your School supported in part by Freedmen?.....		Amount paid this month?	
Have you had Bureau transportation this term?.....			
Who owns the School-building?.....			
Is rent paid by Freedmen's Bureau?.....	<i>No</i>	How much per month?	
What number of Teachers and Assistants in your School?..	<i>1</i>	White? <i>No</i> Colored? <i>Yes</i>	
Total enrolment for the month?†.....	<i>48</i>	Male? <i>26</i> Female? <i>22</i>	
Number enrolled last report?.....	<i>50</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	<i>2</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?.....	<i>0</i>		
What is the average attendance?.....	<i>36</i>		
Number of Pupils for whom tuition is paid?.....		How many hours have you taught per day?	
Number of White Pupils?.....	<i>0</i>	How many days have you taught this month?	
Number always present?.....	<i>30</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual?.....	<i>25</i>		
Number over 16 years of age?.....	<i>0</i>		
Number in Alphabet?.....	<i>6</i>		
Number who spell, and read easy lessons?.....	<i>24</i>		
Number in advanced readers?.....	<i>18</i>		
Number in Geography?.....	<i>12</i>		
Number in Arithmetic?.....	<i>16</i>		
Number in higher branches?.....	<i>1</i>		
Number in Writing?.....	<i>20</i>		
Number in Needle-work?.....	<i>0</i>		
Number free before the war?.....	<i>4</i>		
Have you a Sabbath-School?.....	<i>Yes</i>	How many Teachers?	How many Pupils?
Have you an Industrial School?.....	<i>No</i>	How many Teachers?	How many Pupils?
State the kind of work done?.....	<i>0</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *No* How many?.....
 - Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
 - Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
 - Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
 - State the public sentiment towards Colored Schools,.....
 - How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....
- Remarks.

(Signed)

Luella Scott
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 187*0*

District or County, *Lafayette*

State, *Kentucky*

Name of School, *Howard*

Name of Teacher, *Luella Scott*

*Copy for
note*

Forwarded

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March February 1878.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Howard</u>	[Answers placed here.]
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)?
When did your present session commence? <u>Oct. 15</u>	Of what grade? <u>Primary</u>
Is your School supported by an Educational Society?	When to close? <u>✓</u>
Is your School supported wholly by local School Board?*	What Society?
Is your School supported in part by local School Board?*	Name of Board or Com.?
Is your School supported wholly by Freedmen?	Am't p'd this month?
Is your school supported in part by Freedmen?	Name of Board or Com.?
Have you had Bureau transportation this term?	Amount paid this month?
Who owns the School-building?	Amount paid this month?
Is rent paid by Freedmen's Bureau?	How much per month?
What number of Teachers and Assistants in your School? <u>1</u>	White? <u>No</u> Colored? <u>Yes</u>
Total enrolment for the month?† <u>50</u>	Male? <u>30</u> Female? <u>20</u>
Number enrolled last report? <u>54</u>	{ Number enrolled last report, by adding new scholars and subtracting }
Number left School this month? <u>4</u>	{ those left school, must equal the present total enrolment. }
Number new Scholars this month? <u>50</u>	{ Schools are to be kept five days per week }
What is the average attendance? <u>45</u>	{ and six hours each day. }
Number of Pupils for whom tuition is paid?	How many hours have you taught per day?
Number of White Pupils?	How many days have you taught this month?
Number always present? <u>36</u>	Give reasons for deficiency of time, (if any,) in teaching.
Number always punctual? <u>30</u>	
Number over 16 years of age?	
Number in Alphabet? <u>2</u>	
Number who spell, and read easy lessons? <u>28</u>	
Number in advanced Readers? <u>20</u>	
Number in Geography? <u>20</u>	
Number in Arithmetic? <u>22</u>	
Number in higher branches? <u>1</u>	
Number in Writing? <u>18</u>	
Number in needle-work? <u>0</u>	
Number free before the war? <u>5</u>	
Have you a Sabbath School? <u>No</u>	How many Teachers? How many Pupils?
Have you an Industrial School? <u>No</u>	How many Teachers? How many Pupils?
State the kind of work done?	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? No How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored.
- Do you know of Sabbath Schools not reported to the State Superintendent? No How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored.
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

Luella Scott.

Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 18*70*

District or County, *Franklin*

State, *Kentucky*

Name of School, _____

Name of Teacher, *David Ferguson*

Bridgeport

OK

11/8

Forwarded *April 1st 1870*

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C. October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	Freedmen's [Answers placed here.]		Location (town, county, or district)? <u>Bridgeport</u>
Is it a Day or Night School?.....	Day	Of what grade?	
When did your present session commence?.....		When to close?	
Is your School supported by an Educational Society?.....		What Society?	
Is your School supported wholly by local School Board?..		Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?..		Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?		Amount paid this month?	
Is your School supported in part by Freedmen?	yes	Amount paid this month? <u>\$11</u>	
Have you had Bureau transportation this term?.....			
Who owns the School-building?.....			
Is rent paid by Freedmen's Bureau?	yes	How much per month? <u>\$15</u>	
What number of Teachers and Assistants in your School?..		White?	Colored?
Total enrolment for the month?†	56	Male? <u>26</u>	Female? <u>30</u>
Number enrolled last report?	41 57	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?	11		
Number new Scholars this month?	15		
What is the average attendance?	7	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?	22		
Number of White Pupils?	0	How many hours have you taught per day? <u>6</u>	
Number always present?	36	How many days have you taught this month? <u>23</u>	
Number always punctual?	18	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?	14		
Number in Alphabet?	18		
Number who spell, and read easy lessons?	6		
Number in advanced readers?	15		
Number in Geography?	11		
Number in Arithmetic?	20		
Number in higher branches?	4		
Number in Writing?	24		
Number in Needle-work?			
Number free before the war?			
Have you a Sabbath-School?		How many Teachers?	How many Pupils?
Have you an Industrial School?		How many Teachers?	How many Pupils?
State the kind of work done?			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed) David Ferguson

Teacher

* Or School-Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

56	57
<u>11</u>	<u>10</u>
45	47
	15
	62

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 186*7*

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *L. V. Strick*

Testimon

OK

AS

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~Be~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A. L., Washington, D. C., Jan. 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Jan 20, 1868 / 1870

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night-School?.....	Location (town, county, or district)?	
When did your present session commence?.....	Of what grade?	
Is your School supported by an Educational Society?.....	When to close?	
Is your School supported wholly by local School Board?*	What Society?	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?.....	Amount paid this month?	
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?	How much per month?	
What number of Teachers and Assistants in your School?..	White? <u>10</u> Colored? <u>10</u>	
Total enrolment for the month?†	Male? <u>10</u> Female? <u>10</u>	
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?		
Number new Scholars this month?		
What is the average attendance?		
Number of Pupils for whom tuition is paid?		
Number of White Pupils?		
Number always present?		
Number always punctual?		
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?		
Number in higher branches?		
Number in Writing?		
Number in Needle-work?		
Number free before the war?		
Have you a Sabbath-School?	How many Teachers?	How many Pupils?
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
2. Give (estimated) whole number of pupils in all such Schools?
3. Do you know of Sabbath Schools not reported to the State Superintendent?
4. Give (estimated) whole number of pupils in all such Schools?
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society?

Remarks

(Signed)

Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

28/2070-1

TEACHER'S MONTHLY SCHOOL REPORT

For the month of *March*, 188*8*.

District or County, *Fleming*

State, *Kentucky*

Name of School, *Flemingburg*

Name of Teacher, *J. B. Allen*

Flemingburg

AK

1888

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~Use~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1888.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*, 186*7*.

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? *High School* Location (town, county, or district)? *High School*

Is it a Day or Night-School? *Day* Of what grade? *High School*

When did your present session commence? *Oct 18, 1866* When to close? *June 1867*

Is your School supported by an Educational Society? *No* What Society? *None*

Is your School supported wholly by local School Board? *No* Name of Board or Com.? *None* Am't pd. this month? *None*

Is your School supported in part by local School Board? *No* Name of Board or Com.? *None* Am't pd. this month? *None*

Is your School supported wholly by Freedmen? *No* Amount paid this month? *None*

Is your School supported in part by Freedmen? *No* Amount paid this month? *None*

Have you had Bureau transportation this term? *No*

Who owns the School-building? *Commonwealth*

Is rent paid by Freedmen's Bureau? *No* How much per month? *None*

What number of Teachers and Assistants in your School? *1* White? *1* Colored? *Teacher*

Total enrolment for the month? *45* Male? *25* Female? *20*

Number enrolled last report? *48* { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

Number left school this month? *3* { Schools are to be kept five days per week and six hours each day. }

Number new Scholars this month? *2*

What is the average attendance? *40*

Number of Pupils for whom tuition is paid? *22*

Number of White Pupils? *20* How many hours have you taught per day? *6*

Number always present? *40* How many days have you taught this month? *23*

Number always punctual? *40*

Number over 16 years of age? *3* (Give reasons for deficiency of time, (if any,) in teaching.)

Number in Alphabet? *None*

Number who spell, and read easy lessons? *20*

Number in advanced readers? *12*

Number in Geography? *12*

Number in Arithmetic? *17*

Number in higher branches? *None*

Number in Writing? *1*

Number in Needle-work? *None*

Number free before the war? *2*

Have you a Sabbath-School? *Yes* How many Teachers? *1* How many Pupils? *30*

Have you an Industrial School? *No* How many Teachers? *None* How many Pupils? *None*

State the kind of work done? *None*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *Yes* How many? *1*
- Give (estimated) whole number of pupils in all such Schools? *16* No. of Teachers. *1* White, *1* Colored, *School*
- Do you know of Sabbath Schools not reported to the State Superintendent? *No* How many? *None*
- Give (estimated) whole number of pupils in all such Schools? *None* No. of Teachers. *None* White, *None* Colored, *None*
- State the public sentiment towards Colored Schools, *Pretty good*
- How many pupils in your School are members of a Temperance Society? *None* Name of the Society? *None*

Remarks.

The score of 10 Sch. is high. I hope I will be able to hold the Teacher to it.

(Signed)

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 187*0*

District or County, *Frankfort*

State, *Kentucky*

Name of School, *Huffman*

Name of Teacher, *L. B. Brown*
H. C. Cook

Frankfort

OK

4/20/70

Forwarded *April 2nd*

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June, 1896.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>2</u>	
When did your present session commence?.....	Of what grade? <u>1</u>	
Is your School supported by an Educational Society?.....	When to close? <u>1</u>	
Is your School supported wholly by local School Board?*	What Society? <u>1</u>	
Is your School supported in part by local School Board?*	Name of Board or Com.? <u>1</u>	Am't pd. this month? <u>1</u>
Is your School supported wholly by Freedmen?	Name of Board or Com.? <u>1</u>	Am't pd. this month? <u>1</u>
Is your School supported in part by Freedmen?	Amount paid this month? <u>1</u>	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>1</u>	
Who owns the School-building?.....	How much per month? <u>1</u>	
Is rent paid by Freedmen's Bureau?	White? <u>1</u> Colored? <u>1</u>	
What number of Teachers and Assistants in your School?..	Male? <u>2</u> Female? <u>1</u>	
Total enrolment for the month?†	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number enrolled last report?	{ Schools are to be kept five } days per week and six hours each day.	
Number left school this month?.....	How many hours have you taught per day? <u>1</u>	
Number new Scholars this month?.....	How many days have you taught this month? <u>23</u>	
What is the average attendance?.....	Give reasons for deficiency of time, (if any,) in teaching.	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?		
Number in Geography? .....			How many Teachers? 1 How many Pupils? 1
Number in Arithmetic?.....	How many Teachers? <u>1</u> How many Pupils? <u>1</u>	
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....		
Have you an Industrial School?		
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 1 How many? 1
- Give (estimated) whole number of pupils in all such Schools? 1 No. of Teachers, 1 White, 1 Colored, 1
- Do you know of Sabbath Schools not reported to the State Superintendent? 1 How many? 1
- Give (estimated) whole number of pupils in all such Schools? 1 No. of Teachers, 1 White, 1 Colored, 1
- State the public sentiment towards Colored Schools, 1
- How many pupils in your School are members of a Temperance Society? 1 Name of the Society? 1

Remarks. 1

(Signed) 1

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

70
4
569
75 ✓

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 186*7*.

District or County, *Fulton Co.*

State, *Kentucky*

Name of School, *Mallison*

Name of Teacher, *Jennie Meade*

Hickman

4/20 -

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
 Night and Sabbath schools taught by a group of teachers should be reported but once.
 In the "Remarks" notice any important fact which the blank does not call for.
 It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
 Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*, 186*7*

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?..... <i>Mallison</i>	[Answers placed here.]	
Is it a Day or Night-School?..... <i>Day</i>	Location (town, county, or district)?	
When did your present session commence?..... <i>No</i>	Of what grade?	
Is your School supported by an Educational Society?.....	When to close?	
Is your School supported wholly by local School Board?*	What Society?..... <i>Bay - Society</i>	
Is your School supported in part by local School Board?*	Name of Board or Com.?..... <i>0</i>	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?..... <i>0</i>	Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?	Amount paid this month?..... <i>\$20.00</i>	
Who owns the School-building?	<i>Freedmen</i>	
Is rent paid by Freedmen's Bureau?	How much per month?..... <i>\$25.00</i>	
What number of Teachers and Assistants in your School?..	White?..... <i>1</i>	Colored?..... <i>0</i>
Total enrolment for the month?†	Male?..... <i>1</i>	Female?..... <i>13</i>
Number enrolled last report?	Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.	
Number left school this month?	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?		
What is the average attendance?		
Number of Pupils for whom tuition is paid?		
Number of White Pupils?	How many hours have you taught per day?	
Number always present?	How many days have you taught this month?	
Number always punctual?		
Number over 16 years of age?	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number in Alphabet?		
Number who spell, and read easy lessons?		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?		
Number in higher branches?		
Number in Writing?		
Number in Needle-work?		
Number free before the war?		
Have you a Sabbath-School?	How many Teachers?..... <i>4</i>	How many Pupils?..... <i>30</i>
Have you an Industrial School?	How many Teachers?..... <i>0</i>	How many Pupils?..... <i>0</i>
State the kind of work done?		

~~To~~ To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many?
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers. White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
- State the public sentiment towards Colored Schools, *The prejudice is dying out gradually,*
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society?

Remarks.

(Signed)

Jennie Meade

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY SCHOOL REPORT

For the month of *Mar.*, 187*0*.

District or County, *Fifth*

State, *Pa.*

Name of School, *Nathaniel K. Kamm*

Name of Teacher, *Martha Talbot*

Stickney

\$7.00

OK

Forwarded *—*

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Northampton</u>	[Answers placed here.]
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)?
When did your present session commence? <u>Sept 8</u>	Of what grade? <u>primary</u>
Is your School supported by an Educational Society? <u>no</u>	When to close? <u>June 8</u>
Is your School supported wholly by local School Board? <u>yes</u>	What Society?
Is your School supported in part by local School Board? <u>no</u>	Name of Board or Com.? <u>Shelley</u> Am't p'd this month?
Is your School supported wholly by Freedmen? <u>yes</u>	Name of Board or Com.? <u>Hudson</u> Am't p'd this month?
Is your school supported in part by Freedmen? <u>no</u>	Amount paid this month? <u>\$7</u>
Have you had Bureau transportation this term? <u>no</u>	Amount paid this month? <u>\$7</u>
Who owns the School-building? <u>trustees</u>	How much per month?
Is rent paid by Freedmen's Bureau? <u>no</u>	White? <u>no</u> Colored? <u>Cal.</u>
What number of Teachers and Assistants in your School? <u>1</u>	Male? <u>no</u> Female? <u>no</u>
Total enrolment for the month? <u>46</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number enrolled last report? <u>28</u>	{ Schools are to be kept five days per week } and six hours each day.
Number left School this month? <u>3</u>	How many hours have you taught per day? <u>6</u>
Number new Scholars this month? <u>15</u>	How many days have you taught this month? <u>last one</u>
What is the average attendance? <u>38</u>	[Give reasons for deficiency of time, (if any,) in teaching.] <u>in the city and</u> <u>Day to get Books</u>
Number of Pupils for whom tuition is paid? <u>all</u>	
Number of White Pupils? <u>none</u>	
Number always present? <u>33</u>	
Number always punctual? <u>33</u>	
Number over 16 years of age? <u>4</u>	
Number in Alphabet? <u>none</u>	
Number who spell, and read easy lessons? <u>36</u>	
Number in advanced Readers? <u>17</u>	
Number in Geography? <u>6</u>	
Number in Arithmetic? <u>16</u>	
Number in higher branches? <u>8</u>	
Number in Writing? <u>16</u>	
Number in needle-work? <u>none</u>	
Number free before the war? <u>none</u>	
Have you a Sabbath School? <u>no</u>	How many Teachers? <u>1</u> How many Pupils? <u>40</u>
Have you an Industrial School? <u>yes</u>	How many Teachers? How many Pupils?
State the kind of work done? <u>stetting</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

283
25
15
10

(Signed.)

Shelley J. Talbot

Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

For Gen B. P. Runnle Louisville Ky.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 18*70*

District or County, _____

State, _____

Name of School, _____


Name of Teacher, _____

Dunston #1
#3550

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
 Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Union day</i>	[Answers placed here.] Location (town, county, or district)? <i>Georgetown</i>
Is it a Day or Night School?.....	<i>day</i>	Of what grade? <i>1st</i>
When did your present session commence?.....	<i>Jan</i>	When to close? <i>July 1st</i>
Is your School supported by an Educational Society?.....	<i>yes</i>	What Society? <i>A. M. S. A. Lin. O.</i>
Is your School supported wholly by local School Board?.....	<i>no</i>	Name of Board or Com.? _____ Am't pd. this month? _____
Is your School supported in part by local School Board?.....	<i>no</i>	Name of Board or Com.? _____ Am't pd. this month? _____
Is your School supported wholly by Freedmen?.....	<i>no</i>	Amount paid this month? _____
Is your School supported in part by Freedmen?.....	<i>yes</i>	Amount paid this month? <i>\$36</i>
Have you had Bureau transportation this term?.....	<i>no</i>	
Who owns the School-building?.....	<i>the colored people</i>	
Is rent paid by Freedmen's Bureau?.....	<i>no</i>	How much per month? _____
What number of Teachers and Assistants in your School?..	<i>one</i>	White? <i>no</i> Colored? _____
Total enrolment for the month?†.....	<i>78</i>	Male? <i>38</i> Female? <i>32</i>
Number enrolled last report?.....	<i>65</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number left school this month?.....	<i>2</i>	
Number new Scholars this month?.....	<i>15</i>	
What is the average attendance?.....	<i>40</i>	{ Schools are to be kept five } days per week and six } hours each day.
Number of Pupils for whom tuition is paid?.....	<i>70</i>	
Number of White Pupils?.....	<i>no</i>	How many hours have you taught per day? <i>6</i>
Number always present?.....	<i>37</i>	How many days have you taught this month? <i>21</i>
Number always punctual?.....	<i>30</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number over 16 years of age?.....	<i>17</i>	
Number in Alphabet?.....	<i>88</i>	
Number who spell, and read easy lessons?.....	<i>20</i>	
Number in advanced readers?.....	<i>25</i>	
Number in Geography?.....	<i>28</i>	
Number in Arithmetic?.....	<i>50</i>	
Number in higher branches?.....	<i>6</i>	
Number in Writing?.....	<i>32</i>	
Number in Needle-work?.....	<i>5</i>	
Number free before the war?.....	<i>yes</i>	How many Teachers? <i>4</i> How many Pupils? <i>35</i>
Have you a Sabbath-School?.....		How many Teachers? _____ How many Pupils? _____
Have you an Industrial School?.....		
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
2. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
3. Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
4. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
5. State the public sentiment towards Colored Schools, _____
6. How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks:

The reason I have not made any report for last month was afflicted

(Signed)

Richard L. Chasely

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 18*70*

District or County, *Gallatin*

State, *Kentucky*

Name of School, *Colored*

Name of Teacher, *Mrs M. J. Lored*


W. A. Lored
W. A. Lored

OK

Forwarded *April 14th.*

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
 Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*, 18*70*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Colored</i>	[Answers placed here.]	Location (town, county, or district)? <i>Warsaw</i>
Is it a Day or Night School?.....	<i>Day</i>	Of what grade? <i>Primary</i>	
When did your present session commence?.....	<i>Jan. 10th</i>	When to close? <i>March 31st</i>	
Is your School supported by an Educational Society?.....		What Society?	
Is your School supported wholly by local School Board?.....		Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?.....		Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	<i>Yes</i>	Amount paid this month? <i>0</i>	
Is your School supported in part by Freedmen?.....	<i>Yes</i>	Amount paid this month?	
Have you had Bureau transportation this term?.....	<i>Yes</i>		
Who owns the School-building?.....	<i>Free-ple</i>		
Is rent paid by Freedmen's Bureau?.....		How much per month? <i>\$40.00</i>	
What number of Teachers and Assistants in your School?.....	<i>30</i>	White? <i>21</i>	Colored? <i>9</i>
Total enrolment for the month?.....	<i>299</i>	Male? <i>21</i>	Female? <i>9</i>
Number enrolled last report?.....	<i>299</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month?.....	<i>0</i>		
Number new Scholars this month?.....	<i>9</i>		
What is the average attendance?.....	<i>97.5%</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<i>20</i>		
Number of White Pupils?.....	<i>20</i>		
Number always present?.....	<i>20</i>		
Number always punctual?.....	<i>20</i>		
Number over 16 years of age?.....	<i>6</i>		
Number in Alphabet?.....	<i>28</i>		
Number who spell, and read easy lessons?.....	<i>28</i>		
Number in advanced readers?.....	<i>1</i>		
Number in Geography?.....	<i>1</i>		
Number in Arithmetic?.....	<i>1</i>		
Number in higher branches?.....	<i>11</i>		
Number in Writing?.....	<i>11</i>		
Number in Needle-work?.....	<i>2</i>		
Number free before the war?.....	<i>2</i>		
Have you a Sabbath-School?.....		How many Teachers?.....	How many Pupils?.....
Have you an Industrial School?.....		How many Teachers?.....	How many Pupils?.....
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.

I could not get this report ready sooner. I will try to have the next report in time.

(Signed)

E. W. H. Lewis

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

I am at this city
to day and send
report from here
Your answer to
Wasson D. G.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 187*0*

District or County, *Green Co. ^{near} Haskinsville*

State, *Kentucky*

Name of School, _____

Name of Teacher, *John W. Shively*

Haskinsville

\$15.00

Pleasant Union K₆

OK

Forwarded *March 19th 1870*

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*, 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Pleasant Union</i>	[Answers placed here.]
Is it a Day or Night School? <i>Day</i>	Location (town, county, or district)? <i>Green Co. near Washington</i>
When did your present session commence? <i>Oct. 1869</i>	Of what grade? <i>1st</i>
Is your School supported by an Educational Society? <i>A</i>	When to close? <i>June 30th 1870</i>
Is your School supported wholly by local School Board? <i>A</i>	What Society? <i>None</i>
Is your School supported in part by local School Board? <i>A</i>	Name of Board or Com.? <i>None</i>
Is your School supported wholly by Freedmen? <i>A</i>	Amount paid this month? <i>0</i>
Is your School supported in part by Freedmen? <i>yes</i>	Amount paid this month? <i>0</i>
Have you had Bureau transportation this term? <i>A</i>	
Who owns the School-building? <i>Jordan Taylor Cent.</i>	
Is rent paid by Freedmen's Bureau? <i>yes</i>	How much per month? <i>\$15.00 allow but only pay \$10.00</i>
What number of Teachers and Assistants in your School? <i>1</i>	White? <i>1</i> Colored? <i>0</i>
Total enrolment for the month? <i>43</i>	Male? <i>16</i> Female? <i>27</i>
Number enrolled last report? <i>46</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }
Number left school this month? <i>15</i>	{ Schools are to be kept five days per week and six hours each day. }
Number new Scholars this month? <i>0</i>	How many hours have you taught per day? <i>46</i>
What is the average attendance? <i>35</i>	How many days have you taught this month? <i>14</i>
Number of Pupils for whom tuition is paid? <i>35</i>	Give reasons for deficiency of time, (if any,) in teaching. <i>I were sick the 14th</i>
Number of White Pupils? <i>0</i>	
Number always present? <i>35</i>	
Number always punctual? <i>35</i>	
Number over 16 years of age? <i>10</i>	
Number in Alphabet? <i>0</i>	
Number who spell, and read easy lessons? <i>30</i>	
Number in advanced readers? <i>13</i>	
Number in Geography? <i>7</i>	
Number in Arithmetic? <i>14</i>	
Number in higher branches? <i>0</i>	How many Teachers? <i>1</i> How many Pupils? <i>0</i>
Number in Writing? <i>19</i>	How many Teachers? <i>1</i> How many Pupils? <i>0</i>
Number in Needle-work? <i>0</i>	
Number free before the war? <i>0</i>	
Have you a Sabbath-School? <i>A</i>	
Have you an Industrial School? <i>A</i>	
State the kind of work done? <i>A</i>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *A* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *A* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools, *A*
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks. *it is impossible for the mass of Freedmen to pay any tuition*

(Signed)

John W. Sweeney Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 187*7*

District or County, *Greenup Co. W. Va.*

State, *Ky.*

Name of School,

Name of Teacher, *Melania H. Sage*

Old No. 12

OK

Forwarded *Louisville, Ky.*

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of 187 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)?.....	
When did your present session commence?.....	Of what grade? <u>1st</u>	
Is your School supported by an Educational Society?.....	When to close?.....	
Is your School supported wholly by local School Board?*	What Society?.....	
Is your School supported in part by local School Board?*	Name of Board or Com.?.....	Am't p'd this month?.....
Is your School supported wholly by Freedmen?.....	Name of Board or Com.?.....	Am't p'd this month?.....
Is your school supported in part by Freedmen?.....	Amount paid this month?.....	
Have you had Bureau transportation this term?.....	Amount paid this month?.....	
Who owns the School-building?.....	<u>James and Frank H. Conrill</u>	
Is rent paid by Freedmen's Bureau?.....	How much per month?.....	
What number of Teachers and Assistants in your School?.....	White?.....	Colored?.....
Total enrolment for the month?†.....	Male? <u>12</u>	Female? <u>18</u>
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left School this month?.....	{ Schools are to be kept five days per week } and six hours each day.	
Number new Scholars this month?.....		
What is the average attendance?.....		
Number of Pupils for whom tuition is paid?.....	How many hours have you taught per day? <u>6</u>	
Number of White Pupils?.....	How many days have you taught this month? <u>26</u>	
Number always present?.....	Give reasons for deficiency of time, (if any,) in teaching.	
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced Readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in needle-work?.....		
Number free before the war?.....		
Have you a Sabbath School?.....	How many Teachers?.....	How many Pupils?.....
Have you an Industrial School?.....	How many Teachers?.....	How many Pupils?.....
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such schools?..... No. of Teachers,..... White,..... Colored.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks:

(Signed.)

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 187 *e*.

District or County, *Fernald County*

State, *of Kentucky*

Name of School, *Union*

Name of Teacher, *Franklin Graham*

Summers

Forwarded *April 22*

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1888

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March 1876.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	[Answers placed here.]	
Is it a Day or Night School?	Location (town, county, or district)? <u>Barre, Vt.</u>	
When did your present session commence?	Of what grade? <u>2nd</u>	When to close? <u>June</u>
Is your School supported by an Educational Society?	What Society? <u>0</u>	
Is your School supported wholly by local School Board?*	Name of Board or Com.? <u>0</u>	Am't p'd this month? <u>0</u>
Is your School supported in part by local School Board?*	Name of Board or Com.? <u>0</u>	Am't p'd this month? <u>0</u>
Is your School supported wholly by Freedmen?	Amount paid this month? <u>0</u>	
Is your school supported in part by Freedmen?	Amount paid this month? <u>0</u>	
Have you had Bureau transportation this term?	<u>0</u>	
Who owns the School-building?	<u>Barre, Vt.</u>	
Is rent paid by Freedmen's Bureau?	How much per month? <u>0</u>	
What number of Teachers and Assistants in your School?	White? <u>1</u>	Colored? <u>0</u>
Total enrolment for the month?†	Male? <u>11</u>	Female? <u>12</u>
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month?	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?		
What is the average attendance?		
Number of Pupils for whom tuition is paid?	How many hours have you taught per day? <u>0</u>	
Number of White Pupils?	How many days have you taught this month? <u>0</u>	
Number always present?	Give reasons for deficiency of time, (if any,) in teaching.	
Number always punctual?		
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?		
Number in advanced Readers?		
Number in Geography?		
Number in Arithmetic?		
Number in higher branches?		
Number in Writing?		
Number in needle-work?		
Number free before the war?		
Have you a Sabbath School?	How many Teachers? <u>0</u>	How many Pupils? <u>0</u>
Have you an Industrial School?	How many Teachers? <u>0</u>	How many Pupils? <u>0</u>
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored.
- Do you know of Sabbath Schools not reported to the State Superintendent? How many
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored.
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

Hen. Big. Graham

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY SCHOOL REPORT

For the month of *March*, 1870

District or County, *District*

State, *Kentucky*

Name of School, _____

Name of Teacher, *Lila C Evans*

Grahamville

OK

4-21-50

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*, 18*72*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <i>District</i>	
When did your present session commence?.....	Of what grade? <i>Day</i>	
Is your School supported by an Educational Society?.....	When to close? <i>June 30th</i>	
Is your School supported wholly by local School Board?.....	What Society? <i>No</i>	
Is your School supported in part by local School Board?.....	Name of Board or Com.? <i>No</i>	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.? <i>No</i>	Am't pd. this month?
Is your School supported in part by Freedmen?.....	Amount paid this month? <i>Board</i>	
Have you had Bureau transportation this term?.....	Amount paid this month? <i>Half way</i>	
Who owns the School-building?.....	Amount paid this month? <i>People</i>	
Is rent paid by Freedmen's Bureau?	How much per month? <i>yes</i>	
What number of Teachers and Assistants in your School?..	White? <i>43</i> Colored? <i>21</i>	
Total enrolment for the month?†	Male? <i>21</i> Female? <i>22</i>	
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?	<i>43</i>	
Number new Scholars this month?.....	<i>10</i>	
What is the average attendance?.....	<i>32</i>	
Number of Pupils for whom tuition is paid?.....	<i>43</i>	
Number of White Pupils?.....	<i>None</i>	
Number always present?.....	<i>25</i>	
Number always punctual?.....	<i>89</i>	
Number over 16 years of age?	<i>8</i>	
Number in Alphabet?.....	<i>16</i>	
Number who spell, and read easy lessons?.....	<i>37</i>	
Number in advanced readers?	<i>6</i>	
Number in Geography?	<i>11</i>	
Number in Arithmetic?.....	<i>18</i>	
Number in higher branches?.....	<i>13</i>	
Number in Writing?.....	<i>5</i>	
Number in Needle-work?.....	<i>No</i>	
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers?	How many Pupils?
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
2. Give (estimated) whole number of pupils in all such Schools?
3. Do you know of Sabbath Schools not reported to the State Superintendent?
4. Give (estimated) whole number of pupils in all such Schools?
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

Lila C. Evans

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of March, 1876.

District or County, Quincy

State, Massachusetts

Name of School, Quincy

Name of Teacher, Lucy Carpenter

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1878

Forwarded.....

Received.....

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March 1877.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	[Answers placed here.]	
Is it a Day or Night School?	Location (town, county, or district)?	
When did your present session commence?	Of what grade?	
Is your School supported by an Educational Society?	When to close?	
Is your School supported wholly by local School Board?*	What Society?	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't p'd this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't p'd this month?
Is your school supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?	Amount paid this month?	
Who owns the School-building?		
Is rent paid by Freedmen's Bureau?	How much per month?	
What number of Teachers and Assistants in your School?	White?	Colored?
Total enrolment for the month?†	Male?	Female?
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month?	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?		
What is the average attendance?		
Number of Pupils for whom tuition is paid?	How many hours have you taught per day?	
Number of White Pupils?	How many days have you taught this month?	
Number always present?	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual?		
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?		
Number in advanced Readers?		
Number in Geography?		
Number in Arithmetic?		
Number in higher branches?		
Number in Writing?		
Number in needle-work?		
Number free before the war?	How many Teachers?	How many Pupils?
Have you a Sabbath School?	How many Teachers?	How many Pupils?
Have you an Industrial School?		
State the kind of work done?		

To the following questions give exact or approximate answers, preferring to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored.
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored.
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

Suey S. [Signature]

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 18*90*.

District or County, *District-*

State, *Kentucky*

Name of School, *Greendens School*

Name of Teacher, *Lila Evans*

Greendens
~~*Greendens*~~

AK

15th

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1888.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*, 18*80*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night-School?.....	Location (town, county, or district)?	<i>District</i>
When did your present session commence?.....	Of what grade?	<i>Day</i>
Is your School supported by an Educational Society?.....	When to close?	<i>June 30th</i>
Is your School supported wholly by local School Board?*	What Society?	<i>No</i>
Is your School supported in part by local School Board?*	Name of Board or Com.?	<i>No</i>
Is your School supported wholly by Freedmen?	Name of Board or Com.?	<i>No</i>
Is your School supported in part by Freedmen?	Amount paid this month?	<i>No</i>
Have you had Bureau transportation this term?.....	Amount paid this month?	<i>16</i>
Who owns the School-building?	How much per month?	<i>20.00</i>
Is rent paid by Freedmen's Bureau?	White?	<i>Not any</i>
What number of Teachers and Assistants in your School?..	Colored?	<i>Not any</i>
Total enrolment for the month?†	Male?	<i>16</i>
Number enrolled last report?	Female?	<i>16</i>
Number left school this month?	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number new Scholars this month?	<i>1</i>	
What is the average attendance?	{ Schools are to be kept five } days per week and six hours each day.	
Number of Pupils for whom tuition is paid?	<i>82</i>	
Number of White Pupils?	How many hours have you taught per day?	<i>6</i>
Number always present?	How many days have you taught this month?	<i>21</i>
Number always punctual?	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?	<i>Not any</i> <i>Lost - two days had</i>	
Number in Alphabet?	<i>13</i> <i>some business to tend</i>	
Number who spell, and read easy lessons?	<i>19</i> <i>went to town to draw</i>	
Number in advanced readers?	<i>10</i> <i>my wages and lost it</i>	
Number in Geography?	<i>8</i>	
Number in Arithmetic?	<i>Not any</i>	
Number in higher branches?	<i>13</i>	
Number in Writing?	<i>Not any</i>	
Number in Needle-work?	<i>4</i>	
Number free before the war?	How many Teachers?	<i>8</i>
Have you a Sabbath-School?	How many Pupils?	<i>Not any</i>
Have you an Industrial School?	How many Teachers?	<i>Not any</i>
State the kind of work done?	How many Pupils?	<i>Not any</i>

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Lila Evans

Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

432
11
31
4

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March 10*, 186*7*

District or County, *Heart County*

State, *Of Kentucky*

Name of School, *Reeds*

Name of Teacher, *A. E. Hughes*

Ben Waller

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March 10*, 18*70*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Reeds</i>	[Answers placed here.]	Location (town, county, or district)?
Is it a Day or Night-School?.....	<i>Day</i>	Of what grade?	<i>Primary</i>
When did your present session commence?.....	<i>January 10</i>	When to close?	<i>June 1 1870</i>
Is your School supported by an Educational Society?.....		What Society?	
Is your School supported wholly by local School Board?..		Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?..	<i>yes</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?		Amount paid this month?	
Is your School supported in part by Freedmen?.....	<i>yes</i>	Amount paid this month?	
Have you had Bureau transportation this term?.....	<i>no</i>		
Who owns the School-building?.....	<i>Mr. Reeds</i>		
Is rent paid by Freedmen's Bureau?		How much per month?	<i>Twenty Dollars \$</i>
What number of Teachers and Assistants in your School?..	<i>one</i>	White?	<i>Colored?</i>
Total enrolment for the month?†	<i>81</i>	Male?	<i>Female?</i>
Number enrolled last report?	<i>84</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	<i>4</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?.....	<i>1</i>	How many hours have you taught per day?	<i>6</i>
What is the average attendance?.....	<i>50</i>	How many days have you taught this month?	<i>20</i>
Number of Pupils for whom tuition is paid?.....	<i>7</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of White Pupils?.....			
Number always present?.....			
Number always punctual?.....			
Number over 16 years of age?	<i>19</i>		
Number in Alphabet?.....			
Number who spell, and read easy lessons?.....	<i>50</i>		
Number in advanced readers?			
Number in Geography?.....	<i>12</i>		
Number in Arithmetic?.....	<i>12</i>		
Number in higher branches?.....	<i>12</i>		
Number in Writing?.....	<i>12</i>		
Number in Needle-work?.....			
Number free before the war?.....	<i>1</i>		
Have you a Sabbath-School?.....	<i>no</i>	How many Teachers?	How many Pupils?
Have you an Industrial School?.....	<i>yes</i>	How many Teachers?	How many Pupils?
State the kind of work done?.....	<i>Knitting</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *no* How many?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent? *no* How many?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks. *The Public Sentiments In Regards To school are very Good*
Love People Doing Well (Signed) *They Public are Lead To see The*
A O Hughes Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

844
801
81

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March* Year, 186*70*.

District or County, *Central Dist C.O. Hart*

State, *Kentucky*

Name of School, *Cavernd*

Name of Teacher, *Laura Henson*

Cavernd

87-

OK

Forwarded *on the 24th of March*

Received

EXPLANATIONS

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March* Year, *1867*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night-School?.....	Location (town, county, or district)?	
When did your present session commence?.....	Of what grade? <i>Primary</i>	
Is your School supported by an Educational Society?.....	When to close? <i>Last day of June</i>	
Is your School supported wholly by local School Board?..	What Society?	
Is your School supported in part by local School Board?..	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?.....	Amount paid this month? <i>\$5</i>	
Who owns the School-building?.....	<i>Church</i>	
Is rent paid by Freedmen's Bureau?	How much per month?	
What number of Teachers and Assistants in your School?..	White?	Colored? <i>yes</i>
Total enrolment for the month?†	Male? <i>10</i>	Female? <i>17</i>
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?.....	How many hours have you taught per day? <i>6</i>	
What is the average attendance?.....	How many days have you taught this month? <i>18</i>	
Number of Pupils for whom tuition is paid?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of White Pupils?.....	<i>up to this time only will be</i>	
Number always present?.....	<i>20 on the close of the week</i>	
Number always punctual?.....	<i>as this is only Wednesday</i>	
Number over 16 years of age?		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?		
Have you a Sabbath-School?.....	How many Teachers?	How many Pupils?
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

Laura Benson

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 18*70*.

District or County, *Marion*

State, *Kentucky*

Name of School, *Col. Baptist*

Name of Teacher, *Elizabeth Norton*

Elizabeth Norton

187

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of August, 1891.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>St. Louis</u>	
When did your present session commence?.....	Of what grade? <u>1-8</u>	
Is your School supported by an Educational Society?.....	When to close? <u>Sept. 1</u>	
Is your School supported wholly by local School Board?*	What Society? <u>None</u>	
Is your School supported in part by local School Board?*	Name of Board or Com.? <u>St. Louis</u>	Am't pd. this month? <u>6</u>
Is your School supported wholly by Freedmen?	Name of Board or Com.? <u>St. Louis</u>	Am't pd. this month? <u>6</u>
Is your School supported in part by Freedmen?	Amount paid this month? <u>6</u>	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>21.00</u>	
Who owns the School-building?.....	How much per month? <u>\$15.00</u>	
Is rent paid by Freedmen's Bureau?	White? <u>1</u> Colored? <u>4</u>	
What number of Teachers and Assistants in your School?..	Male? <u>1</u> Female? <u>4</u>	
Total enrolment for the month?†	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number enrolled last report?	{ Schools are to be kept five } days per week and six } hours each day.	
Number left school this month?.....	How many hours have you taught per day?	
Number new Scholars this month?.....	How many days have you taught this month?	
What is the average attendance?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid?		
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers? <u>4</u>	How many Pupils? <u>53</u>
Have you an Industrial School?	How many Teachers? <u>0</u>	How many Pupils? <u>0</u>
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
2. Give (estimated) whole number of pupils in all such Schools? 4 No. of Teachers, 6 White, 6 Colored, 6
3. Do you know of Sabbath Schools not reported to the State Superintendent?
4. Give (estimated) whole number of pupils in all such Schools? 7 No. of Teachers, 6 White, 6 Colored, 6
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society?

Remarks,

(Signed) Edw. J. ...

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 186*7*.

District or County, *Bellevue Co.*

State, *Nebraska*

Name of School, *High School*

Name of Teacher, *Miss Palmer*

Elizabeth

gro-

a/k

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~Use~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Dec, 1866.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night-School?.....	Location (town, county, or district)?	
When did your present session commence?.....	Of what grade?	
Is your School supported by an Educational Society?.....	When to close?	
Is your School supported wholly by local School Board?*	What Society?	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?.....	Amount paid this month?	
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?	How much per month?	
What number of Teachers and Assistants in your School?..	White?	Colored?
Total enrolment for the month?†	Male?	Female?
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?	{ Schools are to be kept five } days per week and six hours each day.	
Number new Scholars this month?.....	How many hours have you taught per day?	
What is the average attendance?	How many days have you taught this month?	
Number of Pupils for whom tuition is paid?	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of White Pupils?		
Number always present?		
Number always punctual?		
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?		
Number in higher branches?		
Number in Writing?		
Number in Needle-work?		
Number free before the war?		
Have you a Sabbath-School?	How many Teachers?	How many Pupils?
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 18*76*

District or County, *of Hart Green River*

State, *of Ky*

Name of School, *Green River School*

Name of Teacher, *Susan F. Lee*

Green River

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1890.

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>Greenwich</u>	
When did your present session commence?.....	Of what grade? <u>00</u>	
Is your School supported by an Educational Society?.....	When to close?	
Is your School supported wholly by local School Board?*	What Society? <u>00</u>	
Is your School supported in part by local School Board?*	Name of Board or Com.? <u>00</u>	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	Name of Board or Com.? <u>00</u>	Am't pd. this month?
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>00</u>	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>00</u>	
Who owns the School-building?.....	How much per month? <u>10.00</u>	
Is rent paid by Freedmen's Bureau?.....	White? <u>1</u> Colored? <u>1</u>	
What number of Teachers and Assistants in your School?..	Male? <u>12</u> Female? <u>12</u>	
Total enrolment for the month?†	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number enrolled last report?	{ Schools are to be kept five } days per week and six } hours each day.	
Number left school this month?	How many hours have you taught per day? <u>8</u>	
Number new Scholars this month?.....	How many days have you taught this month? <u>10</u>	
What is the average attendance?.....	Give reasons for deficiency of time, (if any,) in teaching.	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers? <u>11</u>	How many Pupils? <u>11</u>
Have you an Industrial School?.....	How many Teachers? <u>11</u>	How many Pupils? <u>11</u>
State the kind of work done?.....		

~~To~~ To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 00 How many? 00
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent? 00 How many? 00
- Give (estimated) whole number of pupils in all such Schools? 00 No. of Teachers, 00 White, 00 Colored, 00
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? 4 Name of the Society? Greenwich

Remarks,

(Signed) See

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 18*88*.

District or County, *Yarl County*

State, *Kentucky*

Name of School, *Bacon Beech Chase*

Name of Teacher, *Annie Hughes*

Bacon Beech Chase

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1888.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June, 1886.

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Leavenworth School Hart County</u>		[Answers placed here.] Location (town, county, or district)?	
Is it a Day or Night-School? <u>Day</u>	Of what grade? <u>Primary Grade</u>		
When did your present session commence? <u>March</u>	When to close? <u>June</u>		
Is your School supported by an Educational Society? <u>No</u>	What Society?		
Is your School supported wholly by local School Board? <u>No</u>	Name of Board or Com.?	Am't pd. this month?	
Is your School supported in part by local School Board? <u>No</u>	Name of Board or Com.?	Am't pd. this month?	
Is your School supported wholly by Freedmen? <u>No</u>	Amount paid this month?		
Is your School supported in part by Freedmen? <u>No</u>	Amount paid this month? <u>None</u>		
Have you had Bureau transportation this term? <u>No</u>			
Who owns the School-building?			
Is rent paid by Freedmen's Bureau? <u>No</u>	How much per month?		
What number of Teachers and Assistants in your School? <u>1</u>	White? _____ Colored? _____		
Total enrolment for the month? <u>16</u>	Male? _____ Female? _____		
Number enrolled last report? <u>26</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.		
Number left school this month? <u>10</u>	{ Schools are to be kept five } days per week and six hours each day.		
Number new Scholars this month? <u>None</u>			
What is the average attendance?			
Number of Pupils for whom tuition is paid? <u>All</u>	How many hours have you taught per day? <u>6</u>		
Number of White Pupils? <u>None</u>	How many days have you taught this month? <u>18</u>		
Number always present?	(Give reasons for deficiency of time, (if any,) in teaching.) <u>Sickness</u> <u>Compelled</u> <u>me to</u> <u>stop</u> <u>home</u> <u>5 days</u>		
Number always punctual?			
Number over 16 years of age? <u>1</u>			
Number in Alphabet? <u>None</u>			
Number who spell, and read easy lessons? <u>8</u>			
Number in advanced readers? <u>None</u>			
Number in Geography? <u>None</u>			
Number in Arithmetic? <u>2</u>			
Number in higher branches? <u>None</u>			
Number in Writing? <u>All</u>			
Number in Needle-work?	How many Teachers? _____	How many Pupils?	
Number free before the war? <u>1</u>	How many Teachers? _____	How many Pupils?	
Have you a Sabbath-School? <u>No</u>			
Have you an Industrial School?			
State the kind of work done?			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many? _____
 - Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers. _____ White, _____ Colored, _____
 - Do you know of Sabbath Schools not reported to the State Superintendent? No How many? _____
 - Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
 - State the public sentiment towards Colored Schools, _____
 - How many pupils in your School are members of a Temperance Society? 10 Name of the Society? Good Templars
- Remarks. _____

(Signed)

Annie Hughes

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 187

District or County,

State,

Name of School,

Name of Teacher, *Ashley, James*

Waverlyville

JK

Forwarded

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of October 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)?.....	
When did your present session commence?.....	Of what grade?.....	
Is your School supported by an Educational Society?.....	When to close?.....	
Is your School supported wholly by local School Board?*	What Society?.....	
Is your School supported in part by local School Board?*	Name of Board or Com.?.....	Am't p'd this month?.....
Is your School supported wholly by Freedmen?.....	Name of Board or Com.?.....	Am't p'd this month?.....
Is your school supported in part by Freedmen?.....	Amount paid this month?.....	
Have you had Bureau transportation this term?.....	Amount paid this month?.....	
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?.....	How much per month?.....	
What number of Teachers and Assistants in your School?.....	White?.....	Colored?.....
Total enrolment for the month?†.....	Male?.....	Female?.....
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?.....		
What is the average attendance?.....		
Number of Pupils for whom tuition is paid?.....	How many hours have you taught per day?.....	
Number of White Pupils?.....	How many days have you taught this month?.....	
Number always present?.....	<div style="border: 1px solid black; padding: 5px;"> Give reasons for deficiency of time, (if any,) in teaching. </div>	
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced Readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in needle-work?.....		
Number free before the war?.....		
Have you a Sabbath School?.....	How many Teachers?.....	How many Pupils?.....
Have you an Industrial School?.....	How many Teachers?.....	How many Pupils?.....
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such schools?..... No. of Teachers,..... White,..... Colored.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks:

(Signed.)

Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 187*0*

District or County, _____

State, *of Kentucky*

Name of School, *Hopkinsville M. Church School*

Name of Teacher, *B. S. Newton*

Hopkinsville

AK

\$5.00

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*, 187*5*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? *Hopkinsville, McClinton Co.* [Answers placed here.] Location (town, county, or district)?

Is it a Day or Night School? *Day* Of what grade?

When did your present session commence? *Jan 1* When to close? *June*

Is your School supported by an Educational Society? *not* What Society?

Is your School supported wholly by local School Board? *not* Name of Board or Com.? Am't p'd this month?

Is your School supported in part by local School Board? *not* Name of Board or Com.? Am't p'd this month?

Is your School supported wholly by Freedmen? *not* Amount paid this month?

Is your school supported in part by Freedmen? *yes* Amount paid this month? *none by ed*

Have you had Bureau transportation this term? *we have but being rejected we returned the checks*

Who owns the School-building? *Lotard M. E. Church*

Is rent paid by Freedmen's Bureau? *not* How much per month?

What number of Teachers and Assistants in your School? *1 Teacher* White? *1 assist* Colored?

Total enrolment for the month? *68* Male? *37* Female? *31*

Number enrolled last report? *15* { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

Number left School this month? *112*

Number new Scholars this month? *58* { Schools are to be kept five days per week and six hours each day. }

What is the average attendance? *50*

Number of Pupils for whom tuition is paid? *10* How many hours have you taught per day? *6*

Number of White Pupils? *none* How many days have you taught this month? *50*

Number always present? *30* { Give reasons for deficiency of time, (if any,) in teaching. }

Number always punctual? *35* *None not lost 1 day*

Number over 16 years of age? *12*

Number in Alphabet? *29*

Number who spell, and read easy lessons? *24*

Number in advanced Readers? *24*

Number in Geography? *24*

Number in Arithmetic? *30*

Number in higher branches? *9*

Number in Writing? *30*

Number in needle-work? *8*

Number free before the war? *4*

Have you a Sabbath School? *yes* How many Teachers? *7* How many Pupils? *75*

Have you an Industrial School? *no* How many Teachers? How many Pupils?

State the kind of work done?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored.
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored.
5. State the public sentiment towards Colored Schools. *We are not molested sentiment to some*
6. How many pupils in your School are members of a Temperance Society? *none* Name of the Society?

Remarks: *but not one use strong drink well behaved generally*

(Signed.)

B. S. Newton

Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

75
112
63
25
68

TEACHER'S MONTHLY SCHOOL REPORT

For the month of *March*, 187*6*

District or County, *Garne Co*

State, *of Kentucky*

Name of School, *colored school of Hodgenville*

Name of Teacher, *Emma Gardner*

My scholars are learning very fast the notes says they are learning faster than them they are getting along so much with their Arithmetic and Geography and the people are well pleased with the school

Cooper
OK

Forwarded

the twenty

Received

the fifteenth

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March* 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>The colored ex. Teachers will</i>	[Answers placed here.]	
Is it a Day or Night School? <i>day school</i>	Location (town, county, or district)?	
When did your present session commence? <i>the first</i>	Of what grade? <i>the first grade</i>	
Is your School supported by an Educational Society?	When to close? <i>the 15th of the month</i>	
Is your School supported wholly by local School Board? <i>in</i>	What Society? <i>the freedmen's school</i>	
Is your School supported in part by local School Board? <i>in</i>	Name of Board or Com.? <i>part</i>	Am't p'd this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't p'd this month?
Is your school supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term? <i>not this month</i>	Amount paid this month?	
Who owns the School-building?		
Is rent paid by Freedmen's Bureau? <i>not</i>	How much per month? <i>fifteen dollars</i>	
What number of Teachers and Assistants in your School?	White? <i>none</i>	Colored?
Total enrolment for the month? <i>is forty</i>	Male? <i>20</i>	Female? <i>female</i>
Number enrolled last report? <i>was fifty</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month? <i>is four</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month? <i>is six</i>		
What is the average attendance? <i>is thirty</i>		
Number of Pupils for whom tuition is paid?	How many hours have you taught per day? <i>six</i>	
Number of White Pupils? <i>I have none</i>	How many days have you taught this month? <i>twenty</i>	
Number always present? <i>is thirty</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual? <i>is twenty</i>	{ I have none. }	
Number over 16 years of age? <i>is six</i>	{ I have not lost day since commenced my school though we have had a great deal of sickness in school }	
Number in Alphabet? <i>is four</i>		
Number who spell, and read easy lessons? <i>is twenty</i>		
Number in advanced Readers? <i>is ten</i>		
Number in Geography? <i>is twelve</i>		
Number in Arithmetic? <i>is ten</i>		
Number in higher branches? <i>is four</i>		
Number in Writing? <i>is ten</i>		
Number in needle-work? <i>I have sewing societies</i>		
Number free before the war? <i>is fifteen</i>		
Have you a Sabbath School? <i>we have a good</i>	How many Teachers? <i>none</i>	How many Pupils? <i>fifty</i>
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

Emma Gardner

Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of Mar, 1870.

District or County, _____

State, _____

Name of School, _____

Name of Teacher, J. A. Taylor

Handwritten notes:
S. A. Taylor
OK
\$4.50

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C. October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*, 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Hickory-Grove</i>	[Answers placed here.]
Is it a Day or Night School?.....	<i>Day</i>	Location (town, county, or district)? <i>Larrodsburg Ky</i>
When did your present session commence?.....	<i>Sept 29</i>	Of what grade? <i>Primary, Intermediate & Grammar</i>
Is your School supported by an Educational Society?.....	<i>No</i>	When to close? <i>Last of June 1870</i>
Is your School supported wholly by local School Board?.....	<i>No</i>	What Society? <i>None</i>
Is your School supported in part by local School Board?.....	<i>No</i>	Name of Board or Com.? <i>None</i> Am't pd. this month? <i>0</i>
Is your School supported wholly by Freedmen?.....	<i>No</i>	Name of Board or Com.? <i>None</i> Am't pd. this month? <i>0</i>
Is your School supported in part by Freedmen?.....	<i>No</i>	Amount paid this month? <i>\$4.50 by Freeman & others have promised</i>
Have you had Bureau transportation this term?.....	<i>No</i>	Amount paid this month? <i>\$4.50</i>
Who owns the School-building?.....	<i>Teacher</i>	
Is rent paid by Freedmen's Bureau?.....	<i>Yes</i>	How much per month? <i>\$13</i>
What number of Teachers and Assistants in your School?.....	<i>One</i>	White? <i>0</i> Colored? <i>1 aided by advanced pupils</i>
Total enrolment for the month?†.....	<i>49</i>	Male? <i>14</i> Female? <i>35</i>
Number enrolled last report?.....	<i>54</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number left school this month?.....	<i>10</i>	
Number new Scholars this month?.....	<i>5</i>	
What is the average attendance?.....	<i>42.25</i>	{ Schools are to be kept five } days per week and six hours each day.
Number of Pupils for whom tuition is paid?.....	<i>9 have paid</i>	<i>& 35-mou have promised to pay.</i>
Number of White Pupils?.....	<i>None</i>	How many hours have you taught per day? <i>8 1/2 hours including recess</i>
Number always present?.....	<i>17</i>	How many days have you taught this month? <i>23</i>
Number always punctual?.....		
Number over 16 years of age?.....	<i>9</i>	Give reasons for deficiency of time, (if any,) in teaching.
Number in Alphabet?.....	<i>3</i>	
Number who spell, and read easy lessons?.....	<i>43</i>	
Number in advanced readers?.....	<i>25</i>	
Number in Geography?.....	<i>15</i>	
Number in Arithmetic?.....	<i>29</i>	
Number in higher branches?.....	<i>0</i>	
Number in Writing?.....	<i>29</i>	
Number in Needle-work?.....	<i>0</i>	
Number free before the war?.....	<i>0</i>	
Have you a Sabbath-School?.....	<i>No</i>	How many Teachers? <i>0</i> How many Pupils? <i>0</i>
Have you an Industrial School?.....	<i>No</i>	How many Teachers? <i>0</i> How many Pupils? <i>0</i>
State the kind of work done?.....	<i>None</i>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....

6. How many pupils in your School are members of a Temperance Society? *43* Name of the Society? *Washingtarian*

Remarks. *Average attendance not as great as usual, as some of my pupils had measles. No pay received from the Bureau as yet, for the month of Feb'y.*

(Signed)

Sally A. Taylor

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 18*70*.

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *H. L. Grechur*

Henderson

AK

Should be

sent back

when

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*, 18*88*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Freedmen's</i>	[Answers placed here.] Location (town, county, or district)? <i>Henderson Co</i>
Is it a Day or Night-School?.....		Of what grade?
When did your present session commence?.....		When to close? <i>no particular time</i>
Is your School supported by an Educational Society?.....	<i>No</i>	What Society?
Is your School supported wholly by local School Board?.....	<i>No</i>	Name of Board or Com.?
Is your School supported in part by local School Board?.....	<i>No</i>	Name of Board or Com.?
Is your School supported wholly by Freedmen?	<i>No</i>	Amount paid this month?
Is your School supported in part by Freedmen?	<i>No</i>	Amount paid this month?
Have you had Bureau transportation this term?.....	<i>No</i>	
Who owns the School-building?.....	<i>Freedmen's</i>	
Is rent paid by Freedmen's Bureau?	<i>No</i>	How much per month? <i>\$15.00</i>
What number of Teachers and Assistants in your School?..		White?
Total enrolment for the month?†	<i>45</i>	Male? <i>19</i> Female? <i>26</i>
Number enrolled last report?	<i>45</i>	Colored?
Number left school this month?	<i>0</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number new Scholars this month?	<i>0</i>	
What is the average attendance?	<i>35</i>	{ Schools are to be kept five } days per week and six } hours each day.
Number of Pupils for whom tuition is paid?	<i>0</i>	
Number of White Pupils?	<i>0</i>	How many hours have you taught per day? <i>6</i>
Number always present?	<i>0</i>	How many days have you taught this month? <i>5</i>
Number always punctual?	<i>0</i>	
Number over 16 years of age?	<i>0</i>	(Give reasons for deficiency of time, (if any,) in teaching.)
Number in Alphabet?	<i>all</i>	
Number who spell, and read easy lessons?	<i>10</i>	
Number in advanced readers?	<i>10</i>	
Number in Geography?	<i>10</i>	
Number in Arithmetic?	<i>10</i>	
Number in higher branches?	<i>10</i>	
Number in Writing?	<i>10</i>	
Number in Needle-work?		
Number free before the war?		
Have you a Sabbath-School?	<i>No</i>	How many Teachers? <i>7</i> How many Pupils? <i>56</i>
Have you an Industrial School?		How many Teachers?
State the kind of work done?		How many Pupils?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *1* How many? *0*
2. Give (estimated) whole number of pupils in all such Schools? *1* No. of Teachers. *1* White, *0* Colored, *1*
3. Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
4. Give (estimated) whole number of pupils in all such Schools? *1* No. of Teachers, *0* White, *0* Colored, *0*
5. State the public sentiment towards Colored Schools, *0*
6. How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks.

(Signed)

Jas. C. Gilchrist
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of August, 1877

District or County, Franklin

State, Massachusetts

Name of School, Franklin

Name of Teacher, John Smith

First Term

OK
J. S.

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1875.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of 187 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	[Answers placed here.]
Is it a Day or Night School?	Location (town, county, or district)?
When did your present session commence?	Of what grade?
Is your School supported by an Educational Society?	When to close?
Is your School supported wholly by local School Board?*	What Society?
Is your School supported in part by local School Board?*	Name of Board or Com.?
Is your School supported wholly by Freedmen?	Am't p'd this month?
Is your school supported in part by Freedmen?	Name of Board or Com.?
Have you had Bureau transportation this term?	Am't p'd this month?
Who owns the School-building?	Amount paid this month?
Is rent paid by Freedmen's Bureau?	Amount paid this month?
What number of Teachers and Assistants in your School?	How much per month?
Total enrolment for the month?	White?
Number enrolled last report?	Colored?
Number left School this month?	Male?
Number new Scholars this month?	Female?
What is the average attendance?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }
Number of Pupils for whom tuition is paid?	{ Schools are to be kept five days per week and six hours each day. }
Number of White Pupils?	How many hours have you taught per day?
Number always present?	How many days have you taught this month?
Number always punctual?	(Give reasons for deficiency of time, (if any,) in teaching.)
Number over 16 years of age?	
Number in Alphabet?	
Number who spell, and read easy lessons?	
Number in advanced Readers?	
Number in Geography?	
Number in Arithmetic?	
Number in higher branches?	
Number in Writing?	
Number in needle-work?	
Number free before the war?	
Have you a Sabbath School?	How many Teachers?
Have you an Industrial School?	How many Pupils?
State the kind of work done?	How many Teachers?
	How many Pupils?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent?
2. Give (estimated) whole number of pupils in all such Schools?
3. Do you know of Sabbath Schools not reported to the State Superintendent?
4. Give (estimated) whole number of pupils in all such schools?
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society?

Remarks:

(Signed,)

Teacher

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 18*90*

District or County, *Larrie County*

State, *of Kentucky*

Name of School, *Howard*

Name of Teacher, *Julia W. Brown*

Questions
ok

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*, 18*90*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Howard</i>	[Answers placed here.]
Is it a Day or Night School?.....	<i>day</i>	Location (town, county, or district)?
When did your present session commence?.....	<i>1 week</i>	Of what grade? <i>primary</i>
Is your School supported by an Educational Society?.....	<i>0</i>	When to close? <i>at the last of June</i>
Is your School supported wholly by local School Board?*	<i>0</i>	What Society?
Is your School supported in part by local School Board?*	<i>0</i>	Name of Board or Com.?
Is your School supported wholly by Freedmen?.....	<i>no</i>	Am't pd. this month?
Is your School supported in part by Freedmen?.....	<i>it is</i>	Name of Board or Com.?
Have you had Bureau transportation this term?.....	<i>0</i>	Am't pd. this month?
Who owns the School-building?.....	<i>Valentine Arms</i>	Amount paid this month?
Is rent paid by Freedmen's Bureau?.....	<i>it is</i>	Amount paid this month?
What number of Teachers and Assistants in your School?..	<i>1</i>	How much per month? <i>\$5.00</i>
Total enrolment for the month?†.....	<i>59</i>	White? <i>0</i> Colored? <i>1</i>
Number enrolled last report?.....	<i>57</i>	Male? Female?
Number left school this month?.....	<i>0</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number new Scholars this month?.....	<i>0</i>	{ Schools are to be kept five } days per week and six hours each day.
What is the average attendance?.....	<i>46</i>	How many hours have you taught per day? <i>6</i>
Number of Pupils for whom tuition is paid?.....	<i>0</i>	How many days have you taught this month? <i>all school days</i>
Number of White Pupils?.....	<i>0</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always present?.....	<i>48</i>	
Number always punctual?.....	<i>42</i>	
Number over 16 years of age?.....	<i>5</i>	
Number in Alphabet?.....	<i>11</i>	
Number who spell, and read easy lessons?.....	<i>43</i>	
Number in advanced readers?.....	<i>16</i>	
Number in Geography?.....	<i>11</i>	
Number in Arithmetic?.....	<i>43</i>	
Number in higher branches?.....	<i>0</i>	
Number in Writing?.....	<i>16</i>	How many Teachers? <i>10</i> How many Pupils? <i>50</i>
Number in Needle-work?.....	<i>0</i>	How many Teachers? <i>0</i> How many Pupils? <i>0</i>
Number free before the war?.....	<i>0</i>	
Have you a Sabbath-School?.....	<i>yes</i>	
Have you an Industrial School?.....	<i>no</i>	
State the kind of work done?.....	<i>0</i>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools, *Good*
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks.

(Signed)

Julia A. Brown

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 187*0*.

District or County, *Henry*

State, *Kentucky*

Name of School, *1st B. S.*

Name of Teacher, *J. M. Brown*

New Castle

OK

H. S.

Forwarded *March 30 1870*

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of 187.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>1st Babt</u>	[Answers placed here.]	
Is it a Day or Night School?	<u>both</u>	Location (town, county, or district)? <u>Henry Co</u>	
When did your present session commence?	<u>Oct 4</u>	Of what grade?	
Is your School supported by an Educational Society?	<u>0</u>	When to close?	
Is your School supported wholly by local School Board?*	<u>0</u>	What Society?	
Is your School supported in part by local School Board?*	<u>0</u>	Name of Board or Com.?	
Is your School supported wholly by Freedmen?	<u>0</u>	Am't p'd this month?	
Is your school supported in part by Freedmen?	<u>0</u>	Name of Board or Com.?	
Have you had Bureau transportation this term?	<u>0</u>	Am't p'd this month?	
Who owns the School-building?	<u>freedmen</u>	Amount paid this month?	
Is rent paid by Freedmen's Bureau?	<u>0</u>	Amount paid this month?	
What number of Teachers and Assistants in your School?	<u>1</u>	How much per month?	
Total enrolment for the month?†	<u>57</u>	White? <u>0</u> Colored? <u>1</u>	
Number enrolled last report?	<u>29</u>	Male? <u>0</u> Female? <u>0</u>	
Number left School this month?	<u>29</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number new Scholars this month?	<u>0</u>	{ Schools are to be kept five days per week and six hours each day. }	
What is the average attendance?	<u>57</u>	How many hours have you taught per day?	
Number of Pupils for whom tuition is paid?	<u>0</u>	How many days have you taught this month?	
Number of White Pupils?	<u>0</u>	Give reasons for deficiency of time, (if any,) in teaching.	
Number always present?	<u>57</u>		
Number always punctual?	<u>57</u>		
Number over 16 years of age?	<u>3</u>		
Number in Alphabet?	<u>2</u>		
Number who spell, and read easy lessons?	<u>20</u>		
Number in advanced Readers?	<u>17</u>		
Number in Geography?	<u>7</u>		
Number in Arithmetic?	<u>10</u>		
Number in higher branches?	<u>0.5</u>		
Number in Writing?	<u>10</u>	How many Teachers? <u>1</u> How many Pupils? <u>60</u>	
Number in needle-work?	<u>0</u>		How many Teachers? <u>0</u> How many Pupils? <u>0</u>
Number free before the war?	<u>0</u>		How many Teachers? <u>0</u> How many Pupils? <u>0</u>
Have you a Sabbath School?	<u>yes</u>	State the kind of work done?	
Have you an Industrial School?	<u>0</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

66
9
57

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March 30th*, 1870.

District or County, *Hopkins*

State, *Kentucky*

Name of School, *A M E Lion*

Name of Teacher, *Samuel Sherman J.*

Madisonville

OK

SS

Forwaded *March 30th 1870.*

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March 30th 1876.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? A. M. G. Iron School [Answers placed here.] Location (town, county, or district)? Madisonville

Is it a Day or Night School? Day Of what grade? Primary When to close? May 1876

When did your present session commence? Jan. 3^d 1876 What Society? None Am't p'd this month? 0

Is your School supported by an Educational Society? No Name of Board or Com.? None Am't p'd this month? 0

Is your School supported wholly by local School Board? No Name of Board or Com.? None Amount paid this month? \$ 8.00

Is your School supported in part by local School Board? No Amount paid this month? 0

Is your School supported wholly by Freedmen? No Amount paid this month? 0

Is your school supported in part by Freedmen? No Amount paid this month? 0

Have you had Bureau transportation this term? No How much per month? \$ 10.00

Who owns the School-building? John Couch White? None Colored? one

Is rent paid by Freedmen's Bureau? one Male? 18 Female? 12

What number of Teachers and Assistants in your School? 3 { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.

Total enrolment for the month? 24 { Schools are to be kept five days per week and six hours each day.

Number enrolled last report? 20

Number left School this month? None

Number new Scholars this month? 4

What is the average attendance? Twenty How many hours have you taught per day? 6

Number of Pupils for whom tuition is paid? None How many days have you taught this month? 22

Number of White Pupils? 24 (Give reasons for deficiency of time, (if any,) in teaching.)

Number always present? Twenty

Number always punctual? Twenty

Number over 16 years of age? Five

Number in Alphabet? None

Number who spell, and read easy lessons? Twenty

Number in advanced Readers? Twelve

Number in Geography? Twelve

Number in Arithmetic? Twelve

Number in higher branches? None

Number in Writing? None

Number in needle-work? None

Number free before the war? One

Have you a Sabbath School? Twenty How many Teachers? 5 How many Pupils? 52

Have you an Industrial School? None How many Teachers? 0 How many Pupils? None

State the kind of work done? None

- To the following questions give exact or approximate answers, prefixing to the latter the word "about."
- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? None How many?
 - Give (estimated) whole number of pupils in all such Schools? None No. of Teachers? None How many?
 - Do you know of Sabbath Schools not reported to the State Superintendent? None No. of Teachers? None How many?
 - Give (estimated) whole number of pupils in all such schools? None No. of Teachers? None How many?
 - State the public sentiment towards Colored Schools. Very good here at this place Name of the Society? None
 - How many pupils in your School are members of a Temperance Society? None
- Remarks: The school is progressing fine at present.
- (Signed) Samuel Sherman

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of Mar, 1870.

District or County,

State,

Name of School,

Name of Teacher, Thos. Smith

all pupils

15/6

OK

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March 1877.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>W. J. Smith</u>	[Answers placed here.]
Is it a Day or Night School?	<u>Day</u>	Location (town, county, or district)? <u>Springfield</u>
When did your present session commence?	<u>Jan 1st</u>	Of what grade? <u>1st</u>
Is your School supported by an Educational Society?	<u>No</u>	When to close? <u>May 1st</u>
Is your School supported wholly by local School Board?	<u>No</u>	What Society? <u>None</u>
Is your School supported in part by local School Board?	<u>No</u>	Name of Board or Com.? <u>None</u> Am't p'd this month? <u>None</u>
Is your School supported wholly by Freedmen?	<u>No</u>	Name of Board or Com.? <u>None</u> Am't p'd this month? <u>None</u>
Is your school supported in part by Freedmen?	<u>Yes</u>	Amount paid this month? <u>None</u>
Have you had Bureau transportation this term?	<u>No</u>	Amount paid this month? <u>None</u>
Who owns the School-building?	<u>W. J. Smith</u>	
Is rent paid by Freedmen's Bureau?	<u>No</u>	How much per month? <u>None</u>
What number of Teachers and Assistants in your School?	<u>1</u>	White? <u>1</u> Colored? <u>0</u>
Total enrolment for the month?†	<u>44</u>	Male? <u>22</u> Female? <u>22</u>
Number enrolled last report?	<u>44</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }
Number left School this month?	<u>2</u> ✓	
Number new Scholars this month?	<u>2</u> ✓	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?	<u>80</u>	
Number of Pupils for whom tuition is paid?	<u>all</u>	How many hours have you taught per day? <u>5</u>
Number of White Pupils?	<u>38</u>	How many days have you taught this month? <u>28</u>
Number always present?	<u>35</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always punctual?	<u>2</u>	
Number over 16 years of age?	<u>1</u>	
Number in Alphabet?	<u>9</u>	
Number who spell, and read easy lessons?	<u>15</u>	
Number in advanced Readers?	<u>27</u>	
Number in Geography?	<u>0</u>	
Number in Arithmetic?	<u>15</u>	
Number in higher branches?	<u>0</u>	
Number in Writing?	<u>0</u>	
Number in needle-work?	<u>0</u>	
Number free before the war?	<u>0</u>	
Have you a Sabbath School?	<u>No</u>	How many Teachers? <u>0</u> How many Pupils? <u>0</u>
Have you an Industrial School?	<u>No</u>	How many Teachers? <u>0</u> How many Pupils? <u>0</u>
State the kind of work done?	<u>None</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? None How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored 0
- Do you know of Sabbath Schools not reported to the State Superintendent? None How many? 0
- Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored 0
- State the public sentiment towards Colored Schools, Good
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? None

Remarks: None

(Signed.)

M. J. Smith

Teacher

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 187*6*.

District or County, *Hardy Co.*,

State, *of Kentucky*

Name of School, *Munfordsville, Cal.*

Name of Teacher, *B. J. Fiskens*

George W. W.

15\$
ak

Forwarded *March 21st 1876*

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*

187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? *Munfordville, Ark* [Answers placed here.] *Munfordville*
 Location (town, county, or district) *Ark.*
 Is it a Day or Night School? *Day* Of what grade? *Primary & higher*
 When did your present session commence? *Oct* When to close? *June*
 Is your School supported by an Educational Society? *No* What Society? _____
 Is your School supported wholly by local School Board? *No* Name of Board or Com.? _____ Am't p'd this month? _____
 Is your School supported in part by local School Board? *No* Name of Board or Com.? _____ Am't p'd this month? _____
 Is your School supported wholly by Freedmen? *No* Amount paid this month? _____
 Is your school supported in part by Freedmen? *No* Amount paid this month? _____
 Have you had Bureau transportation this term? *No*
 Who owns the School-building? *Church*
 Is rent paid by Freedmen's Bureau? *No* How much per month? _____
 What number of Teachers and Assistants in your School? *1* White? _____ Colored? *Col*
 Total enrolment for the month? *44* Male? *15* Female? *29*
 Number enrolled last report? *44* { Number enrolled last report, by adding new scholars and subtracting }
 Number left School this month? *None* { those left school, must equal the present total enrolment }
 Number new Scholars this month? *2* { Schools are to be kept five days per week }
 What is the average attendance? *3 2 1/2* { and six hours each day. }
 Number of Pupils for whom tuition is paid? *30* How many hours have you taught per day? *6*
 Number of White Pupils? *None* How many days have you taught this month? *22*
 Number always present? *11* Give reasons for deficiency of time, (if any,) in teaching.
 Number always punctual? *8* *All is well here*
 Number over 16 years of age? *12* *no time lost*
 Number in Alphabet? *1* *The people here*
 Number who spell, and read easy lessons? *45* *are getting along*
 Number in advanced Readers? _____ *very nicely.*
 Number in Geography? *18*
 Number in Arithmetic? *21*
 Number in higher branches? *6*
 Number in Writing? *24*
 Number in needle-work? _____
 Number free before the war? *7*
 Have you a Sabbath School? *yes* How many Teachers? *6* How many Pupils? *65*
 Have you an Industrial School? *yes* How many Teachers? *1* How many Pupils? *46*
 State the kind of work done? *all kinds*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, *pretty good, with few exceptions*
- How many pupils in your School are members of a Temperance Society? *46* Name of the Society? *Union*

Remarks: _____

(Signed.)

J. F. Finkens
Teacher

*Or School Committee, either District, Town, City, County, or State.

†A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 186

District or County,

State,

Name of School,

Name of Teacher,

J. R. Johnston

Wadsworth

835

DK

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks," notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March* 18*70*

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?..... <i>Free School</i>	[Answers placed here.]	
Is it a Day or Night-School?..... <i>Day</i>	Location (town, county, or district)?	
When did your present session commence?..... <i>Jan. 1st</i>	Of what grade?	
Is your School supported by an Educational Society?..... <i>Yes</i>	When to close?..... <i>No set time</i>	
Is your School supported wholly by local School Board?..... <i>Yes</i>	What Society?	
Is your School supported in part by local School Board?..... <i>Yes</i>	Name of Board or Com.?	Am't pd. this month?..... <i>5.00</i>
Is your School supported wholly by Freedmen?..... <i>Yes</i>	Name of Board or Com.?	Am't pd. this month?..... <i>5.00</i>
Is your School supported in part by Freedmen?..... <i>Yes</i>	Amount paid this month?	
Have you had Bureau transportation this term?..... <i>Yes</i>	Amount paid this month?	
Who owns the School-building?..... <i>Leasey T. Johnson</i>	How much per month?..... <i>\$10</i>	
Is rent paid by Freedmen's Bureau?..... <i>Yes</i>	White?..... <i>15</i>	Colored?..... <i>1</i>
What number of Teachers and Assistants in your School?..... <i>1</i>	Male?..... <i>15</i>	Female?..... <i>1</i>
Total enrolment for the month?..... <i>26</i> ✓	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number enrolled last report?..... <i>37</i> ✓		
Number left school this month?..... <i>11</i> ✓		
Number new Scholars this month?..... <i>15</i>	{ Schools are to be kept five } days per week and six } hours each day.	
What is the average attendance?..... <i>15.20</i>	How many hours have you taught per day?	
Number of Pupils for whom tuition is paid?..... <i>12</i>	How many days have you taught this month?	
Number of White Pupils?..... <i>15</i>	Give reasons for deficiency of time, (if any,) in teaching.	
Number always present?..... <i>20</i>		
Number always punctual?..... <i>20</i>		
Number over 16 years of age?..... <i>1</i>		
Number in Alphabet?..... <i>4</i>		
Number who spell, and read easy lessons?..... <i>4</i>		
Number in advanced readers?..... <i>2</i>		
Number in Geography?..... <i>2</i>		
Number in Arithmetic?..... <i>2</i>		
Number in higher branches?..... <i>2</i>		
Number in Writing?..... <i>2</i>	How many Teachers?..... <i>1</i>	How many Pupils?..... <i>46</i>
Number in Needle-work?..... <i>2</i>	How many Teachers?..... <i>1</i>	How many Pupils?..... <i>46</i>
Number free before the war?..... <i>2</i>		
Have you a Sabbath-School?..... <i>Yes</i>		
Have you an Industrial School?..... <i>Yes</i>		
State the kind of work done?..... <i>Yes</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?.....*Yes* How many?.....*1*
- Give (estimated) whole number of pupils in all such Schools?.....*1* No. of Teachers.....*1* White,.....*1* Colored,.....*1*
- Do you know of Sabbath Schools not reported to the State Superintendent?.....*Yes* How many?.....*1*
- Give (estimated) whole number of pupils in all such Schools?.....*1* No. of Teachers.....*1* White,.....*1* Colored,.....*1*
- State the public sentiment towards Colored Schools,.....*None as yet in this section*
- How many pupils in your School are members of a Temperance Society?.....*1* Name of the Society?.....*Temperance Society*

Remarks.

(Signed)

Thomas R. Johnson

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *Mar*, 187 *0*.

District or County, *Hart Co*

State, *Kentucky*

Name of School, *Wm Pleasant*

Name of Teacher, *L. S. Daughter*

Three Springs

11/30/70

OK

Adopted by School

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D. C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *Mar*187*8*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? *Mt Pleasant* [Answers placed here.]
 Location (town, county, or district)? *Day*
 Is it a Day or Night School? *Day* Of what grade? *intermediate*
 When did your present session commence? *Sept 1, 1878* When to close? *July 1, 1879*
 Is your School supported by an Educational Society? *none* What Society?
 Is your School supported wholly by local School Board? *none* Name of Board or Com.? Am't p'd this month?
 Is your School supported in part by local School Board? *none* Name of Board or Com.? Am't p'd this month?
 Is your School supported wholly by Freedmen? *not* Amount paid this month?
 Is your school supported in part by Freedmen? *it is* Amount paid this month? *\$11.50*
 Have you had Bureau transportation this term? *none*
 Who owns the School-building? *the freedmen*
 Is rent paid by Freedmen's Bureau? *it is* How much per month? *\$20*
 What number of Teachers and Assistants in your School? *one* White? *none* Colored? *one*
 Total enrolment for the month? *50* Male? *25* Female? *25*
 Number enrolled last report? *58* ✓ { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.
 Number left School this month? *8* ✓
 Number new Scholars this month? *none* { Schools are to be kept five days per week and six hours each day.
 What is the average attendance? *45* ✓
 Number of Pupils for whom tuition is paid? *15* How many hours have you taught per day?
 Number of White Pupils? *none* How many days have you taught this month?
 Number always present? *40* (Give reasons for deficiency of time, (if any,) in teaching.)
 Number always punctual? *40*
 Number over 16 years of age? *4*
 Number in Alphabet? *4*
 Number who spell, and read easy lessons? *30*
 Number in advanced Readers? *20*
 Number in Geography? *20*
 Number in Arithmetic? *20*
 Number in higher branches? *none*
 Number in Writing? *30*
 Number in needle-work? *none*
 Number free before the war? *none*
 Have you a Sabbath School? How many Teachers? How many Pupils?
 Have you an Industrial School? *none* How many Teachers? How many Pupils?
 State the kind of work done?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White. Colored.
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White. Colored.
- State the public sentiment towards Colored Schools, *Good*
- How many pupils in your School are members of a Temperance Society? *none* Name of the Society?

Remarks:

(Signed,)

L S Slaughter
Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 187*0*

District or County, *Jefferson Co*

State, *Kentucky*

Name of School, *Newburg*

Name of Teacher, *Alice Clarkson*

Examiner

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March* 187*6*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Newburg</i>	[Answers placed here.] Location (town, county, or district)?
Is it a Day or Night School? <i>Day</i>	Of what grade?
When did your present session commence? <i>Mar</i>	When to close?
Is your School supported by an Educational Society?	What Society?
Is your School supported wholly by local School Board?*	Name of Board or Com.?
Is your School supported in part by local School Board?*	Name of Board or Com.?
Is your School supported wholly by Freedmen?	Amount paid this month?
Is your school supported in part by Freedmen?	Amount paid this month?
Have you had Bureau transportation this term?	
Who owns the School-building? <i>Congregational</i>	
Is rent paid by Freedmen's Bureau?	How much per month?
What number of Teachers and Assistants in your School?	White? Colored?
Total enrolment for the month? <i>45</i>	Male? Female?
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left School this month? <i>0</i>	
Number new Scholars this month <i>25</i>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?	
Number of Pupils for whom tuition is paid? <i>Miss Hall</i>	How many hours have you taught per day?
Number of White Pupils? <i>0</i>	How many days have you taught this month?
Number always present?	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always punctual?	
Number over 16 years of age? <i>35</i>	
Number in Alphabet? <i>10</i>	
Number who spell, and read easy lessons? <i>25</i>	
Number in advanced Readers? <i>4</i>	
Number in Geography? <i>5</i>	
Number in Arithmetic? <i>11</i>	
Number in higher branches? <i>0</i>	
Number in Writing? <i>25</i>	
Number in needle-work?	
Number free before the war?	
Have you a Sabbath School?	How many Teachers? How many Pupils?
Have you an Industrial School?	How many Teachers? How many Pupils?
State the kind of work done?	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored.
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored.
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed) *Alice Clarkson*

Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*0*

District or County, *Sumner*

State, *Wisconsin*

Name of School, *First Academy*

Name of Teacher, *W. D. B. B. B.*

Camp Nelson
178
OK

Forwarded *Chas. J. Smith*

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Jan 1870 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? First Academy Location (town, county, or district)? First

Is it a Day or Night School? Day Of what grade? First

When did your present session commence? Sept 1st When to close? March 25th

Is your School supported by an Educational Society? Yes What Society? First

Is your School supported wholly by local School Board? No Name of Board or Com.? Am't p'd this month?

Is your School supported in part by local School Board? No Name of Board or Com.? Am't p'd this month?

Is your School supported wholly by Freedmen? No Amount paid this month? 0

Is your school supported in part by Freedmen? No Amount paid this month? 0

Have you had Bureau transportation this term? No

Who owns the School-building? Owner

Is rent paid by Freedmen's Bureau? No How much per month? 0

What number of Teachers and Assistants in your School? 1 White? 1 Colored? 0

Total enrolment for the month? 38 Male? 28 Female? 30

Number enrolled last report? 38 ✓ { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }

Number left School this month? 48 ✓

Number new Scholars this month? 4 { Schools are to be kept five days per week and six hours each day. }

What is the average attendance? 35

Number of Pupils for whom tuition is paid? 38 How many hours have you taught per day? 4 1/2

Number of White Pupils? none How many days have you taught this month? 19

Number always present? 50 (Give reasons for deficiency of time, (if any,) in teaching.)

Number always punctual? 45

Number over 16 years of age? 10

Number in Alphabet? none

Number who spell, and read easy lessons? 15

Number in advanced Readers? 22

Number in Geography? 9

Number in Arithmetic? 27

Number in higher branches? 19

Number in Writing? 33

Number in needle-work? 0

Number free before the war? 0

Have you a Sabbath School? No How many Teachers? 0 How many Pupils? 0

Have you an Industrial School? No How many Teachers? 0 How many Pupils? 0

State the kind of work done? 0

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
4. Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, 0
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks: The school is very happy

648 ✓

(Signed,)

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 18 *90*

District or County, *Jefferson Co.*

State, *Kentucky*

Name of School, *Cane Run*

Name of Teacher, *James Hummel*

Cane Run

\$5-50
100

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Union Run</u>	[Answers placed here.]	
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)?	
When did your present session commence? <u>March 1st</u>	Of what grade?	
Is your School supported by an Educational Society?	When to close?	
Is your School supported wholly by local School Board?*	What Society?	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen? <u>Yes</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen? <u>No</u>	Amount paid this month?	
Have you had Bureau transportation this term? <u>Yes</u>	Amount paid this month?	<u>5.00</u>
Who owns the School-building? <u>Colored</u>	How much per month?	
Is rent paid by Freedmen's Bureau? <u>None</u>	White?	Colored?
What number of Teachers and Assistants in your School? <u>1</u>	Male? <u>10</u>	Female? <u>20</u>
Total enrolment for the month?† <u>30</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number enrolled last report? <u>30</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number left school this month? <u>0</u>	How many hours have you taught per day? <u>6</u>	
Number new Scholars this month? <u>0</u>	How many days have you taught this month?	
What is the average attendance? <u>28</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid? <u>11</u>		
Number of White Pupils? <u>None</u>	How many Teachers? _____	How many Pupils? _____
Number always present? <u>24</u>	How many Teachers? _____	How many Pupils? _____
Number always punctual? <u>24</u>		
Number over 16 years of age? <u>5</u>		
Number in Alphabet? <u>None</u>		
Number who spell, and read easy lessons? <u>20</u>		
Number in advanced readers? <u>12</u>		
Number in Geography? <u>None</u>		
Number in Arithmetic? <u>12</u>		
Number in higher branches? <u>None</u>		
Number in Writing? <u>10</u>		
Number in Needle-work? <u>None</u>		
Number free before the war? <u>One</u>		
Have you a Sabbath-School? <u>Yes</u>		
Have you an Industrial School? <u>Yes</u>		
State the kind of work done? _____		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks. _____

(Signed) _____

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

James S. Hammond Teacher
March 1st

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 187*7*

District or County, *Jefferson*

State, *Kentucky*

Name of School, *Poorvi*

Name of Teacher, *W. M. Jennings*

Louisville

\$45.00

OK

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? Loverly [Answers placed here.] Location (town, county, or district)? Louisville

Is it a Day or Night School? Day Of what grade? Primary

When did your present session commence? Sept When to close? July

Is your School supported by an Educational Society? 0 What Society? 0

Is your School supported wholly by local School Board? 0 Name of Board or Com.? 0 Am't p'd this month? 0

Is your School supported in part by local School Board? 0 Name of Board or Com.? 0 Am't p'd this month? 0

Is your School supported wholly by Freedmen? 0 Amount paid this month? 0

Is your school supported in part by Freedmen? yes Amount paid this month? \$4.50

Have you had Bureau transportation this term? 0

Who owns the School-building? Johnson

Is rent paid by Freedmen's Bureau? yes How much per month? \$2.00

What number of Teachers and Assistants in your School? 1 White? 0 Colored? 1

Total enrolment for the month? 43 Male? 30 Female? 13

Number enrolled last report? 40 { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

Number left School this month? 0

Number new Scholars this month? 25 { Schools are to be kept five days per week and six hours each day. }

What is the average attendance? 40

Number of Pupils for whom tuition is paid? 9 How many hours have you taught per day? 25

Number of White Pupils? 0 How many days have you taught this month? 25

Number always present? 40 Give reasons for deficiency of time, (if any,) in teaching. }

Number always punctual? 40

Number over 16 years of age? 0

Number in Alphabet? 0

Number who spell, and read easy lessons? 23

Number in advanced Readers? 28

Number in Geography? 23

Number in Arithmetic? 43

Number in higher branches? 0

Number in Writing? 43

Number in needle-work? 0

Number free before the war? 0

Have you a Sabbath School? yes How many Teachers? 9 How many Pupils? 100

Have you an Industrial School? 0 How many Teachers? 0 How many Pupils? 0

State the kind of work done? 0

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
 - Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
 - Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
 - Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored, 0
 - State the public sentiment towards Colored Schools, 0
 - How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0
- Remarks: 0

(Signed.)

W. M. Jennings

Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 187*0*.

District or County, *Jefferson County*

State, *Kentucky*

Name of School, *Fifth Street*

Name of Teacher, *Ardie T. Shaver*

Submitted

5/8

AK

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>North Street</u>	[Answers placed here.]	Location (town, county, or district)?	<u>Louisville</u>
Is it a Day or Night School?	<u>Day</u>	Of what grade?	<u>1</u>	
When did your present session commence?	<u>Jan</u>	When to close?	<u>July</u>	
Is your School supported by an Educational Society?	<u>No</u>	What Society?		
Is your School supported wholly by local School Board?*	<u>No</u>	Name of Board or Com.?	<u>0</u>	Am't p'd this month?
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.?	<u>0</u>	Am't p'd this month?
Is your School supported wholly by Freedmen?	<u>No</u>	Amount paid this month?		
Is your school supported in part by Freedmen?	<u>Yes</u>	Amount paid this month?	<u>\$ 5. 00</u>	
Have you had Bureau transportation this term?	<u>No</u>			
Who owns the School-building?	<u>Freedmen. (Sabbath Chapel, Methodist Church)</u>			
Is rent paid by Freedmen's Bureau?	<u>Yes</u>	How much per month?	<u>\$ 15. 00</u>	
What number of Teachers and Assistants in your School?	<u>2</u>	White?	<u>0</u>	Colored?
Total enrolment for the month?†	<u>60</u>	Male?	<u>27</u>	Female?
Number enrolled last report?	<u>60</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }		
Number left School this month?	<u>2</u>	{ Schools are to be kept five days per week and six hours each day. }		
Number new Scholars this month?	<u>2</u>			
What is the average attendance?	<u>50</u>			
Number of Pupils for whom tuition is paid?	<u>60</u>	How many hours have you taught per day?	<u>6</u>	
Number of White Pupils?	<u>0</u>	How many days have you taught this month?		
Number always present?	<u>50</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }		
Number always punctual?	<u>40</u>			
Number over 16 years of age?	<u>12</u>			
Number in Alphabet?	<u>4</u>			
Number who spell, and read easy lessons?	<u>20</u>			
Number in advanced Readers?	<u>14</u>			
Number in Geography?	<u>14</u>			
Number in Arithmetic?	<u>25</u>			
Number in higher branches?	<u>0</u>			
Number in Writing?	<u>14</u>			
Number in needle-work?	<u>0</u>			
Number free before the war?	<u>1</u>			
Have you a Sabbath School?	<u>Yes</u>	How many Teachers?	<u>15</u>	How many Pupils?
Have you an Industrial School?	<u>0</u>	How many Teachers?	<u>0</u>	How many Pupils?
State the kind of work done?				

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks: _____

(Signed) Addie T. Strawn

Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 18*70*

District or County, *Jefferson County*

State, *Kentucky*

Name of School, *Old School*

Name of Teacher, *J. H. Merwether*

Sumner

2K

408

W. L. L.

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? Deley School [Answers placed here.] Location (town, county, or district)? Lamarville, Jefferson County

Is it a Day or Night School? Night Of what grade? none 47

When did your present session commence? Jan 1 When to close? March 28th 1870

Is your School supported by an Educational Society? none What Society? none

Is your School supported wholly by local School Board? no Name of Board or Com.? none Am't pd. this month? none

Is your School supported in part by local School Board? no Name of Board or Com.? none Am't pd. this month? none

Is your School supported wholly by Freedmen? no Amount paid this month? none

Is your School supported in part by Freedmen? no Amount paid this month? none

Have you had Bureau transportation this term? no

Who owns the School-building? a church

Is rent paid by Freedmen's Bureau? yes How much per month? 40¢ per scholar

What number of Teachers and Assistants in your School? 2 White? 0 Colored? 2

Total enrolment for the month? 100 Male? 41 Female? 59

Number enrolled last report? 135 {Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment}

Number left school this month? 60

Number new Scholars this month? 40 25

What is the average attendance? 60 {Schools are to be kept five days per week and six hours each day.}

Number of Pupils for whom tuition is paid? all

Number of White Pupils? none How many hours have you taught per day? 3 1/2

Number always present? 40 How many days have you taught this month? 40

Number always punctual? all {Give reasons for deficiency of time, (if any,) in teaching.}

Number over 16 years of age? 4

Number in Alphabet? 30

Number who spell, and read easy lessons? 14

Number in advanced readers? 8

Number in Geography? 10

Number in Arithmetic? none

Number in higher branches? 15

Number in Writing? 0

Number in Needle-work? 0

Number free before the war? 1

Have you a Sabbath-School? 1 How many Teachers? 1 How many Pupils? 150

Have you an Industrial School? 0 How many Teachers? 0 How many Pupils? 0

State the kind of work done? 0

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, Very good
6. How many pupils in your School are members of a Temperance Society? 10 Name of the Society? 0

Remarks.

(Signed)

J. P. Brewster

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

135
60 / 36
72

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 18*70*

District or County, *Jefferson County*

State, *Kentucky*

Name of School, *Woble School*

Name of Teacher, *J. A. Meriwether*

Louisville

ak

\$ 47 ⁵⁰ / 100

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1890

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? Public School [Answers placed here.] Location (town, county, or district)? Board of Education

Is it a Day or Night School? Day Of what grade? 10

When did your present session commence? Sept 1 When to close? June 30, 1890

Is your School supported by an Educational Society? No What Society? None

Is your School supported wholly by local School Board? No Name of Board or Com.? None Am't pd. this month? None

Is your School supported in part by local School Board? No Name of Board or Com.? None Am't pd. this month? None

Is your School supported wholly by Freedmen? No Amount paid this month? None

Is your School supported in part by Freedmen? No Amount paid this month? None

Have you had Bureau transportation this term? No

Who owns the School-building? Church

Is rent paid by Freedmen's Bureau? No How much per month? 0

What number of Teachers and Assistants in your School? 12 White? 9 Colored? 3

Total enrolment for the month?† 132 Male? 60 Female? 72

Number enrolled last report? 130 { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }

Number left school this month? 8

Number new Scholars this month? 10

What is the average attendance? 125 { Schools are to be kept five days per week and six hours each day. }

Number of Pupils for whom tuition is paid? 15

Number of White Pupils? None How many hours have you taught per day? 1.15

Number always present? 1.10 How many days have you taught this month? 10

Number always punctual? 10 { Give reasons for deficiency of time, (if any,) in teaching. }

Number over 16 years of age? 3

Number in Alphabet? 40

Number who spell, and read easy lessons? 60

Number in advanced readers? 60

Number in Geography? 75

Number in Arithmetic? 29

Number in higher branches? 70

Number in Writing? None

Number in Needle-work? None

Number free before the war? 1

Have you a Sabbath-School? 1 How many Teachers? 15 How many Pupils? 150

Have you an Industrial School? 0 How many Teachers? 0 How many Pupils? 0

State the kind of work done? None

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 1 How many? 1
- Give (estimated) whole number of pupils in all such Schools? 1 No. of Teachers, 1 White, 1 Colored, 1
- Do you know of Sabbath Schools not reported to the State Superintendent? 1 How many? 1
- Give (estimated) whole number of pupils in all such Schools? 1 No. of Teachers, 1 White, 1 Colored, 1
- State the public sentiment towards Colored Schools, Very good
- How many pupils in your School are members of a Temperance Society? None Name of the Society? None

Remarks.

(Signed)

J. A. Periwet
Teacher

1316/20/2
121/3

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 18 *90*

District or County, *Jefferson*

State, *Kentucky*

Name of School, *Primer Chapel*

Name of Teacher, *Wm. H. Gibson*

*Primer with
15.00*

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? Quinn Chapel [Answers placed here.] Location (town, county, or district)? Louisville

Is it a Day or Night School? Night Of what grade? 0

When did your present session commence? Jan 3 When to close? March 30

Is your School supported by an Educational Society? 0 What Society? _____

Is your School supported wholly by local School Board? 0 Name of Board or Com.? _____ Am't pd. this month? _____

Is your School supported in part by local School Board? No Name of Board or Com.? _____ Am't pd. this month? _____

Is your School supported wholly by Freedmen? No Amount paid this month? _____

Is your School supported in part by Freedmen? Yes Amount paid this month? \$5

Have you had Bureau transportation this term? 0

Who owns the School-building? African, M. B. Church

Is rent paid by Freedmen's Bureau? Yes How much per month? \$16.

What number of Teachers and Assistants in your School? 2 White? 0 Colored? 2

Total enrolment for the month? 40 Male? 25 Female? 15

Number enrolled last report? 60 { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.

Number left school this month? 20

Number new Scholars this month? 0

What is the average attendance? 33 { Schools are to be kept five days per week and six hours each day.

Number of Pupils for whom tuition is paid? 10

Number of White Pupils? 0 How many hours have you taught per day? 3 hrs

Number always present? 0 How many days have you taught this month? 4 nights

Number always punctual? 35 Give reasons for deficiency of time, (if any,) in teaching.

Number over 16 years of age? 40

Number in Alphabet? None

Number who spell, and read easy lessons? 25

Number in advanced readers? 20

Number in Geography? 0

Number in Arithmetic? 25

Number in higher branches? 0

Number in Writing? 25

Number in Needle-work? 0

Number free before the war? 0

Have you a Sabbath-School? Yes How many Teachers? 15 How many Pupils? 100

Have you an Industrial School? 0 How many Teachers? _____ How many Pupils? _____

State the kind of work done? _____

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? _____
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? _____
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, Good
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? _____

Remarks, _____

(Signed) Mr. Wilson

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 18*70*

District or County, *Jefferson*

State, *Kentucky*

Name of School, *Lewis Chapel*

Name of Teacher, *Wm H. Gibson*

Lewis Chapel

125

OK

Forwarded

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington. D. C. October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*, 18*90*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Epiphany Chapel</i>	[Answers placed here.]	Location (town, county, or district)? <i>Louisville</i>
Is it a Day or Night School?.....	<i>Day</i>	Of what grade? <i>30</i>	
When did your present session commence?.....	<i>Jan 30</i>	When to close? <i>June 30</i>	
Is your School supported by an Educational Society?.....	<i>None</i>	What Society?	
Is your School supported wholly by local School Board?.....	<i>No</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?.....	<i>No</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	<i>No</i>	Amount paid this month? <i>\$ 2.50</i>	
Is your School supported in part by Freedmen?.....	<i>Yes</i>	Amount paid this month?	
Have you had Bureau transportation this term?.....	<i>No</i>		
Who owns the School-building?.....	<i>African M.E. Church</i>		
Is rent paid by Freedmen's Bureau?.....	<i>Yes</i>	How much per month? <i>\$ 2.50</i>	
What number of Teachers and Assistants in your School?.....	<i>2</i>	White? <i>0</i>	Colored? <i>2</i>
Total enrolment for the month?†.....	<i>100</i>	Male? <i>52</i>	Female? <i>48</i>
Number enrolled last report?.....	<i>100</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	<i>None</i>		
Number new Scholars this month?.....	<i>None</i>		
What is the average attendance?.....	<i>90</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<i>50</i>		
Number of White Pupils?.....	<i>0</i>	How many hours have you taught per day? <i>6</i>	
Number always present?.....	<i>0</i>	How many days have you taught this month? <i>15</i>	
Number always punctual?.....	<i>80</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?.....	<i>10</i>		
Number in Alphabet?.....	<i>0</i>		
Number who spell, and read easy lessons?.....	<i>60</i>		
Number in advanced readers?.....	<i>30</i>		
Number in Geography?.....	<i>40</i>		
Number in Arithmetic?.....	<i>40</i>		
Number in higher branches?.....	<i>40</i>		
Number in Writing?.....	<i>40</i>		
Number in Needle-work?.....	<i>0</i>		
Number free before the war?.....	<i>20</i>		
Have you a Sabbath-School?.....	<i>Yes</i>	How many Teachers? <i>15</i>	How many Pupils? <i>100</i>
Have you an Industrial School?.....	<i>0</i>	How many Teachers? <i>0</i>	How many Pupils? <i>0</i>
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *None* How many?
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? *None* How many?
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools, *Good*
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society?

Remarks,

(Signed)

Wm. H. Gibson

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 18*76*

District or County, *Jefferson County*

State, *Kentucky*

Name of School, *No. 1 Greentown*

Name of Teacher, *Mary Ann Murray*

James A. Miller

April

AK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

 Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU B., F. AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*, 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>No. 1 German School</i>		[Answers placed here.]
Is it a Day or Night School?.....	<i>Day</i>		Location (Town, county, or district)? <i>Louisville</i>
When did your present session commence?.....	<i>3rd Decr</i>		What grade? <i>1st to 4th</i>
Is your School supported by an Educational Society?.....	<i>No</i>		When to close? <i>end of the term</i>
Is your School supported wholly by local School Board?*	<i>No</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*	<i>No</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	<i>No</i>	Amount paid this month?	
Is your School supported in part by Freedmen?	<i>No</i>	Amount paid this month?	
Have you had Bureau transportation this term?.....	<i>I have not</i>		
Who owns the School-building?.....	<i>White</i>		
Is rent paid by Freedmen's Bureau?	<i>No</i>	How much per month?	<i>\$16.00</i>
What number of Teachers and Assistants in your School?..	<i>2</i>	White?	<i>2</i> Colored?
Total enrolment for the month?†	<i>47</i>	Male?	<i>45</i> Female?
Number enrolled last report?	<i>45</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month?	<i>6</i>		
Number new Scholars this month?	<i>2</i>		
What is the average attendance?	<i>39</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<i>0</i>	How many hours have you taught per day?	
Number of White Pupils?.....	<i>0</i>	How many days have you taught this month?	
Number always present?.....	<i>30</i>		
Number always punctual?.....	<i>80</i>		
Number over 16 years of age?.....	<i>38</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number in Alphabet?.....	<i>30</i>		
Number who spell, and read easy lessons?.....	<i>20</i>		
Number in advanced readers?.....	<i>20</i>		
Number in Geography?.....	<i>8</i>		
Number in Arithmetic?.....	<i>20</i>		
Number in higher branches?.....	<i>22</i>		
Number in Writing?.....	<i>35</i>		
Number in Needle-work?.....	<i>0</i>		
Number free before the war?.....	<i>0</i>		
Have you a Sabbath-School?.....	<i>I have not</i>	How many Teachers?	<i>5</i> How many Pupils? <i>112</i>
Have you an Industrial School?.....	<i>No</i>	How many Teachers?	
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *I do not* How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? *I do not* How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *many are church members*

Remarks.

(Signed)

Flora Munn
Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 187*0*.

District or County, *Jefferson County*
State, *Kentucky*

Name of School, *No. 1 Schoolhouse*

Name of Teacher, *Abner Moore*

Summerville

12

OK

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of

March 1876.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	No. 1 Immanuel School		
Is it a Day or Night School?	Day		
When did your present session commence?	7 th Sept		
Is your School supported by an Educational Society?	It is not		
Is your School supported wholly by local School Board?*	Yes	Name of Board or Com.?	Am't p'd this month?
Is your School supported in part by local School Board?*	No	Name of Board or Com.?	Am't p'd this month?
Is your School supported wholly by Freedmen?	Yes	Amount paid this month?	
Is your school supported in part by Freedmen?	No	Amount paid this month?	\$2.00
Have you had Bureau transportation this term?	I have not		
Who owns the School-building?	Freedmen		
Is rent paid by Freedmen's Bureau?	Yes	How much per month?	\$25.00
What number of Teachers and Assistants in your School?	24	White?	Colored?
Total enrolment for the month?†	15	Male?	Female?
Number enrolled last report?	109	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month?	34	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?	6	{ How many hours have you taught per day? 6 }	
What is the average attendance?	65	{ How many days have you taught this month? All school days }	
Number of Pupils for whom tuition is paid?	8	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of White Pupils?	6		
Number always present?	50		
Number always punctual?	50		
Number over 16 years of age?	10		
Number in Alphabet?	6		
Number who spell, and read easy lessons?	30		
Number in advanced Readers?	45		
Number in Geography?	45		
Number in Arithmetic?	45		
Number in higher branches?	5		
Number in Writing?	75		
Number in needle-work?	6		
Number free before the war?	0		
Have you a Sabbath School?	I have	How many Teachers?	8
Have you an Industrial School?	I have not	How many Pupils?	72
State the kind of work done?	0		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? *Several* How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? *Several* How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored.
- State the public sentiment towards Colored Schools, *The people are interested*
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society?

Remarks:

(Signed.)

Theresa Murrow
Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 1870

District or County, *Jefferson County*

State, *Kentucky*

Name of School, *Colwell 9th School*

Name of Teacher, *Madora Murrie*

Louisa

*\$1-
OK*

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Cornell St. Sch.</u> [Answers placed here.]		Location (town, county, or district)? <u>Cornell</u>
Is it a Day or Night School?	<u>Day</u> Of what grade? <u>Primary</u>		
When did your present session commence?	<u>Sept. 1st</u> When to close? <u>End of September</u>		
Is your School supported by an Educational Society?	<u>No</u> What Society?		
Is your School supported wholly by local School Board?*	<u>No</u>	Name of Board or Com.?	Am't p'd this month?
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.?	Am't p'd this month?
Is your School supported wholly by Freedmen?	<u>No</u>	Amount paid this month?	
Is your school supported in part by Freedmen?	<u>No</u>	Amount paid this month?	
Have you had Bureau transportation this term?	<u>No</u>		
Who owns the School-building?	<u>Freedmen</u>		
Is rent paid by Freedmen's Bureau?	<u>No</u>	How much per month?	<u>\$20.00</u> <u>Paid</u>
What number of Teachers and Assistants in your School?	<u>1</u>	White?	Colored?
Total enrolment for the month?†	<u>53</u>	Male?	Female?
Number enrolled last report?	<u>50</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month?	<u>1</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?	<u>4</u>		
What is the average attendance?	<u>42</u>		
Number of Pupils for whom tuition is paid?	<u>2</u>	How many hours have you taught per day? <u>6</u>	
Number of White Pupils?	<u>0</u>	How many days have you taught this month? <u>All school days</u>	
Number always present?	<u>28</u>	Give reasons for deficiency of time, (if any,) in teaching.	
Number always punctual?	<u>28</u>		
Number over 16 years of age?	<u>10</u>		
Number in Alphabet?	<u>8</u>		
Number who spell, and read easy lessons?	<u>15</u>		
Number in advanced Readers?	<u>19</u>		
Number in Geography?	<u>10</u>		
Number in Arithmetic?	<u>10</u>		
Number in higher branches?	<u>0</u>		
Number in Writing?	<u>30</u>		
Number in needle-work?	<u>0</u>		
Number free before the war?	<u>0</u>		
Have you a Sabbath School?	<u>No</u>	How many Teachers?	How many Pupils?
Have you an Industrial School?	<u>No</u>	How many Teachers?	How many Pupils?
State the kind of work done?	<u>0</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? No How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? No How many? 0
- Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, Very Good
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks:

(Signed.)

Madora Murren

Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 1870

District or County, *county*

State, *Kentucky*

Name of School, *Weschpel*

Name of Teacher, *Chasteen Stum*

Witness W. M. H. Glem

Forwarded

Received

EXPLANATION

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March* 23 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Fin. m. churk</i>	[Answers placed here.]	
Is it a Day or Night School?	Location (town, county, or district)?	
When did your present session commence? <i>Feb. 22</i>	Of what grade?	
Is your School supported by an Educational Society?	When to close?	
Is your School supported wholly by local School Board? *	What Society?	
Is your School supported in part by local School Board? *	Name of Board or Com.?	Am't p'd this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't p'd this month?
Is your school supported in part by Freedmen?	Amount paid this month?	<i>20</i>
Have you had Bureau transportation this term?	Amount paid this month?	
Who owns the School-building?		
Is rent paid by Freedmen's Bureau?	How much per month? <i>\$1.00 Per month</i>	
What number of Teachers and Assistants in your School?	White?	Colored? <i>others</i>
Total enrolment for the month?	Male?	Female? <i>male</i>
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month?	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?		
What is the average attendance? <i>22</i>	How many hours have you taught per day? <i>6</i>	
Number of Pupils for whom tuition is paid?	How many days have you taught this month? <i>22</i>	
Number of White Pupils?	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always present? <i>20</i>		
Number always punctual?		
Number over 16 years of age? <i>7</i>		
Number in Alphabet?		
Number who spell, and read easy lessons? <i>6</i>		
Number in advanced Readers?		
Number in Geography?		
Number in Arithmetic?		
Number in higher branches?		
Number in Writing?		
Number in needle-work?		
Number free before the war?		
Have you a Sabbath School?	How many Teachers? <i>7</i>	How many Pupils? <i>24</i>
Have you an Industrial School? <i>yes</i>	How many Teachers? <i>1</i>	How many Pupils? <i>24</i>
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks:

(Signed.)

E. Hester

Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 1870

District or County, *Jefferson County*

State, *9 Kentucky*

Name of School, *High School No 2*

Name of Teacher, *Martin A. Norton*

In July
the school was
closed
for the
summer

Lowville

March

1870

Forwarded

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D. C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1876.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)?.....	
When did your present session commence?.....	Of what grade?.....	
Is your School supported by an Educational Society?.....	When to close?.....	
Is your School supported wholly by local School Board?*	What Society?.....	
Is your School supported in part by local School Board?*	Name of Board or Com.?.....	Am't p'd this month?.....
Is your School supported wholly by Freedmen?.....	Name of Board or Com.?.....	Am't p'd this month?.....
Is your school supported in part by Freedmen?.....	Amount paid this month?.....	
Have you had Bureau transportation this term?.....	Amount paid this month?.....	
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?.....	How much per month? \$15	
What number of Teachers and Assistants in your School?.....	White?.....	Colored?.....
Total enrolment for the month?†.....	Male?.....	Female?.....
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?.....		
What is the average attendance?.....		
Number of Pupils for whom tuition is paid?.....	How many hours have you taught per day? 6	
Number of White Pupils?.....	How many days have you taught this month? 19	
Number always present?.....	Give reasons for deficiency of time, (if any,) in teaching.	
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced Readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in needle-work?.....		
Number free before the war?.....		
Have you a Sabbath School?.....	How many Teachers?.....	How many Pupils?.....
Have you an Industrial School?.....	How many Teachers?.....	How many Pupils?.....
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? No How many?.....
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks:

(Signed.)

William H. Gordon

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March 11th*, 18*90*

District or County, *Jeffersonville*

State, *Ind*

Name of School, *P. C. Grimes School*

Name of Teacher, *L. E. Yeatt*

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March 7th*, 18*70*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Lincoln School</i>	<i>Wall St</i>	[Answers placed here.]
Is it a Day or Night School? <i>Day & Night</i>	Location (town, county, or district)?	
When did your present session commence? <i>Feb 11th 1870</i>	Of what grade?	
Is your School supported by an Educational Society?	When to close? <i>28 Day of June 1870</i>	
Is your School supported wholly by local School Board?	What Society?	
Is your School supported in part by local School Board?	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?	Amount paid this month?	
Who owns the School-building? <i>Carver</i>		
Is rent paid by Freedmen's Bureau?	How much per month? <i>75 cts</i>	
What number of Teachers and Assistants in your School?	White? <i>0</i> Colored?	
Total enrolment for the month? <i>29</i>	Male? <i>15</i> Female? <i>18</i>	
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month? <i>13</i>	{ Schools are to be kept five days per week and six hours each day. <i>yes</i> }	
Number new Scholars this month?	How many hours have you taught per day? <i>4 1/2</i>	
What is the average attendance? <i>29</i>	How many days have you taught this month? <i>20</i>	
Number of Pupils for whom tuition is paid?	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of White Pupils?		
Number always present? <i>26</i>		
Number always punctual? <i>25</i>		
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons? <i>10</i>		
Number in advanced readers? <i>8</i>		
Number in Geography? <i>7</i>		
Number in Arithmetic? <i>13</i>		
Number in higher branches? <i>18</i>		
Number in Writing?		
Number in Needle-work?		
Number free before the war?		
Have you a Sabbath-School? <i>yes</i>	How many Teachers? <i>3</i>	How many Pupils? <i>47</i>
Have you an Industrial School?	How many Teachers? <i>3</i>	How many Pupils? <i>47</i>
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *1* White, *0* Colored, *1*
- Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *1* White, *0* Colored, *1*
- State the public sentiment towards Colored Schools, *0*
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks.

(Signed.)

Charles Edmund Yeatt
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, *1st*, 187 *0*:

District or County, *Jefferson Co.*

State, *of Kentucky*

Name of School, *Benevolence*

Name of Teacher, *Mrs. Mary A. Johnson*

Received
15 April 1870

Checkbook
A. H. R.

54

Forwarded.....

Received.....

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F., AND A. L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*, 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Benevolence Louisville Ky.</i>	[Inserters placed here.]
Is it a Day or Night School? <i>Day School</i>	Location (town, county, or district)? <i>6 9th</i>
When did your present session commence? <i>March 1st</i>	Of what grade? <i>Primary</i>
Is your School supported by an Educational Society? <i>No</i>	When to close? <i>July 15, 1870</i>
Is your School supported wholly by local School Board? <i>No</i>	What Society? <i>No</i>
Is your School supported in part by local School Board? <i>No</i>	Name of Board or Com.?
Is your School supported wholly by Freedmen? <i>Yes</i>	Am't p'd this month?
Is your school supported in part by Freedmen? <i>No</i>	Name of Board or Com.?
Have you had Bureau transportation this term? <i>No</i>	Amount paid this month?
Who owns the School-building? <i>Miss Coleman</i>	Amount paid this month?
Is rent paid by Freedmen's Bureau? <i>No</i>	How much per month? <i>Twenty five cts</i>
What number of Teachers and Assistants in your School? <i>One</i>	White? Colored?
Total enrolment for the month? <i>Twenty Seven</i>	Male? Female?
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number left School this month? <i>None</i>	{ Schools are to be kept five days per week } and six hours each day.
Number new Scholars this month? <i>Twenty Seven</i>	How many hours have you taught per day? <i>Six hours</i>
What is the average attendance? <i>Twenty Seven</i>	How many days have you taught this month?
Number of Pupils for whom tuition is paid? <i>Twelve</i>	Give reasons for deficiency of time, (if any) in teaching.
Number of White Pupils? <i>None</i>	
Number always present? <i>Twenty five</i>	
Number always punctual? <i>Eight</i>	
Number over 16 years of age? <i>Three</i>	
Number in Alphabet? <i>Three</i>	
Number who spell, and read easy lessons? <i>fifteen</i>	
Number in advanced Readers? <i>None</i>	
Number in Geography? <i>Two</i>	
Number in Arithmetic? <i>Five</i>	
Number in higher branches? <i>None</i>	How many Teachers? <i>One</i>
Number in Writing? <i>Nine</i>	How many Pupils?
Number in needle-work? <i>None</i>	How many Teachers?
Number free before the war? <i>None</i>	How many Pupils?
Have you a Sabbath School? <i>No</i>	
Have you an Industrial School? <i>No</i>	
State the kind of work done?	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed)

Teacher

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 187*0*

District or County, *Jefferson*

State, *Ky*

Name of School, _____

Name of Teacher, *Laura Smith*

Portland

OK

AS

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D. C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March* 187*6*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	[Answers placed here.]	
Is it a Day or Night School?	Location (town, county, or district)?	<i>Portland</i>
When did your present session commence?	Of what grade?	<i>Primary</i>
Is your School supported by an Educational Society?	When to close?	<i>June</i>
Is your School supported wholly by local School Board?*	What Society?	<i>None</i>
Is your School supported in part by local School Board?*	Name of Board or Com.?	<i>None</i> Am't p'd this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't p'd this month?
Is your school supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?	Amount paid this month?	
Who owns the School-building?	How much per month?	<i>None</i>
Is rent paid by Freedmen's Bureau?	White?	<i>None</i> Colored?
What number of Teachers and Assistants in your School?	Male?	<i>30</i> Female? <i>23</i>
Total enrolment for the month?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number enrolled last report?	{ Schools are to be kept five days per week and six hours each day. }	
Number left School this month?		
Number new Scholars this month?		
What is the average attendance?		
Number of Pupils for whom tuition is paid?	How many hours have you taught per day? <i>6</i>	
Number of White Pupils?	How many days have you taught this month? <i>20</i>	
Number always present?	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual?		
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?		
Number in advanced Readers?		
Number in Geography?		
Number in Arithmetic?		
Number in higher branches?		
Number in Writing?		
Number in needle-work?		
Number free before the war?		
Have you a Sabbath School?	How many Teachers?	<i>3</i> How many Pupils? <i>351</i>
Have you an Industrial School?	How many Teachers?	<i>0</i> How many Pupils?
State the kind of work done?	<i>None</i>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools, *good*
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

Laura Smith

Teacher

*Of School Committee, either District, Town, City, County, or State

† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 187*6*.

District or County, *Des Moines*.

State, *Kentucky*.

Name of School, *Union School*.

Name of Teacher, *Chas. H. Thomas*.

Pratt H. Gentry
Asst.

Michael Lee

3 AS
ok

Forwarded *April 1, 1876*

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1875

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March* 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? *Union School.* [Answers placed here.] *Union School, N.Y.*
 Location (town, county, or district)? *Sesamue*
 Is it a Day or Night School? *Day* Of what grade? *Common English*
 When did your present session commence? *January 25* When to close? *April 30*
 Is your School supported by an Educational Society? *part* What Society? *A. M. Association*
 Is your School supported wholly by local School Board? *No* Name of Board or Com.? *No* Am't p'd this month? *No*
 Is your School supported in part by local School Board? *No* Name of Board or Com.? *No* Am't p'd this month? *No*
 Is your School supported wholly by Freedmen? *No* Amount paid this month? *No*
 Is your school supported in part by Freedmen? *Yes* Amount paid this month? *\$30.00 by pupils*
 Have you had Bureau transportation this term? *No*
 Who owns the School-building? *Church. Held by the Trustees of the Church*
 Is rent paid by Freedmen's Bureau? *No* How much per month? *\$14.00 by the pupils*
 What number of Teachers and Assistants in your School? *1* White? *1* Colored? *Assistant*
 Total enrolment for the month? *80* Male? *30* Female? *50*
 Number enrolled last report? *70* { Number enrolled last report, by adding new scholars and subtracting }
 Number left School this month? *5* { those left school, must equal the present total enrolment. }
 Number new Scholars this month? *10* { Schools are to be kept five days per week }
 What is the average attendance? *15* { and six hours each day. }
 Number of Pupils for whom tuition is paid? *60* How many hours have you taught per day? *1 1/2*
 Number of White Pupils? *10* How many days have you taught this month? *23*
 Number always present? *10* { Give reasons for deficiency of time, (if any,) in teaching. }
 Number always punctual? *15* *Assistant, Teacher 2 days*
 Number over 16 years of age? *20* *High School*
 Number in Alphabet? *10*
 Number who spell, and read easy lessons? *30*
 Number in advanced Readers? *13*
 Number in Geography? *14*
 Number in Arithmetic? *20*
 Number in higher branches? *22*
 Number in Writing? *10*
 Number in needle-work? *10*
 Number free before the war? *10*
 Have you a Sabbath School? *Yes* How many Teachers? *6* How many Pupils? *70*
 Have you an Industrial School? *No* How many Teachers? *No* How many Pupils? *No*
 State the kind of work done? *No*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? *Yes* How many? *4*
2. Give (estimated) whole number of pupils in all such Schools? *No* of Teachers, *White*, *Colored*
3. Do you know of Sabbath Schools not reported to the State Superintendent? *Yes* How many? *about three*
4. Give (estimated) whole number of pupils in all such schools? *140* No. of Teachers, *White*, *Colored*, *12*
5. State the public sentiment towards Colored Schools, *They would like to have a Comp. Sch. Teacher.*
6. How many pupils in your School are members of a Temperance Society? *2* Name of the Society? *Temp. Alliance*

Remarks: *School like to have more paper and books for my school*

(Signed.)

Ernest H. Thomas

Teacher

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance

Ernest H. Thomas

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 18*70*

District or County, *Jefferson County*

State, *West Virginia*

Name of School, *Dorsey Chapel*

Name of Teacher, *John D. Page*

Dorsey Chapel

H

OK

Forwarded

Commissioner Ky

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1870.

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>March 29</u>	
When did your present session commence?.....	Of what grade? <u>Primary</u>	
Is your School supported by an Educational Society?.....	When to close? <u>March 30</u>	
Is your School supported wholly by local School Board?*	What Society? <u>March 30</u>	
Is your School supported in part by local School Board?*	Name of Board or Com.? <u>March 30</u>	Am't pd. this month? <u>0</u>
Is your School supported wholly by Freedmen?.....	Name of Board or Com.? <u>March 30</u>	Am't pd. this month? <u>0</u>
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>0</u>	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>0</u>	
Who owns the School-building?.....	<u>March 30</u>	
Is rent paid by Freedmen's Bureau?.....	How much per month? <u>0</u>	
What number of Teachers and Assistants in your School?..	White? <u>0</u>	Colored? <u>0</u>
Total enrolment for the month?†.....	Male? <u>0</u>	Female? <u>0</u>
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?.....	How many hours have you taught per day? <u>5</u>	
What is the average attendance?.....	How many days have you taught this month? <u>30</u>	
Number of Pupils for whom tuition is paid?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers?.....	How many Pupils?.....
Have you an Industrial School?.....	How many Teachers?.....	How many Pupils?.....
State the kind of work done?.....		

~~To~~ To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks,

(Signed) John J. [Signature]

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 187*0*.

District or County, *Jefferson*,

State, *Kentucky*

Name of School, *Emery*

Name of Teacher, *U. M. Jennings*

Louville

58

AK

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March* 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Energy</i>	[Answers placed here.]
Is it a Day or Night School?	<i>Day</i>	Location (town, county, or district)? <i>Louisville</i>
When did your present session commence?	<i>Aug. 1st</i>	Of what grade? <i>Prim. and</i>
Is your School supported by an Educational Society?	<i>Yes</i>	When to close? <i>—</i>
Is your School supported wholly by local School Board?*	<i>0</i>	What Society? <i>0</i>
Is your School supported in part by local School Board?*	<i>0</i>	Name of Board or Com.? <i>0</i> Am't p'd this month? <i>0</i>
Is your School supported wholly by Freedmen?	<i>0</i>	Name of Board or Com.? <i>0</i> Am't p'd this month? <i>0</i>
Is your school supported in part by Freedmen?	<i>yes</i>	Amount paid this month? <i>0</i>
Have you had Bureau transportation this term?	<i>0</i>	Amount paid this month? <i>\$3.50</i>
Who owns the School-building?	<i>—</i>	
Is rent paid by Freedmen's Bureau?	<i>yes</i>	How much per month? <i>\$15</i>
What number of Teachers and Assistants in your School?	<i>1</i>	White? <i>0</i> Colored? <i>1</i>
Total enrolment for the month?†	<i>36</i>	Male? <i>17</i> Female? <i>19</i>
Number enrolled last report?	<i>35</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left School this month?	<i>0</i>	
Number new Scholars this month?	<i>1</i>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?	<i>30</i>	
Number of Pupils for whom tuition is paid?	<i>10</i>	How many hours have you taught per day? <i>5</i>
Number of White Pupils?	<i>0</i>	How many days have you taught this month? <i>28</i>
Number always present?	<i>30</i>	Give reasons for deficiency of time, (if any,) in teaching.
Number always punctual?	<i>30</i>	
Number over 16 years of age?	<i>0</i>	
Number in Alphabet?	<i>0</i>	
Number who spell, and read easy lessons?	<i>26</i>	
Number in advanced Readers?	<i>10</i>	
Number in Geography?	<i>20</i>	
Number in Arithmetic?	<i>36</i>	
Number in higher branches?	<i>0</i>	
Number in Writing?	<i>36</i>	
Number in needle-work?	<i>19</i>	
Number free before the war?	<i>0</i>	
Have you a Sabbath School?	<i>yes</i>	How many Teachers? <i>20</i> How many Pupils? <i>150</i>
Have you an Industrial School?	<i>yes</i>	How many Teachers? <i>1</i> How many Pupils? <i>19</i>
State the kind of work done?	<i>Learning to write and needlework</i>	

To the following questions give exact or approximate answers, preferring to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools, *—*
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks: *—*

(Signed.)

A. M. Jennings

Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of March, 1891

District or County, Jefferson

State, Indiana

Name of School, High St. Sch.

Name of Teacher, X. B. Williams

L. M. Williams

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C. October 1, 1888.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)?	
When did your present session commence?.....	Of what grade?	
Is your School supported by an Educational Society?.....	When to close?	
Is your School supported wholly by local School Board?*	What Society?	Am't pd. this month?
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Amount paid this month?	
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?.....		
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?	How much per month?	
What number of Teachers and Assistants in your School?..	White?	Colored?
Total enrolment for the month?†	Male? 3	Female?
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment	
Number left school this month?		
Number new Scholars this month?		
What is the average attendance?.....	{ Schools are to be kept five } days per week and six hours each day.	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....	How many hours have you taught per day?	
Number always present?.....	How many days have you taught this month?	
Number always punctual?.....	Give reasons for deficiency of time, (if any,) in teaching.	
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?.....		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....	How many Teachers?	How many Pupils?
Have you a Sabbath-School?.....	How many Teachers?	How many Pupils?
Have you an Industrial School?.....		
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
2. Give (estimated) whole number of pupils in all such Schools?
3. Do you know of Sabbath Schools not reported to the State Superintendent?
4. Give (estimated) whole number of pupils in all such Schools?
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed) _____

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 1870.

District or County, *Jefferson.*

State, *Kentucky.*

Name of School, *Enterprise.*

Name of Teacher, *Mary M. Jennings.*

Louisonille

OK

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March* 187*0*.

1870 To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

1870 A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Enterprise</i>	<i>S</i>	[Answers placed here.]
Is it a Day or Night School? <i>Day</i>	Of what grade? <i>Primary</i>	Location (town, county, or district)? <i>Louisville</i>
When did your present session commence? <i>Feb</i>	When to close? <i>0</i>	
Is your School supported by an Educational Society? <i>0</i>	What Society? <i>0</i>	
Is your School supported wholly by local School Board? <i>0</i>	Name of Board or Com.? <i>0</i>	Am't p'd this month? <i>0</i>
Is your School supported in part by local School Board? <i>0</i>	Name of Board or Com.? <i>0</i>	Am't p'd this month? <i>0</i>
Is your School supported wholly by Freedmen? <i>0</i>	Amount paid this month? <i>0</i>	
Is your school supported in part by Freedmen? <i>0</i>	Amount paid this month? <i>0</i>	
Have you had Bureau transportation this term? <i>0</i>		
Who owns the School-building? <i>Perry</i>		
Is rent paid by Freedmen's Bureau? <i>yes</i>	How much per month? <i>\$20</i>	
What number of Teachers and Assistants in your School? <i>1</i>	White? <i>0</i> Colored? <i>1</i>	
Total enrolment for the month? <i>40</i>	Male? <i>19</i> Female? <i>21</i>	
Number enrolled last report? <i>35</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month? <i>0</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month? <i>5</i>	How many hours have you taught per day? <i>6</i>	
What is the average attendance? <i>40</i>	How many days have you taught this month? <i>25</i>	
Number of Pupils for whom tuition is paid? <i>0</i>	Give reasons for deficiency of time, (if any,) in teaching.	
Number of White Pupils? <i>0</i>		
Number always present? <i>40</i>		
Number always punctual? <i>40</i>		
Number over 16 years of age? <i>3</i>		
Number in Alphabet? <i>0</i>		
Number who spell, and read easy lessons? <i>21</i>		
Number in advanced Readers? <i>13</i>		
Number in Geography? <i>13</i>		
Number in Arithmetic? <i>28</i>		
Number in higher branches? <i>0</i>		
Number in Writing? <i>40</i>		
Number in needle-work? <i>0</i>		
Number free before the war? <i>0</i>		
Have you a Sabbath School? <i>yes</i>	How many Teachers? <i>3</i>	How many Pupils? <i>50</i>
Have you an Industrial School? <i>0</i>	How many Teachers? <i>0</i>	How many Pupils? <i>0</i>
State the kind of work done? <i>0</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks:

(Signed.)

Mary M. Jennings.

Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *Mar*, 18*88*.

District or County, *Jefferson Co*

State, *Kentucky*

Name of School, *Northway*

Name of Teacher, *Alice Clarkson*

Summerville
1888
OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*, 18*80*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?..... <i>Newbury</i>		[Answers placed here.]	
Is it a Day or Night-School?..... <i>Day & Night</i>		Location (town, county, or district)?	
When did your present session commence?..... <i>Nov</i>		Of what grade?	
Is your School supported by an Educational Society?.....		When to close?	
Is your School supported wholly by local School Board?*		What Society?	
Is your School supported in part by local School Board?*		Name of Board or Com.?	
Is your School supported wholly by Freedmen?		Name of Board or Com.?	
Is your School supported in part by Freedmen?.....		Amount paid this month?	
Have you had Bureau transportation this term?.....		Amount paid this month?	
Who owns the School-building?..... <i>Congregational</i>		How much per month?	
Is rent paid by Freedmen's Bureau?		White?	
What number of Teachers and Assistants in your School?..... <i>one</i>		Colored?	
Total enrolment for the month?†..... <i>50</i>		Male?	
Number enrolled last report?..... <i>50</i>		Female?	
Number left school this month?..... <i>0</i>		{ Number enrolled last report, by adding new scholars and subtracting }	
Number new Scholars this month?..... <i>0</i>		those left school, must equal the present total enrolment.	
What is the average attendance?..... <i>1.3</i>		{ Schools are to be kept five }	
Number of Pupils for whom tuition is paid?..... <i>all</i>		days per week and six }	
Number of White Pupils?..... <i>0</i>		hours each day.	
Number always present?.....		How many hours have you taught per day?..... <i>6</i>	
Number always punctual?.....		How many days have you taught this month?..... <i>23</i>	
Number over 16 years of age?..... <i>10</i>		{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number in Alphabet?..... <i>9</i>			
Number who spell, and read easy lessons?..... <i>14</i>			
Number in advanced readers?..... <i>22</i>			
Number in Geography?..... <i>10</i>			
Number in Arithmetic?..... <i>22</i>			
Number in higher branches?..... <i>3</i>			
Number in Writing?..... <i>0</i>			
Number in Needle-work?.....			
Number free before the war?..... <i>0</i>			
Have you a Sabbath-School?..... <i>yes</i>				How many Teachers? .....
Have you an Industrial School?.....		How many Pupils?	
State the kind of work done?.....		How many Teachers?	
		How many Pupils?	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
 - Give (estimated) whole number of pupils in all such Schools?
 - Do you know of Sabbath Schools not reported to the State Superintendent?
 - Give (estimated) whole number of pupils in all such Schools?
 - State the public sentiment towards Colored Schools,
 - How many pupils in your School are members of a Temperance Society?
- Remarks.

(Signed)

Alice Clark

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 187

District or County, *Kearl*

State, *Kentucky*

Name of School, *Mount Pleasant*

Name of Teacher, *Lucy R. Williams*

Kearl
10/8
ok

Forwarded

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*

187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Mount Pleasant</i> [Answers placed here.]		
Is it a Day or Night School?	<i>Day</i>	Location (town, county, or district)?	<i>Keene</i>
When did your present session commence?	<i>Sept 4</i>	Of what grade?	<i>not graded</i>
Is your School supported by an Educational Society?	<i>0</i>	When to close?	
Is your School supported wholly by local School Board?*	<i>0</i>	What Society?	
Is your School supported in part by local School Board?*	<i>0</i>	Name of Board or Com.?	
Is your School supported wholly by Freedmen?	<i>0</i>	Am't p'd this month?	
Is your school supported in part by Freedmen?	<i>11.00</i>	Name of Board or Com.?	
Have you had Bureau transportation this term?	<i>paid by local board</i>	Am't p'd this month?	
Who owns the School-building?	<i>owned by local board</i>	Amount paid this month?	
Is rent paid by Freedmen's Bureau?		Amount paid this month?	
What number of Teachers and Assistants in your School?	<i>0</i>	How much per month?	
Total enrolment for the month?†	<i>50</i>	White? <i>0</i>	Colored? <i>0</i>
Number enrolled last report?	<i>50</i>	Male? <i>19</i>	Female? <i>31</i>
Number left School this month?	<i>0</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number new Scholars this month?	<i>1</i>	{ Schools are to be kept five days per week and six hours each day. }	
What is the average attendance?	<i>42</i>	How many hours have you taught per day?	
Number of Pupils for whom tuition is paid?	<i>23</i>	How many days have you taught this month?	
Number of White Pupils?	<i>0</i>	Give reasons for deficiency of time, (if any,) in teaching.	
Number always present?	<i>33</i>		
Number always punctual?	<i>26</i>		
Number over 16 years of age?	<i>6</i>		
Number in Alphabet?	<i>4</i>		
Number who spell, and read easy lessons?	<i>25</i>		
Number in advanced Readers?	<i>19</i>		
Number in Geography?	<i>19</i>		
Number in Arithmetic?	<i>21</i>		
Number in higher branches?	<i>2</i>		
Number in Writing?	<i>17</i>		
Number in needle-work?	<i>0</i>		
Number free before the war?	<i>0</i>		
Have you a Sabbath School?	<i>I have</i>	How many Teachers?	How many Pupils?
Have you an Industrial School?	<i>0</i>	How many Teachers?	How many Pupils?
State the kind of work done?	<i>0</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such schools? *1* No. of Teachers, *1* White, *1* Colored, *0*
- State the public sentiment towards Colored Schools, *Favorable*
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks:

(Signed.)

Loucy R. Williams

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of _____, 186 .

District or County, *Knos Co*

State, *of Kentucky*

Name of School, *Barbourville*

Name of Teacher, *Ed Cope*

Barbourville
Kno Co

OK

Forwarded *April 4. 1870*

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of

, 186 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

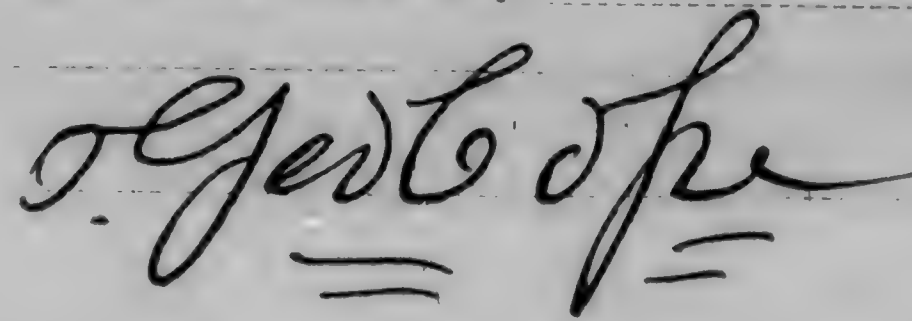
Name of your School?.....	<i>Barbourville</i>	<i>Knox County</i>	[Answers placed here.] Location (town, county, or district)? <i>1st Dis</i>		
Is it a Day or Night-School?.....	<i>Day</i>	Of what grade?.....	<i>Lowest</i>		
When did your present session commence?.....	<i>20 Sept 1869</i>	When to close?.....	<i>30 June 1870</i>		
Is your School supported by an Educational Society?.....	<i>no</i>	What Society?.....	_____		
Is your School supported wholly by local School Board?.....	<i>no</i>	Name of Board or Com.?.....	_____ Am't pd. this month? _____		
Is your School supported in part by local School Board?.....	<i>no</i>	Name of Board or Com.?.....	_____ Am't pd. this month? _____		
Is your School supported wholly by Freedmen?.....	<i>no</i>	Amount paid this month?.....	_____		
Is your School supported in part by Freedmen?.....	<i>no</i>	Amount paid this month?.....	_____		
Have you had Bureau transportation this term?.....	<i>no</i>				
Who owns the School-building?.....	<i>Baptist Church at Barbourville</i>				
Is rent paid by Freedmen's Bureau?.....	<i>no</i>	How much per month?.....	<i>4</i>		
What number of Teachers and Assistants in your School?.....	<i>1</i>	White?.....	Colored? <i>1</i>		
Total enrolment for the month?†.....	<i>32</i>	Male? <i>15</i>	Female? <i>17</i>		
Number enrolled last report?.....	<i>34</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }			
Number left school this month?.....	<i>2</i> ✓	{ Schools are to be kept five days per week and six hours each day. }			
Number new Scholars this month?.....	<i>none</i> ✓	How many hours have you taught per day?.....	<i>6</i>		
What is the average attendance?.....	<i>17</i>	How many days have you taught this month?.....	<i>24</i>		
Number of Pupils for whom tuition is paid?.....	<i>none</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }			
Number of White Pupils?.....	<i>none</i>				
Number always present?.....	<i>15</i>				
Number always punctual?.....	<i>21</i>				
Number over 16 years of age?.....	<i>1</i>				
Number in Alphabet?.....	<i>1</i>				
Number who spell, and read easy lessons?.....	<i>25</i>				
Number in advanced readers?.....	<i>7</i>				
Number in Geography?.....	<i>none</i>				
Number in Arithmetic?.....	<i>5</i>				
Number in higher branches?.....	<i>none</i>				
Number in Writing?.....	<i>7</i>	How many Teachers?.....	<i>1</i>	How many Pupils?.....	<i>24</i>
Number in Needle-work?.....	<i>none</i>	How many Teachers?.....	_____	How many Pupils?.....	_____
Number free before the war?.....	<i>none</i>				
Have you a Sabbath-School?.....	<i>no</i>				
Have you an Industrial School?.....	<i>no</i>				
State the kind of work done?.....					

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
2. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
3. Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
4. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
5. State the public sentiment towards Colored Schools, *Indifferent*
6. How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks. _____

(Signed)



Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 186*70*.

~~District or~~ County, *Kenston*

State, *Kentucky*.

Name of School, *Freedmen's School*.

Name of Teacher, *E. B. Whitmot*

Carryton

1850

OK

Forwarded *March 26th 1870*

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~SE~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*, 18*80*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Freedmen's School.</i> [Answers placed here.]		Location (town, county, or district)?	<i>Covington, Ky.</i>
Is it a Day or Night-School?	<i>Day</i>	Of what grade?	<i>Primary & Intermediate.</i>	
When did your present session commence?	<i>Sept. 6</i>	When to close?	<i>May 1</i>	
Is your School supported by an Educational Society?	<i>Yes.</i>	What Society?	<i>Freedmen's Aid Society.</i>	
Is your School supported wholly by local School Board?	<i>No.</i>	Name of Board or Com.?	<i>0</i>	Am't pd. this month?
Is your School supported in part by local School Board?	<i>No.</i>	Name of Board or Com.?	<i>0</i>	Am't pd. this month?
Is your School supported wholly by Freedmen?	<i>No.</i>	Amount paid this month?	<i>0</i>	
Is your School supported in part by Freedmen?	<i>Yes.</i>	Amount paid this month?	<i>\$18.50 not all cash</i>	
Have you had Bureau transportation this term?	<i>No.</i>			
Who owns the School-building?	<i>Jamies Arnold</i>			
Is rent paid by Freedmen's Bureau?	<i>Yes.</i>	How much per month?	<i>\$10.00</i>	
What number of Teachers and Assistants in your School?	<i>1</i>	White?	<i>1</i>	Colored?
Total enrolment for the month?	<i>43</i>	Male?	<i>23</i>	Female?
Number enrolled last report?	<i>52</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }		
Number left school this month?	<i>16</i>			
Number new Scholars this month?	<i>7</i>			
What is the average attendance?	<i>32</i>	{ Schools are to be kept five days per week and six hours each day. }		
Number of Pupils for whom tuition is paid?	<i>37</i>			
Number of White Pupils?	<i>0</i>	How many hours have you taught per day?	<i>6 to 6 1/2</i>	
Number always present?	<i>23</i>	How many days have you taught this month?	<i>26</i>	
Number always punctual?	<i>4</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }		
Number over 16 years of age?	<i>0</i>	<i>Lost one day - could not teach - the day was very cold, and School room out of order -</i>		
Number in Alphabet?	<i>10</i>			
Number who spell, and read easy lessons?	<i>20</i>			
Number in advanced readers?	<i>31</i>			
Number in Geography?	<i>24</i>			
Number in Arithmetic?	<i>0</i>			
Number in higher branches?	<i>23</i>			
Number in Writing?	<i>0</i>			
Number in Needle-work?	<i>0</i>			
Number free before the war?	<i>0</i>			
Have you a Sabbath-School?	<i>Yes.</i>	How many Teachers?	<i>3</i>	How many Pupils?
Have you an Industrial School?	<i>No.</i>	How many Teachers?	<i>0</i>	How many Pupils?
State the kind of work done?	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *No.* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers. *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *No.* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools, *very good*
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks.

Many men leaving school - going to work. School will increase largely as soon as weather is pleasant.

(Signed)

E. B. Whitcomb, Teacher.

For School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

*52
16
36
3 7 43*

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 18*88*.

District or County, _____

State, _____

Name of School, _____

Name of Teacher, _____

Louisville

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1888.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1880.

~~1~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~2~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night-School?.....	Location (town, county, or district)?	
When did your present session commence?.....	Of what grade?	
Is your School supported by an Educational Society?.....	When to close?	
Is your School supported wholly by local School Board?*	What Society?	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?.....	Amount paid this month?	
Have you had Bureau transportation this term?.....	Amount paid this month?	
Who owns the School-building?.....	How much per month?	
Is rent paid by Freedmen's Bureau?	White?	Colored?
What number of Teachers and Assistants in your School?..	Male?	Female?
Total enrolment for the month?†	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number enrolled last report?	{ Schools are to be kept five } days per week and six hours each day.	
Number left school this month?.....	How many hours have you taught per day?	
Number new Scholars this month?.....	How many days have you taught this month?	
What is the average attendance?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers?	How many Pupils?
Have you an Industrial School?.....	How many Teachers?	How many Pupils?
State the kind of work done?.....		

~~3~~ To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed) A. E. Flaherty

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 18*70*

District or County, *Springston Co.*

State, *Southland*

Name of School, _____

Name of Teacher, *E. C. Dwyer*

Southland

OK
\$ 1.50

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

<p>Name of your School?.....</p> <p>Is it a Day or Night School?.....</p> <p>When did your present session commence?.....</p> <p>Is your School supported by an Educational Society?.....</p> <p>Is your School supported wholly by local School Board?.....</p> <p>Is your School supported in part by local School Board?.....</p> <p>Is your School supported wholly by Freedmen?.....</p> <p>Is your School supported in part by Freedmen?.....</p> <p>Have you had Bureau transportation this term?.....</p> <p>Who owns the School-building?.....</p> <p>Is rent paid by Freedmen's Bureau?.....</p> <p>What number of Teachers and Assistants in your School?.....</p> <p>Total enrolment for the month?†.....</p> <p>Number enrolled last report?.....</p> <p>Number left school this month?.....</p> <p>Number new Scholars this month?.....</p> <p>What is the average attendance?.....</p> <p>Number of Pupils for whom tuition is paid?.....</p> <p>Number of White Pupils?.....</p> <p>Number always present?.....</p> <p>Number always punctual?.....</p> <p>Number over 16 years of age?.....</p> <p>Number in Alphabet?.....</p> <p>Number who spell, and read easy lessons?.....</p> <p>Number in advanced readers?.....</p> <p>Number in Geography?.....</p> <p>Number in Arithmetic?.....</p> <p>Number in higher branches?.....</p> <p>Number in Writing?.....</p> <p>Number in Needle-work?.....</p> <p>Number free before the war?.....</p> <p>Have you a Sabbath-School?.....</p> <p>Have you an Industrial School?.....</p> <p>State the kind of work done?.....</p>	<p>[Answers placed here.]</p> <p>Location (town, county, or district)? <u>Smithland</u></p> <p>Of what grade?.....</p> <p>When to close?.....</p> <p>What Society?.....</p> <p>Name of Board or Com.?..... Am't pd. this month?.....</p> <p>Name of Board or Com.?..... Am't pd. this month?.....</p> <p>Amount paid this month?.....</p> <p>Amount paid this month? <u>\$13.00</u></p> <p>How much per month? <u>None had been received this month of Feb.</u></p> <p>White?..... Colored?.....</p> <p>Male? <u>12</u> Female? <u>28</u></p> <p>{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }</p> <p>{ Schools are to be kept five days per week and six hours each day. }</p> <p>How many hours have you taught per day? <u>2 1/2</u></p> <p>How many days have you taught this month? <u>20</u></p> <p>{ Give reasons for deficiency of time, (if any,) in teaching. }</p> <p><u>Bad weather and ill health, caused the loss of three days this month.</u></p> <p>How many Teachers?..... How many Pupils?.....</p> <p>How many Teachers?..... How many Pupils?.....</p>
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To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks,.....

(Signed).....

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March 1*, 187*0*.

District or County, *Logansport*

State, *Ny.*

Name of School, *Runkle*

Name of Teacher, *William Lawrence*

Runkle
257
OK

Forwarded

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

New School. For the Month of *March* 1. 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? *Bunkle Russellville Ky.* [Answers placed here.] Location (town, county, or district)? *Logansport.*

Is it a Day or Night School? *Day and Night* Of what grade? *1st*

When did your present session commence? *Oct. 18. 1869.* When to close? *June 1st 30. 1870.*

Is your School supported by an Educational Society? *part* What Society? *part*

Is your School supported wholly by local School Board? *0* Name of Board or Com.? *local.* Am't p'd this month? *0*

Is your School supported in part by local School Board? *no* Name of Board or Com.? *part* Am't p'd this month? *0*

Is your School supported wholly by Freedmen? *part* Amount paid this month? *\$25.00*

Is your school supported in part by Freedmen? *yes* Amount paid this month? *0*

Have you had Bureau transportation this term? *0*

Who owns the School-building? *Freedmen*

Is rent paid by Freedmen's Bureau? *yes* How much per month? *\$25.00*

What number of Teachers and Assistants in your School? *1* White? *0* Colored? *1*

Total enrolment for the month? *65* ✓ Male? *35* Female? *30*

Number enrolled last report? *80* ✓ { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

Number left School this month? *15* ✓ { Schools are to be kept five days per week and six hours each day. }

Number new Scholars this month? *05*

What is the average attendance? *50*

Number of Pupils for whom tuition is paid? *50* How many hours have you taught per day? *6*

Number of White Pupils? *40* How many days have you taught this month? *15*

Number always present? *50* Give reasons for deficiency of time, (if any,) in teaching. *None*

Number always punctual? *50*

Number over 16 years of age? *05*

Number in Alphabet? *0*

Number who spell, and read easy lessons? *45*

Number in advanced Readers? *06*

Number in Geography? *20*

Number in Arithmetic? *15*

Number in higher branches? *0*

Number in Writing? *45*

Number in needle-work? *0*

Number free before the war? *0*

Have you a Sabbath School? *1* How many Teachers? *8* How many Pupils? *65*

Have you an Industrial School? *0* How many Teachers? *0* How many Pupils? *0*

State the kind of work done? *0*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many *0*
- Give (estimated) whole number of pupils in all such schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools, *Good*
- How many pupils in your School are members of a Temperance Society? *1* Name of the Society? *Goodtemplears*

Remarks:

(Signed.)

William Lawrence

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

805 / 15 = 65

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of March, 187

District or County, Louisville

State, Kentucky

Name of School, W. H. H. School

Name of Teacher, Elizabeth Stanley

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D. C., October 1, 1868

Forwarded.....

Received.....

AK

For the Month of March 1876.

For the Month of March 1876.

~~40~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]	
Name of your School?.....	Location (town, county, or district)?.....
Is it a Day or Night School?.....	Of what grade?.....
When did your present session commence?.....	When to close?.....
Is your School supported by an Educational Society?.....	What Society?.....
Is your School supported wholly by local School Board?*	Name of Board or Com.?..... Am't p'd this month?.....
Is your School supported in part by local School Board?*	Name of Board or Com.?..... Am't p'd this month?.....
Is your School supported wholly by Freedmen?.....	Amount paid this month?.....
Is your school supported in part by Freedmen?.....	Amount paid this month?.....
Have you had Bureau transportation this term?.....	
Who owns the School-building?.....	
Is rent paid by Freedmen's Bureau?.....	How much per month?.....
What number of Teachers and Assistants in your School?.....	White?..... Colored?.....
Total enrolment for the month?†.....	Male?..... Female?.....
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number left School this month?.....	
Number new Scholars this month?.....	{ Schools are to be kept five days per week } and six hours each day.
What is the average attendance?.....	
Number of Pupils for whom tuition is paid?.....	How many hours have you taught per day?.....
Number of White Pupils?.....	How many days have you taught this month?.....
Number always present?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always punctual?.....	
Number over 16 years of age?.....	
Number in Alphabet?.....	
Number who spell, and read easy lessons?.....	
Number in advanced Readers?.....	
Number in Geography?.....	
Number in Arithmetic?.....	
Number in higher branches?.....	
Number in Writing?.....	
Number in needle-work?.....	
Number free before the war?.....	
Have you a Sabbath School?.....	How many Teachers?..... How many Pupils?.....
Have you an Industrial School?.....	How many Teachers?..... How many Pupils?.....
State the kind of work done?.....	

 To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many
4. Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

(Signed.) Charles H. Hays Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 187*0*

District or County, *Lexington*

State, *Ky*

Name of School, *Grace*

Name of Teacher, *M. A. King*

Signature

OK

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March* 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? *Grace* [Answers placed here.]
 Location (town, county, or district)? *Lexington*
 Is it a Day or Night School? *Day* Of what grade? *Primary & Intermediate*
 When did your present session commence? *Jan 1* When to close? *Mar 1*
 Is your School supported by an Educational Society? *No* What Society? *None*
 Is your School supported wholly by local School Board? *No* Name of Board or Com.? *None* Am't p'd this month? *None*
 Is your School supported in part by local School Board? *No* Name of Board or Com.? *None* Am't p'd this month? *None*
 Is your School supported wholly by Freedmen? *No* Amount paid this month? *None*
 Is your school supported in part by Freedmen? *No* Amount paid this month? *None*
 Have you had Bureau transportation this term? *No*
 Who owns the School-building? *Church Society*
 Is rent paid by Freedmen's Bureau? *Yes* How much per month? *None*
 What number of Teachers and Assistants in your School? *2* White? *1* Colored? *1*
 Total enrolment for the month? *213* Male? *110* Female? *103*
 Number enrolled last report? *189* { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.
 Number left School this month? *24* { Schools are to be kept five days per week and six hours each day.
 Number new Scholars this month? *24*
 What is the average attendance? *125*
 Number of Pupils for whom tuition is paid? *None* How many hours have you taught per day? *all*
 Number of White Pupils? *100* How many days have you taught this month? *all*
 Number always present? *90* (Give reasons for deficiency of time, (if any,) in teaching.)
 Number always punctual? *30*
 Number over 16 years of age? *10*
 Number in Alphabet? *100*
 Number who spell, and read easy lessons? *35*
 Number in advanced Readers? *70*
 Number in Geography? *80*
 Number in Arithmetic? *95*
 Number in higher branches? *None*
 Number in Writing? *None*
 Number in needle-work? *None*
 Number free before the war? *None*
 Have you a Sabbath School? *Yes* How many Teachers? *6* How many Pupils? *40*
 Have you an Industrial School? *None* How many Teachers? *None* How many Pupils? *None*
 State the kind of work done? *None*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? *None* How many? *None*
- Give (estimated) whole number of pupils in all such Schools? *None* No. of Teachers, *None* White, *None* Colored, *None*
- Do you know of Sabbath Schools not reported to the State Superintendent? *None* How many? *None*
- Give (estimated) whole number of pupils in all such schools? *None* No. of Teachers, *None* White, *None* Colored, *None*
- State the public sentiment towards Colored Schools, *None*
- How many pupils in your School are members of a Temperance Society? *None* Name of the Society? *None*

Remarks: *None*

(Signed,)

W. H. Harrison King
 Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of _____, 187

District or County, _____

State, _____

Name of School, _____

Name of Teacher, _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1878.

Forwarded _____

Received _____

4. A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Location (town, county, or district)?

Amount paid this month?

How many hours have you taught per day?

How many days have you taught this month?

How many days have you taught this month?

(Give reasons for deficiency of time, (if any.) in teaching.

How many Emails?

17 To the following questions give exact or approximate answers, prefixing to the latter the word "about."

Teachers

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 18*70*.

District or County, *Lincoln Co*

State, *Kentucky*

Name of School, *Education*

Name of Teacher, *Miss W. Taylor*

Hustonsville

1300

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~WA~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU E., F., AND A. L., Washington, D. C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*, 186*7*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Education</i>	[Answers placed here.]	Location (town, county, or district)? <i>Hustanville</i>
Is it a Day or Night-School?.....	<i>Day</i>	Of what grade?	
When did your present session commence?.....		When to close?	
Is your School supported by an Educational Society?.....	<i>0</i>	What Society? <i>0</i>	
Is your School supported wholly by local School Board?*	<i>0</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*	<i>yes</i>	Name of Board or Com.? <i>Ch Board</i>	Am't pd. this month?
Is your School supported wholly by Freedmen?	<i>0</i>	Amount paid this month?	
Is your School supported in part by Freedmen?	<i>yes</i>	Amount paid this month? <i>\$ 3.00</i>	
Have you had Bureau transportation this term?.....	<i>0</i>		
Who owns the School-building?	<i>0</i>		
Is rent paid by Freedmen's Bureau?	<i>0</i>	How much per month? <i>0</i>	
What number of Teachers and Assistants in your School?..	<i>one</i>	Colored?	
Total enrolment for the month?†	<i>45</i>	Male? <i>25</i>	Female? <i>20</i>
Number enrolled last report?	<i>50</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?	<i>5</i>		
Number new Scholars this month?	<i>4</i>		
What is the average attendance?	<i>41</i>	{ Schools are to be kept five } days per week and six hours each day.	
Number of Pupils for whom tuition is paid?	<i>0</i>		
Number of White Pupils?	<i>0</i>	How many hours have you taught per day? <i>4</i>	
Number always present?	<i>42</i>	How many days have you taught this month?	
Number always punctual?	<i>42</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?	<i>5</i>		
Number in Alphabet?	<i>13</i>		
Number who spell, and read easy lessons?	<i>18</i>		
Number in advanced readers?	<i>4</i>		
Number in Geography?	<i>0</i>		
Number in Arithmetic?	<i>15</i>		
Number in higher branches?	<i>5</i>		
Number in Writing?	<i>12</i>		
Number in Needle-work?	<i>0</i>		
Number free before the war?	<i>0</i>		
Have you a Sabbath-School?	<i>yes</i>	How many Teachers? <i>4</i>	How many Pupils? <i>60</i>
Have you an Industrial School?	<i>yes</i>	How many Teachers? <i>1</i>	How many Pupils? <i>40</i>
State the kind of work done?			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

G. W. Taylor

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March. 1.*, 187*0.*

District or County, *Laguna. Co.*

State, *Hy.*

Name of School, *Laboring Mens.*

Name of Teacher, *William Lawrence*

Russell
Hy 22
T

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington. D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

Right School. For the Month of *March 1.*, 187*0.*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Lebaring men Russellville Ky.</i>	[Answers placed here.]	Location (town, county, or district)?	<i>Logan Co.</i>
Is it a Day or Night School?	<i>Night</i>	Of what grade?	<i>1st</i>	
When did your present session commence?	<i>Dec 13.</i>	When to close?	<i>April first.</i>	<i>1870.</i>
Is your School supported by an Educational Society?	<i>0</i>	What Society?		
Is your School supported wholly by local School Board?	<i>0</i>	Name of Board or Com.?		Am't pd. this month?
Is your School supported in part by local School Board?	<i>0</i>	Name of Board or Com.?		Am't pd. this month?
Is your School supported wholly by Freedmen?	<i>0</i>	Amount paid this month?		
Is your School supported in part by Freedmen?	<i>0</i>	Amount paid this month?		
Have you had Bureau transportation this term?	<i>0</i>			
Who owns the School-building?	<i>Freedmen</i>			
Is rent paid by Freedmen's Bureau?	<i>yes</i>	How much per month?	<i>\$10.00</i>	
What number of Teachers and Assistants in your School?	<i>2</i>	White?		Colored? <i>2</i>
Total enrolment for the month?†	<i>40</i>	Male? <i>30</i>		Female? <i>10</i>
Number enrolled last report?	<i>55</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }		
Number left school this month?	<i>10</i>			
Number new Scholars this month?	<i>10</i>			
What is the average attendance?	<i>35</i>	{ Schools are to be kept five days per week and six hours each day. }		
Number of Pupils for whom tuition is paid?	<i>0</i>			
Number of White Pupils?	<i>0</i>	How many hours have you taught per day?		
Number always present?	<i>35</i>	How many days have you taught this month?		
Number always punctual?	<i>34</i>	Give reasons for deficiency of time, (if any,) in teaching.		
Number over 16 years of age?	<i>35</i>			
Number in Alphabet?	<i>0</i>			
Number who spell, and read easy lessons?	<i>35</i>			
Number in advanced readers?	<i>0</i>			
Number in Geography?	<i>0</i>			
Number in Arithmetic?	<i>5</i>			
Number in higher branches?	<i>0</i>			
Number in Writing?	<i>25</i>			
Number in Needle-work?	<i>0</i>			
Number free before the war?	<i>0</i>	How many Teachers? _____ How many Pupils? _____		
Have you a Sabbath-School?	<i>1</i>	How many Teachers? _____ How many Pupils? _____		
Have you an Industrial School?	<i>0</i>			
State the kind of work done?	<i>0</i>			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, _____

6. How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks. *how is it you did send me my reports for this month and know check* (Signed) *William Lawrence*

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

Teacher

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 187*0*.

District or County, *Lincoln Co*

State, *Kentucky*

Name of School, *Colored School*

Name of Teacher, *Emily Bruce*

H. H. H. H. H.

PK

~~*H. H. H. H. H.*~~

Forwarded.....

Received.....


EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

 Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Colored School</u> [Answers placed here.]		Location (town, county, or district)?	<u>Milledgeville</u>	
Is it a Day or Night School?	<u>day</u>	Of what grade?			
When did your present session commence?	<u>Jan 3rd</u>	When to close?	<u>April 3</u>		
Is your School supported by an Educational Society?	<u>no</u>	What Society?			
Is your School supported wholly by local School Board?*	<u>no</u>	Name of Board or Com.?	<u>James Bruce</u>	Am't p'd this month?	
Is your School supported in part by local School Board?*	<u>yes</u>	Name of Board or Com.?	<u>Warfield Carpenter</u>	Am't p'd this month?	
Is your School supported wholly by Freedmen?	<u>yes</u>	Amount paid this month?	<u>none</u>		
Is your school supported in part by Freedmen?	<u>yes</u>	Amount paid this month?			
Have you had Bureau transportation this term?	<u>yes</u>				
Who owns the School-building?	<u>James Bruce</u>				
Is rent paid by Freedmen's Bureau?	<u>yes</u>	How much per month?	<u>\$3.00</u>		
What number of Teachers and Assistants in your School?	<u>none</u>	White?	Colored?		
Total enrolment for the month?†	<u>28</u>	Male?	<u>12</u>	Female? <u>16</u>	
Number enrolled last report?	<u>28</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }			
Number left School this month?	<u>none</u>	{ Schools are to be kept five days per week and six hours each day. }			
Number new Scholars this month?	<u>none</u>				
What is the average attendance?	<u>28</u>				
Number of Pupils for whom tuition is paid?	<u>none</u>	How many hours have you taught per day?	<u>6</u>		
Number of White Pupils?	<u>none</u>	How many days have you taught this month?	<u>4</u>		
Number always present?	<u>27</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }			
Number always punctual?	<u>27</u>				
Number over 16 years of age?	<u>none</u>				
Number in Alphabet?	<u>none</u>				
Number who spell, and read easy lessons?	<u>18</u>				
Number in advanced Readers?	<u>12</u>				
Number in Geography?	<u>10</u>				
Number in Arithmetic?	<u>14</u>				
Number in higher branches?	<u>6</u>				
Number in Writing?	<u>18</u>				
Number in needle-work?	<u>none</u>				
Number free before the war?	<u>2</u>				
Have you a Sabbath School?	<u>yes</u>	How many Teachers?	<u>3</u>	How many Pupils?	<u>42</u>
Have you an Industrial School?	<u>yes</u>	How many Teachers?		How many Pupils?	
State the kind of work done?	<u>Studying</u>				

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? none How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? none Name of the Society?

Remarks:

(Signed,)

Emily Bruce

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 18*70*.

District or County, *Linchburg*

State, *Kentucky*

Name of School, *Union*

Name of Teacher, *Mattie Cooper*

Turnersville

AK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1876.

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Union</u>	[Answers placed here.]	Location (town, county, or district)? <u>Union</u>
Is it a Day or Night School?.....	<u>Day</u>	Of what grade? <u>1st</u>	
When did your present session commence?.....	<u>Jan 1</u>	When to close? <u>June 30</u>	
Is your School supported by an Educational Society?.....	<u>No</u>	What Society?	
Is your School supported wholly by local School Board?.....	<u>No</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?.....	<u>Yes</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	<u>No</u>	Amount paid this month?	
Is your School supported in part by Freedmen?.....	<u>Yes</u>	Amount paid this month?	
Have you had Bureau transportation this term?.....	<u>No</u>	<u>Colored Trustees</u>	
Who owns the School-building?.....	<u>No</u>	How much per month?	
Is rent paid by Freedmen's Bureau?	<u>No</u>	Male? <u>25</u> Female? <u>13</u>	
What number of Teachers and Assistants in your School?..	<u>3</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Total enrolment for the month?†	<u>38</u>	{ Schools are to be kept five } days per week and six hours each day.	
Number enrolled last report?	<u>35</u>	How many hours have you taught per day?	
Number left school this month?.....	<u>2</u>	How many days have you taught this month?	
Number new Scholars this month?.....	<u>3</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
What is the average attendance?.....	<u>25</u>		
Number of Pupils for whom tuition is paid?.....	<u>0</u>		
Number of White Pupils?.....	<u>0</u>		
Number always present?.....	<u>25</u>		
Number always punctual?.....	<u>20</u>		
Number over 16 years of age?	<u>5</u>		
Number in Alphabet?.....	<u>8</u>		
Number who spell, and read easy lessons?.....	<u>10</u>		
Number in advanced readers?	<u>4</u>		
Number in Geography?.....	<u>4</u>		
Number in Arithmetic?.....	<u>10</u>		
Number in higher branches?.....	<u>0</u>		
Number in Writing?.....	<u>12</u>		
Number in Needle-work?.....	<u>0</u>		
Number free before the war?.....	<u>0</u>		
Have you a Sabbath-School?.....	<u>Yes</u>	How many Teachers?	How many Pupils?
Have you an Industrial School?.....	<u>No</u>	How many Teachers?	How many Pupils?
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks,

(Signed)

Henry Lee

Teacher

Edythe Cooper

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 18*76*.

District or County, *Lyon County*.

State, *Kentucky*.

Name of School, _____

Name of Teacher, *Lizzie A. Hagler*.

Deer Rolling Mills

AK

1876

\$9-

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F., AND A. L., Washington, D. C., October 1, 1876.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1877.

~~42~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~43~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>Lyon Co. Ky.</u>	
When did your present session commence?.....	Of what grade? <u>Common</u>	
Is your School supported by an Educational Society?.....	When to close? <u>Feb. 1</u>	
Is your School supported wholly by local School Board?.....	What Society? <u>The Bureau & the Nat. F. test</u>	
Is your School supported in part by local School Board?.....	Name of Board or Com.? <u>Am't pd. this month?</u>	
Is your School supported wholly by Freedmen?.....	Name of Board or Com.? <u>Am't pd. this month?</u>	
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>\$9.00</u>	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>\$9.00</u>	
Who owns the School-building?.....	How much per month? <u>None</u>	
Is rent paid by Freedmen's Bureau?.....	White? <u>1</u> Colored? <u>1</u>	
What number of Teachers and Assistants in your School?..	Male? <u>1</u> Female? <u>2</u>	
Total enrolment for the month?†.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.	
Number enrolled last report?.....	{ Schools are to be kept five days per week and six hours each day.	
Number left school this month?.....	How many hours have you taught per day? <u>6</u>	
Number new Scholars this month?.....	How many days have you taught this month? <u>23</u>	
What is the average attendance?.....	{ Give reasons for deficiency of time, (if any,) in teaching.	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers? <u>3</u>	How many Pupils? <u>46</u>
Have you an Industrial School?.....	How many Teachers? <u> </u>	How many Pupils? <u> </u>
State the kind of work done?.....		

~~44~~ To the following questions give exact or approximate answers, preferring to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks,.....

(Signed,).....

G. A. Hazle

Teacher.

*Of School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

EXPLANATIONS

Dr. Col. R. P. Smith

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 18*96*

District or County, *Gloucester County*

State, *Kentucky*

Name of School, *A. H. E. School*

Name of Teacher, *Theresa P. Johnson*

Theresa P. Johnson

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1898.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1876.

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>A. E. S. School</u>	[Answers placed here.]	Location (town, county, or district)?.....	<u>W. Va.</u>
Is it a Day or Night School?.....	<u>Day</u>	Of what grade?.....		
When did your present session commence?.....	<u>1st</u>	When to close?.....		
Is your School supported by an Educational Society?.....	<u>No</u>	What Society?.....		
Is your School supported wholly by local School Board?.....	<u>No</u>	Name of Board or Com.?.....		Am't pd. this month?.....
Is your School supported in part by local School Board?.....	<u>No</u>	Name of Board or Com.?.....		Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....	<u>No</u>	Amount paid this month?.....		
Is your School supported in part by Freedmen?.....	<u>No</u>	Amount paid this month?.....		
Have you had Bureau transportation this term?.....	<u>No</u>			
Who owns the School-building?.....	<u>Free</u>	How much per month?.....	<u>\$20.00</u>	
Is rent paid by Freedmen's Bureau?.....	<u>No</u>	White?.....	Colored?.....	
What number of Teachers and Assistants in your School?.....	<u>1</u>	Male?.....	Female?.....	
Total enrolment for the month?.....	<u>68</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.		
Number enrolled last report?.....	<u>70</u>			
Number left school this month?.....	<u>2</u>			
Number new Scholars this month?.....	<u>0</u>			
What is the average attendance?.....	<u>63</u>	{ Schools are to be kept five } days per week and six } hours each day.		
Number of Pupils for whom tuition is paid?.....	<u>36</u>			
Number of White Pupils?.....	<u>1</u>	How many hours have you taught per day?.....	<u>6</u>	
Number always present?.....	<u>11</u>	How many days have you taught this month?.....	<u>1</u>	
Number always punctual?.....	<u>12</u>	{ Give reasons for deficiency of time, (if any,) in teaching. } <u>Out on day leave 2 days</u>		
Number over 16 years of age?.....	<u>12</u>			
Number in Alphabet?.....	<u>12</u>			
Number who spell, and read easy lessons?.....	<u>12</u>			
Number in advanced readers?.....	<u>21</u>			
Number in Geography?.....	<u>25</u>			
Number in Arithmetic?.....	<u>18</u>			
Number in higher branches?.....	<u>15</u>			
Number in Writing?.....	<u>15</u>			
Number in Needle-work?.....	<u>5</u>			
Number free before the war?.....	<u>5</u>	How many Teachers?.....	How many Pupils?.....	
Have you a Sabbath-School?.....	<u>No</u>	How many Teachers?.....	How many Pupils?.....	
Have you an Industrial School?.....	<u>No</u>			
State the kind of work done?.....				

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
 - Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
 - Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
 - Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
 - State the public sentiment towards Colored Schools,.....
 - How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....
- Remarks.....

(Signed).....

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 18*70*.

District or County, *Meade*

State, *Kentucky*

Name of School, *Brandenburg*

Name of Teacher, *Sarah A. Jones*

Brandenburg

OK

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*, 18*80*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....
 Is it a Day or Night-School?.....
 When did your present session commence?.....
 Is your School supported by an Educational Society?.....
 Is your School supported wholly by local School Board?.....
 Is your School supported in part by local School Board?.....
 Is your School supported wholly by Freedmen?.....
 Is your School supported in part by Freedmen?.....
 Have you had Bureau transportation this term?.....
 Who owns the School-building?.....
 Is rent paid by Freedmen's Bureau?.....
 What number of Teachers and Assistants in your School?.....
 Total enrolment for the month?.....
 Number enrolled last report?.....
 Number left school this month?.....
 Number new Scholars this month?.....
 What is the average attendance?.....
 Number of Pupils for whom tuition is paid?.....
 Number of White Pupils?.....
 Number always present?.....
 Number always punctual?.....
 Number over 16 years of age?.....
 Number in Alphabet?.....
 Number who spell, and read easy lessons?.....
 Number in advanced readers?.....
 Number in Geography?.....
 Number in Arithmetic?.....
 Number in higher branches?.....
 Number in Writing?.....
 Number in Needle-work?.....
 Number free before the war?.....
 Have you a Sabbath-School?.....
 Have you an Industrial School?.....
 State the kind of work done?.....

Brandonburg [Answers placed here.] Location (town, county, or district)?

Day Of what grade?

Oct 1 When to close?

What Society?

Name of Board or Com.?

Am't pd. this month?

Name of Board or Com.?

Am't pd. this month?

Amount paid this month?

Amount paid this month?

How much per month?

White?

Colored?

Male?

Female?

{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

{ Schools are to be kept five days per week and six hours each day. }

How many hours have you taught per day? *6*

How many days have you taught this month? *23*

(Give reasons for deficiency of time, (if any,) in teaching.)

How many Teachers?

How many Pupils?

How many Teachers?

How many Pupils?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Sarah Jones

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

$$\begin{array}{r} 318 \\ 23 \\ 11 \\ \hline 34 \end{array}$$

$$\begin{array}{r} 368 \\ 286 \\ \hline 34 \end{array}$$

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 18*70*.

District or County, *Merion County*

State, *Kentucky*

Name of School, *Runkle Institute*

Name of Teacher, *R. G. Pickliffe*

Labam

AK
37 50
100

Forwarded *April 1st 1870.*

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Runkle Institute</i>		[Answers placed here.]
Is it a Day or Night School?	<i>Day</i>	Of what grade?	<i>Primary</i>
When did your present session commence?	<i>Nov 24th</i>	When to close?	<i>June 24th</i>
Is your School supported by an Educational Society?	<i>0</i>	What Society?	<i>0</i>
Is your School supported wholly by local School Board?*	<i>0</i>	Name of Board or Com.?	<i>0</i> Am't pd. this month? <i>0</i>
Is your School supported in part by local School Board?*	<i>0</i>	Name of Board or Com.?	<i>0</i> Am't pd. this month? <i>0</i>
Is your School supported wholly by Freedmen?	<i>Wholly</i>	Amount paid this month?	<i>\$ 37.50</i>
Is your School supported in part by Freedmen?	<i>0</i>	Amount paid this month?	<i>\$ 37.50</i>
Have you had Bureau transportation this term?	<i>0</i>		
Who owns the School-building?	<i>Board of School</i>		
Is rent paid by Freedmen's Bureau?	<i>0</i>	How much per month?	<i>0</i>
What number of Teachers and Assistants in your School?	<i>1</i>	White?	<i>0</i> Colored? <i>yes</i>
Total enrolment for the month?†	<i>53</i>	Male?	<i>34</i> Female? <i>19</i>
Number enrolled last report?	<i>53</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month?	<i>1</i>		
Number new Scholars this month?	<i>1</i>		
What is the average attendance?	<i>39</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?	<i>38</i>		
Number of White Pupils?	<i>0</i>	How many hours have you taught per day?	<i>0</i>
Number always present?	<i>35</i>	How many days have you taught this month?	<i>25</i>
Number always punctual?	<i>35</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?	<i>9</i>		
Number in Alphabet?	<i>0</i>		
Number who spell, and read easy lessons?	<i>34</i>		
Number in advanced readers?	<i>19</i>		
Number in Geography?	<i>20</i>		
Number in Arithmetic?	<i>38</i>		
Number in higher branches?	<i>12</i>		
Number in Writing?	<i>18</i>		
Number in Needle-work?	<i>0</i>		
Number free before the war?	<i>3</i>		
Have you a Sabbath-School?	<i>yes</i>	How many Teachers?	<i>1</i> How many Pupils? <i>50</i>
Have you an Industrial School?	<i>0</i>	How many Teachers?	<i>0</i> How many Pupils? <i>0</i>
State the kind of work done?			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored.
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored.
- State the public sentiment towards Colored Schools, *commonly good*
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Rowan Wickliffe

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of April, 1877

District or County, Jefferson

State, Missouri

Name of School, Jefferson

Name of Teacher, T. J. Jones

Padwick

\$15.50

OK

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of 187 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)?.....	
When did your present session commence?.....	Of what grade?.....	
Is your School supported by an Educational Society?.....	When to close?.....	
Is your School supported wholly by local School Board?*	What Society?.....	
Is your School supported in part by local School Board?*	Name of Board or Com.?.....	Am't p'd this month?.....
Is your School supported wholly by Freedmen?.....	Name of Board or Com.?.....	Am't p'd this month?.....
Is your school supported in part by Freedmen?.....	Amount paid this month?.....	
Have you had Bureau transportation this term?.....	Amount paid this month?.....	
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?.....	How much per month?.....	
What number of Teachers and Assistants in your School?.....	White?.....	Colored?.....
Total enrolment for the month?†.....	Male?.....	Female?.....
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?.....		
What is the average attendance?.....		
Number of Pupils for whom tuition is paid?.....	How many hours have you taught per day?.....	
Number of White Pupils?.....	How many days have you taught this month?.....	
Number always present?.....	<div style="border: 1px solid black; padding: 5px;"> (Give reasons for deficiency of time, (if any,) in teaching.) </div>	
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced Readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in needle-work?.....		
Number free before the war?.....		
Have you a Sabbath School?.....	How many Teachers? <u>15</u>	How many Pupils? <u>137</u>
Have you an Industrial School?.....	How many Teachers?.....	How many Pupils?.....
State the kind of work done?.....		

To the following questions give exact or approximate answers, preferring to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such schools?..... No. of Teachers,..... White,..... Colored.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society? 1..... Name of the Society?.....

Remarks:

(Signed)

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

1104
11
968
104

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 187*0*.

District or County, *Hannegan, Ill.*

State, *Illinois*

Name of School, *North Side*

Name of Teacher, *Mrs. J. Martin*

M. C. King

OK
198

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>W. H. Niles</u>	[Answers placed here.]
Is it a Day or Night School?	<u>Day</u>	Location (town, county, or district)? <u>Doyle</u>
When did your present session commence?	<u>Jan 1</u>	Of what grade? <u>1st</u>
Is your School supported by an Educational Society?	<u>No</u>	When to close? <u>June 1</u>
Is your School supported wholly by local School Board?*	<u>No</u>	What Society? <u>None</u>
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.? <u>None</u>
Is your School supported wholly by Freedmen?	<u>No</u>	Am't p'd this month? <u>None</u>
Is your school supported in part by Freedmen?	<u>No</u>	Name of Board or Com.? <u>None</u>
Have you had Bureau transportation this term?	<u>No</u>	Am't p'd this month? <u>None</u>
Who owns the School-building?	<u>None</u>	Amount paid this month? <u>None</u>
Is rent paid by Freedmen's Bureau?	<u>No</u>	Amount paid this month? <u>None</u>
What number of Teachers and Assistants in your School?	<u>1</u>	How much per month? <u>None</u>
Total enrolment for the month?†	<u>90</u>	White? <u>110</u> Colored? <u>10</u>
Number enrolled last report?	<u>100</u> ✓	Male? <u>41</u> Female? <u>42</u>
Number left School this month?	<u>18</u> ✓	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }
Number new Scholars this month?	<u>None</u>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?	<u>80</u>	How many hours have you taught per day? <u>None</u>
Number of Pupils for whom tuition is paid?	<u>39</u>	How many days have you taught this month? <u>None</u>
Number of White Pupils?	<u>None</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always present?	<u>80</u>	<u>closed one half day on account of the Sabbath at their land. the colored people are a fight and do not go. they might disturb my school. I closed every thing is quiet again. can't let I rest will remain as for a while.</u>
Number always punctual?	<u>80</u>	
Number over 16 years of age?	<u>27</u>	
Number in Alphabet?	<u>20</u>	
Number who spell, and read easy lessons?	<u>38</u>	
Number in advanced Readers?	<u>32</u>	
Number in Geography?	<u>28</u>	
Number in Arithmetic?	<u>40</u>	
Number in higher branches?	<u>20</u>	
Number in Writing?	<u>65</u>	
Number in needle-work?	<u>None</u>	
Number free before the war?	<u>8</u>	
Have you a Sabbath School?	<u>No</u>	How many Teachers? <u>18</u> How many Pupils? <u>120</u>
Have you an Industrial School?	<u>No</u>	How many Teachers? <u>None</u> How many Pupils? <u>None</u>
State the kind of work done?	<u>None</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many? _____
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. _____ White, _____ Colored _____
- Do you know of Sabbath Schools not reported to the State Superintendent? How many _____
- Give (estimated) whole number of pupils in all such schools? No. of Teachers. _____ White, _____ Colored _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? Name of the Society? _____

Remarks: _____

(Signed.)

Mrs. Victoria Truller
Teacher

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance

W. H. Niles

[Ed. Form, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 187*0*.

District or County, *Massone*

State, *Kentucky*

Name of School, *Gold M. G.*

Name of Teacher, *Amelia J. Carr.*

May 1870

AK

Forwarded

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>No. 80</u>	[Answers placed here.]	
Is it a Day or Night School?	<u>Day</u>	Location (town, county, or district)?	
When did your present session commence?	<u>1st of June</u>	Of what grade?	
Is your School supported by an Educational Society?	<u>No</u>	When to close?	
Is your School supported wholly by local School Board?	<u>No</u>	What Society?	
Is your School supported in part by local School Board?	<u>No</u>	Name of Board or Com?	
Is your School supported wholly by Freedmen?	<u>No</u>	Am't p'd this month?	
Is your school supported in part by Freedmen?	<u>No</u>	Name of Board or Com?	
Have you had Bureau transportation this term?	<u>No</u>	Am't p'd this month?	
Who owns the School-building?	<u>Freedmen</u>	Amount paid this month?	
Is rent paid by Freedmen's Bureau?	<u>No</u>	Amount paid this month?	
What number of Teachers and Assistants in your School?	<u>1</u>	How much per month?	
Total enrolment for the month?	<u>45</u>	White?	
Number enrolled last report?	<u>54</u>	Colored?	
Number left School this month?	<u>9</u>	Male?	
Number new Scholars this month?	<u>0</u>	Female?	
What is the average attendance?	<u>20</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number of Pupils for whom tuition is paid?	<u>6</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of White Pupils?	<u>0</u>	How many hours have you taught per day?	
Number always present?	<u>38</u>	How many days have you taught this month?	
Number always punctual?	<u>0</u>	Give reasons for deficiency of time, (if any,) in teaching.	
Number over 16 years of age?	<u>12</u>		
Number in Alphabet?	<u>3</u>		
Number who spell, and read easy lessons?	<u>22</u>		
Number in advanced Readers?	<u>23</u>		
Number in Geography?	<u>14</u>		
Number in Arithmetic?	<u>18</u>		
Number in higher branches?	<u>13</u>		
Number in Writing?	<u>23</u>		
Number in needle-work?	<u>0</u>		
Number free before the war?	<u>0</u>	How many Teachers?	
Have you a Sabbath School?	<u>Yes</u>	How many Pupils?	
Have you an Industrial School?	<u>No</u>	How many Teachers?	
State the kind of work done?	<u>0</u>	How many Pupils?	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many?
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers. White. Colored.
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many?
- Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers. White. Colored.
- State the public sentiment towards Colored Schools. Unfavorable
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society?

Remarks:

(Signed)

Amelia J. Burr

Teacher

* Or School Committee, either District, Town, City, County, or State?

+ A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 187*0*.

District or County, *Mason*

State, *Kentucky*

Name of School, *Marysick*

Name of Teacher, *M. A. Robinson*

Marysick

ok

Forwarded.....

Received.....

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Magnolia</u>	[Answers placed here.]
Is it a Day or Night School?	<u>Day</u>	Location (town, county, or district)? <u>Mason Co</u>
When did your present session commence?	<u>Oct</u>	Of what grade?
Is your School supported by an Educational Society?	<u>0</u>	When to close? <u>May April</u>
Is your School supported wholly by local School Board?*	<u>0</u>	What Society?
Is your School supported in part by local School Board?*	<u>0</u>	Name of Board or Com.?
Is your School supported wholly by Freedmen?	<u>0</u>	Am't p'd this month?
Is your school supported in part by Freedmen?	<u>part</u>	Name of Board or Com.?
Have you had Bureau transportation this term?		Am't p'd this month?
Who owns the School-building?		Amount paid this month?
Is rent paid by Freedmen's Bureau?		Amount paid this month?
What number of Teachers and Assistants in your School?	<u>1</u>	How much per month?
Total enrolment for the month?†	<u>35</u>	White? <u>0</u> Colored? <u>1</u>
Number enrolled last report?	<u>30</u>	Male? <u>18</u> Female? <u>12</u>
Number left School this month?	<u>15</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }
Number new Scholars this month?	<u>20</u>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?	<u>30</u>	
Number of Pupils for whom tuition is paid?	<u>20</u>	How many hours have you taught per day? <u>0</u>
Number of White Pupils?	<u>0</u>	How many days have you taught this month? <u>23</u>
Number always present?	<u>35</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always punctual?	<u>35</u>	
Number over 16 years of age?	<u>10</u>	
Number in Alphabet?	<u>0</u>	
Number who spell, and read easy lessons?	<u>10</u>	
Number in advanced Readers?	<u>25</u>	
Number in Geography?	<u>8</u>	
Number in Arithmetic?	<u>25</u>	
Number in higher branches?	<u>0</u>	
Number in Writing?	<u>25</u>	
Number in needle-work?	<u>0</u>	
Number free before the war?	<u>4</u>	
Have you a Sabbath School?	<u>1</u>	How many Teachers? <u>0</u> How many Pupils? <u>40</u>
Have you an Industrial School?	<u>0</u>	How many Teachers? <u>0</u> How many Pupils? <u>0</u>
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, favorable
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks:

(Signed.)

Teacher

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March 25*, 187

District or County, *County*

State, *of Kentucky*

Name of School, *New Liberty, Elizabeth, Henson*

Name of Teacher, *New Liberty*

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D. C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March, 25,* 187 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Maple Liberty</i> [Answers placed here.]	
Is it a Day or Night School?	<i>Day</i> Location (town, county, or district)?	
When did your present session commence?	<i>Feb 27</i> Of what grade? <i>a mixed grade.</i>	
Is your School supported by an Educational Society?	<i>no</i> When to close? <i>Feb 28.</i>	
Is your School supported wholly by local School Board?	<i>in part</i> What Society?	
Is your School supported in part by local School Board?	<i>yes</i> Name of Board or Com.? <i>Advisory</i> Am't p'd this month?	
Is your School supported wholly by Freedmen?	<i>no</i> Am't paid this month?	
Is your school supported in part by Freedmen?	<i>yes</i> Am't paid this month? <i>\$3.75 et.</i>	
Have you had Bureau transportation this term?	<i>not any</i>	
Who owns the School-building?	<i>the freed men's,</i>	
Is rent paid by Freedmen's Bureau?	<i>yes</i> How much per month? <i>\$10.</i>	
What number of Teachers and Assistants in your School?	<i>one</i> White? Colored?	
Total enrolment for the month?†	<i>34</i> Male? Female?	
Number enrolled last report?	<i>not one</i> { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month?	<i>3</i> { Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?	<i>2.5</i>	
What is the average attendance?	<i>1.3</i>	
Number of Pupils for whom tuition is paid?	<i>1</i> How many hours have you taught per day? <i>6. 1/2</i>	
Number of White Pupils?	<i>1</i> How many days have you taught this month? <i>22.</i>	
Number always present?	<i>17</i> { Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual?	<i>17</i>	
Number over 16 years of age?	<i>15</i>	
Number in Alphabet?	<i>not one</i>	
Number who spell, and read easy lessons?	<i>19</i>	
Number in advanced Readers?	<i>8</i>	
Number in Geography?	<i>8</i>	
Number in Arithmetic?	<i>16</i>	
Number in higher branches?	<i>7</i>	
Number in Writing?	<i>12</i>	
Number in needle-work?	<i>16</i>	
Number free before the war?	<i>not one</i>	
Have you a Sabbath School?	<i>yes</i> How many Teachers? <i>3.</i> How many Pupils? <i>2.5</i>	
Have you an Industrial School?	<i>yes</i> How many Teachers? <i>one</i> How many Pupils? <i>34.</i>	
State the kind of work done?	<i>all kind of work,</i>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored.
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored.
- State the public sentiment towards Colored Schools, *very good a mixture, some*
- How many pupils in your School are members of a Temperance Society? *not one* Name of the Society?

Remarks:

(Signed.)

Elizabeth Henson
Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March 25*, 18*70*.

District or County, *Abbeville*

State, *Georgia*

Name of School, *Public*

Name of Teacher, *Wm. H. Glen*

J. F. Greenlee
H

Forwarded

Received

of the 22
H. H. Warren
22

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington. D. C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1887.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....
 Is it a Day or Night-School?.....
 When did your present session commence?.....
 Is your School supported by an Educational Society?.....
 Is your School supported wholly by local School Board?.....
 Is your School supported in part by local School Board?.....
 Is your School supported wholly by Freedmen?.....
 Is your School supported in part by Freedmen?.....
 Have you had Bureau transportation this term?.....
 Who owns the School-building?.....
 Is rent paid by Freedmen's Bureau?.....
 What number of Teachers and Assistants in your School?.....
 Total enrolment for the month?.....
 Number enrolled last report?.....
 Number left school this month?.....
 Number new Scholars this month?.....
 What is the average attendance?.....
 Number of Pupils for whom tuition is paid?.....
 Number of White Pupils?.....
 Number always present?.....
 Number always punctual?.....
 Number over 16 years of age?.....
 Number in Alphabet?.....
 Number who spell, and read easy lessons?.....
 Number in advanced readers?.....
 Number in Geography?.....
 Number in Arithmetic?.....
 Number in higher branches?.....
 Number in Writing?.....
 Number in Needle-work?.....
 Number free before the war?.....
 Have you a Sabbath-School?.....
 Have you an Industrial School?.....
 State the kind of work done?.....

[Answers placed here.]

Location (town, county, or district)?.....

Of what grade?.....

When to close?.....

What Society?.....

Name of Board or Com.?.....

Am't pd. this month?.....

Name of Board or Com.?.....

Am't pd. this month?.....

Amount paid this month?.....

Amount paid this month?.....

How much per month?.....

White?.....

Colored?.....

Male?.....

Female?.....

{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

{ Schools are to be kept five days per week and six hours each day. }

How many hours have you taught per day?.....

How many days have you taught this month?.....

{ Give reasons for deficiency of time, (if any,) in teaching. }

How many Teachers?.....

How many Pupils?.....

How many Teachers?.....

How many Pupils?.....

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.

(Signed)

W. M. H. Glean

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 1870

District or County, *of Montgomery*

State, *of Kentucky*

Name of School, *Methodist*

Name of Teacher, *Alexander Davis*

James H. Davis

10/4

October 1, 1870

AK

Forwarded.....

Received.....

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Methodist</u>	[Answers placed here.]	<u>Spring House</u>
Is it a Day or Night School?	<u>Day</u>	Location (town, county, or district)?	<u>Spring House</u>
When did your present session commence?	<u>Feb. 14</u>	Of what grade?	<u>of the first grade</u>
Is your School supported by an Educational Society?		When to close?	<u>June 3rd 1870</u>
Is your School supported wholly by local School Board?*		What Society?	
Is your School supported in part by local School Board?*		Name of Board or Com.?	
Is your School supported wholly by Freedmen?	<u>is not</u>	Am't p'd this month?	
Is your school supported in part by Freedmen?	<u>is</u>	Name of Board or Com.?	
Have you had Bureau transportation this term?	<u>have not</u>	Am't p'd this month?	
Who owns the School-building?	<u>Freedmen</u>	Amount paid this month?	<u>\$1.00</u>
Is rent paid by Freedmen's Bureau?	<u>is not</u>	Amount paid this month?	
What number of Teachers and Assistants in your School?	<u>1</u>	How much per month?	
Total enrolment for the month?†	<u>33</u>	White? <u>1</u> Colored? <u>1</u>	
Number enrolled last report?	<u>25</u>	Male? <u>14</u> Female? <u>16</u>	
Number left School this month?	<u>1</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number new Scholars this month?	<u>9</u>	{ Schools are to be kept five days per week and six hours each day. }	
What is the average attendance?	<u>26</u>	How many hours have you taught per day?	<u>6</u>
Number of Pupils for whom tuition is paid?	<u>33</u>	How many days have you taught this month?	<u>10</u>
Number of White Pupils?	<u>23</u>	Give reasons for deficiency of time, (if any,) in teaching. <u>none what ever</u>	
Number always present?	<u>23</u>		
Number always punctual?	<u>21</u>		
Number over 16 years of age?	<u>10</u>		
Number in Alphabet?	<u>none</u>		
Number who spell, and read easy lessons?	<u>12</u>		
Number in advanced Readers?	<u>13</u>		
Number in Geography?	<u>none</u>		
Number in Arithmetic?	<u>3</u>		
Number in higher branches?	<u>none</u>		
Number in Writing?	<u>13</u>		
Number in needle-work?			
Number free before the war?	<u>3</u>		
Have you a Sabbath School?	<u>yes</u>	How many Teachers?	<u>5</u> How many Pupils? <u>20</u>
Have you an Industrial School?		How many Teachers?	
State the kind of work done?		How many Pupils?	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
2. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
3. Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
4. Give (estimated) whole number of pupils in all such schools? _____ No. of Teachers, _____ White, _____ Colored, _____
5. State the public sentiment towards Colored Schools, all good and anxious to learn
6. How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks: The school is near night

(Signed.)

Alexander Davis

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 18 *70*

District or County, *Montgomery Co*

State, *of Kentucky*

Name of School, *German Lake Wood*

Name of Teacher, *George M. Wyatt*

Summary -

1/12/70

OK

Forwarded *March 26th A.S. 1870*

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*, 18*90*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Germania Reformed School</i>	[Answers placed here.]
Is it a Day or Night School? <i>a Day School</i>	Location (town, county, or district)? <i>Montgomery County</i>
When did your present session commence? <i>Jan. 3</i>	Of what grade? <i>Comm.</i>
Is your School supported by an Educational Society? <i>No</i>	When to close? <i>April 13</i>
Is your School supported wholly by local School Board? <i>No</i>	What Society? <i>None</i>
Is your School supported in part by local School Board? <i>No</i>	Name of Board or Com.? <i>County Board</i> Am't pd. this month?
Is your School supported wholly by Freedmen? <i>No</i>	Name of Board or Com.? <i>None</i> Am't pd. this month?
Is your School supported in part by Freedmen? <i>Yes</i>	Amount paid this month? <i>50 cts</i>
Have you had Bureau transportation this term? <i>No</i>	Amount paid this month? <i>\$1.50 cts</i>
Who owns the School-building? <i>Thomas Clear</i>	How much per month? <i>1.00</i>
Is rent paid by Freedmen's Bureau? <i>Yes</i>	White? <i>8</i> Colored? <i>12</i>
What number of Teachers and Assistants in your School? <i>2</i>	Male? <i>8</i> Female? <i>12</i>
Total enrolment for the month? <i>20</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }
Number enrolled last report? <i>Twenty-seven</i>	{ Schools are to be kept five days per week and six hours each day. }
Number left school this month? <i>7</i>	How many hours have you taught per day? <i>Six</i>
Number new Scholars this month? <i>One</i>	How many days have you taught this month? <i>20</i>
What is the average attendance? <i>Fifteen</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number of Pupils for whom tuition is paid? <i>Three</i>	
Number of White Pupils? <i>None</i>	
Number always present? <i>Fifteen</i>	
Number always punctual? <i>12</i>	
Number over 16 years of age? <i>Three</i>	
Number in Alphabet? <i>Two</i>	
Number who spell, and read easy lessons? <i>Six</i>	
Number in advanced readers? <i>Six</i>	
Number in Geography? <i>Five</i>	
Number in Arithmetic? <i>Five</i>	How many Teachers? <i>1</i> How many Pupils? <i>35</i>
Number in higher branches? <i>One</i>	How many Teachers? <i>None</i> How many Pupils? <i>None</i>
Number in Writing? <i>Six</i>	
Number in Needle-work? <i>None</i>	
Number free before the war? <i>None</i>	
Have you a Sabbath-School? <i>Yes</i>	
Have you an Industrial School? <i>No</i>	
State the kind of work done? <i>None</i>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *None* How many?
2. Give (estimated) whole number of pupils in all such Schools? *None* No. of Teachers, *None* White, *None* Colored, *None*
3. Do you know of Sabbath Schools not reported to the State Superintendent? *None* How many?
4. Give (estimated) whole number of pupils in all such Schools? *None* No. of Teachers, *None* White, *None* Colored, *None*
5. State the public sentiment towards Colored Schools, *Good and favorable*
6. How many pupils in your School are members of a Temperance Society? *None* Name of the Society?

Remarks.

(Signed)

Georgie M. Hyatt

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 18*70*

~~District~~ or County, *McLean*

State, *Virginia*

Name of School, *Colony School*

Name of Teacher, *Richard Pope*

Catharine

\$21.00

ak

Forwarded

March 21

Received


EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

 Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1870.

*To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

**A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Columbia School</u>	[Answers placed here.]
Is it a Day or Night School?.....	<u>Day</u>	Location (town, county, or district)?.....
When did your present session commence?.....	<u>Feb. 1</u>	Of what grade?.....
Is your School supported by an Educational Society?.....	<u>0</u>	When to close?.....
Is your School supported wholly by local School Board?.....	<u>0</u>	What Society?.....
Is your School supported in part by local School Board?.....	<u>0</u>	Name of Board or Com.?.....
Is your School supported wholly by Freedmen?.....	<u>0</u>	Name of Board or Com.?.....
Is your School supported in part by Freedmen?.....	<u>yes</u>	Amount paid this month?.....
Have you had Bureau transportation this term?.....	<u>0</u>	Amount paid this month?.....
Who owns the School-building?.....	<u>Frederick</u>	How much per month?.....
Is rent paid by Freedmen's Bureau?.....	<u>yes</u>	White?.....
What number of Teachers and Assistants in your School?.....	<u>1</u>	Colored?.....
Total enrolment for the month?.....	<u>30</u>	Male?.....
Number enrolled last report?.....	<u>34</u>	Female?.....
Number left school this month?.....	<u>4</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.
Number new Scholars this month?.....	<u>0</u>	{ Schools are to be kept five days per week and six hours each day.
What is the average attendance?.....	<u>20</u>	How many hours have you taught per day?.....
Number of Pupils for whom tuition is paid?.....	<u>30</u>	How many days have you taught this month?.....
Number of White Pupils?.....	<u>0</u>	Give reasons for deficiency of time, (if any,) in teaching.
Number always present?.....	<u>30</u>	
Number always punctual?.....	<u>30</u>	
Number over 16 years of age?.....	<u>4</u>	
Number in Alphabet?.....	<u>15</u>	
Number who spell, and read easy lessons?.....	<u>25</u>	
Number in advanced readers?.....	<u>0</u>	
Number in Geography?.....	<u>0</u>	
Number in Arithmetic?.....	<u>0</u>	
Number in higher branches?.....	<u>0</u>	
Number in Writing?.....	<u>4</u>	How many Teachers?.....
Number in Needle-work?.....	<u>0</u>	How many Pupils?.....
Number free before the war?.....	<u>1</u>	How many Teachers?.....
Have you a Sabbath-School?.....	<u>yes</u>	How many Pupils?.....
Have you an Industrial School?.....	<u>0</u>	How many Teachers?.....
State the kind of work done?.....	<u>0</u>	How many Pupils?.....

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed.)

Richard Pope

Teacher.

*O: School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 187⁰

District or County, *Madison County*

State, *Kentucky*

Name of School, *Union School*

Name of Teacher, *E. Belle Mitchell*

Done


AK

128

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
 Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March 1877.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Union</u>	[Answers placed here.]
Is it a Day or Night School?	<u>Day</u>	Location (town, county, or district)?
When did your present session commence?	<u>Sept 1</u>	Of what grade? <u>1st graded</u>
Is your School supported by an Educational Society?	<u>Yes</u>	When to close?
Is your School supported wholly by local School Board?*	<u>Yes</u>	What Society?
Is your School supported in part by local School Board?*	<u>Yes</u>	Name of Board or Com.?
Is your School supported wholly by Freedmen?	<u>Yes</u>	Am't p'd this month?
Is your school supported in part by Freedmen?	<u>Yes</u>	Name of Board or Com.?
Have you had Bureau transportation this term?	<u>Yes</u>	Am't p'd this month?
Who owns the School-building?	<u>Yes</u>	Amount paid this month?
Is rent paid by Freedmen's Bureau?	<u>Yes</u>	Amount paid this month?
What number of Teachers and Assistants in your School?	<u>1</u>	How much per month?
Total enrolment for the month?†	<u>61</u>	White? <u>61</u> Colored? <u>0</u>
Number enrolled last report?	<u>61</u>	Male? <u>29</u> Female? <u>32</u>
Number left School this month?	<u>0</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number new Scholars this month?	<u>0</u>	{ Schools are to be kept five days per week } and six hours each day.
What is the average attendance?	<u>60</u>	
Number of Pupils for whom tuition is paid?	<u>35</u>	How many hours have you taught per day? <u>6 1/2</u>
Number of White Pupils?	<u>0</u>	How many days have you taught this month? <u>2</u>
Number always present?	<u>48</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always punctual?	<u>36</u>	
Number over 16 years of age?	<u>12</u>	
Number in Alphabet?	<u>0</u>	
Number who spell, and read easy lessons?	<u>4</u>	
Number in advanced Readers?	<u>21</u>	
Number in Geography?	<u>20</u>	
Number in Arithmetic?	<u>37</u>	
Number in higher branches?	<u>10</u>	
Number in Writing?	<u>35</u>	
Number in needle-work?	<u>0</u>	
Number free before the war?	<u>0</u>	
Have you a Sabbath School?	<u>Yes</u>	How many Teachers?
Have you an Industrial School?	<u>Yes</u>	How many Pupils?
State the kind of work done?	<u>Yes</u>	How many Teachers?
		How many Pupils?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? Yes How many? 1
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? Yes How many? 0
- Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, favorable
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks:

(Signed.)

E. Zeile

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of March, 1870.

District or County, Mason County

State, Kentucky

Name of School, Elly School

Name of Teacher, Constantia H. Taylor

Washington

OK

Forwarded.....

Received.....

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>City School, Washington</u>	[Answers placed here.]	Location (town, county, or district)?	<u>Wasson, La. Co.</u>
Is it a Day or Night School?	<u>Day</u>	Of what grade?	<u>Primary</u>	
When did your present session commence?	<u>Oct 6</u>	When to close?	<u>0</u>	
Is your School supported by an Educational Society?		What Society?		
Is your School supported wholly by local School Board?*	<u>No</u>	Name of Board or Com.?	<u>0</u>	Am't p'd this month?
Is your School supported in part by local School Board?*		Name of Board or Com.?		Am't p'd this month?
Is your School supported wholly by Freedmen?	<u>No</u>	Amount paid this month?		
Is your school supported in part by Freedmen?	<u>Yes</u>	Amount paid this month?		
Have you had Bureau transportation this term?	<u>No</u>			
Who owns the School-building?	<u>Freedmen</u>			
Is rent paid by Freedmen's Bureau?	<u>Yes</u>	How much per month?	<u>\$ 20</u>	
What number of Teachers and Assistants in your School?	<u>One</u>	White?		Colored? <u>Colored</u>
Total enrolment for the month?†	<u>56 - 1 + 1 = 56</u>	Male?	<u>30</u>	Female? <u>26</u>
Number enrolled last report?	<u>55</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }		
Number left School this month?	<u>1</u>	{ Schools are to be kept five days per week and six hours each day. }		
Number new Scholars this month?	<u>1</u>			
What is the average attendance?	<u>48</u>			
Number of Pupils for whom tuition is paid?		How many hours have you taught per day?	<u>6</u>	
Number of White Pupils?	<u>0</u>	How many days have you taught this month?		
Number always present?	<u>48</u>	Give reasons for deficiency of time, (if any,) in teaching.		
Number always punctual?	<u>45</u>			
Number over 16 years of age?	<u>18</u>			
Number in Alphabet?	<u>0</u>			
Number who spell, and read easy lessons?	<u>21</u>			
Number in advanced Readers?	<u>35</u>			
Number in Geography?	<u>15</u>			
Number in Arithmetic?	<u>35</u>			
Number in higher branches?	<u>0</u>			
Number in Writing?	<u>29</u>			
Number in needle-work?	<u>0</u>			
Number free before the war?	<u>3</u>			
Have you a Sabbath School?		How many Teachers?		How many Pupils?
Have you an Industrial School?	<u>0</u>	How many Teachers?		How many Pupils?
State the kind of work done?	<u>0</u>			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored.
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored.
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

Constantine H. Taylor

Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *Mar* 18*70*

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *Annie McLean*

McLean
March

10/
ok =

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F., AND A. L., Washington, D.C. October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]	
Name of your School?.....	Location, (town, county, or district)?	
Is it a Day or Night School?.....	Of what grade? <u>1st</u>	
When did your present session commence?.....	When to close? <u>April 1st</u>	
Is your School supported by an Educational Society?.....	What Society?	
Is your School supported wholly by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Amount paid this month?	
Is your School supported in part by Freedmen?.....	Amount paid this month?	<u>4.11</u>
Have you had Bureau transportation this term?.....		
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?.....	How much per month? <u>11.11</u>	
What number of Teachers and Assistants in your School?..	White? <u>1</u>	Colored? <u>1</u>
Total enrolment for the month?†	Male? <u>1</u>	Female? <u>1</u>
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....		
Number new Scholars this month?.....		
What is the average attendance?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....	How many hours have you taught per day?	
Number always present?.....	How many days have you taught this month?	
Number always punctual?.....		
Number over 16 years of age?	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers? <u>1</u>	How many Pupils? <u>4</u>
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks,

(Signed) Miss Jennie W. Jones

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 18*70*

District or County, *Nelson*

State, *Wis.*

Name of School, *New Haven Col. School*

Name of Teacher, *James Rogers*

New Haven

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*, 18*70*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School?..... *New Haven Col. Sch.* Location (town, county, or district)? *New Haven*

Is it a Day or Night School?..... *Day* Of what grade? *Primary and*

When did your present session commence?..... *March 1st* When to close? *July 1st 1870*

Is your School supported by an Educational Society?..... What Society?

Is your School supported wholly by local School Board?..... Name of Board or Com.? Am't pd. this month?

Is your School supported in part by local School Board?..... Name of Board or Com.? Am't pd. this month?

Is your School supported wholly by Freedmen? Amount paid this month?

Is your School supported in part by Freedmen? Amount paid this month?

Have you had Bureau transportation this term?.....

Who owns the School-building?..... *No. D. ...*

Is rent paid by Freedmen's Bureau? How much per month?

What number of Teachers and Assistants in your School?..... White? *1* Colored?

Total enrolment for the month?† *32* Male? *12* Female? *20*

Number enrolled last report? *29* { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

Number left school this month?..... *3*

Number new Scholars this month?..... *1*

What is the average attendance?..... *28* { Schools are to be kept five days per week and six hours each day. }

Number of Pupils for whom tuition is paid?.....

Number of White Pupils?..... *28*

Number always present?..... *28*

Number always punctual?..... *2*

Number over 16 years of age?..... *5*

Number in Alphabet?..... *18*

Number who spell, and read easy lessons?..... *9*

Number in advanced readers?

Number in Geography?

Number in Arithmetic?

Number in higher branches?

Number in Writing?

Number in Needle-work?

Number free before the war?

Have you a Sabbath-School?..... How many Teachers? How many Pupils?

Have you an Industrial School?..... How many Teachers? How many Pupils?

State the kind of work done?.....

(Give reasons for deficiency of time, (if any,) in teaching.)

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
 2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
 3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
 4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
 5. State the public sentiment towards Colored Schools,
 6. How many pupils in your School are members of a Temperance Society? Name of the Society?
- Remarks.

(Signed)

James Rooney

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 187*2*

District or County, *Wilson County*

State, *Kentucky*

Name of School, *Fredman*

Name of Teacher, *A. F. Miller*

Fredman

10/

a R

Forwarded.....

Received.....

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C., October 1, 1872.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March 1876.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>3rd dist.</u>	
When did your present session commence?.....	Of what grade? <u>Primary</u>	
Is your School supported by an Educational Society?.....	When to close? <u>June 30th 1876</u>	
Is your School supported wholly by local School Board?*	What Society? <u>None</u>	
Is your School supported in part by local School Board?*	Name of Board or Com.? <u>None</u>	Am't p'd this month? <u>0</u>
Is your School supported wholly by Freedmen?.....	Name of Board or Com.? <u>None</u>	Am't p'd this month? <u>0</u>
Is your school supported in part by Freedmen?.....	Amount paid this month? <u>0</u>	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>\$ 12.00</u>	
Who owns the School-building?.....	How much per month? <u>\$ 15.00</u>	
Is rent paid by Freedmen's Bureau?.....	White? <u>0</u> Colored? <u>1</u>	
What number of Teachers and Assistants in your School?.....	Male? <u>1</u> Female? <u>20</u>	
Total enrolment for the month?†.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number enrolled last report?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number left School this month?.....		
Number new Scholars this month?.....		
What is the average attendance?.....		
Number of Pupils for whom tuition is paid?.....	How many hours have you taught per day? <u>1</u>	
Number of White Pupils?.....	How many days have you taught this month?.....	
Number always present?.....	<div style="border: 1px solid black; padding: 5px;"> Give reasons for deficiency of time, (if any,) in teaching. </div>	
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced Readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in needle-work?.....		
Number free before the war?.....		
Have you a Sabbath School?.....	How many Teachers? <u>5</u>	How many Pupils? <u>50</u>
Have you an Industrial School?.....	How many Teachers? <u>0</u>	How many Pupils? <u>0</u>
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such schools?..... No. of Teachers,..... White,..... Colored.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks:

(Signed.)

W. H. Miller

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 18*80*.

District or County, *Nelson County*

State, *of Kentucky*

Name of School, *Bloomfield*

Name of Teacher, *Charles Harris*

Bloomfield

\$15-

AK

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~Use~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*, 18*80*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? *Bloomfield Colored* Location (town, county, or district)? *Day*

Is it a Day or Night-School? *Day* Of what grade? *Common or primary*

When did your present session commence? *October 1* When to close? *June thirtieth 1870*

Is your School supported by an Educational Society? *No* What Society? *no*

Is your School supported wholly by local School Board? *No* Name of Board or Com.? *no* Am't pd. this month? *no*

Is your School supported in part by local School Board? *No* Name of Board or Com.? *no* Am't pd. this month? *no*

Is your School supported wholly by Freedmen? *No* Amount paid this month? *Fifteen dollars*

Is your School supported in part by Freedmen? *yes* Amount paid this month? *\$ 15 00*

Have you had Bureau transportation this term? *No*

Who owns the School-building? *Freedmen*

Is rent paid by Freedmen's Bureau? *yes* How much per month? *20 00*

What number of Teachers and Assistants in your School? *one* White? *no* Colored? *one*

Total enrolment for the month? *42* Male? *34* Female? *18*

Number enrolled last report? *44* { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

Number left school this month? *2*

Number new Scholars this month? *no*

What is the average attendance? *35* { Schools are to be kept five days per week and six hours each day. }

Number of Pupils for whom tuition is paid? *30*

Number of White Pupils? *no* How many hours have you taught per day? *26 1/2*

Number always present? *30* How many days have you taught this month? *20*

Number always punctual? *25*

Number over 16 years of age? *3* { Give reasons for deficiency of time, (if any,) in teaching. }

Number in Alphabet? *no*

Number who spell, and read easy lessons? *35*

Number in advanced readers? *10*

Number in Geography? *12*

Number in Arithmetic? *9*

Number in higher branches? *no*

Number in Writing? *14*

Number in Needle-work? *no*

Number free before the war? *no*

Have you a Sabbath-School? *yes* How many Teachers? *4* How many Pupils? *30*

Have you an Industrial School? *no* How many Teachers? *no* How many Pupils? *no*

State the kind of work done? *no*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *no* How many? *no*
2. Give (estimated) whole number of pupils in all such Schools? *no* No. of Teachers, *no* White, *no* Colored, *no*
3. Do you know of Sabbath Schools not reported to the State Superintendent? *no* How many? *no*
4. Give (estimated) whole number of pupils in all such Schools? *no* No. of Teachers, *no* White, *no* Colored, *no*
5. State the public sentiment towards Colored Schools.
6. How many pupils in your School are members of a Temperance Society? *no* Name of the Society? *no*

Remarks.

(Signed)

Charles W. Harris

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

$$\begin{array}{r} 473 \\ 4 \end{array}$$

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 18*87*.

District or County, *Nichols*

State, *Oklahoma*

Name of School, *Green Hall*

Name of Teacher, *E. D. Conway*

Carroll

\$15.00

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU OF F., AND A.L., Washington, D.C., October 1, 1888.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*, 18*80*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>1020 60 0</i>	[Answers placed here.] Location (town, county, or district)?
Is it a Day or Night-School?.....	Of what grade?	
When did your present session commence?.....	When to close?	
Is your School supported by an Educational Society?.....	What Society?	
Is your School supported wholly by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Amount paid this month?	
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?.....	<i>15.00</i>	
Who owns the School-building?.....	<i>10</i>	
Is rent paid by Freedmen's Bureau?	How much per month?	
What number of Teachers and Assistants in your School?..	White? <i>0</i> Colored? <i>1</i>	
Total enrolment for the month?†	Male? <i>0</i> Female? <i>0</i>	
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?		
Number new Scholars this month?.....	{ Schools are to be kept five } days per week and six hours each day.	
What is the average attendance?.....		
Number of Pupils for whom tuition is paid?.....	How many hours have you taught per day? <i>6</i>	
Number of White Pupils?.....	How many days have you taught this month?	
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?	(Give reasons for deficiency of time, (if any,) in teaching.)	
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers?	How many Pupils?
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *no* How many?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent? *no* How many?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

Edward Conway
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 186

District or County, *Polin District No.*

State, of *Kentucky*

Name of School, *Glendale*

Name of Teacher, *S F E*

Glendale

S F

OK

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1886.

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? Glendale Location (town, county, or district)? Glendale

Is it a Day or Night-School? Day School Of what grade? 1st

When did your present session commence? Mar 11 When to close? Mar 18

Is your School supported by an Educational Society? No What Society? None

Is your School supported wholly by local School Board? No Name of Board or Com.? None Am't pd. this month? 0

Is your School supported in part by local School Board? No Name of Board or Com.? None Am't pd. this month? 0

Is your School supported wholly by Freedmen? Yes Amount paid this month? 8.00

Is your School supported in part by Freedmen? No Amount paid this month? 0

Have you had Bureau transportation this term? Yes

Who owns the School-building? Glendale

Is rent paid by Freedmen's Bureau? No How much per month? 0

What number of Teachers and Assistants in your School? 2 White? 1 Colored? 1

Total enrolment for the month? 25 Male? 15 Female? 10

Number enrolled last report? 27 { Number enrolled last report, by adding new scholars and subtracting }
 Number left school this month? 3 { those left school, must equal the present total enrolment. }

Number new Scholars this month? 3

What is the average attendance? 20 { Schools are to be kept five }
 Number of Pupils for whom tuition is paid? 19 { days per week and six }
 { hours each day. }

Number of White Pupils? 10 How many hours have you taught per day? 6

Number always present? 25 How many days have you taught this month? 16

Number always punctual? 19

Number over 16 years of age? 18 { Give reasons for deficiency of time, (if any,) in teaching. }

Number in Alphabet? 10

Number who spell, and read easy lessons? 15

Number in advanced readers? 2

Number in Geography? 12

Number in Arithmetic? 15

Number in higher branches? 1

Number in Writing? 1

Number in Needle-work? 1

Number free before the war? 10

Have you a Sabbath-School? Yes How many Teachers? 1 How many Pupils? 10

Have you an Industrial School? No How many Teachers? 0 How many Pupils? 0

State the kind of work done? None

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
 - Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
 - Do you know of Sabbath Schools not reported to the State Superintendent? How many?
 - Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
 - State the public sentiment towards Colored Schools,
 - How many pupils in your School are members of a Temperance Society? Name of the Society?
- Remarks.

(Signed)

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 186*7*.

District or County, *Ohio*

State, *Kentucky*

Name of School, *Hartford*

Name of Teacher, *John G Adams*

Hartford
9/18
OK

Forwarded

Received

EXPLANATIONS

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
~~54~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*, 18*80*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Hartford</i>	[Answers placed here.]	Location (town, county, or district)? <i>Ohio</i>
Is it a Day or Night-School?.....	<i>Day</i>	Of what grade? <i>Common</i>	
When did your present session commence?.....	<i>1st</i>	When to close? <i>31st</i>	
Is your School supported by an Educational Society?.....	<i>0</i>	What Society? <i>0</i>	
Is your School supported wholly by local School Board?.....	<i>0</i>	Name of Board or Com.? <i>0</i>	Am't pd. this month? <i>0</i>
Is your School supported in part by local School Board?.....	<i>0</i>	Name of Board or Com.? <i>0</i>	Am't pd. this month? <i>0</i>
Is your School supported wholly by Freedmen?.....	<i>No</i>	Amount paid this month? <i>\$18.00</i>	
Is your School supported in part by Freedmen?.....	<i>Yes</i>	Amount paid this month? <i>18.00</i>	
Have you had Bureau transportation this term?.....	<i>No</i>		
Who owns the School-building?.....	<i>Freedmen</i>		
Is rent paid by Freedmen's Bureau?.....	<i>Yes</i>	How much per month? <i>\$30.00</i>	
What number of Teachers and Assistants in your School?.....	<i>1</i>	White? <i>0</i>	Colored? <i>1</i>
Total enrolment for the month?†.....	<i>62</i>	Male? <i>52</i>	Female? <i>10</i>
Number enrolled last report?.....	<i>75</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	<i>15</i>		
Number new Scholars this month?.....	<i>2</i>		
What is the average attendance?.....	<i>49</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<i>36</i>		
Number of White Pupils?.....	<i>0</i>	How many hours have you taught per day?.....	
Number always present?.....	<i>44</i>	How many days have you taught this month?.....	
Number always punctual?.....	<i>40</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?.....	<i>20</i>		
Number in Alphabet?.....	<i>0</i>		
Number who spell, and read easy lessons?.....	<i>17</i>		
Number in advanced readers?.....	<i>45</i>		
Number in Geography?.....	<i>12</i>		
Number in Arithmetic?.....	<i>17</i>		
Number in higher branches?.....	<i>0</i>		
Number in Writing?.....	<i>30</i>		
Number in Needle-work?.....	<i>0</i>		
Number free before the war?.....	<i>0</i>	How many Teachers? <i>0</i>	How many Pupils? <i>0</i>
Have you a Sabbath-School?.....	<i>0</i>	How many Teachers? <i>0</i>	How many Pupils? <i>0</i>
Have you an Industrial School?.....	<i>0</i>		
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

John P. Adams
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

55/62 2/2

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 187*0*.

District or County, *Oglethorpe*

State, *Kentucky*

Name of School, *La Grange*

Name of Teacher, *Elijah P. Harris*

La Grange
4/10 - 00
ak

Forwarded

March 22nd 1870

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March* 187*7*.

1. To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
2. A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? *St. George* [Answers placed here.] Location (town, county, or district)? *Wicham*

Is it a Day or Night School? *day* Of what grade? *first to fourth*

When did your present session commence? *Jan* When to close? *June 30*

Is your School supported by an Educational Society? *it is* What Society? *Missions Baptist*

Is your School supported wholly by local School Board? *it is* Name of Board or Com.? *none* Am't p'd this month? *0*

Is your School supported in part by local School Board? *it is* Name of Board or Com.? *Wicham B.* Am't p'd this month? *16*

Is your School supported wholly by Freedmen? *it is not* Amount paid this month? *0*

Is your school supported in part by Freedmen? *it is* Amount paid this month? *0*

Have you had Bureau transportation this term? *none*

Who owns the School-building? *The Baptist Society*

Is rent paid by Freedmen's Bureau? *it is* How much per month? *\$18 15*

What number of Teachers and Assistants in your School? *1* White? *1* Colored? *1*

Total enrolment for the month? *35* Male? *13* Female? *20*

Number enrolled last report? *40* { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }

Number left School this month? *5*

Number new Scholars this month? *0* { Schools are to be kept five days per week and six hours each day. }

What is the average attendance? *30*

Number of Pupils for whom tuition is paid? *30* How many hours have you taught per day? *6*

Number of White Pupils? *0* How many days have you taught this month? *22*

Number always present? *30* { Give reasons for deficiency of time, (if any,) in teaching. }

Number always punctual? *30*

Number over 16 years of age? *2*

Number in Alphabet? *0*

Number who spell, and read easy lessons? *24*

Number in advanced Readers? *0*

Number in Geography? *15*

Number in Arithmetic? *11*

Number in higher branches? *0*

Number in Writing? *18*

Number in needle-work? *0*

Number free before the war? *0*

Have you a Sabbath School? *yes* How many Teachers? *4* How many Pupils? *50*

Have you an Industrial School? *none* How many Teachers? *none* How many Pupils? *none*

State the kind of work done? *none*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools, *Very Good*
- How many pupils in your School are members of a Temperance Society? *3* Name of the Society? *U. B. F.*

Remarks:

(Signed,)

Elijah P. Harris
Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 18*90*.

District or County, *Ohio*

State, *Kentucky*

Name of School, *Crimmell*

Name of Teacher, *Charles P. Moore*

Crimmell

OK

\$20

Forwarded _____ *X*

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1898.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1891

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>Chen</u>	
When did your present session commence?.....	Of what grade? <u>1st</u>	
Is your School supported by an Educational Society?.....	When to close? <u>3/31</u>	
Is your School supported wholly by local School Board?.....	What Society? <u>1</u>	
Is your School supported in part by local School Board?.....	Name of Board or Com.? <u>1</u>	Am't pd. this month? <u>0</u>
Is your School supported wholly by Freedmen?.....	Name of Board or Com.? <u>0</u>	Am't pd. this month? <u>0</u>
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>15.00</u>	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>15.00</u>	
Who owns the School-building?.....	How much per month? <u>22.00</u>	
Is rent paid by Freedmen's Bureau?.....	White? <u>20</u> Colored? <u>1</u>	
What number of Teachers and Assistants in your School?.....	Male? <u>21</u> Female? <u>1</u>	
Total enrolment for the month?†.....	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number enrolled last report?.....	{ Schools are to be kept five } days per week and six hours each day.	
Number left school this month?.....	How many hours have you taught per day? <u>30</u>	
Number new Scholars this month?.....	How many days have you taught this month? <u>33</u>	
What is the average attendance?.....	Give reasons for deficiency of time, (if any,) in teaching.	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....			How many Teachers? 1 How many Pupils? 22
Number in Arithmetic?.....	How many Teachers? <u>1</u> How many Pupils? <u>22</u>	
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....		
Have you an Industrial School?.....		
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks,.....

(Signed) Charles L. Moore

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 187*7*

District or County, *County*

State, *Chesapeake*

Name of School, *Public School*

Name of Teacher, *John C. King*

Grampson

S. J.

ak

Forwarded.....

Received.....

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington. D. C., October 1, 1878.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March 1878.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Chapman School</u>	[Answers placed here.]	
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)? <u>County</u>	
When did your present session commence? <u>Jan 1</u>	Of what grade? <u>1-8</u>	
Is your School supported by an Educational Society? <u>Yes</u>	When to close? <u>the last of July</u>	
Is your School supported wholly by local School Board? <u>Yes</u>	What Society? <u>None</u>	
Is your School supported in part by local School Board? <u>Yes</u>	Name of Board or Com.? <u>Chapman</u>	Am't p'd this month? <u>0</u>
Is your School supported wholly by Freedmen? <u>Yes</u>	Name of Board or Com.? <u>Chapman</u>	Am't p'd this month? <u>0</u>
Is your school supported in part by Freedmen? <u>Yes</u>	Amount paid this month? <u>100</u>	
Have you had Bureau transportation this term? <u>Yes</u>	Amount paid this month? <u>100</u>	
Who owns the School-building? <u>State</u>		
Is rent paid by Freedmen's Bureau? <u>Yes</u>	How much per month? <u>100</u>	
What number of Teachers and Assistants in your School? <u>5</u>	White? <u>4</u> Colored? <u>1</u>	
Total enrolment for the month? <u>65</u>	Male? <u>40</u> Female? <u>25</u>	
Number enrolled last report? <u>35</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month? <u>0</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month? <u>30</u>		
What is the average attendance? <u>30</u>		
Number of Pupils for whom tuition is paid? <u>40</u>	How many hours have you taught per day? <u>2</u>	
Number of White Pupils? <u>40</u>	How many days have you taught this month? <u>20</u>	
Number always present? <u>40</u>	(Give reasons for deficiency of time, (if any,) in teaching.) <u>The winter is very dry and the ground is very hard</u>	
Number always punctual? <u>40</u>		
Number over 16 years of age? <u>40</u>		
Number in Alphabet? <u>40</u>		
Number who spell, and read easy lessons? <u>40</u>		
Number in advanced Readers? <u>40</u>		
Number in Geography? <u>40</u>		
Number in Arithmetic? <u>40</u>		
Number in higher branches? <u>40</u>		
Number in Writing? <u>40</u>		
Number in needle-work? <u>40</u>		
Number free before the war? <u>40</u>		
Have you a Sabbath School? <u>Yes</u>	How many Teachers? <u>2</u>	How many Pupils? <u>40</u>
Have you an Industrial School? <u>Yes</u>	How many Teachers? <u>2</u>	How many Pupils? <u>40</u>
State the kind of work done? <u>None</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? None How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored 0
- Do you know of Sabbath Schools not reported to the State Superintendent? None How many? 0
- Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored 0
- State the public sentiment towards Colored Schools, At the public sentiment is good
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? None

Remarks: There is a great deal of work done in the school

(Signed,)

Teacher

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 18*70*.District or County, *Ohio*State, *Kentucky*Name of School, *Cromwell*Name of Teacher, *Charles P. Moore**Cromwell**My hr**OK**5/8*

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

It should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*, 18*80*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Cromwell</i>	[Answers placed here.]	Location (town, county, or district)? <i>Ohio</i>
Is it a Day or Night-School?.....	<i>Day</i>	of what grade? <i>Common</i>	
When did your present session commence?.....	<i>12th</i>	When to close? <i>17th</i>	
Is your School supported by an Educational Society?.....	<i>No</i>	What Society? <i>0</i>	
Is your School supported wholly by local School Board?.....	<i>0</i>	Name of Board or Com.? <i>0</i>	Am't pd. this month? <i>0</i>
Is your School supported in part by local School Board?.....	<i>No</i>	Name of Board or Com.? <i>0</i>	Am't pd. this month? <i>0</i>
Is your School supported wholly by Freedmen?.....	<i>Yes</i>	Amount paid this month? <i>\$5.00</i>	
Is your School supported in part by Freedmen?.....	<i>No</i>	Amount paid this month? <i>5.00</i>	
Have you had Bureau transportation this term?.....	<i>No</i>		
Who owns the School-building?.....	<i>Freedmen</i>	How much per month? <i>\$10.00</i>	
Is rent paid by Freedmen's Bureau?.....	<i>Yes</i>	White? <i>0</i> Colored? <i>1</i>	
What number of Teachers and Assistants in your School?.....	<i>23</i>	Male? <i>14</i> Female? <i>9</i>	
Total enrolment for the month?†.....	<i>0</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number enrolled last report?.....	<i>0</i>		
Number left school this month?.....	<i>23</i>		
Number new Scholars this month?.....	<i>21</i>	{ Schools are to be kept five days per week and six hours each day. }	
What is the average attendance?.....	<i>16</i>		
Number of Pupils for whom tuition is paid?.....	<i>0</i>	How many hours have you taught per day?.....	
Number of White Pupils?.....	<i>21</i>	How many days have you taught this month?.....	
Number always present?.....	<i>18</i>	{ (Give reasons for deficiency of time, (if any,) in teaching.) }	
Number always punctual?.....	<i>23</i>		
Number over 16 years of age?.....	<i>3</i>		
Number in Alphabet?.....	<i>15</i>		
Number who spell, and read easy lessons?.....	<i>5</i>		
Number in advanced readers?.....	<i>0</i>		
Number in Geography?.....	<i>6</i>		
Number in Arithmetic?.....	<i>0</i>		
Number in higher branches?.....	<i>5</i>		
Number in Writing?.....	<i>0</i>			How many Teachers? 0 How many Pupils? 0
Number in Needle-work?.....	<i>0</i>	How many Teachers? <i>0</i> How many Pupils? <i>0</i>	
Number free before the war?.....	<i>0</i>		
Have you a Sabbath-School?.....	<i>0</i>		
Have you an Industrial School?.....	<i>0</i>		
State the kind of work done?.....	<i>0</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White. Colored.
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White. Colored.
- State the public sentiment towards Colored Schools.
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *Mar*, 187*8*

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *J. E. Mills*

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1878.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March 23rd* 187*8*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Pasis Union</i>	<i>20</i> School	[Answers placed here.]
Is it a Day or Night School? <i>Day</i>	Of what grade? <i>Common</i>	Location (town, county, or district)?
When did your present session commence? <i>Dec.</i>	When to close?	
Is your School supported by an Educational Society?	What Society?	
Is your School supported wholly by local School Board?*	Name of Board or Com.?	Am't p'd this month?
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't p'd this month?
Is your School supported wholly by Freedmen?	Amount paid this month?	
Is your school supported in part by Freedmen? <i>Yes</i>	Amount paid this month?	
Have you had Bureau transportation this term?		
Who owns the School-building? <i>Freedmen</i>		
Is rent paid by Freedmen's Bureau?	How much per month?	
What number of Teachers and Assistants in your School? <i>2</i>	White? <i>2</i> Colored? <i>0</i>	
Total enrolment for the month? <i>55</i>	Male? <i>55</i> Female? <i>0</i>	
Number enrolled last report? <i>71</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month? <i>16</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month? <i>4</i>	How many hours have you taught per day?	
What is the average attendance? <i>about</i>	How many days have you taught this month?	
Number of Pupils for whom tuition is paid?	Give reasons for deficiency of time, (if any,) in teaching.	
Number of White Pupils?		
Number always present? <i>about</i>		
Number always punctual?		
Number over 16 years of age?		
Number in Alphabet? <i>6</i>		
Number who spell, and read easy lessons? <i>about</i>		
Number in advanced Readers? <i>about</i>		
Number in Geography? <i>about</i>		
Number in Arithmetic? <i>20</i>		
Number in higher branches?		
Number in Writing? <i>about</i>	How many Teachers?	How many Pupils?
Number in needle-work? <i>20</i>	How many Teachers?	How many Pupils?
Number free before the war?		
Have you a Sabbath School? <i>Yes</i>		
Have you an Industrial School?		
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools.
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

Jordan Kelly, T.C.

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 187*0*.

District or County, *Delaware*

State, *Illinois*

Name of School, *Monroe City*

Name of Teacher, *E. A. Hinkle*

Monroe City

a k

\$8.00

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D. C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March* 1870 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Delaware</i>	[Answers placed here.]
Is it a Day or Night School?	<i>Day</i>	Location (town, county, or district)? <i>Mundell</i>
When did your present session commence?	<i>Feb</i>	Of what grade? <i>1st grade</i>
Is your School supported by an Educational Society?	<i>Yes</i>	When to close? <i>in June probably</i>
Is your School supported wholly by local School Board?*	<i>No</i>	What Society? <i>Free Baptist</i>
Is your School supported in part by local School Board?*	<i>No</i>	Name of Board or Com.? <i>0</i> Am't p'd this month? <i>0</i>
Is your School supported wholly by Freedmen?	<i>No</i>	Name of Board or Com.? <i>0</i> Am't p'd this month? <i>0</i>
Is your school supported in part by Freedmen?	<i>Yes</i>	Amount paid this month? <i>0</i>
Have you had Bureau transportation this term?	<i>No</i>	Amount paid this month? <i>Eight dollars</i>
Who owns the School-building?	<i>Freedmen</i>	
Is rent paid by Freedmen's Bureau?	<i>No</i>	How much per month? <i>0</i>
What number of Teachers and Assistants in your School?	<i>Two</i>	White? <i>one</i> Colored? <i>one</i>
Total enrolment for the month?†	<i>59</i>	Male? <i>22</i> Female? <i>37</i>
Number enrolled last report?	<i>58</i> ✓	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.
Number left School this month?	<i>one</i> ✓	
Number new Scholars this month?	<i>Two</i> ✓	{ Schools are to be kept five days per week and six hours each day.
What is the average attendance?	<i>43</i>	
Number of Pupils for whom tuition is paid?	<i>20</i>	How many hours have you taught per day? <i>6</i>
Number of White Pupils?	<i>one</i>	How many days have you taught this month? <i>21</i>
Number always present?	<i>15</i>	{ Give reasons for deficiency of time, (if any,) in teaching.
Number always punctual?	<i>12</i>	
Number over 16 years of age?	<i>6</i>	
Number in Alphabet?	<i>one</i>	
Number who spell, and read easy lessons?	<i>30</i>	
Number in advanced Readers?	<i>29</i>	
Number in Geography?	<i>27</i>	
Number in Arithmetic?	<i>45</i>	
Number in higher branches?	<i>10</i>	
Number in Writing?	<i>35</i>	
Number in needle-work?	<i>0</i>	
Number free before the war?	<i>6</i>	
Have you a Sabbath School?	<i>Yes</i>	How many Teachers? <i>2</i> How many Pupils? <i>50</i>
Have you an Industrial School?	<i>No</i>	How many Teachers? <i>0</i> How many Pupils? <i>0</i>
State the kind of work done?	<i>0</i>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks: _____

(Signed.)

Elizabeth A. Little

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 18*80*.

District or County, *Paris*

State, *Kentucky*

Name of School, _____

Name of Teacher, *Susan E. Grubbs*

Paris Ky

March

A

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~Y~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*, 18*66*.

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Free Union</i>	[Answers placed here.]	
Is it a Day or Night-School? <i>Day</i>	Location (town, county, or district)?	
When did your present session commence? <i>Dec 1</i>	Of what grade?	
Is your School supported by an Educational Society?	When to close? <i>June</i>	
Is your School supported wholly by local School Board?	What Society?	
Is your School supported in part by local School Board?	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?	Amount paid this month?	
Who owns the School-building? <i>Freedmen</i>	How much per month?	
Is rent paid by Freedmen's Bureau?	White? <i>45</i>	Colored? <i>car</i>
What number of Teachers and Assistants in your School?	Male? <i>27</i>	Female? <i>78</i>
Total enrolment for the month? <i>114</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number enrolled last report? <i>50</i>	{ Schools are to be kept five } days per week and six } hours each day.	
Number left school this month? <i>10</i>		
Number new Scholars this month? <i>1</i>		
What is the average attendance? <i>111</i>		
Number of Pupils for whom tuition is paid?	How many hours have you taught per day?	
Number of White Pupils?	How many days have you taught this month? <i>12</i>	
Number always present? <i>111</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual? <i>112</i>		
Number over 16 years of age? <i>25</i>		
Number in Alphabet? <i>20</i>		
Number who spell, and read easy lessons? <i>21</i>		
Number in advanced readers? <i>20</i>		
Number in Geography? <i>19</i>		
Number in Arithmetic? <i>19</i>		
Number in higher branches? <i>19</i>		
Number in Writing? <i>19</i>			How many Teachers? 5
Number in Needle-work? <i>10</i>	How many Pupils? <i>30</i>	
Number free before the war?	How many Teachers?	
Have you a Sabbath-School? <i>yes</i>	How many Pupils?	
Have you an Industrial School? <i>yes</i>		
State the kind of work done? <i>Free Union</i>		

~~To~~ To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Susan E. Hubbs

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *February*, 187*7*

District or County, *Sevier*

State, *Kentucky*

Name of School, *Common School*

Name of Teacher, *C. A. Smith*

OK

Forwarded.....

Received.....

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1878

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1877.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)?.....	
When did your present session commence?.....	Of what grade?.....	
Is your School supported by an Educational Society?.....	When to close?.....	
Is your School supported wholly by local School Board?*	What Society?.....	
Is your School supported in part by local School Board?*	Name of Board or Com.?.....	Am't p'd this month?.....
Is your School supported wholly by Freedmen?.....	Name of Board or Com.?.....	Am't p'd this month?.....
Is your school supported in part by Freedmen?.....	Amount paid this month?.....	
Have you had Bureau transportation this term?.....	Amount paid this month?.....	
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?.....	How much per month?.....	
What number of Teachers and Assistants in your School?.....	White?.....	Colored?.....
Total enrolment for the month?.....	Male?.....	Female?.....
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left School this month?.....	{ Schools are to be kept five days per week } and six hours each day.	
Number new Scholars this month?.....		
What is the average attendance?.....		
Number of Pupils for whom tuition is paid?.....	How many hours have you taught per day?.....	
Number of White Pupils?.....	How many days have you taught this month?.....	
Number always present?.....	<div style="border: 1px solid black; padding: 5px;"> Give reasons for deficiency of time, (if any,) in teaching. </div>	
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced Readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in needle-work?.....		
Number free before the war?.....		
Have you a Sabbath School?.....	How many Teachers?.....	How many Pupils?.....
Have you an Industrial School?.....	How many Teachers?.....	How many Pupils?.....
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such schools?..... No. of Teachers,..... White,..... Colored.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks:

(Signed.) C. H. St. John

Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of March, 187

District or County, _____

State, _____

Name of School, _____

Name of Teacher, Wm. H. T.

Smith Station

OK
12/8

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April 1877.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>P. A. School</u>	[Answers placed here.]	
Is it a Day or Night School? <u>day</u>	Location (town, county, or district)?	
When did your present session commence? <u>Dec. 1</u>	Of what grade? <u>1</u>	
Is your School supported by an Educational Society? <u>Yes</u>	When to close? <u>June</u>	
Is your School supported wholly by local School Board? <u>Yes</u>	What Society? <u>1</u>	
Is your School supported in part by local School Board? <u>Yes</u>	Name of Board or Com.? <u>1</u>	Am't p'd this month? <u>1</u>
Is your School supported wholly by Freedmen? <u>Yes</u>	Name of Board or Com.? <u>1</u>	Am't p'd this month? <u>1</u>
Is your school supported in part by Freedmen? <u>Yes</u>	Amount paid this month? <u>1</u>	
Have you had Bureau transportation this term? <u>Yes</u>	Amount paid this month? <u>1</u>	
Who owns the School-building? <u>State</u>		
Is rent paid by Freedmen's Bureau? <u>Yes</u>	How much per month? <u>1</u>	
What number of Teachers and Assistants in your School? <u>3</u>	White? <u>17</u>	Colored? <u>1</u>
Total enrolment for the month? <u>39</u>	Male? <u>17</u>	Female? <u>1</u>
Number enrolled last report? <u>3</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month? <u>✓</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month? <u>✓</u>		
What is the average attendance? <u>2</u>	How many hours have you taught per day? <u>1</u>	
Number of Pupils for whom tuition is paid? <u>2</u>	How many days have you taught this month? <u>1</u>	
Number of White Pupils? <u>1</u>	Give reasons for deficiency of time, (if any,) in teaching.	
Number always present? <u>1</u>		
Number always punctual? <u>1</u>		
Number over 16 years of age? <u>1</u>		
Number in Alphabet? <u>1</u>		
Number who spell, and read easy lessons? <u>1</u>		
Number in advanced Readers? <u>1</u>		
Number in Geography? <u>1</u>		
Number in Arithmetic? <u>1</u>		
Number in higher branches? <u>1</u>		
Number in Writing? <u>1</u>		
Number in needle-work? <u>1</u>		
Number free before the war? <u>1</u>		
Have you a Sabbath School? <u>1</u>	How many Teachers? <u>1</u>	How many Pupils? <u>1</u>
Have you an Industrial School? <u>1</u>	How many Teachers? <u>1</u>	How many Pupils? <u>1</u>
State the kind of work done? <u>1</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? 1 How many? 1
- Give (estimated) whole number of pupils in all such Schools? 1 No. of Teachers, 1 White, 1 Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? 1 How many? 1
- Give (estimated) whole number of pupils in all such schools? 1 No. of Teachers, 1 White, 1 Colored
- State the public sentiment towards Colored Schools, 1
- How many pupils in your School are members of a Temperance Society? 1 Name of the Society? 1

Remarks: 1

(Signed.) 1

Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of March, 1870

District or County, Pulaski Co.

State, Ill.

Name of School, Manning School

Name of Teacher, Ellen Lucas

Mrs. R. H. H.

OK

144

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should ~~more~~ extended forms be used, it would oblige the Commissioner to have them include all the items of this.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of 187

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Quincy School</i> <small>[Answers placed here.]</small>	
Is it a Day or Night School?	<i>Day</i> Location (town, county, or district)?	
When did your present session commence?	<i>Oct</i> Of what grade?	
Is your School supported by an Educational Society?	<i>Yes</i> When to close?	
Is your School supported wholly by local School Board?*	<i>No</i>	What Society? <i>Y. S.</i>
Is your School supported in part by local School Board?*	<i>No</i>	Name of Board or Com.? Am't p'd this month?
Is your School supported wholly by Freedmen?	<i>No</i>	Name of Board or Com.? Am't p'd this month?
Is your school supported in part by Freedmen?	<i>No</i>	Amount paid this month?
Have you had Bureau transportation this term?	<i>No</i>	Amount paid this month?
Who owns the School-building?	<i>Y.</i>	
Is rent paid by Freedmen's Bureau?	<i>No</i> How much per month?	
What number of Teachers and Assistants in your School?	<i>1</i> White? Colored?	
Total enrolment for the month?†	<i>34</i> Male? Female?	
Number enrolled last report?	<i>48</i> { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month?	<i>14</i>	
Number new Scholars this month?	<i>9</i> { Schools are to be kept five days per week and six hours each day. }	
What is the average attendance?	<i>22</i>	
Number of Pupils for whom tuition is paid?	<i>9</i> How many hours have you taught per day?	
Number of White Pupils?	<i>0</i> How many days have you taught this month?	
Number always present?	<i>5</i> { Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual?	<i>17</i>	
Number over 16 years of age?	<i>5</i>	
Number in Alphabet?	<i>2</i>	
Number who spell, and read easy lessons?	<i>11</i>	
Number in advanced Readers?	<i>9</i>	
Number in Geography?	<i>14</i>	
Number in Arithmetic?	<i>18</i>	
Number in higher branches?	<i>0</i>	
Number in Writing?	<i>10</i>	
Number in needle-work?	<i>0</i>	
Number free before the war?	<i>0</i>	
Have you a Sabbath School?	<i>Yes</i> How many Teachers? <i>0</i>	How many Pupils? <i>145</i>
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored.
- State the public sentiment towards Colored Schools.
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

Ellen A. Cross,

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March 25*, 187*0*.

District or County, *Rockcastle County*

State, *Kentucky*

Name of School, *Mont Vernon Ky.*

Name of Teacher, *A. J. Joplin*

Mr. Joplin

OK

Forwarded *to Covington Kentucky*

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March* The *25* 187 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Mt Vernon Ky</i>	[Answers placed here.] Location (town, county, or district)?
Is it a Day or Night School? <i>day</i>	Of what grade?
When did your present session commence? <i>Jan 18</i>	When to close?
Is your School supported by an Educational Society? <i>yes</i>	What Society?
Is your School supported wholly by local School Board? *	Name of Board or Com.?
Is your School supported in part by local School Board? *	Name of Board or Com.?
Is your School supported wholly by Freedmen? <i>it is</i>	Amount paid this month?
Is your school supported in part by Freedmen?	Amount paid this month?
Have you had Bureau transportation this term?	
Who owns the School-building? <i>J. Smith</i>	
Is rent paid by Freedmen's Bureau?	
What number of Teachers and Assistants in your School?	How much per month? <i>\$ 5 Dollars</i>
Total enrolment for the month? <i>M. 2: 14</i>	White? <i>64</i> Colored?
Number enrolled last report? <i>21</i>	Male? Female?
Number left School this month? <i>4</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number new Scholars this month?	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance? <i>14</i>	
Number of Pupils for whom tuition is paid?	How many hours have you taught per day? <i>6</i>
Number of White Pupils?	How many days have you taught this month? <i>20</i>
Number always present? <i>14</i>	(Give reasons for deficiency of time, (if any,) in teaching.)
Number always punctual?	
Number over 16 years of age? <i>2</i>	
Number in Alphabet?	
Number who spell, and read easy lessons? <i>14</i>	
Number in advanced Readers?	
Number in Geography? <i>2</i>	
Number in Arithmetic? <i>4</i>	
Number in higher branches?	
Number in Writing? <i>4</i>	
Number in needle-work?	
Number free before the war? <i>1</i>	
Have you a Sabbath School? <i>yes</i>	How many Teachers? <i>1</i> How many Pupils? <i>14</i>
Have you an Industrial School?	How many Teachers? How many Pupils?
State the kind of work done? <i>Religious</i>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
5. State the public sentiment towards Colored Schools.
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks: _____

(Signed.) _____

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 187*7*

District or County, *Hayward*

State, *Cal.*

Name of School, *Hayward*

Name of Teacher, *M. M. Minton*

Hayward

OK

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D. C., October 1, 1878

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March 1877.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Miss Martin</u>	[Answers placed here.]
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)?
When did your present session commence?	Of what grade?
Is your School supported by an Educational Society?	When to close?
Is your School supported wholly by local School Board?	What Society?
Is your School supported in part by local School Board?	Name of Board or Com.?
Is your School supported wholly by Freedmen?	Am't p'd this month?
Is your school supported in part by Freedmen?	Name of Board or Com.?
Have you had Bureau transportation this term?	Am't p'd this month?
Who owns the School-building? <u>John Martin</u>	Amount paid this month?
Is rent paid by Freedmen's Bureau? <u>Paid</u>	Amount paid this month?
What number of Teachers and Assistants in your School?	How much per month?
Total enrolment for the month? <u>20</u>	White? Colored?
Number enrolled last report? <u>19</u>	Male? Female?
Number left School this month? <u>6</u>	{ Number enrolled last report, by adding new scholars and subtracting }
Number new Scholars this month? <u>1</u>	{ those left school, must equal the present total enrolment. }
What is the average attendance?	{ Schools are to be kept five days per week }
Number of Pupils for whom tuition is paid? <u>6</u>	{ and six hours each day. }
Number of White Pupils? <u>6</u>	How many hours have you taught per day? <u>6</u>
Number always present? <u>20</u>	How many days have you taught this month? <u>6</u>
Number always punctual? <u>20</u>	Give reasons for deficiency of time, (if any,) in teaching.
Number over 16 years of age? <u>4</u>	
Number in Alphabet? <u>3</u>	
Number who spell, and read easy lessons? <u>11</u>	
Number in advanced Readers? <u>6</u>	
Number in Geography? <u>6</u>	
Number in Arithmetic? <u>6</u>	
Number in higher branches? <u>2</u>	
Number in Writing? <u>17</u>	
Number in needle-work? <u>6</u>	
Number free before the war? <u>1</u>	How many Teachers? How many Pupils?
Have you a Sabbath School? <u>6</u>	How many Teachers? How many Pupils?
Have you an Industrial School? <u>6</u>	
State the kind of work done? <u>6</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White. Colored.
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers. White. Colored.
- State the public sentiment towards Colored Schools.
- How many pupils in your School are members of a Temperance Society? 3 Name of the Society? Temperance

Remarks:

(Signed.)

Miss Martin

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 186*6*

District or County, *Simpson*

State, *Kentucky*

Name of School, *Grammar*

Name of Teacher, *Maria J. H. Johnson*

Franklin

hero

*in place of Virginia
Stansbury*

Came in about 1866

Forwarded *April 22 1866*

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~Use~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1866.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night-School?.....	Location (town, county, or district)? <u>Wagon</u>	
When did your present session commence?.....	Of what grade? <u>Primary</u>	
Is your School supported by an Educational Society?.....	When to close? <u>April 1st</u>	
Is your School supported wholly by local School Board?*	What Society?	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>2.00</u>	
Who owns the School-building?.....	How much per month?	
Is rent paid by Freedmen's Bureau?	White? <u>0</u> Colored? <u>1</u>	
What number of Teachers and Assistants in your School?..	Male? <u>13</u> Female? <u>12</u>	
Total enrolment for the month?†	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number enrolled last report?	{ Schools are to be kept five } days per week and six } hours each day.	
Number left school this month?	How many hours have you taught per day? <u>4</u>	
Number new Scholars this month?	How many days have you taught this month? <u>23</u>	
What is the average attendance?	<div style="border: 1px solid black; padding: 5px;"> (Give reasons for deficiency of time, (if any,) in teaching.) <u>None</u> </div>	
Number of Pupils for whom tuition is paid?		
Number of White Pupils?		
Number always present?		
Number always punctual?		
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?	How many Teachers? <u>13</u>	How many Pupils? <u>25</u>
Number in higher branches?	How many Teachers?	How many Pupils?
Number in Writing?		
Number in Needle-work?		
Number free before the war?		
Have you a Sabbath-School?		
Have you an Industrial School?		
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools. Very much pleased
- How many pupils in your School are members of a Temperance Society?

Remarks. The school is in good order, and very much pleased

(Signed) Maria F. W. Johnson Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY SCHOOL REPORT

For the month of *March*, 18*90*.

District or County, *Scott*

State, *Kentucky*

Name of School, *Harofman*

Name of Teacher, *Mallory E. Martin*

Little Eagle

Forwarded

in all this year and last

Received

for which I am 100%

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 186 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

<p>Name of your School?.....</p> <p>Is it a Day or Night-School?.....</p> <p>When did your present session commence?.....</p> <p>Is your School supported by an Educational Society?.....</p> <p>Is your School supported wholly by local School Board?.....</p> <p>Is your School supported in part by local School Board?.....</p> <p>Is your School supported wholly by Freedmen?.....</p> <p>Is your School supported in part by Freedmen?.....</p> <p>Have you had Bureau transportation this term?.....</p> <p>Who owns the School-building? <i>J. Jennings</i></p> <p>Is rent paid by Freedmen's Bureau?.....</p> <p>What number of Teachers and Assistants in your School?..</p> <p>Total enrolment for the month?†.....</p> <p>Number enrolled last report? <i>12</i></p> <p>Number left school this month? <i>for labor 10</i></p> <p>Number new Scholars this month? <i>0</i></p> <p>What is the average attendance?.....</p> <p>Number of Pupils for whom tuition is paid? <i>11</i></p> <p>Number of White Pupils?.....</p> <p>Number always present? <i>12</i></p> <p>Number always punctual?.....</p> <p>Number over 16 years of age? <i>6</i></p> <p>Number in Alphabet? <i>0</i></p> <p>Number who spell, and read easy lessons? <i>actual</i></p> <p>Number in advanced readers? <i>0</i></p> <p>Number in Geography?.....</p> <p>Number in Arithmetic? <i>17</i></p> <p>Number in higher branches?.....</p> <p>Number in Writing?.....</p> <p>Number in Needle-work?.....</p> <p>Number free before the war? <i>3</i></p> <p>Have you a Sabbath-School?.....</p> <p>Have you an Industrial School?.....</p> <p>State the kind of work done?.....</p>	<p>[Answers placed here.]</p> <p>Location (town, county, or district)? <i>Scott Co</i></p> <p>Of what grade?.....</p> <p>When to close?.....</p> <p>What Society?.....</p> <p>Name of Board or Com.?..... Am't pd, this month?.....</p> <p>Name of Board or Com.?..... Am't pd, this month?.....</p> <p>Amount paid this month?.....</p> <p>Amount paid this month?.....</p> <p>How much per month? <i>\$100</i></p> <p>White?..... Colored?.....</p> <p>Male? <i>9</i> Female? <i>13</i></p> <p>{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.</p> <p>{ Schools are to be kept five } days per week and six hours each day.</p> <p>How many hours have you taught per day? <i>6</i></p> <p>How many days have you taught this month? <i>24</i></p> <p>{ Give reasons for deficiency of time, (if any,) in teaching. } <i>None whatever</i> <i>In all my Term</i> <i>not - Even one day</i> <i>or 1/2</i></p> <p>How many Teachers?..... How many Pupils?.....</p> <p>How many Teachers?..... How many Pupils?.....</p>
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To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
 - Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
 - Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
 - Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
 - State the public sentiment towards Colored Schools,.....
 - How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....
- Remarks.

(Signed)

Mallory E. Martin
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 187 *7*

District or County, *Scott Co*

State, *Kentucky*

Name of School, *Trustees School*

Name of Teacher, *Belle Seales*

Paynes School
PK

Forwarded

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU E. F. AND A. L., Washington, D. C., October 1, 1878.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Trustee School</u>	[Answers placed here.]
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)? <u>Payne, Depts</u>
When did your present session commence? <u>January</u>	Of what grade? _____
Is your School supported by an Educational Society? <u>no</u>	When to close? _____
Is your School supported wholly by local School Board? <u>no</u>	What Society? _____
Is your School supported in part by local School Board? _____	Name of Board or Com.? _____ Am't p'd this month? _____
Is your School supported wholly by Freedmen? _____	Name of Board or Com.? _____ Am't p'd this month? _____
Is your school supported in part by Freedmen? <u>yes</u>	Amount paid this month? _____
Have you had Bureau transportation this term? <u>no</u>	Amount paid this month? _____
Who owns the School-building? <u>Trustee</u>	
Is rent paid by Freedmen's Bureau? <u>yes</u>	How much per month? <u>10 Dollars</u>
What number of Teachers and Assistants in your School? <u>1</u>	White? _____ Colored? <u>Colored</u>
Total enrolment for the month? <u>40</u>	Male? _____ Female? <u>female</u>
Number enrolled last report? <u>38</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }
Number left School this month? <u>2</u>	{ Schools are to be kept five days per week and six hours each day. }
Number new Scholars this month? <u>2</u>	
What is the average attendance? <u>32</u>	How many hours have you taught per day? <u>6</u>
Number of Pupils for whom tuition is paid? _____	How many days have you taught this month? _____
Number of White Pupils? <u>None</u>	Give reasons for deficiency of time, (if any,) in teaching.
Number always present? <u>32</u>	
Number always punctual? <u>32</u>	
Number over 16 years of age? <u>2</u>	
Number in Alphabet? <u>2</u>	
Number who spell, and read easy lessons? <u>20</u>	
Number in advanced Readers? <u>3</u>	
Number in Geography? <u>3</u>	
Number in Arithmetic? <u>13</u>	
Number in higher branches? <u>None</u>	
Number in Writing? <u>13</u>	
Number in needle-work? <u>None</u>	
Number free before the war? _____	
Have you a Sabbath School? _____	How many Teachers? _____ How many Pupils? _____
Have you an Industrial School? <u>no</u>	How many Teachers? _____ How many Pupils? _____
State the kind of work done? _____	

To the following questions give exact or approximate answers, preferring to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks: _____

(Signed,) _____

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 187*0*.

District or County, *Union Co*

State, *Kentucky*

Name of School, *Friedman's*

Name of Teacher, *Annetta Hansbrough*

Morganfield

H. P.

AK

Forwarded.....

Received.....

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R.. F.. AND A.. L.. Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*

187*70*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Freedman's</i>	[Answers placed here.]	Location (town, county, or district)?	<i>Morganfield</i>	
Is it a Day or Night School?	<i>day</i>	Of what grade?	<i>Common</i>		
When did your present session commence?	<i>Oct</i>	When to close?	<i>June</i>		
Is your School supported by an Educational Society?	<i>yes</i>	What Society?	<i>M. F. M.</i>		
Is your School supported wholly by local School Board?*	<i>no</i>	Name of Board or Com.?	<i>0</i>	Am't p'd this month? <i>0</i>	
Is your School supported in part by local School Board?*	<i>no</i>	Name of Board or Com.?	<i>0</i>	Am't p'd this month? <i>0</i>	
Is your School supported wholly by Freedmen?	<i>no</i>	Amount paid this month?	<i>0</i>		
Is your school supported in part by Freedmen?	<i>yes</i>	Amount paid this month?	<i>\$14.</i>		
Have you had Bureau transportation this term?	<i>no</i>				
Who owns the School-building?	<i>Freedman</i>				
Is rent paid by Freedmen's Bureau?	<i>yes</i>	How much per month?	<i>\$20.</i>		
What number of Teachers and Assistants in your School?	<i>one</i>	White?	<i>0</i>	Colored? <i>yes</i>	
Total enrolment for the month?†	<i>43</i>	Male?	<i>17</i>	Female? <i>26</i>	
Number enrolled last report?	<i>44</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }			
Number left School this month?	<i>1</i>	{ Schools are to be kept five days per week and six hours each day. }			
Number new Scholars this month?	<i>35</i>				
What is the average attendance?	<i>41</i>	How many hours have you taught per day?	<i>6</i>		
Number of Pupils for whom tuition is paid?	<i>0</i>	How many days have you taught this month?	<i>13</i>		
Number of White Pupils?	<i>35</i>	Give reasons for deficiency of time, (if any,) in teaching.			
Number always present?	<i>30</i>				
Number always punctual?	<i>12</i>				
Number over 16 years of age?	<i>0</i>				
Number in Alphabet?	<i>15</i>				
Number who spell, and read easy lessons?	<i>20</i>				
Number in advanced Readers?	<i>1</i>				
Number in Geography?	<i>18</i>				
Number in Arithmetic?	<i>0</i>				
Number in higher branches?	<i>25</i>				
Number in Writing?	<i>0</i>				
Number in needle-work?	<i>0</i>				
Number free before the war?	<i>0</i>				
Have you a Sabbath School?	<i>yes</i>	How many Teachers?	<i>9</i>	How many Pupils?	<i>50</i>
Have you an Industrial School?	<i>no</i>	How many Teachers?	<i>0</i>	How many Pupils?	<i>0</i>
State the kind of work done?	<i>0</i>				

To the following questions give exact or approximate answers, preferring to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools, *favorable*
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks:

448 / 363 / 4

(Signed.)

Annetta Hansborough
Teacher

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 186 .

District or County, *St. Albans*

State, *N.Y.*

Name of School, . . .

Name of Teacher, *W. S. Hanger*

Woodsville

OK -

*Send his check to
E. L. Haver*

Mich

Forwarded . . .

Received . . .

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~Do~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1886.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>W. L. L. School</u>	[Answers placed here.]	
Is it a Day or Night School? <u>day</u>	Location (town, county, or district)?	
When did your present session commence? <u>March 1st</u>	Of what grade?	
Is your School supported by an Educational Society? <u>no</u>	When to close?	
Is your School supported wholly by local School Board? <u>no</u>	What Society?	
Is your School supported in part by local School Board? <u>no</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen? <u>yes</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen? <u>no</u>	Amount paid this month?	
Have you had Bureau transportation this term? <u>no</u>	Amount paid this month?	
Who owns the School-building? <u>Greenes</u>	How much per month?	
Is rent paid by Freedmen's Bureau? <u>yes</u>	White?	Colored?
What number of Teachers and Assistants in your School? <u>none</u>	Male?	Female?
Total enrolment for the month? <u>19</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number enrolled last report? <u>2</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month? <u>19</u>	How many hours have you taught per day?	
What is the average attendance? <u>14</u>	How many days have you taught this month?	
Number of Pupils for whom tuition is paid? <u>14</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of White Pupils? <u>14</u>		
Number always present? <u>14</u>		
Number always punctual? <u>14</u>		
Number over 16 years of age? <u>14</u>		
Number in Alphabet? <u>14</u>		
Number who spell, and read easy lessons? <u>14</u>		
Number in advanced readers? <u>14</u>		
Number in Geography? <u>14</u>		
Number in Arithmetic? <u>14</u>		
Number in higher branches? <u>14</u>		
Number in Writing? <u>14</u>		
Number in Needle-work? <u>14</u>		
Number free before the war? <u>14</u>		
Have you a Sabbath-School? <u>yes</u>	How many Teachers?	How many Pupils?
Have you an Industrial School? <u>no</u>	How many Teachers?	How many Pupils?
State the kind of work done? <u>no</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? The School society

Remarks. _____

(Signed)

King Solomon House

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 187*0*

District or County, *Scott County*

State, *ky. Kentucky*

Name of School, *Hoopman*

Name of Teacher, *Malley & Martin*

Little Eagle
Sept. until leave
March 31 - 1870

Forwarded *in all this year and last*
Received *of Genl Ben P Riddle \$76.00*

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU E. F. AND A. L. Washington, D.C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of 187 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>H. C. P. M. S.</u>	[Answers placed here.]
Is it a Day or Night School?	Location (town, county, or district)?
When did your present session commence?	Of what grade?
Is your School supported by an Educational Society?	When to close? <u>my School closed last</u>
Is your School supported wholly by local School Board?*	What Society? <u>(this year)</u>
Is your School supported in part by local School Board?*	Name of Board or Com.?
Is your School supported wholly by Freedmen?	Am't p'd this month?
Is your school supported in part by Freedmen?	Name of Board or Com.?
Have you had Bureau transportation this term?	Am't p'd this month?
Who owns the School-building? <u>J. J. J. J.</u>	Amount paid this month? <u>\$11.00</u>
Is rent paid by Freedmen's Bureau?	Amount paid this month?
What number of Teachers and Assistants in your School?	How much per month? <u>\$1.00</u>
Total enrolment for the month?	White?
Number enrolled last report?	Colored? <u>19 when it closed</u>
Number left School this month?	Male? <u>7</u>
Number new Scholars this month?	Female? <u>13</u>
What is the average attendance?	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number of Pupils for whom tuition is paid?	{ Schools are to be kept five days per week } and six hours each day.
Number of White Pupils?	How many hours have you taught per day? <u>6</u>
Number always present? <u>19</u>	How many days have you taught this month? <u>23</u>
Number always punctual?	Give reasons for deficiency of time, (if any,) in teaching. <u>none what easy over in all my teaching</u>
Number over 16 years of age? <u>4</u>	
Number in Alphabet?	
Number who spell, and read easy lessons?	
Number in advanced Readers?	
Number in Geography?	
Number in Arithmetic?	
Number in higher branches?	
Number in Writing?	
Number in needle-work?	
Number free before the war? <u>3</u>	How many Teachers?
Have you a Sabbath School?	How many Pupils?
Have you an Industrial School?	How many Teachers?
State the kind of work done?	How many Pupils?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks 8

(Signed.)

Teacher

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 187*0*.

District or County, *Shelby Co.*

State, *of Kentucky*

Name of School, *Consolation*

Name of Teacher, *R. E. Harris*

Forwarded *May 12 1870*

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March* 1870 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Consolation</i>	[Answers placed here.]
Is it a Day or Night School?.....	<i>Night School</i>	Location (town, county, or district)?
When did your present session commence?.....	<i>December</i>	Of what grade? <i>Common Grade</i>
Is your School supported by an Educational Society?.....	<i>None</i>	When to close? <i>about the last of June</i>
Is your School supported wholly by local School Board?*	<i>No</i>	What Society?
Is your School supported in part by local School Board?*	<i>No</i>	Name of Board or Com.?
Is your School supported wholly by Freedmen?	<i>No</i>	Am't p'd this month?
Is your school supported in part by Freedmen?		Name of Board or Com.?
Have you had Bureau transportation this term?		Am't p'd this month?
Who owns the School-building?.....	<i>Private</i>	Amount paid this month? <i>not anything</i>
Is rent paid by Freedmen's Bureau?.....	<i>Yes</i>	Amount paid this month?
What number of Teachers and Assistants in your School?.....	<i>None</i>	How much per month? <i>169.00</i>
Total enrolment for the month?†.....	<i>Twenty</i>	White? <i>15</i> Colored?
Number enrolled last report?.....	<i>None</i>	Male? <i>15</i> Female? <i>5</i>
Number left School this month?.....		{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number new Scholars this month?.....		{ Schools are to be kept five days per week } and six hours each day.
What is the average attendance?.....		How many hours have you taught per day?
Number of Pupils for whom tuition is paid?.....		How many days have you taught this month?
Number of White Pupils?.....		Give reasons for deficiency of time, (if any,) in teaching.
Number always present?.....	<i>15</i>	
Number always punctual?.....	<i>15</i>	
Number over 16 years of age?.....	<i>all of them</i>	
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....	<i>15</i>	
Number in advanced Readers?.....	<i>None</i>	
Number in Geography?.....	<i>None</i>	
Number in Arithmetic?.....	<i>None</i>	
Number in higher branches?.....	<i>None</i>	
Number in Writing?.....	<i>None</i>	How many Teachers?.....
Number in needle-work?.....	<i>None</i>	How many Pupils?.....
Number free before the war?.....	<i>None</i>	How many Teachers?.....
Have you a Sabbath School?.....	<i>Yes</i>	How many Pupils?.....
Have you an Industrial School?.....	<i>None</i>	
State the kind of work done?.....	<i>None</i>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many.....
- Give (estimated) whole number of pupils in all such schools?..... No. of Teachers,..... White,..... Colored.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks:

(Signed,)

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 18*80*

District or County, *Shelby, Co*

State, *of Kentucky*

Name of School, *Consolation*

Name of Teacher, *R. E. Harris*

Consolation
Feb 21 1880

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~Use~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C., October 1, 1888.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*, 18*81*.

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Constitution</i>		[Answers placed here.]	
Is it a Day or Night-School? <i>Day & Night</i>		Location (town, county, or district)?	
When did your present session commence? <i>Jan 1st</i>		Of what grade? <i>Common Grade</i>	
Is your School supported by an Educational Society? <i>No</i>		When to close? <i>about the last of June</i>	
Is your School supported wholly by local School Board? <i>No</i>		What Society?	
Is your School supported in part by local School Board? <i>No</i>		Name of Board or Com.? <i>No</i>	
Is your School supported wholly by Freedmen? <i>No</i>		Name of Board or Com.? <i>No</i>	
Is your School supported in part by Freedmen? <i>No</i>		Amount paid this month? <i>No</i>	
Have you had Bureau transportation this term? <i>No</i>		Amount paid this month? <i>No</i>	
Who owns the School-building? <i>a private</i>		Am't pd. this month? <i>No</i>	
Is rent paid by Freedmen's Bureau? <i>No</i>		Am't pd. this month? <i>No</i>	
What number of Teachers and Assistants in your School? <i>none</i>		How much per month? <i>\$20</i>	
Total enrolment for the month? <i>fourty two</i>		White? <i>22</i> Colored? <i>20</i>	
Number enrolled last report? <i>fourty 42</i>		Male? <i>23</i> Female? <i>19</i>	
Number left school this month? <i>1</i>		{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number new Scholars this month? <i>1</i>		{ Schools are to be kept five days per week and six hours each day. }	
What is the average attendance? <i>thirty five</i>		How many hours have you taught per day? <i>6</i>	
Number of Pupils for whom tuition is paid? <i>2</i>		How many days have you taught this month? <i>20 days</i>	
Number of White Pupils? <i>thirty five</i>		{ Give reasons for deficiency of time, (if any), in teaching. }	
Number always present? <i>thirty five</i>			
Number always punctual? <i>thirty five</i>			
Number over 16 years of age? <i>three</i>			
Number in Alphabet? <i>3</i>			
Number who spell, and read easy lessons? <i>29</i>			
Number in advanced readers? <i>15</i>			
Number in Geography? <i>5</i>			
Number in Arithmetic? <i>7</i>			
Number in higher branches? <i>none</i>			
Number in Writing? <i>16</i>		How many Teachers? <i>1</i>	
Number in Needle-work? <i>none</i>		How many Pupils? <i>40</i>	
Number free before the war? <i>none</i>		How many Teachers? <i>1</i>	
Have you a Sabbath-School? <i>yes</i>		How many Pupils?	
Have you an Industrial School? <i>none</i>			
State the kind of work done? <i>none</i>			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *No* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers. *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *No* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers. *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools, *part moderate at the present*
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks.

(Signed) *E. E. Harris*

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March 3th*, 187*0*

District or County, *Salvisa District Mercer Ky*

State, *Kentucky*

Name of School, *Salvisa Fairground*

Name of Teacher, *Nelson J Bosley*

Eldorado

OK

\$7-

Forwarded

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March 31th* 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Salvisa Fairground</i>	[Answers placed here.]
Is it a Day or Night School? <i>Day</i>	Location (town, county, or district)?
When did your present session commence?	Of what grade? <i>1st grade</i>
Is your School supported by an Educational Society? <i>Yes</i>	When to close? <i>June 20th 1870</i>
Is your School supported wholly by local School Board? <i>Yes</i>	What Society?
Is your School supported in part by local School Board? <i>Yes</i>	Name of Board or Com.?
Is your School supported wholly by Freedmen? <i>it is</i>	Am't p'd this month?
Is your school supported in part by Freedmen? <i>it is</i>	Name of Board or Com.?
Have you had Bureau transportation this term? <i>I have</i>	Amount paid this month?
Who owns the School-building? <i>John Meafie</i>	Amount paid this month?
Is rent paid by Freedmen's Bureau? <i>is not</i>	
What number of Teachers and Assistants in your School? <i>num</i>	How much per month?
Total enrolment for the month? <i>22</i>	White? <i>10</i> Colored? <i>12</i>
Number enrolled last report? <i>21</i>	Male? Female?
Number left School this month? <i>5</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number new Scholars this month? <i>6</i>	{ Schools are to be kept five days per week } and six hours each day.
What is the average attendance? <i>18</i>	
Number of Pupils for whom tuition is paid? <i>15</i>	How many hours have you taught per day? <i>6</i>
Number of White Pupils? <i>num</i>	How many days have you taught this month? <i>23</i>
Number always present? <i>18</i>	Give reasons for deficiency of time, (if any,) in teaching.
Number always punctual? <i>18</i>	
Number over 16 years of age? <i>12</i>	
Number in Alphabet? <i>2</i>	
Number who spell, and read easy lessons? <i>all</i>	
Number in advanced Readers? <i>num</i>	
Number in Geography? <i>4</i>	
Number in Arithmetic? <i>4</i>	
Number in higher branches? <i>num</i>	
Number in Writing? <i>5</i>	
Number in needle-work? <i>num</i>	
Number free before the war? <i>num</i>	
Have you a Sabbath School? <i>num</i>	How many Teachers? <i>0</i> How many Pupils?
Have you an Industrial School?	How many Teachers? How many Pupils?
State the kind of work done?	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? *num* How many?
2. Give (estimated) whole number of pupils in all such Schools? *num* No. of Teachers, White, Colored.
3. Do you know of Sabbath Schools not reported to the State Superintendent? *num* How many?
4. Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored.
5. State the public sentiment towards Colored Schools.
6. How many pupils in your School are members of a Temperance Society? *num* Name of the Society?

Remarks: *present Session Commence January 3th 1870*

(Signed.)

Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 18*80*.

District or County, *Scott Co.*

State, *Kentucky*

Name of School, *Erving*

Name of Teacher, *Joseph Barnett*

Gump

820

all

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

SA. Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of

, 1880.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]	
Name of your School? <i>Quinn</i>	Location (town, county, or district)?
Is it a Day or Night-School? <i>Day</i>	Of what grade?
When did your present session commence?	When to close?
Is your School supported by an Educational Society?	What Society?
Is your School supported wholly by local School Board?	Name of Board or Com.?
Is your School supported in part by local School Board?	Name of Board or Com.?
Is your School supported wholly by Freedmen?	Amount paid this month?
Is your School supported in part by Freedmen?	Amount paid this month?
Have you had Bureau transportation this term?	How much per month?
Who owns the School-building? <i>Baptist</i>	White? Colored?
Is rent paid by Freedmen's Bureau?	Male? <i>35</i> Female? <i>29</i>
What number of Teachers and Assistants in your School?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Total enrolment for the month? <i>Sixty-four</i>	{ Schools are to be kept five days per week and six hours each day. }
Number enrolled last report? <i>Fifty-two</i>	How many hours have you taught per day? <i>Six</i>
Number left school this month? <i>none</i>	How many days have you taught this month? <i>16</i>
Number new Scholars this month? <i>12</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }
What is the average attendance? <i>fifty</i>	
Number of Pupils for whom tuition is paid? <i>all</i>	
Number of White Pupils? <i>none</i>	
Number always present? <i>forty-five</i>	
Number always punctual? <i>thirty</i>	
Number over 16 years of age? <i>fourteen</i>	
Number in Alphabet? <i>none</i>	
Number who spell, and read easy lessons? <i>thirty</i>	
Number in advanced readers? <i>forty-four</i>	
Number in Geography? <i>sixteen</i>	How many Teachers? How many Pupils?
Number in Arithmetic? <i>twenty</i>	How many Teachers? How many Pupils?
Number in higher branches? <i>none</i>	
Number in Writing? <i>fifteen</i>	
Number in Needle-work? <i>none</i>	
Number free before the war? <i>none</i>	
Have you a Sabbath-School? <i>yes</i>	
Have you an Industrial School? <i>no</i>	
State the kind of work done? <i>none</i>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *no* How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White. Colored.
- Do you know of Sabbath Schools not reported to the State Superintendent? *no* How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White. Colored.
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? *none* Name of the Society?

Remarks.

(Signed)

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY SCHOOL REPORT

For the month of *March*, 186*8*.

District or County, *Scott*

State, *Kentucky*

Name of School, *Great Halling*

Name of Teacher, *Elizabeth Simmons*

Grant O'neal -
10/4 -
on

Forwarded *March the 23*

Received *March the 13*

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
~~NE~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU E., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*, 186*6*.

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?..... <i>First Crossing</i>	[Answers placed here.]	
Is it a Day or Night-School?..... <i>Day</i>	Location (town, county, or district)?..... <i>Scott</i>	
When did your present session commence?..... <i>Jan 1</i>	Of what grade?	
Is your School supported by an Educational Society?.....	When to close?	
Is your School supported wholly by local School Board?.....	What Society?	
Is your School supported in part by local School Board?.....	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?..... <i>24.50</i>	Amount paid this month?	
Have you had Bureau transportation this term?..... <i>1.00</i>	Amount paid this month?	
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?..... <i>1.00</i>	How much per month?..... <i>1.00</i>	
What number of Teachers and Assistants in your School?.....	White?.....	Colored?..... <i>yes</i>
Total enrolment for the month?..... <i>37</i>	Male?..... <i>25</i>	Female?..... <i>yes 12</i>
Number enrolled last report?..... <i>33</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?..... <i>5</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?..... <i>2</i>	How many hours have you taught per day?.....	
What is the average attendance?..... <i>20</i>	How many days have you taught this month?..... <i>16</i>	
Number of Pupils for whom tuition is paid?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of White Pupils?.....		
Number always present?..... <i>20</i>		
Number always punctual?..... <i>8</i>		
Number over 16 years of age?.....		
Number in Alphabet?..... <i>13</i>		
Number who spell, and read easy lessons?..... <i>15</i>		
Number in advanced readers?..... <i>12</i>		
Number in Geography?..... <i>12</i>		
Number in Arithmetic?..... <i>12</i>		
Number in higher branches?..... <i>4</i>		
Number in Writing?..... <i>12</i>		
Number in Needle-work?..... <i>6</i>		
Number free before the war?..... <i>6</i>		
Have you a Sabbath-School?..... <i>6</i>	How many Teachers?..... <i>1</i>	How many Pupils?..... <i>30</i>
Have you an Industrial School?..... <i>6</i>	How many Teachers?..... <i>1</i>	How many Pupils?..... <i>30</i>
State the kind of work done?..... <i>6</i>		

~~To~~ To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?.....
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored, *yes*
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?.....
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored, *yes*
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society? Name of the Society?.....

Remarks.....

(Signed)

Elizabeth Simmons
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *Mar*, 1870.

District or County,

State,

Name of School,

Name of Teacher, *Mr H Haper*

Note Only

AK
500
1

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R.. F.. AND A. L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Jan 1877.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>First Street School</u>	[Answers placed here.]	Location (town, county, or district)? <u>St. Louis, Mo.</u>
Is it a Day or Night School? <u>Day</u>	Of what grade? <u>1-8</u>	
When did your present session commence? <u>Sept. 1</u>	When to close? <u>May 1</u>	
Is your School supported by an Educational Society? <u>No</u>	What Society? <u></u>	
Is your School supported wholly by local School Board? <u>No</u>	Name of Board or Com. <u></u>	Am't p'd this month? <u></u>
Is your School supported in part by local School Board? <u>No</u>	Name of Board or Com. <u></u>	Am't p'd this month? <u></u>
Is your School supported wholly by Freedmen? <u>No</u>	Amount paid this month? <u></u>	
Is your school supported in part by Freedmen? <u>No</u>	Amount paid this month? <u></u>	
Have you had Bureau transportation this term? <u>No</u>		
Who owns the School-building? <u>First Street</u>		
Is rent paid by Freedmen's Bureau? <u>No</u>	How much per month? <u>\$1.32</u>	
What number of Teachers and Assistants in your School? <u>1</u>	White? <u>1</u> Colored? <u>0</u>	
Total enrolment for the month? <u>36</u>	Male? <u>21</u> Female? <u>15</u>	
Number enrolled last report? <u>33</u> ✓	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month? <u>3</u> ✓	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month? <u>6</u> ✓	How many hours have you taught per day? <u>5</u>	
What is the average attendance? <u>24</u> ✓	How many days have you taught this month? <u>11</u>	
Number of Pupils for whom tuition is paid? <u>11</u> ✓	<div style="border: 1px solid black; padding: 10px;"> Give reasons for deficiency of time, (if any,) in teaching. </div>	
Number of White Pupils? <u>21</u>		
Number always present? <u>3</u>		
Number always punctual? <u>1</u>		
Number over 16 years of age? <u>1</u>		
Number in Alphabet? <u>21</u>		
Number who spell, and read easy lessons? <u>11</u>		
Number in advanced Readers? <u>1</u>		
Number in Geography? <u>1</u>		
Number in Arithmetic? <u>1</u>		
Number in higher branches? <u>1</u>	How many Teachers? <u>1</u>	How many Pupils? <u>36</u>
Number in Writing? <u>1</u>	How many Teachers? <u>1</u>	How many Pupils? <u>36</u>
Number in needle-work? <u>1</u>		
Number free before the war? <u>1</u>		
Have you a Sabbath School? <u>No</u>		
Have you an Industrial School? <u>No</u>		
State the kind of work done? <u>Reading</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? No How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored 0
- Do you know of Sabbath Schools not reported to the State Superintendent? No How many? 0
- Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, Good
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? None

Remarks:

(Signed.)

John D. Taylor Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 187*0*

District or County, *Shelby County*

State, of *Kentucky*

Name of School, *Simpsonville School*

Name of Teacher, *Alfred Hughes*

Alfred Hughes

Simpsonville

108

OK

Forwarded.....

Received.....

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D.C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March 1870 .

~~457~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

 A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	[Answers placed here]		
Is it a Day or Night School?	Location (town, county, or district)?		
When did your present session commence?			
Is your School supported by an Educational Society?			
Is your School supported wholly by local School Board?	Am't p'd this month?		
Is your School supported in part by local School Board?	Am't p'd this month?		
Is your School supported wholly by Freedmen?			
Is your school supported in part by Freedmen?			
Have you had Bureau transportation this term?			
Who owns the School-building?			
Is rent paid by Freedmen's Bureau?	How much per month?		
What number of Teachers and Assistants in your School?	White?	Colored?	
Total enrolment for the month?	Male?	Female?	
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }		
Number left School this month?	{ Schools are to be kept five days per week and six hours each day. }		
Number new Scholars this month?			
What is the average attendance?			
Number of Pupils for whom tuition is paid?	How many hours have you taught per day?		
Number of White Pupils?	How many days have you taught this month?		
Number always present?	<div style="border: 1px solid black; padding: 5px;"> Give reasons for deficiency of time, (if any,) in teaching. </div>		
Number always punctual?			
Number over 16 years of age?			
Number in Alphabet?			
Number who spell, and read easy lessons?			
Number in advanced Readers?			
Number in Geography?			
Number in Arithmetic?			
Number in higher branches?			
Number in Writing?			
Number in needle-work?			
Number free before the war?			
Have you a Sabbath School?	How many Teachers?	How many Pupils?	
Have you an Industrial School?	How many Teachers?	How many Pupils?	
State the kind of work done?			

 To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? no How many? no
2. Give (estimated) whole number of pupils in all such Schools? no No. of Teachers, no White, no Colored, no
3. Do you know of Sabbath Schools not reported to the State Superintendent? no How many? no
4. Give (estimated) whole number of pupils in all such schools? no No. of Teachers, no White, no Colored, no
5. State the public sentiment towards Colored Schools, indifferent
6. How many pupils in your School are members of a Temperance Society? no Name of the Society? no

Remarks: this school will be continued for another session it will be under school soon who shall be the Teacher

(Signed.)

Alfred Hughes

Teacher,

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 1870
District or County, *Shelby County*
State, *Kentucky*
Name of School, *Clay Street School*
Name of Teacher, *Wm. H. Russell*

Shelbyville
OK
8/12/57

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D. C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March* 187*8*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>May Street</i>	[Answers placed here.]	Location (town, county, or district)?	<i>Shelbyville</i>
Is it a Day or Night School?	<i>Day</i>	Of what grade?	<i>of the 4th grade</i>	
When did your present session commence?	<i>Sept 6</i>	When to close?	<i>June 30th</i>	
Is your School supported by an Educational Society?	<i>it is</i>	What Society?	<i>America Missionary Association</i>	
Is your School supported wholly by local School Board?*	<i>it is not</i>	Name of Board or Com.?	Am't p'd this month?	
Is your School supported in part by local School Board?*	<i>it is not</i>	Name of Board or Com.?	Am't p'd this month?	
Is your School supported wholly by Freedmen?	<i>it is not</i>	Amount paid this month?		
Is your school supported in part by Freedmen?	<i>it is</i>	Amount paid this month?	<i>\$ 12.50</i>	
Have you had Bureau transportation this term?	<i>I have not</i>			
Who owns the School-building?	<i>Trustees of African M.E. Church</i>			
Is rent paid by Freedmen's Bureau?	<i>not</i>	How much per month?		
What number of Teachers and Assistants in your School?	<i>one each</i>	White?	<i>0</i>	Colored?
Total enrolment for the month?†	<i>72</i>	Male?	<i>39</i>	Female?
Number enrolled last report?	<i>70</i> ✓	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }		
Number left School this month?	<i>0</i> ✓			
Number new Scholars this month?	<i>2</i> ✓	{ Schools are to be kept five days per week and six hours each day. }		
What is the average attendance?	<i>68</i>			
Number of Pupils for whom tuition is paid?	<i>25</i>	How many hours have you taught per day?	<i>6</i>	
Number of White Pupils?	<i>0</i>	How many days have you taught this month?	<i>20 up to the 29th</i>	
Number always present?	<i>60</i>	Give reasons for deficiency of time, (if any,) in teaching.		
Number always punctual?	<i>60</i>			
Number over 16 years of age?	<i>7</i>			
Number in Alphabet?	<i>1</i>			
Number who spell, and read easy lessons?	<i>23</i>			
Number in advanced Readers?	<i>48</i>			
Number in Geography?	<i>27</i>			
Number in Arithmetic?	<i>48</i>			
Number in higher branches?	<i>8</i>			
Number in Writing?	<i>48</i>			
Number in needle-work?	<i>0</i>			
Number free before the war?	<i>0</i>			
Have you a Sabbath School?	<i>I have</i>	How many Teachers?	How many Pupils?	
Have you an Industrial School?	<i>I have not</i>	How many Teachers?	How many Pupils?	
State the kind of work done?				

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? *I do not* How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? *I do not* How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools, *generally favourable*
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

Wm. A. Russell

Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 1870.

District or County, *Shelby.*

State, *Kentucky.*

Name of School, *Freedmen's No. 3.*

Name of Teacher, *Thos. S. Baxter*

Shelbyville -

413-52

OK

Forwarded *March the 7th 1870.*

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March* 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Freedmen's No 3</i>	[Answers placed here.]	<i>Shelbyville</i>
Is it a Day or Night School?	<i>Day</i>	Location (town, county, or district)?	
When did your present session commence?	<i>Sept 1869</i>	Of what grade?	<i>Primary</i>
Is your School supported by an Educational Society?	<i>no</i>	When to close?	<i>June 1870</i>
Is your School supported wholly by local School Board?	<i>no</i>	What Society?	
Is your School supported in part by local School Board?	<i>no</i>	Name of Board or Com.?	
Is your School supported wholly by Freedmen?	<i>no</i>	Am't p'd this month?	
Is your school supported in part by Freedmen?	<i>yes</i>	Name of Board or Com.?	
Have you had Bureau transportation this term?	<i>no</i>	Amount paid this month?	
Who owns the School-building?	<i>Freedmen</i>	Amount paid this month?	<i>\$13.50</i>
Is rent paid by Freedmen's Bureau?	<i>yes</i>	How much per month?	<i>\$20</i>
What number of Teachers and Assistants in your School?	<i>1 Teacher</i>	Colored?	
Total enrolment for the month?	<i>39</i>	Male?	<i>25</i>
Number enrolled last report?	<i>39</i>	Female?	<i>14</i>
Number left School this month?	<i>0</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number new Scholars this month?	<i>2</i>	{ Schools are to be kept five days per week and six hours each day. }	
What is the average attendance?	<i>30</i>		
Number of Pupils for whom tuition is paid?	<i>27</i>	How many hours have you taught per day?	<i>0</i>
Number of White Pupils?	<i>0</i>	How many days have you taught this month?	<i>22</i>
Number always present?	<i>27</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual?	<i>27</i>		
Number over 16 years of age?	<i>5</i>		
Number in Alphabet?	<i>0</i>		
Number who spell, and read easy lessons?	<i>29</i>		
Number in advanced Readers?	<i>10</i>		
Number in Geography?	<i>10</i>		
Number in Arithmetic?	<i>10</i>		
Number in higher branches?	<i>10</i>		
Number in Writing?	<i>25</i>		
Number in needle-work?	<i>0</i>		
Number free before the war?	<i>0</i>		
Have you a Sabbath School?	<i>yes</i>	How many Teachers?	<i>11</i>
Have you an Industrial School?	<i>no</i>	How many Pupils?	<i>77</i>
State the kind of work done?			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? *no* How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? *no* How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools, *Very favorable at present*
- How many pupils in your School are members of a Temperance Society? *7* Name of the Society *Methodist Church*

Remarks *You will forward the check soon as possible for we are in need of much*

(Signed.)

Thos. S. Baxter

Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March the 24*, 1870

District or County, *Somerset Ky*

State, *of Kentucky*

Name of School, *Locust grove no 2*

Name of Teacher, *Susan & Dorann*

Somerset

AP

\$ 2⁵⁰

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March the 24* 187*6*.

To To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Number</i>	[Answers placed here.]
Is it a Day or Night School?.....	<i>day</i>	Location (town, county, or district)?.....
When did your present session commence?.....	<i>Feb 24</i>	Of what grade?.....
Is your School supported by an Educational Society?.....	<i>no</i>	When to close?.....
Is your School supported wholly by local School Board?*	<i>no</i>	What Society?.....
Is your School supported in part by local School Board?*	<i>no</i>	Name of Board or Com.?.....
Is your School supported wholly by Freedmen?.....	<i>no</i>	Am't p'd this month?.....
Is your school supported in part by Freedmen?.....	<i>yes</i>	Name of Board or Com.?.....
Have you had Bureau transportation this term?.....		Am't p'd this month?.....
Who owns the School-building?.....	<i>Gailen Gibson</i>	Amount paid this month?.....
Is rent paid by Freedmen's Bureau?.....	<i>no</i>	Amount paid this month?.....
What number of Teachers and Assistants in your School?.....	<i>no</i>	How much per month?.....
Total enrolment for the month?†.....	<i>41</i>	White?..... Colored?.....
Number enrolled last report?.....	<i>41</i> ✓	Male? <i>20</i> Female? <i>21</i>
Number left School this month?.....	<i>220</i> ✓	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number new Scholars this month?.....	<i>6</i> ✓	{ Schools are to be kept five days per week } and six hours each day.
What is the average attendance?.....	<i>5</i>	
Number of Pupils for whom tuition is paid?.....	<i>no</i>	How many hours have you taught per day?.....
Number of White Pupils?.....	<i>39</i>	How many days have you taught this month?.....
Number always present?.....	<i>10</i>	Give reasons for deficiency of time, (if any,) in teaching.
Number always punctual?.....	<i>8</i>	
Number over 16 years of age?.....	<i>1</i>	
Number in Alphabet?.....	<i>29</i>	
Number who spell, and read easy lessons?.....	<i>10</i>	
Number in advanced Readers?.....	<i>2</i>	
Number in Geography?.....	<i>39</i>	
Number in Arithmetic?.....	<i>4</i>	
Number in higher branches?.....	<i>9</i>	
Number in Writing?.....	<i>210</i>	
Number in needle-work?.....	<i>no</i>	
Number free before the war?.....	<i>yes</i>	How many Teachers? <i>2</i> How many Pupils? <i>50</i>
Have you a Sabbath School?.....	<i>no</i>	How many Teachers?..... How many Pupils?.....
Have you an Industrial School?.....		
State the kind of work done?.....		

To To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? *yes* How many? *1*
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many.....
4. Give (estimated) whole number of pupils in all such schools?..... No. of Teachers,..... White,..... Colored.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society? *0* Name of the Society?.....

Remarks:

(Signed.)

Susan E. Doran

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of March, 1876

District or County, _____

State, _____

Name of School, _____

Name of Teacher, _____

Stiles Run

March

45

OK

ForWARDED _____

RECEIVED _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D. C., October 1, 1874

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of 187 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Steeles Run</u>	[Answers placed here.]	
Is it a Day or Night School? <u>Day School</u>	Location (town, county, or district)? <u>county</u>	
When did your present session commence? <u>Feb. 1st</u>	Of what grade? <u>first</u>	
Is your School supported by an Educational Society? <u>no</u>	When to close? <u>no time set</u>	
Is your School supported wholly by local School Board? <u>no</u>	What Society? <u>Baptist</u>	
Is your School supported in part by local School Board? <u>no</u>	Name of Board or Com.? <u>School board</u>	Am't p'd this month? <u>\$10 -</u>
Is your School supported wholly by Freedmen? <u>yes</u>	Name of Board or Com.? <u></u>	Am't p'd this month? <u>10 -</u>
Is your school supported in part by Freedmen? <u>no</u>	Amount paid this month? <u></u>	
Have you had Bureau transportation this term? <u>no</u>	Amount paid this month? <u></u>	
Who owns the School-building? <u>J. Colford own</u>		
Is rent paid by Freedmen's Bureau? <u>no</u>	How much per month? <u>they promise \$20</u>	
What number of Teachers and Assistants in your School? <u>one</u>	White? <u>one</u>	Colored? <u>one</u>
Total enrolment for the month? <u>24</u>	Male? <u>10</u>	Female? <u>14</u>
Number enrolled last report? <u>-</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month? <u>-</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month? <u>24</u>		
What is the average attendance? <u>24</u>		
Number of Pupils for whom tuition is paid? <u>12</u>	How many hours have you taught per day? <u>6</u>	
Number of White Pupils? <u>24</u>	How many days have you taught this month? <u>11</u>	
Number always present? <u>24</u>	Give reasons for deficiency of time, (if any,) in teaching.	
Number always punctual? <u>24</u>		
Number over 16 years of age? <u>4</u>		
Number in Alphabet? <u>2</u>		
Number who spell, and read easy lessons? <u>6</u>		
Number in advanced Readers? <u>5</u>		
Number in Geography? <u>4</u>		
Number in Arithmetic? <u>1</u>		
Number in higher branches? <u>3</u>		
Number in Writing? <u>3</u>		
Number in needle-work? <u>-</u>		
Number free before the war? <u>-</u>		
Have you a Sabbath School? <u>yes</u>	How many Teachers? <u>2</u>	How many Pupils? <u>39</u>
Have you an Industrial School? <u>no</u>	How many Teachers? <u></u>	How many Pupils? <u></u>
State the kind of work done? <u></u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed)

Thomas Grant

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY SCHOOL REPORT

For the month of *March 8*, 187

District or County, *District*

State, *Mississippi*

Name of School, *Daily Union*

Name of Teacher, *Hannah*

Ripley

Shelby Co.

1-00

ok

Forwarded

8 day of March

Received

received the 6 day of March

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D. C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March the 8 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? Daily Unit [Answers placed here.] Location (town, county, or district)? Dix

Is it a Day or Night School? day an night both What grade? by paper and singing

When did your present session commence? Sept the first When to close? four o'clock Evening

Is your School supported by an Educational Society? it is not What Society? none a tall here

Is your School supported wholly by local School Board? it is not Name of Board or Com.? Board of Shelby City

Is your School supported in part by local School Board? it is not Name of Board or Com.? Am't p'd this month?

Is your School supported wholly by Freedmen? it is not Amount paid this month? only one

Is your school supported in part by Freedmen? a small part Amount paid this month? only one

Have you had Bureau transportation this term? I have not had yet

Who owns the School-building? it is a Union house

Is rent paid by Freedmen's Bureau? no How much per month? none

What number of Teachers and Assistants in your School? none White? none Colored? Colored

Total enrolment for the month? I have thirty five Male? 25 Female? 13 female

Number enrolled last report? thirty three Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.

Number left School this month? but one left

Number new Scholars this month? I have five { Schools are to be kept five days per week and six hours each day. }

What is the average attendance? 30

Number of Pupils for whom tuition is paid? thirty one How many hours have you taught per day? I have taught 6

Number of White Pupils? I have 10 white How many days have you taught this month? twenty days

Number always present? twenty eight

Number always punctual? without fail Give reasons for deficiency of time, (if any,) in teaching.

Number over 16 years of age? I have 20 I have lost one day, in this month, I was sick but I will make it up & gain

Number in Alphabet? twenty nine

Number who spell, and read easy lessons? fifteen

Number in advanced Readers? five

Number in Geography? seven

Number in Arithmetic? twenty four

Number in higher branches? two

Number in Writing? twenty three

Number in needle-work? I have none

Number free before the war? I have none

Have you a Sabbath School? I have How many Teachers? one How many Pupils? thirty eight

Have you an Industrial School? I have How many Teachers? none How many Pupils? none

State the kind of work done? Reading, writing, spelling, siphoning, etc.

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? I do not
- Give (estimated) whole number of pupils in all such Schools? one No. of Teachers, one White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? I do not
- Give (estimated) whole number of pupils in all such schools? one No. of Teachers, one White, Colored
- State the public sentiment towards Colored Schools, I do not know of one
- How many pupils in your School are members of a Temperance Society? not Name of the Society? There are no society

Remarks:

(Signed.)

Hannah Ripperdan
Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of Mar, 1870.

District or County,

State,

Name of School,

Name of Teacher, M. J. Ford -

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D. C., October 1, 1868

Forwarded

Received

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Freedmen's</u> [Answers placed here.]	Location (town, county, or district)?	<u>Washington</u>
Is it a Day or Night School?	<u>Day</u>	Of what grade?	<u>Primary</u>
When did your present session commence?	<u>Oct</u>	When to close?	<u>June</u>
Is your School supported by an Educational Society?		What Society?	<u>None</u>
Is your School supported wholly by local School Board?*		Name of Board or Com.?	
Is your School supported in part by local School Board?*		Name of Board or Com.?	
Is your School supported wholly by Freedmen?		Amount paid this month?	
Is your school supported in part by Freedmen?		Amount paid this month?	
Have you had Bureau transportation this term?			
Who owns the School-building?	<u>State</u>		
Is rent paid by Freedmen's Bureau?		How much per month?	
What number of Teachers and Assistants in your School?	<u>1</u>	White?	
Total enrolment for the month?†	<u>34</u>	Colored?	<u>Colored</u>
Number enrolled last report?	<u>25</u>	Male?	<u>14</u>
Number left School this month?	<u>8</u>	Female?	<u>20</u>
Number new Scholars this month?	<u>12</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
What is the average attendance?	<u>28</u>	{ Schools are to be kept five days per week } and six hours each day.	
Number of Pupils for whom tuition is paid?	<u>23</u>	How many hours have you taught per day?	<u>4</u>
Number of White Pupils?	<u>10</u>	How many days have you taught this month?	<u>12 days to 28</u>
Number always present?	<u>18</u>	Give reasons for deficiency of time, (if any.) in teaching.	
Number always punctual?	<u>18</u>		
Number over 16 years of age?	<u>7</u>		
Number in Alphabet?	<u>2</u>		
Number who spell, and read easy lessons?	<u>18</u>		
Number in advanced Readers?	<u>12</u>		
Number in Geography?	<u>21</u>		
Number in Arithmetic?	<u>21</u>		
Number in higher branches?	<u>21</u>		
Number in Writing?	<u>21</u>		
Number in needle-work?			
Number free before the war?			
Have you a Sabbath School?	<u>No</u>	How many Teachers?	<u>1</u>
Have you an Industrial School?		How many Pupils?	<u>23</u>
State the kind of work done?		How many Teachers?	
		How many Pupils?	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored.
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored.
5. State the public sentiment towards Colored Schools.
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

358/272/129

(Signed.)

John L. Ford

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 187*8*

District or County, *Shippsville*

State, *Kentucky*

Name of School, *Freedmens Primary*

Name of Teacher, *Laurie Williams*

Shippsville

OK

1/5

Forwarded *March 31st 1878*

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March 1876.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Freedmen's</u>	<u>Shipsville</u>	[Answers placed here.]	
Is it a Day or Night School?.....	<u>Day</u>		Location (town, county, or district)? <u>Bourbon</u>	
When did your present session commence?.....	<u>September 1st</u>		Of what grade? <u>Primary</u>	
Is your School supported by an Educational Society?.....	<u>Yes</u>		When to close? <u>June 1st</u>	
Is your School supported wholly by local School Board?*	<u>No</u>		What Society? <u>Western Freedmen's Aid Society</u>	
Is your School supported in part by local School Board?*	<u>No</u>		Name of Board or Com.?.....	
Is your School supported wholly by Freedmen?.....	<u>Yes</u>		Am't p'd this month? <u>1</u>	
Is your school supported in part by Freedmen?.....	<u>Yes</u>		Name of Board or Com.?.....	
Have you had Bureau transportation this term?.....	<u>No</u>		Am't p'd this month?.....	
Who owns the School-building?.....	<u>Freedmen</u>		Amount paid this month?.....	
Is rent paid by Freedmen's Bureau?.....	<u>Yes</u>		Amount paid this month? <u>\$1 Teachers' board</u>	
What number of Teachers and Assistants in your School?.....	<u>3</u>		How much per month <u>\$15</u>	
Total enrolment for the month?.....	<u>34</u>		White?.....	
Number enrolled last report?.....	<u>39</u>		Colored? <u>1</u>	
Number left School this month?.....	<u>3</u>		Male? <u>20</u>	
Number new Scholars this month?.....	<u>6</u>		Female? <u>14</u>	
What is the average attendance?.....	<u>46</u>		{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number of Pupils for whom tuition is paid?.....	<u>40</u>		{ Schools are to be kept five days per week } and six hours each day.	
Number of White Pupils?.....	<u>32</u>		How many hours have you taught per day?.....	
Number always present?.....	<u>29</u>		How many days have you taught this month?.....	
Number always punctual?.....	<u>29</u>		Give reasons for deficiency of time, (if any,) in teaching.	
Number over 16 years of age?.....	<u>1</u>			
Number in Alphabet?.....	<u>1</u>			
Number who spell, and read easy lessons?.....	<u>16</u>			
Number in advanced Readers?.....	<u>23</u>			
Number in Geography?.....	<u>3</u>			
Number in Arithmetic?.....	<u>25</u>			
Number in higher branches?.....	<u>26</u>			
Number in Writing?.....	<u>26</u>			
Number in needle-work?.....	<u>1</u>			
Number free before the war?.....	<u>Yes</u>		How many Teachers? <u>1</u>	How many Pupils? <u>44</u>
Have you a Sabbath School?.....	<u>Yes</u>		How many Teachers?.....	How many Pupils?.....
Have you an Industrial School?.....				
State the kind of work done?.....				

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such schools?..... No. of Teachers,..... White,..... Colored.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks:.....

(Signed.)

Gauris Williams

Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 187*6*

District or County, *1st*

State, *Delaware*

Name of School, *Circular*

Name of Teacher, *E. A. Loring*

Elkton

AK
11/9

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D. C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March 1878.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Circular</u>	[Answers placed here.]
Is it a Day or Night School?	<u>Day</u>	Location (town, county, or district)?
When did your present session commence?		Of what grade?
Is your School supported by an Educational Society?		When to close?
Is your School supported wholly by local School Board?*		What Society?
Is your School supported in part by local School Board?*		Name of Board or Com.?
Is your School supported wholly by Freedmen?		Am't p'd this month?
Is your school supported in part by Freedmen?		Name of Board or Com.?
Have you had Bureau transportation this term?		Am't p'd this month?
Who owns the School-building?		Amount paid this month?
Is rent paid by Freedmen's Bureau?		Amount paid this month?
What number of Teachers and Assistants in your School?		
Total enrolment for the month?†	<u>27</u>	How much per month?
Number enrolled last report?	<u>2</u>	White? Colored?
Number left School this month?	<u>12</u>	Male? <u>16</u> Female? <u>22</u>
Number new Scholars this month?	<u>5</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment
What is the average attendance?	<u>32</u>	{ Schools are to be kept five days per week } and six hours each day.
Number of Pupils for whom tuition is paid?	<u>14</u>	How many hours have you taught per day?
Number of White Pupils?		How many days have you taught this month?
Number always present?	<u>11</u>	Give reasons for deficiency of time, (if any,) in teaching. <u>Funeral</u> <u>Funeral</u>
Number always punctual?	<u>3</u>	
Number over 16 years of age?	<u>10</u>	
Number in Alphabet?	<u>17</u>	
Number who spell, and read easy lessons?	<u>3</u>	
Number in advanced Readers?	<u>4</u>	
Number in Geography?	<u>1</u>	
Number in Arithmetic?	<u>2</u>	
Number in higher branches?		
Number in Writing?		
Number in needle-work?		How many Teachers?
Number free before the war?		How many Pupils?
Have you a Sabbath School?		How many Teachers?
Have you an Industrial School?		How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many? 1
- Give (estimated) whole number of pupils in all such Schools? 22 No. of Teachers, White, Colored, 1
- Do you know of Sabbath Schools not reported to the State Superintendent? How many? 1
- Give (estimated) whole number of pupils in all such schools? 27 No. of Teachers, White, Colored, 1
- State the public sentiment towards Colored Schools.
- How many pupils in your School are members of a Temperance Society? 10 Name of the Society? W. B. T. U.

Remarks: The school is not doing as well as it should.

(Signed.)

E. H. Loring

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

39
12
275

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 187*0*

District or County, *Letcher*

State, *of Kentucky*

Name of School, *Roberts Creek*

Name of Teacher, *Green Hardwick*

Roberts Creek

JP

OK

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*, 18*70*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Robberson Creek</i>	[Answers placed here.]	
Location (town, county, or district)?		
Is it a Day or Night School? <i>Day School</i>	Of what grade? <i>234</i>	<i>Reader</i>
When did your present session commence? <i>Jan 1 1870</i>	When to close? <i>June 30 1870</i>	
Is your School supported by an Educational Society?	What Society?	
Is your School supported wholly by local School Board?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Amount paid this month?	
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?		
Who owns the School-building? <i>Freedmen</i>		
Is rent paid by Freedmen's Bureau?	How much per month? <i>\$15.00</i>	
What number of Teachers and Assistants in your School? <i>1</i>	White?	Colored?
Total enrolment for the month? <i>38</i>	Male? <i>17</i>	Female? <i>21</i>
Number enrolled last report? <i>35</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month? <i>6</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month? <i>3</i>		
What is the average attendance? <i>30</i>		
Number of Pupils for whom tuition is paid? <i>18</i>		
Number of White Pupils? <i>12</i>	How many hours have you taught per day? <i>8</i>	
Number always present? <i>29</i>	How many days have you taught this month?	
Number always punctual? <i>27</i>	Give reasons for deficiency of time, (if any,) in teaching.	
Number over 16 years of age? <i>7</i>		
Number in Alphabet? <i>6</i>		
Number who spell, and read easy lessons? <i>6</i>		
Number in advanced readers? <i>6</i>		
Number in Geography? <i>6</i>		
Number in Arithmetic? <i>4</i>		
Number in higher branches? <i>6</i>		
Number in Writing? <i>1</i>		
Number in Needle-work? <i>1</i>		
Number free before the war? <i>4</i>	How many Teachers?	How many Pupils?
Have you a Sabbath-School?	How many Teachers?	How many Pupils?
Have you an Industrial School?		
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
2. Give (estimated) whole number of pupils in all such Schools?
3. Do you know of Sabbath Schools not reported to the State Superintendent?
4. Give (estimated) whole number of pupils in all such Schools?
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed) *Green Woodward*

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY SCHOOL REPORT

For the month of *March*, 187*0*

District or County, *Todd County*

State, *Kentucky*

Name of School, *Freedmen Bureau*

Name of Teacher, *Hannah E. Mason*

1
Heaton

ak
157

Forwarded.....

Received.....

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*

187*8*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Freedmen Bureau</i>	[Answers placed here.]
Is it a Day or Night School? <i>Day</i>	Location (town, county, or district)?
When did your present session commence? <i>Oct 18th</i>	Of what grade?
Is your School supported by an Educational Society?	When to close? <i>July 31</i>
Is your School supported wholly by local School Board?	What Society?
Is your School supported in part by local School Board?	Name of Board or Com.?
Is your School supported wholly by Freedmen?	Am't p'd this month?
Is your school supported in part by Freedmen?	Name of Board or Com.?
Have you had Bureau transportation this term?	Amount paid this month?
Who owns the School-building? <i>Baptist</i>	Amount paid this month?
Is rent paid by Freedmen's Bureau?	How much per month?
What number of Teachers and Assistants in your School?	White? Colored?
Total enrolment for the month? <i>39</i>	Male? <i>16</i> Female? <i>24</i>
Number enrolled last report? <i>43</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }
Number left School this month? <i>4</i>	{ Schools are to be kept five days per week and six hours each day. }
Number new Scholars this month?	How many hours have you taught per day? <i>4</i>
What is the average attendance? <i>39</i>	How many days have you taught this month? <i>19</i>
Number of Pupils for whom tuition is paid? <i>28</i>	Give reasons for deficiency of time, (if any,) in teaching.
Number of White Pupils?	
Number always present?	
Number always punctual?	
Number over 16 years of age?	
Number in Alphabet?	
Number who spell, and read easy lessons?	
Number in advanced Readers?	
Number in Geography?	
Number in Arithmetic?	
Number in higher branches?	How many Teachers? How many Pupils?
Number in Writing?	How many Teachers? How many Pupils?
Number in needle-work?	
Number free before the war?	
Have you a Sabbath School?	
Have you an Industrial School?	
State the kind of work done?	

To the following questions give exact or approximate answers, preferring to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored.
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored.
5. State the public sentiment towards Colored Schools.
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

Hannah E. Mason

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 18*77*.

District or County, *Tulare County*

State, *California*

Name of School, *Union School*

Name of Teacher, *Belle Johnson*

Commet
AK
257

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*, 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Location (town, county, or district)? *Union Township, Somerset Co.*

Of what grade? *Primary*

When to close? *June*

What Society? *None*

Name of Board or Com.? *None* Am't pd. this month? *None*

Name of Board or Com.? *None* Am't pd. this month? *None*

Amount paid this month? *None*

Amount paid this month? *None*

Do you have Bureau transportation this term? *no*

Who owns the School-building? *None*

How much paid by Freedmen's Bureau? *None*

How much per month? *None*

White? *None* Colored? *None*

Male? *None* Female? *None*

Number enrolled last report? *49* ✓ { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrollment. }

Number left school this month? *4* ✓

Number new Scholars this month? *15* ✓ { Schools are to be kept five days per week and six hours each day. }

What is the average attendance? *15*

Number of Pupils for whom tuition is paid? *None*

Number of White Pupils? *None*

Number always present? *None*

Number always punctual? *None*

Number over 16 years of age? *None*

Number in Alphabet? *None*

Number who spell, and read easy lessons? *None*

Number in advanced readers? *None*

Number in Geography? *None*

Number in Arithmetic? *None*

Number in higher branches? *None*

Number in Writing? *None*

Number in Needle-work? *None*

Number free before the war? *None*

Do you have a Sabbath-School? *None*

Do you have an Industrial School? *None*

State the kind of work done? *None*

How many Teachers? *None* How many Pupils? *None*

How many Teachers? *None* How many Pupils? *None*

(Give reasons for deficiency of time, (if any,) in teaching.)

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *None* How many? *None*
2. Give (estimated) whole number of pupils in all such Schools? *None* No. of Teachers, *None* White, *None* Colored, *None*
3. Do you know of Sabbath Schools not reported to the State Superintendent? *None* How many? *None*
4. Give (estimated) whole number of pupils in all such Schools? *None* No. of Teachers, *None* White, *None* Colored, *None*
5. State the public sentiment towards Colored Schools. *are favorable*
6. How many pupils in your School are members of a Temperance Society? *None* Name of the Society? *None*

Remarks.

My School are advancing well

(Signed)

Wm. H. Nelson

Teacher

Or School Committee, either District, Town, City, County, or State?

A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *Mar*, 187 *8*

District or County, *Taylor Co*

State, *Kentucky*

Name of School, *Union Hall*

Name of Teacher, *J B Hubbard*

Union Hall

115

ak

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March* 187 *v.*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Union Hall</i>	[Answers placed here.]
Is it a Day or Night School?.....	<i>Day</i>	Location (town, county, or district)?
When did your present session commence?.....		Of what grade?
Is your School supported by an Educational Society?.....	<i>yes</i>	When to close?
Is your School supported wholly by local School Board?*		What Society?
Is your School supported in part by local School Board?*		Name of Board or Com.?
Is your School supported wholly by Freedmen?		Am't p'd this month?
Is your school supported in part by Freedmen?.....	<i>yes</i>	Name of Board or Com.?
Have you had Bureau transportation this term?.....	<i>No</i>	Am't p'd this month?
Who owns the School-building?.....	<i>Freedmen</i>	Amount paid this month?
Is rent paid by Freedmen's Bureau?		Amount paid this month?
What number of Teachers and Assistants in your School?	<i>1</i>	How much per month?
Total enrolment for the month?†.....	<i>36</i>	White?..... Colored? <i>36</i>
Number enrolled last report?	<i>34</i>	Male?..... Female?.....
Number left School this month?	<i>2</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number new Scholars this month?	<i>4</i>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?	<i>32</i>	How many hours have you taught per day? <i>6</i>
Number of Pupils for whom tuition is paid?	<i>30</i>	How many days have you taught this month?
Number of White Pupils?	<i>36</i>	(Give reasons for deficiency of time, (if any,) in teaching.)
Number always present?	<i>16</i>	
Number always punctual?	<i>8</i>	
Number over 16 years of age?	<i>5</i>	
Number in Alphabet?	<i>5</i>	
Number who spell, and read easy lessons?	<i>5</i>	
Number in advanced Readers?	<i>20</i>	
Number in Geography?	<i>18</i>	
Number in Arithmetic?	<i>11</i>	
Number in higher branches?		
Number in Writing?		
Number in needle-work?		
Number free before the war?		
Have you a Sabbath School?	<i>no</i>	How many Teachers? <i>1</i> How many Pupils? <i>38</i>
Have you an Industrial School?		How many Teachers?..... How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?
- Give (estimated) whole number of pupils in all such schools?..... No. of Teachers,..... White,..... Colored.....
- State the public sentiment towards Colored Schools, *Good*
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?

Remarks:

(Signed,)

Jno E. McHorel

Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 187*0*.

District or County, *Union*

State, *Kentucky*

Name of School, *Speedwell*

Name of Teacher, *Barney Stone*

Received
2nd
OK

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F., AND A. L., Washington, D. C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March 1870.

#2 To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

#3 A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Balegh</u>	[Answers placed here.]
Is it a Day or Night School?	<u>Day</u>	Location (town, county, or district)? <u>Union</u>
When did your present session commence?	<u>Jan</u>	Of what grade?
Is your School supported by an Educational Society?	<u>No</u>	When to close? <u>June</u>
Is your School supported wholly by local School Board?*	<u>No</u>	What Society?
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.?
Is your School supported wholly by Freedmen?	<u>No</u>	Am't p'd this month?
Is your school supported in part by Freedmen?	<u>Yes</u>	Name of Board or Com.?
Have you had Bureau transportation this term?	<u>No</u>	Am't p'd this month?
Who owns the School-building?	<u>Sails</u>	Amount paid this month?
Is rent paid by Freedmen's Bureau?	<u>No</u>	Amount paid this month?
What number of Teachers and Assistants in your School?	<u>1</u>	How much per month?
Total enrolment for the month?†	<u>40</u>	White? _____ Colored? <u>1</u>
Number enrolled last report?	<u>483</u>	Male? _____ Female? _____
Number left School this month?	<u>8</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number new Scholars this month?	<u>0</u> ✓	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?	<u>40</u> ✓	
Number of Pupils for whom tuition is paid?	<u>all</u>	How many hours have you taught per day? <u>6</u>
Number of White Pupils?	<u>40</u>	How many days have you taught this month? <u>20</u>
Number always present?	<u>40</u>	[Give reasons for deficiency of time, (if any,) in teaching.]
Number always punctual?	<u>40</u>	
Number over 16 years of age?	<u>5</u>	
Number in Alphabet?	<u>24</u>	
Number who spell, and read easy lessons?	<u>16</u>	
Number in advanced Readers?	<u>0</u>	
Number in Geography?	<u>16</u>	
Number in Arithmetic?	<u>16</u>	
Number in higher branches?	<u>8</u>	
Number in Writing?	<u>24</u>	
Number in needle-work?		
Number free before the war?		
Have you a Sabbath School?	<u>Yes</u>	How many Teachers? <u>1</u> How many Pupils? <u>45</u>
Have you an Industrial School?		How many Teachers? _____ How many Pupils? _____
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
2. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
3. Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many _____
4. Give (estimated) whole number of pupils in all such schools? _____ No. of Teachers, _____ White, _____ Colored, _____
5. State the public sentiment towards Colored Schools, _____
6. How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks: _____

(Signed.)

Barney Stone

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 18 *70*

District or County, *Union Co*

State, *Kentucky*

Name of School, *Freedmen's*

Name of Teacher, *Virginia Smith*

Union Co

2 of

AK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1880

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Uniontown</u> [Answers placed here.]	Location (town, county, or district)? <u>Union</u>
Is it a Day or Night School?.....	<u>Day</u>	Of what grade?
When did your present session commence?.....	<u>June</u>	When to close? <u>June</u>
Is your School supported by an Educational Society?.....	<u>No</u>	What Society?
Is your School supported wholly by local School Board?..	<u>No</u>	Name of Board or Com.?
Is your School supported in part by local School Board?..	<u>No</u>	Name of Board or Com.?
Is your School supported wholly by Freedmen?	<u>No</u>	Amount paid this month?
Is your School supported in part by Freedmen?.....	<u>No</u>	Amount paid this month?
Have you had Bureau transportation this term?.....	.....	.....
Who owns the School-building?.....	.....	.....
Is rent paid by Freedmen's Bureau?	<u>Yes</u>	How much per month? <u>5.00</u>
What number of Teachers and Assistants in your School?..	<u>1</u>	White? <u>1</u> Colored? <u>1</u>
Total enrolment for the month?†	<u>48</u>	Male? <u>24</u> Female? <u>24</u>
Number enrolled last report?	<u>48</u>	{ Number enrolled last report, by adding new scholars and subtracting } { those left school, must equal the present total enrolment. }
Number left school this month?.....	<u>0</u>	{ Schools are to be kept five } { days per week and six } { hours each day. }
Number new Scholars this month?.....	<u>42</u>	How many hours have you taught per day?
What is the average attendance?.....	<u>42</u>	How many days have you taught this month?
Number of Pupils for whom tuition is paid?.....	<u>42</u>	<div style="border: 1px solid black; padding: 5px; min-height: 100px;"> Give reasons for deficiency of time, (if any), in teaching. </div>
Number of White Pupils?.....	<u>42</u>	
Number always present?.....	<u>42</u>	
Number always punctual?.....	<u>42</u>	
Number over 16 years of age?	<u>4</u>	
Number in Alphabet?.....	<u>20</u>	
Number who spell, and read easy lessons?.....	<u>28</u>	
Number in advanced readers?	<u>18</u>	
Number in Geography?	<u>18</u>	
Number in Arithmetic?.....	<u>24</u>	
Number in higher branches?.....	.....	How many Teachers? <u>4</u> How many Pupils? <u>60</u>
Number in Writing?.....	.....	How many Teachers?
Number in Needle-work?.....	.....	How many Pupils?
Number free before the war?.....	<u>Yes</u>	.....
Have you a Sabbath-School?.....	.....	.....
Have you an Industrial School? .....	.....	.....
State the kind of work done?.....	.....	.....

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks,

(Signed)

Quinn Smith

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 187 *0*.

District or County, *Harrods*

State, *Kentucky*

Name of School, *Phonetic School*

Name of Teacher, *Laura V. Johnson*

Booky, new
Supplementary

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1874

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April 1877.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Pharos School</u>	[Answers placed here.]
Is it a Day or Night School?.....	<u>Day School</u>	Location (town, county, or district)?.....
When did your present session commence?.....	<u>1st of April</u>	Of what grade?.....
Is your School supported by an Educational Society?.....	<u>1</u>	When to close?.....
Is your School supported wholly by local School Board?*	<u>1</u>	What Society?.....
Is your School supported in part by local School Board?*	<u>1</u>	Name of Board or Com.?.....
Is your School supported wholly by Freedmen?.....	<u>1</u>	Am't p'd this month?.....
Is your school supported in part by Freedmen?.....	<u>1</u>	Name of Board or Com.?.....
Have you had Bureau transportation this term?.....	<u>1</u>	Am't p'd this month?.....
Who owns the School-building?.....	<u>1</u>	Amount paid this month?.....
Is rent paid by Freedmen's Bureau?.....	<u>1</u>	Amount paid this month?.....
What number of Teachers and Assistants in your School?.....	<u>1</u>	How much per month?.....
Total enrolment for the month?†.....	<u>31</u>	White?..... Colored?.....
Number enrolled last report?.....	<u>31</u>	Male?..... Female?.....
Number left School this month?.....	<u>1</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number new Scholars this month?.....	<u>0</u>	{ Schools are to be kept five days per week } and six hours each day.
What is the average attendance?.....	<u>31</u>	How many hours have you taught per day?.....
Number of Pupils for whom tuition is paid?.....	<u>1</u>	How many days have you taught this month?.....
Number of White Pupils?.....	<u>1</u>	<div style="border: 1px solid black; padding: 10px;"> (Give reasons for deficiency of time, (if any,) in teaching.) <u>No deficiency of time</u> </div>
Number always present?.....	<u>31</u>	
Number always punctual?.....	<u>25</u>	
Number over 16 years of age?.....	<u>1</u>	
Number in Alphabet?.....	<u>1</u>	
Number who spell, and read easy lessons?.....	<u>5</u>	
Number in advanced Readers?.....	<u>14</u>	
Number in Geography?.....	<u>14</u>	
Number in Arithmetic?.....	<u>14</u>	
Number in higher branches?.....	<u>12</u>	
Number in Writing?.....	<u>1</u>	How many Teachers?.....
Number in needle-work?.....	<u>0</u>	How many Pupils?.....
Number free before the war?.....	<u>1</u>	How many Teachers?.....
Have you a Sabbath School?.....	<u>1</u>	How many Pupils?.....
Have you an Industrial School?.....	<u>1</u>	
State the kind of work done?.....	<u>1</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks:.....

(Signed).....

Teacher

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 18*80*.

District or County, *Warren*

State, *Kentucky*

Name of School, *Freedom*

Name of Teacher, *Laura E. Robinson*

Brooklyn Green

98

OK

Forwarded *March 16th 1880*

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*, 18*80*.

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night-School?.....	Location (town, county, or district)? <i>Huron.</i>	
When did your present session commence?.....	Of what grade? <i>Primary</i>	
Is your School supported by an Educational Society?.....	When to close? <i>18 March</i>	
Is your School supported wholly by local School Board?.....	What Society?	
Is your School supported in part by local School Board?.....	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?.....	Amount paid this month?	
Have you had Bureau transportation this term?.....	Amount paid this month? <i>\$4.00</i>	
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?.....	How much per month?	
What number of Teachers and Assistants in your School?..	White? <i>1</i> Colored? <i>1</i>	
Total enrolment for the month?†.....	Male? <i>21</i> Female? <i>43</i>	
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?.....		
Number new Scholars this month?.....		
What is the average attendance?.....	{ Schools are to be kept five } days per week and six hours each day.	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....	How many hours have you taught per day? <i>4</i>	
Number always present?.....	How many days have you taught this month? <i>22</i>	
Number always punctual?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?.....	<i>not enough.</i>	
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers? <i>23</i>	How many Pupils? <i>144</i>
Have you an Industrial School?.....	How many Teachers?	How many Pupils?
State the kind of work done?.....		

~~To~~ To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
5. State the public sentiment towards Colored Schools, *as our government is doing for them*
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks. *The school is in a prosperous condition*

(Signed) *Anna E. P. & J. H. H. H.* Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 18*70*

District or County, *Warren*

State, *Kentucky*

Name of School, *Wilberforce Grammar School*

Name of Teacher, *Aaron Kilbuck*

Boyle

\$35

AK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Wilberforce Grammar School</u>		[Answers placed here.]
Is it a Day or Night School?	<u>Day</u>	Location (town, county, or district)?	<u>Bowling Green</u>
When did your present session commence?	<u>Sept</u>	Of what grade?	<u>2^d</u>
Is your School supported by an Educational Society?	<u>No</u>	When to close?	<u>June</u>
Is your School supported wholly by local School Board?	<u>No</u>	What Society?	<u>No</u>
Is your School supported in part by local School Board?	<u>No</u>	Name of Board or Com.?	<u>No</u>
Is your School supported wholly by Freedmen?	<u>No</u>	Amount paid this month?	<u>35.00</u>
Is your School supported in part by Freedmen?	<u>No</u>	Amount paid this month?	<u>35.00</u>
Have you had Bureau transportation this term?	<u>No</u>	Name of Board or Com.?	<u>No</u>
Who owns the School-building?	<u>No</u>	Amount paid this month?	<u>35.00</u>
Is rent paid by Freedmen's Bureau?	<u>No</u>	How much per month?	<u>None</u>
What number of Teachers and Assistants in your School?	<u>1</u>	White?	<u>17</u>
Total enrolment for the month?†	<u>81</u>	Colored?	<u>00</u>
Number enrolled last report?	<u>85</u>	Male?	<u>67</u>
Number left school this month?	<u>15</u>	Female?	<u>22</u>
Number new Scholars this month?	<u>10</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
What is the average attendance?	<u>77</u>	{ Schools are to be kept five } days per week and six hours each day.	
Number of Pupils for whom tuition is paid?	<u>50</u>	How many hours have you taught per day?	<u>7 1/2</u>
Number of White Pupils?	<u>50</u>	How many days have you taught this month?	<u>28</u>
Number always present?	<u>50</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual?	<u>15</u>		
Number over 16 years of age?	<u>15</u>		
Number in Alphabet?	<u>20</u>		
Number who spell, and read easy lessons?	<u>20</u>		
Number in advanced readers?	<u>20</u>		
Number in Geography?	<u>20</u>		
Number in Arithmetic?	<u>20</u>		
Number in higher branches?	<u>20</u>		
Number in Writing?	<u>20</u>		
Number in Needle-work?	<u>1</u>		
Number free before the war?	<u>1</u>		
Have you a Sabbath-School?	<u>No</u>	How many Teachers?	<u>1</u>
Have you an Industrial School?	<u>No</u>	How many Pupils?	<u>1</u>
State the kind of work done?	<u>No</u>	How many Teachers?	<u>1</u>
		How many Pupils?	<u>1</u>

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many? 00
- Give (estimated) whole number of pupils in all such Schools? 00 No. of Teachers, 00 White, 00 Colored, 00
- Do you know of Sabbath Schools not reported to the State Superintendent? No How many? 00
- Give (estimated) whole number of pupils in all such Schools? 00 No. of Teachers, 00 White, 00 Colored, 00
- State the public sentiment towards Colored Schools. None

6. How many pupils in your School are members of a Temperance Society? 00 Name of the Society? None
 Remarks. The School will be in session here after as the term will
commence soon.
 (Signed) Garon Lillard Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

86
15
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71

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 18*80*.

District or County, *Adair*

State, *Ky*

Name of School, *Columbia School*

Name of Teacher, *Lennie P. Williams*

6
Columbia
\$ —

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of

, 186 .

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School?..... *Methodist school* Location (town, county, or district)?..... *Columbia adies Co Ky*

Is it a Day or Night-School?..... *day* Of what grade?..... *10*

When did your present session commence?..... *Oct 1* When to close?..... *10 July*

Is your School supported by an Educational Society?..... *yes* What Society?.....

Is your School supported wholly by local School Board?..... *yes* Name of Board or Com.?..... Am't pd. this month?.....

Is your School supported in part by local School Board?..... *yes* Name of Board or Com.?..... Am't pd. this month?.....

Is your School supported wholly by Freedmen?..... *yes* Amount paid this month?.....

Is your School supported in part by Freedmen?..... *yes* Amount paid this month?.....

Have you had Bureau transportation this term?..... *yes*

Who owns the School-building?..... *Sch Board*

Is rent paid by Freedmen's Bureau?..... *yes* How much per month?..... *20*

What number of Teachers and Assistants in your School?..... *0* White?..... Colored?.....

Total enrolment for the month?†..... *35* Male?..... *14* Female?..... *21*

Number enrolled last report?..... *48* { Number enrolled last report, by adding new scholars and subtracting }
13 { those left school, must equal the present total enrolment. }

Number left school this month?..... *0*

Number new Scholars this month?..... *34* { Schools are to be kept five }
34 { days per week and six }
 { hours each day. }

What is the average attendance?.....

Number of Pupils for whom tuition is paid?.....

Number of White Pupils?.....

Number always present?.....

Number always punctual?.....

Number over 16 years of age?.....

Number in Alphabet?..... *0*

Number who spell, and read easy lessons?..... *8*

Number in advanced readers?..... *90*

Number in Geography?..... *8*

Number in Arithmetic?..... *11*

Number in higher branches?..... *4*

Number in Writing?..... *6*

Number in Needle-work?.....

Number free before the war?.....

Have you a Sabbath-School?..... *yes* How many Teachers?..... How many Pupils?..... *80*

Have you an Industrial School?..... *yes* How many Teachers?..... *9* How many Pupils?.....

State the kind of work done?..... *incouraging work*

{ Give reasons for deficiency of time, (if any,) in teaching. }

~~To~~ To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *Yes* How many? *1*
2. Give (estimated) whole number of pupils in all such Schools? *43* No. of Teachers. *1* White, *Colored* Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed) *Annice P Williams*

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 186 .

District or County, *Allen*

State, *Kentucky*

Name of School, *Colored*

Name of Teacher, *Albert. P. Gray*

8

Revised

Forwarded *April*

Received *10*

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

W. A. Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F., AND A. L., Washington, D. C., October 1, 1863.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1867.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Colored</u>	[Answers placed here.]
Is it a Day or Night-School? <u>Day</u>	Location (town, county, or district)? <u>Scottsville</u>
When did your present session commence? <u>Jan. 12</u>	Of what grade? <u>1st</u>
Is your School supported by an Educational Society? <u>Yes</u>	When to close? <u>June 1st</u>
Is your School supported wholly by local School Board? <u>No</u>	What Society? <u>None</u>
Is your School supported in part by local School Board? <u>No</u>	Name of Board or Com.? <u>None</u> Am't pd. this month? <u>00</u>
Is your School supported wholly by Freedmen? <u>No</u>	Name of Board or Com.? <u>None</u> Am't pd. this month? <u>00</u>
Is your School supported in part by Freedmen? <u>No</u>	Amount paid this month? <u>00</u>
Have you had Bureau transportation this term? <u>No</u>	Amount paid this month? <u>00</u>
Who owns the School-building? <u>Wm. H. Brown</u>	How much per month? <u>00</u>
Is rent paid by Freedmen's Bureau? <u>No</u>	White? <u>00</u> Colored? <u>00</u>
What number of Teachers and Assistants in your School? <u>2</u>	Male? <u>16</u> Female? <u>6</u>
Total enrolment for the month? <u>24</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number enrolled last report? <u>24</u>	{ Schools are to be kept five } days per week and six } hours each day.
Number left school this month? <u>14</u>	How many hours have you taught per day? <u>16</u>
Number new Scholars this month? <u>10</u>	How many days have you taught this month? <u>16</u>
What is the average attendance? <u>14</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number of Pupils for whom tuition is paid? <u>00</u>	
Number of White Pupils? <u>16</u>	
Number always present? <u>16</u>	
Number always punctual? <u>16</u>	
Number over 16 years of age? <u>00</u>	
Number in Alphabet? <u>24</u>	
Number who spell, and read easy lessons? <u>1</u>	
Number in advanced readers? <u>1</u>	
Number in Geography? <u>00</u>	
Number in Arithmetic? <u>4</u>	How many Teachers? <u>2</u> How many Pupils? <u>34</u>
Number in higher branches? <u>00</u>	How many Teachers? <u>00</u> How many Pupils? <u>00</u>
Number in Writing? <u>00</u>	
Number in Needle-work? <u>00</u>	
Number free before the war? <u>00</u>	
Have you a Sabbath-School? <u>1</u>	
Have you an Industrial School? <u>00</u>	
State the kind of work done? <u>00</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 00 How many? 00
2. Give (estimated) whole number of pupils in all such Schools? 00 No. of Teachers, 00 White, 00 Colored, 00
3. Do you know of Sabbath Schools not reported to the State Superintendent? 00 How many? 00
4. Give (estimated) whole number of pupils in all such Schools? 00 No. of Teachers, 00 White, 00 Colored, 00
5. State the public sentiment towards Colored Schools, Good
6. How many pupils in your School are members of a Temperance Society? 00 Name of the Society? None

Remarks. None

(Signed)

Albert P. Boy Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 18*90*,

District or County, *Boyle*,

State, *Kentucky*,

Name of School, *Col. School No 2.*

Name of Teacher, *Benjamin F. Lee*

5

Boyle #2

[Signature]

Forwarded _____

Received _____

2

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1888.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? Colored School No. 2 Location (town, county, or district)? Danville,

Is it a Day or Night School? Day Of what grade? Primary

When did your present session commence? Oct. 25th When to close? Time not specified

Is your School supported by an Educational Society? No What Society? N. A. S.

Is your School supported wholly by local School Board? No Name of Board or Com.? _____ Am't pd. this month? _____

Is your School supported in part by local School Board? No Name of Board or Com.? _____ Am't pd. this month? _____

Is your School supported wholly by Freedmen? No Amount paid this month? _____

Is your School supported in part by Freedmen? No Amount paid this month? _____

Have you had Bureau transportation this term? No

Who owns the School-building? A. M. E. Church

Is rent paid by Freedmen's Bureau? No How much per month? _____

What number of Teachers and Assistants in your School? 1 White? No Colored? Yes

Total enrolment for the month? 64 Male? 38 Female? 26

Number enrolled last report? 77 { Number enrolled last report, by adding new scholars and subtracting }
 Number left school this month? 22 { those left school, must equal the present total enrolment. }

Number new Scholars this month? 9

What is the average attendance? 41 { Schools are to be kept five }
 Number of Pupils for whom tuition is paid? 60 { days per week and six }
 { hours each day. }

Number of White Pupils? 39 How many hours have you taught per day? Six

Number always present? 22 How many days have you taught this month? 20

Number always punctual? 8 { Give reasons for deficiency of time, (if any,) in teaching. }

Number over 16 years of age? 2 One day lost on ac-
count of funeral services
being conducted
in the church,

Number in Alphabet? 55

Number who spell, and read easy lessons? 40

Number in advanced readers? 24

Number in Geography? 38

Number in Arithmetic? 24

Number in higher branches? 9

Number in Writing? 9

Number in Needle-work? No

Number free before the war? No

Have you a Sabbath-School? _____ How many Teachers? _____ How many Pupils? _____

Have you an Industrial School? _____ How many Teachers? _____ How many Pupils? _____

State the kind of work done? _____

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No. How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? No. How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, Public sentiment, so far as I know is, favorable.
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks. _____

(Signed)

Benjamin F. Lee

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 186*8*.

District or County, *Boyle*

State, *State of Kentucky*

Name of School, *Baptist*

Name of Teacher, *C. Barry*

Handwritten:
A
Bible #1
\$15.00

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~SA~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April*, 18*80*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Baptist</i>	<i>Danville</i>	[Answers placed here.]	Location (town, county, or district)? <i>South</i>
Is it a Day or Night-School?.....	<i>Day</i>	Of what grade? <i>1st</i>		
When did your present session commence?.....	<i>March 1st</i>	When to close? <i>July 1st</i>		
Is your School supported by an Educational Society?.....	<i>No</i>	What Society? <i>No</i>		
Is your School supported wholly by local School Board?.....	<i>No</i>	Name of Board or Com.? <i>No</i>		Am't pd. this month? <i>-</i>
Is your School supported in part by local School Board?.....	<i>No</i>	Name of Board or Com.? <i>No</i>		Am't pd. this month? <i>-</i>
Is your School supported wholly by Freedmen?.....	<i>No</i>	Amount paid this month? <i>0</i>		
Is your School supported in part by Freedmen?.....	<i>No</i>	Amount paid this month? <i>0</i>		
Have you had Bureau transportation this term?.....	<i>No</i>			
Who owns the School-building?.....	<i>No</i>			
Is rent paid by Freedmen's Bureau?.....	<i>No</i>	How much per month? <i>Twenty Dollars</i>		
What number of Teachers and Assistants in your School?..	<i>3</i>	White? <i>2</i>	Colored? <i>1</i>	
Total enrolment for the month?†.....	<i>3</i>	Male? <i>2</i>	Female? <i>1</i>	
Number enrolled last report?.....	<i>3</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.		
Number left school this month?.....	<i>0</i>	{ Schools are to be kept five } days per week and six hours each day.		
Number new Scholars this month?.....	<i>0</i>			
What is the average attendance?.....	<i>88</i>			
Number of Pupils for whom tuition is paid?.....	<i>22</i>			
Number of White Pupils?.....	<i>17</i>	How many hours have you taught per day? <i>6</i>		
Number always present?.....	<i>28</i>	How many days have you taught this month? <i>29</i>		
Number always punctual?.....	<i>28</i>	<div style="border: 1px solid black; padding: 5px;"> Give reasons for deficiency of time, (if any,) in teaching. <i>2nd of Easter</i> </div>		
Number over 16 years of age?.....	<i>2</i>			
Number in Alphabet?.....	<i>20</i>			
Number who spell, and read easy lessons?.....	<i>20</i>			
Number in advanced readers?.....	<i>0</i>			
Number in Geography?.....	<i>0</i>			
Number in Arithmetic?.....	<i>0</i>			
Number in higher branches?.....	<i>0</i>			
Number in Writing?.....	<i>0</i>			
Number in Needle-work?.....	<i>0</i>			
Number free before the war?.....	<i>3</i>			
Have you a Sabbath-School?.....	<i>No</i>	How many Teachers? <i>13</i>	How many Pupils? <i>70</i>	
Have you an Industrial School?.....	<i>No</i>	How many Teachers? <i>0</i>	How many Pupils? <i>0</i>	
State the kind of work done?.....				

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed) *A. B. Day*

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 188*0*.

District or County, *Boyd*

State, *Kentucky*

Name of School, *Asheard*

Name of Teacher, *Mahaly J. Seales*

Asheard
Boyd
Kentucky

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

W. G. Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1880.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Ashland</u>	[Answers placed here.]	Location (town, county, or district)? <u>Boyd Co</u>
Is it a Day or Night-School?.....	<u>Day</u>	Of what grade?.....	
When did your present session commence?.....	<u>April</u>	When to close?.....	<u>July 1870</u>
Is your School supported by an Educational Society?.....		What Society?.....	
Is your School supported wholly by local School Board?..		Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported in part by local School Board?..		Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....		Amount paid this month?.....	
Is your School supported in part by Freedmen?.....		Amount paid this month?.....	
Have you had Bureau transportation this term?.....			
Who owns the School-building?.....	<u>Freedmen</u>		
Is rent paid by Freedmen's Bureau?.....	<u>Yes</u>	How much per month?.....	
What number of Teachers and Assistants in your School?..	<u>1</u>	White?.....	Colored? <u>1</u>
Total enrolment for the month?†.....	<u>35</u>	Male? <u>15</u>	Female? <u>20</u>
Number enrolled last report?.....	<u>"</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?.....	<u>"</u>		
Number new Scholars this month?.....	<u>35</u>		
What is the average attendance?.....	<u>27</u>	{ Schools are to be kept five } days per week and six hours each day.	
Number of Pupils for whom tuition is paid?.....	<u>"</u>		
Number of White Pupils?.....	<u>"</u>	How many hours have you taught per day?.....	
Number always present?.....	<u>25</u>	How many days have you taught this month?.....	
Number always punctual?.....	<u>27</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?.....	<u>14</u>		
Number in Alphabet?.....	<u>10</u>		
Number who spell, and read easy lessons?.....	<u>10</u>		
Number in advanced readers?.....	<u>18</u>		
Number in Geography?.....	<u>13</u>		
Number in Arithmetic?.....	<u>29</u>		
Number in higher branches?.....	<u>"</u>		
Number in Writing?.....	<u>23</u>	How many Teachers?.....	How many Pupils? <u>45</u>
Number in Needle-work?.....	<u>"</u>	How many Teachers?.....	How many Pupils?.....
Number free before the war?.....	<u>"</u>		
Have you a Sabbath-School?.....	<u>1</u>		
Have you an Industrial School?.....			
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.

(Signed) Mahaly J. Seales

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 18*80*.

District or County, _____

State, _____

Name of School, _____

Name of Teacher, _____

[Handwritten signature]

Bohannon

—



Forwarded _____

Received _____

10

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~Use~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April* 11, 1867.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? *Bahar Town School* [Answers placed here.] Location (town, county, or district)? *Neverbody*

Is it a Day or Night-School? *Day school* Of what grade? *11*

When did your present session commence? *August 11* When to close? *July*

Is your School supported by an Educational Society? *0* What Society?

Is your School supported wholly by local School Board? *0* Name of Board or Com.? Am't pd. this month?

Is your School supported in part by local School Board? *it is* Name of Board or Com.? Am't pd. this month?

Is your School supported wholly by Freedmen? *0* Amount paid this month?

Is your School supported in part by Freedmen? *it is* Amount paid this month?

Have you had Bureau transportation this term? *0*

Who owns the School-building? *0* *Mr Harvey Burns*

Is rent paid by Freedmen's Bureau? *it is* How much per month? *500 Dollars*

What number of Teachers and Assistants in your School? *1* White? *0* Colored? *Colored*

Total enrolment for the month? *18* Male? *10* Female? *8*

Number enrolled last report? *25* { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. } *8 of my Boys plantin corn will be out 10 days*

Number left school this month? *7*

Number new Scholars this month? *0*

What is the average attendance? *24* { Schools are to be kept five days per week and six hours each day. }

Number of Pupils for whom tuition is paid? *17*

Number of White Pupils? *0* How many hours have you taught per day? *6*

Number always present? *21* How many days have you taught this month? *22*

Number always punctual? *0*

Number over 16 years of age? *4* { Give reasons for deficiency of time, (if any,) in teaching. }

Number in Alphabet? *1* *Trustus Roler + starns*

Number who spell, and read easy lessons? *58* *A Smith*

Number in advanced readers? *5* *C Conagson*

Number in Geography? *15*

Number in Arithmetic? *0*

Number in higher branches? *0*

Number in Writing? *5*

Number in Needle-work? *0*

Number free before the war? *0*

Have you a Sabbath-School? *I have* How many Teachers? *3* How many Pupils? *48*

Have you an Industrial School? *0* How many Teachers? How many Pupils?

State the kind of work done? *0*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White. Colored.
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White. Colored.
5. State the public sentiment towards Colored Schools.
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed) *Lewis Anderson*

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

James Mc Donall

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of

April 9, 1868

District or County,

State,

Name of School,

Name of Teacher,

Belltown

#2

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April* the *17*, 186*70*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? *Bell town School* [Answers placed here.]
 Is it a Day or Night-School? *Day School* Location (town, county, or district)? *Bell town*
 When did your present session commence? *Sept 1* Of what grade? *Common*
 Is your School supported by an Educational Society? *it is not* When to close? *I do not know*
 Is your School supported wholly by local School Board? *no* What Society? *none*
 Is your School supported in part by local School Board? *no* Name of Board or Com.? *no* Am't pd. this month? *no*
 Is your School supported wholly by Freedmen? *no* Name of Board or Com.? *no* Am't pd. this month? *no*
 Is your School supported in part by Freedmen? *it is* Amount paid this month? *\$2 dollars*
 Have you had Bureau transportation this term? *no* Amount paid this month? *\$15 dollars*
 Who owns the School-building? *freed men*
 Is rent paid by Freedmen's Bureau? *yes it is* How much per month? *\$15 dollars*
 What number of Teachers and Assistants in your School? *none* White? *0* Colored? *0*
 Total enrolment for the month? *twenty for 24* Male? *11* Female? *13*
 Number enrolled last report? *twenty* { Number enrolled last report, by adding new scholars and subtracting }
 Number left school this month? *none* { those left school, must equal the present total enrolment. }
 Number new Scholars this month? *none*
 What is the average attendance? *twenty for 24* { Schools are to be kept five }
 Number of Pupils for whom tuition is paid? *20* { days per week and six }
 Number of White Pupils? *0* { hours each day. }
 Number always present? *24* How many hours have you taught per day? *6*
 Number always punctual? *24* How many days have you taught this month? *20*
 Number over 16 years of age? *2* { Give reasons for deficiency of time, (if any,) in teaching. }
 Number in Alphabet? *0*
 Number who spell, and read easy lessons? *23*
 Number in advanced readers? *3*
 Number in Geography? *3*
 Number in Arithmetic? *3*
 Number in higher branches? *3*
 Number in Writing? *3*
 Number in Needle-work? *0*
 Number free before the war? *0*
 Have you a Sabbath-School? *yes* How many Teachers? *3* How many Pupils? *24*
 Have you an Industrial School? *no* How many Teachers? *0* How many Pupils? *0*
 State the kind of work done? *none*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *no* How many? *0*
2. Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers. *0* White, *0* Colored, *0*
3. Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
4. Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
5. State the public sentiment towards Colored Schools, *we do not like well at this time*
6. How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks.

(Signed)

Jules Grinn

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY.

SCHOOL REPORT

For the month of April, 1870.

District or County, _____

State, _____

Name of School, _____

Name of Teacher, _____

Bureau
#350

Forwarded 2

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU B., F. AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April*, 18*70*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Burkville Sch. Ky.</i>	[Answers placed here.]	
Is it a Day or Night School? <i>day</i>	Location (town, county, or district)?	
When did your present session commence? <i>Sept 1st</i>	Of what grade?	
Is your School supported by an Educational Society? <i>no</i>	When to close? <i>1st July 1870</i>	
Is your School supported wholly by local School Board? <i>no</i>	What Society?	
Is your School supported in part by local School Board? <i>yes</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen? <i>no</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen? <i>yes</i>	Amount paid this month?	
Have you had Bureau transportation this term? <i>no</i>	Amount paid this month? <i>\$3.50</i>	
Who owns the School-building? <i>the Freedmen</i>		
Is rent paid by Freedmen's Bureau? <i>yes</i>	How much per month? <i>\$25.00</i>	
What number of Teachers and Assistants in your School? <i>one</i>	White? <i>28</i>	Colored? <i>13</i>
Total enrolment for the month? <i>three</i>	Male? <i>13</i>	Female? <i>15</i>
Number enrolled last report? <i>49</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month? <i>about 44</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month? <i>three</i>	How many hours have you taught per day? <i>6</i>	
What is the average attendance? <i>about 20</i>	How many days have you taught this month? <i>will have 21</i>	
Number of Pupils for whom tuition is paid? <i>2 or 9</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of White Pupils? <i>none</i>	<i>The day was kept as a holiday - Easter Monday</i>	
Number always present? <i>about 19</i>		
Number always punctual? <i>about 19</i>		
Number over 16 years of age? <i>7 or 2 with attend 8</i>		
Number in Alphabet? <i>none</i>		
Number who spell, and read easy lessons? <i>about 10</i>		
Number in advanced readers? <i>2</i>		
Number in Geography? <i>none</i>		
Number in Arithmetic? <i>4</i>		
Number in higher branches? <i>none</i>		
Number in Writing? <i>about 6</i>	How many Teachers? <i>one</i>	How many Pupils? <i>30</i>
Number in Needle-work? <i>none</i>	How many Teachers?	How many Pupils?
Number free before the war? <i>14</i>		
Have you a Sabbath-School? <i>no</i>		
Have you an Industrial School? <i>no</i>		
State the kind of work done? <i>none</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, *very civil*
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? *I have none*

Remarks.

(Signed)

J. M. Freeman

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *April*, 18 *18*

District or County, *Fredericksburg*

State, *Virginia*

Name of School, *Fredericksburg*

Name of Teacher, *Ben J. Carter*

6
Shooe put
5-91

Forwarded *April 27th*

Received *8*

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1898.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)?	
When did your present session commence?.....	Of what grade? <u>1st</u>	
Is your School supported by an Educational Society?.....	When to close? <u>May 1st</u>	
Is your School supported wholly by local School Board?*	What Society?	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?.....	Amount paid this month?	<u>9.75</u>
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?	How much per month? <u>1.50</u>	
What number of Teachers and Assistants in your School?..	White? <u>1</u> Colored? <u>1</u>	
Total enrolment for the month?†	Male? <u>6</u> Female? <u>5</u>	
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment	
Number left school this month?.....	{ Schools are to be kept five } days per week and six hours each day.	
Number new Scholars this month?.....		
What is the average attendance?.....		
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....	How many hours have you taught per day? <u>six</u>	
Number always present?.....	How many days have you taught this month? <u>20</u>	
Number always punctual?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?	<u>Thanksgiving Day</u>	
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?.....	How many Teachers? <u>2</u> How many Pupils? <u>70</u>	
Number in higher branches?.....	How many Teachers? <u>1</u> How many Pupils? <u>70</u>	
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....		
Have you an Industrial School?.....		
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools.
- How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

Ben J. Carter

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 18*86*

District or County, *Alameda*

State, *California*

Name of School, *Alameda*

Name of Teacher, *J. H. H. H.*

J. H. H. H.

Forwarded *✓*

Received *4*

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
~~WA~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 186__.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)?	
When did your present session commence?.....	Of what grade?	
Is your School supported by an Educational Society?	When to close?	
Is your School supported wholly by local School Board?	What Society?	
Is your School supported in part by local School Board?	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?	Amount paid this month?	
Who owns the School-building?		
Is rent paid by Freedmen's Bureau?	How much per month?	
What number of Teachers and Assistants in your School?	White?	Colored?
Total enrolment for the month?†	Male?	Female?
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?	{ Schools are to be kept five } days per week and six } hours each day.	
Number new Scholars this month?		
What is the average attendance?		
Number of Pupils for whom tuition is paid?	How many hours have you taught per day?	
Number of White Pupils?	How many days have you taught this month?	
Number always present?		
Number always punctual?	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?		
Number in higher branches?		
Number in Writing?		
Number in Needle-work?		
Number free before the war?		
Have you a Sabbath-School?	How many Teachers?	How many Pupils?
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks.

Name of the Society?

(Signed)

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 18*80*.District or County, *Breckinridge*State, *Kentucky*Name of School, *Abbe*Name of Teacher, *M. M. Taylor*

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

Forwarded

April 28.

Received

6

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April*, 18*80*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>As of the</i>		[Answers placed here.]
Is it a Day or Night-School?.....	<i>Day</i>		Location (town, county, or district)? <i>Hardinsburg</i>
When did your present session commence?.....	<i>Jan. 1st</i>		Of what grade? <i>Primary & Intermediate</i>
Is your School supported by an Educational Society?.....	<i>in part</i>		When to close? <i>July 1st</i>
Is your School supported wholly by local School Board?*	<i>No.</i>		What Society? <i>Freedmen's Aid</i>
Is your School supported in part by local School Board?*	<i>No.</i>		Name of Board or Com.? <i>0.</i>
Is your School supported wholly by Freedmen?	<i>No.</i>		Am't pd. this month? <i>0.</i>
Is your School supported in part by Freedmen?	<i>No.</i>		Name of Board or Com.? <i>0.</i>
Have you had Bureau transportation this term?.....	<i>No.</i>		Am't pd. this month? <i>0.</i>
Who owns the School-building?.....	<i>Freedmen</i>		Amount paid this month? <i>\$ 3-</i>
Is rent paid by Freedmen's Bureau?	<i>Yes</i>		Amount paid this month? <i>0.</i>
What number of Teachers and Assistants in your School?..	<i>2.</i>		How much per month? <i>\$ 15-</i>
Total enrolment for the month?†	<i>56.</i>		White? <i>0.</i> Colored? <i>2.</i>
Number enrolled last report?	<i>53.</i>		Male? <i>26.</i> Female? <i>30.</i>
Number left school this month?.....	<i>8.</i>		{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number new Scholars this month?.....	<i>8.</i>		{ Schools are to be kept five } days per week and six hours each day.
What is the average attendance?.....	<i>44.</i>		How many hours have you taught per day? <i>8.</i>
Number of Pupils for whom tuition is paid?.....	<i>6.</i>		How many days have you taught this month? <i>20.</i>
Number of White Pupils?.....	<i>0.</i>		(Give reasons for deficiency of time, (if any,) in teaching.)
Number always present?.....	<i>18.</i>		<i>Monday 18th was observed</i>
Number always punctual?.....	<i>18.</i>		<i>as a day of fasting and prayer</i>
Number over 16 years of age?	<i>8.</i>		<i>for our Elevation to Citizenship</i>
Number in Alphabet?.....	<i>2.</i>		<i>Wednesday the Colored County</i>
Number who spell, and read easy lessons?.....	<i>54.</i>		<i>Convention. School was</i>
Number in advanced readers?	<i>40.</i>		<i>kept the latter day by</i>
Number in Geography?	<i>40.</i>		<i>the assistant.</i>
Number in Arithmetic?.....	<i>54.</i>		
Number in higher branches?.....	<i>14.</i>		
Number in Writing?.....	<i>40.</i>		
Number in Needle-work?.....	<i>1.</i>		
Number free before the war?.....	<i>Yes.</i>		
Have you a Sabbath-School?.....	<i>No.</i>		How many Teachers? <i>10.</i> How many Pupils? <i>59.</i>
Have you an Industrial School?.....	<i>0.</i>		How many Teachers? <i>0.</i> How many Pupils? <i>0.</i>
State the kind of work done?.....	<i>0.</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *Yes.* How many? *1.*
- Give (estimated) whole number of pupils in all such Schools? *15.* No. of Teachers. *1* White, *0.* Colored, *1.*
- Do you know of Sabbath Schools not reported to the State Superintendent? *Yes.* How many? *1.*
- Give (estimated) whole number of pupils in all such Schools? *25.* No. of Teachers, *2* White, *0* Colored, *2.*
- State the public sentiment towards Colored Schools, *Indifferent*
- How many pupils in your School are members of a Temperance Society? *all* Name of the Society? *Tray*

Remarks. *Have a boy that is eligible to pupilship in Berea please*

give information.

(Signed)

Mr. H. J. Taylor

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *April*, 18*70*

District or County, *Brockmidge*

State, *Kentucky*

Name of School, *Lick Run*

Name of Teacher, *Mrs. Parra Stevens*

L
Lick Run
\$10.00

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June, 1880.

* To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

** A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? G. L. A. M. P. S. School Location (town, county, or district)? _____

Is it a Day or Night School? Day Of what grade? 4

When did your present session commence? June 1st When to close? June 1st

Is your School supported by an Educational Society? No What Society? _____

Is your School supported wholly by local School Board? No Name of Board or Com.? Govt Am't pd. this month? _____

Is your School supported in part by local School Board? No Name of Board or Com.? _____ Am't pd. this month? _____

Is your School supported wholly by Freedmen? No Amount paid this month? 10

Is your School supported in part by Freedmen? No Amount paid this month? _____

Have you had Bureau transportation this term? No

Who owns the School-building? Commonwealth

Is rent paid by Freedmen's Bureau? No How much per month? _____

What number of Teachers and Assistants in your School? 2 White? _____ Colored? _____

Total enrolment for the month? 25 Male? 12 Female? 13

Number enrolled last report? 25 { Number enrolled last report, by adding new scholars and subtracting }
Number left school this month? 0 { those left school, must equal the present total enrolment. }

Number new Scholars this month? 0 { Schools are to be kept five }
What is the average attendance? 23 { days per week and six }
Number of Pupils for whom tuition is paid? 0 { hours each day. }

Number of White Pupils? 23 How many hours have you taught per day? 47 1/2

Number always present? 23 How many days have you taught this month? 17

Number always punctual? 22 { Give reasons for deficiency of time, (if any,) in teaching. }

Number over 16 years of age? 0

Number in Alphabet? 0

Number who spell, and read easy lessons? 0

Number in advanced readers? 0

Number in Geography? 0

Number in Arithmetic? 0

Number in higher branches? 0

Number in Writing? 0

Number in Needle-work? 0

Number free before the war? 0

Have you a Sabbath-School? No How many Teachers? 1 How many Pupils? 25

Have you an Industrial School? No How many Teachers? _____ How many Pupils? _____

State the kind of work done? 0

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? 0
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks, _____

(Signed) M. J. J. J. J.

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 18*68*.

District or County, *Boyle co.*

State, *Kentucky*

Name of School, *public school*

Name of Teacher, *May C. Gabe*

Pat. 1000

#150

Forwarded

Received

3

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

GA. Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1880.

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Franklin School</u>	[Answers placed here.]	
Is it a Day or Night-School? <u>Day</u>	Location (town, county, or district)?	
When did your present session commence? <u>March 1st</u>	Of what grade?	
Is your School supported by an Educational Society? <u>No</u>	When to close? <u>June 1st</u>	
Is your School supported wholly by local School Board? <u>No</u>	What Society?	
Is your School supported in part by local School Board? <u>No</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen? <u>No</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen? <u>No</u>	Amount paid this month? <u>150</u>	
Have you had Bureau transportation this term? <u>No</u>	Amount paid this month?	
Who owns the School-building? <u>Church</u>	How much per month?	
Is rent paid by Freedmen's Bureau? <u>No</u>	White? <u>36</u> Colored?	
What number of Teachers and Assistants in your School? <u>1</u>	Male? <u>20</u> Female? <u>16</u>	
Total enrolment for the month? <u>36</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number enrolled last report? <u>30</u>	{ Schools are to be kept five } days per week and six hours each day.	
Number left school this month? <u>3</u>		
Number new Scholars this month? <u>0</u>		
What is the average attendance? <u>14</u>		
Number of Pupils for whom tuition is paid? <u>3</u>		
Number of White Pupils? <u>36</u>	How many hours have you taught per day? <u>5</u>	
Number always present? <u>30</u>	How many days have you taught this month? <u>20</u>	
Number always punctual? <u>2</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age? <u>2</u>		
Number in Alphabet? <u>3</u>		
Number who spell, and read easy lessons? <u>25</u>		
Number in advanced readers? <u>2</u>		
Number in Geography? <u>2</u>		
Number in Arithmetic? <u>2</u>		
Number in higher branches? <u>18</u>		
Number in Writing? <u>18</u>		
Number in Needle-work? <u>1</u>			How many Teachers? 1 How many Pupils? 36
Number free before the war? <u>1</u>	How many Teachers? <u>1</u> How many Pupils?	
Have you a Sabbath-School? <u>No</u>		
Have you an Industrial School? <u>No</u>		
State the kind of work done? <u>Reading, Writing, Arithmetic</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Mary E. Cable

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 18*70*

District or County, *Bourbon Co*

State, *Kentucky*

Name of School, *Freedmens Primary*

Name of Teacher, *Lurie Williams*

Ships
#11
D

Forwarded

Received

Apr 30th
1870

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~Do~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1870

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Freedmen's</u>	<u>Shippsville</u>	[Answers placed here.]		
Is it a Day or Night-School?.....	<u>Day</u>	Of what grade?.....	<u>Primary</u>		
When did your present session commence?.....	<u>September</u>	When to close?.....			
Is your School supported by an Educational Society?.....	<u>Yes</u>	What Society?.....	<u>Western Freedmen's Aid</u>		
Is your School supported wholly by local School Board?*		Name of Board or Com.?.....	Am't pd. this month?.....		
Is your School supported in part by local School Board?*		Name of Board or Com.?.....	Am't pd. this month?.....		
Is your School supported wholly by Freedmen?.....		Amount paid this month?.....			
Is your School supported in part by Freedmen?.....	<u>Yes</u>	Amount paid this month?.....	<u>\$11 for board</u>		
Have you had Bureau transportation this term?.....	<u>No</u>				
Who owns the School-building?.....	<u>Freedmen</u>				
Is rent paid by Freedmen's Bureau?.....	<u>Yes</u>	How much per month?.....	<u>\$15</u>		
What number of Teachers and Assistants in your School?..	<u>2</u>	White?.....	Colored?.....		
Total enrolment for the month?†.....	<u>27</u>	Male?.....	Female?.....		
Number enrolled last report?.....	<u>36</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }			
Number left school this month?.....	<u>9</u>	{ Schools are to be kept five days per week and six hours each day. }			
Number new Scholars this month?.....	<u>1</u>	How many hours have you taught per day?.....	<u>9 1/2</u>		
What is the average attendance?.....	<u>26</u>	How many days have you taught this month?.....	<u>25</u>		
Number of Pupils for whom tuition is paid?.....	<u>27</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }			
Number of White Pupils?.....	<u>20</u>	<p>I am compelled by bad health to resign my position here as teacher</p>			
Number always present?.....	<u>18</u>				
Number always punctual?.....	<u>19</u>				
Number over 16 years of age?.....	<u>8</u>				
Number in Alphabet?.....	<u>22</u>				
Number who spell, and read easy lessons?.....	<u>2</u>	How many Teachers?.....	<u>4</u>	How many Pupils?.....	<u>40</u>
Number in advanced readers?.....	<u>2</u>	How many Teachers?.....		How many Pupils?.....	
Number in Geography?.....	<u>2</u>				
Number in Arithmetic?.....	<u>22</u>				
Number in higher branches?.....	<u>all</u>				
Number in Writing?.....	<u>all</u>				
Number in Needle-work?.....	<u>all</u>				
Number free before the war?.....	<u>Yes</u>				
Have you a Sabbath-School?.....	<u>Yes</u>				
Have you an Industrial School?.....					
State the kind of work done?.....					

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.

(Signed)

Laurie Williams

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY
SCHOOL REPORT


For the month of *April*, 18*90*

District or County, *Bullitt County*

State, *of Kentucky*

Name of School, *Shepherd Hill Sch*

Name of Teacher, *Katy P Bond*

S
Shepherd Hill


Forwarded _____

Received _____
14

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1898.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Shepherdsville</u>	[Answers placed here.]	
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)? <u>Co Kentucky</u>	
When did your present session commence? <u>April</u>	Of what grade? <u>1st</u>	
Is your School supported by an Educational Society? <u>No</u>	When to close? <u>1st</u>	
Is your School supported wholly by local School Board? <u>No</u>	What Society? <u>No</u>	
Is your School supported in part by local School Board? <u>No</u>	Name of Board or Com.? <u>S. Johnson</u>	Am't pd. this month? <u></u>
Is your School supported wholly by Freedmen? <u>No</u>	Name of Board or Com.? <u>W. H. H. H.</u>	Am't pd. this month? <u></u>
Is your School supported in part by Freedmen? <u>Yes</u>	Amount paid this month? <u></u>	
Have you had Bureau transportation this term? <u>No</u>	Amount paid this month? <u></u>	
Who owns the School-building? <u>Freeholders</u>		
Is rent paid by Freedmen's Bureau? <u>Yes</u>	How much per month? <u></u>	
What number of Teachers and Assistants in your School? <u>2</u>	White? <u>11</u> Colored? <u>13</u>	
Total enrolment for the month? <u>24</u>	Male? <u>11</u> Female? <u>13</u>	
Number enrolled last report? <u>35</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month? <u>11</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month? <u>4</u>	How many hours have you taught per day? <u>1</u>	
What is the average attendance? <u>94</u>	How many days have you taught this month? <u>24</u>	
Number of Pupils for whom tuition is paid? <u></u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of White Pupils? <u>12</u>		
Number always present? <u>16</u>		
Number always punctual? <u>10</u>		
Number over 16 years of age? <u>14</u>		
Number in Alphabet? <u>14</u>		
Number who spell, and read easy lessons? <u>10</u>		
Number in advanced readers? <u>14</u>		
Number in Geography? <u>14</u>		
Number in Arithmetic? <u>14</u>		
Number in higher branches? <u>14</u>		
Number in Writing? <u>14</u>		
Number in Needle-work? <u>14</u>		
Number free before the war? <u>None</u>		
Have you a Sabbath-School? <u>None</u>	How many Teachers? <u></u>	How many Pupils? <u></u>
Have you an Industrial School? <u>None</u>	How many Teachers? <u></u>	How many Pupils? <u></u>
State the kind of work done? <u>None</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks. _____

(Signed) _____

L. P. Bond

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *April*, 187

District or County, *Bowling Green*

State, *Kentucky*

Name of School, *Wilberforce*

Name of Teacher, *A. G. Ballal*

Duplicate

Forwarded

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D. C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of 187 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? Hillbary Grammar School [Answers placed here.]
 Is it a Day or Night School? Day Location (town, county, or district)?
 When did your present session commence? Aug Of what grade? 2nd
 Is your School supported by an Educational Society? No When to close? April
 Is your School supported wholly by local School Board? No What Society? No
 Is your School supported in part by local School Board? No Name of Board or Com.? No Am't p'd this month?
 Is your School supported wholly by Freedmen? No Amount paid this month? 36.00 Am't p'd this month?
 Is your school supported in part by Freedmen? No Amount paid this month? No
 Have you had Bureau transportation this term? No
 Who owns the School-building? Maryide Living
 Is rent paid by Freedmen's Bureau? No How much per month? 15.00
 What number of Teachers and Assistants in your School? 50 White? 10 Colored? 50
 Total enrolment for the month? 65 Male? 40 Female? 25
 Number enrolled last report? 75 { Number enrolled last report, by adding new scholars and subtracting }
 Number left School this month? 10 { those left school, must equal the present total enrolment. }
 Number new Scholars this month? 50 { Schools are to be kept five days per week }
 What is the average attendance? 50 and six hours each day.
 Number of Pupils for whom tuition is paid? 40 How many hours have you taught per day? 8
 Number of White Pupils? 10 How many days have you taught this month? 21
 Number always present? 45 { Give reasons for deficiency of time, (if any,) in teaching. }
 Number always punctual? 45
 Number over 16 years of age? 20
 Number in Alphabet? 50
 Number who spell, and read easy lessons? 20
 Number in advanced Readers? 40
 Number in Geography? 45
 Number in Arithmetic? 45
 Number in higher branches? 50
 Number in Writing? 45
 Number in needle-work? 50
 Number free before the war? 50
 Have you a Sabbath School? 50 How many Teachers? 50 How many Pupils? 50
 Have you an Industrial School? 50 How many Teachers? 50 How many Pupils? 50
 State the kind of work done? 2

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools.
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks: My School has been Reason of sickness
 (Signed) Hillbary Teacher.

*Or School Committee, either District, Town, City, County, or State?
 †A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 18 *870*

District or County, *Bourbon*

State, *Kentucky*

Name of School, *Academy*

Name of Teacher, *Joseph H. Brown*

Madison Ky
2

Duplicate

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1888

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Frederick</u>	<u>Boston</u>	[Answers placed here.]
Is it a Day or Night School?.....	<u>Day School</u>	Of what grade?.....	<u>Primary</u>
When did your present session commence?.....	<u>Oct. 1st 1887</u>	When to close?.....	<u>June 1st 1888</u>
Is your School supported by an Educational Society?.....	<u>No</u>	What Society?.....	
Is your School supported wholly by local School Board?.....	<u>No</u>	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported in part by local School Board?.....	<u>No</u>	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....	<u>No</u>	Amount paid this month?.....	
Is your School supported in part by Freedmen?.....	<u>No</u>	Amount paid this month?.....	<u>0.00</u>
Have you had Bureau transportation this term?.....	<u>No</u>		
Who owns the School-building?.....	<u>Free School</u>		
Is rent paid by Freedmen's Bureau?.....	<u>No</u>	How much per month?.....	
What number of Teachers and Assistants in your School?.....	<u>2</u>	White?.....	Colored?.....
Total enrolment for the month?.....	<u>37</u>	Male?.....	Female?.....
Number enrolled last report?.....	<u>36</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	<u>3</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?.....	<u>2</u>	How many hours have you taught per day?.....	
What is the average attendance?.....	<u>89</u>	How many days have you taught this month?.....	
Number of Pupils for whom tuition is paid?.....	<u>81</u>	Give reasons for deficiency of time, (if any,) in teaching.	
Number of White Pupils?.....	<u>2</u>		
Number always present?.....	<u>28</u>		
Number always punctual?.....	<u>28</u>		
Number over 16 years of age?.....	<u>3</u>		
Number in Alphabet?.....	<u>4</u>		
Number who spell; and read easy lessons?.....	<u>32</u>		
Number in advanced readers?.....	<u>30</u>		
Number in Geography?.....	<u>1</u>		
Number in Arithmetic?.....	<u>3</u>		
Number in higher branches?.....	<u>None</u>	How many Teachers?.....	How many Pupils?.....
Number in Writing?.....	<u>3</u>	How many Teachers?.....	How many Pupils?.....
Number in Needle-work?.....	<u>None</u>		
Number free before the war?.....	<u>None</u>		
Have you a Sabbath-School?.....	<u>No</u>		
Have you an Industrial School?.....	<u>No</u>		
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent? No How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks. I belong to the L. O. O. F. Lodge 882 Am. O. has

(Signed) Joseph H. Almond

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

Teacher

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 188*8*.

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *E. A. Lovine*

E

#1

District

\$475

Forwarded _____

Received _____

2

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU OF EDUCATION, F. AND A. L., Washington, D. C., October 1, 1888.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April*, 18*70*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night-School?.....	Location (town, county, or district)?	
When did your present session commence?.....	Of what grade?	
Is your School supported by an Educational Society?.....	When to close?	
Is your School supported wholly by local School Board?*	What Society?	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?.....	Amount paid this month?	
Who owns the School-building?.....	<i>M. E. Church, Senior</i>	
Is rent paid by Freedmen's Bureau?	How much per month?	
What number of Teachers and Assistants in your School?..	White?	Colored?
Total enrolment for the month?†	Male?	Female? <i>21</i>
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?	{ Schools are to be kept five } days per week and six hours each day.	
Number new Scholars this month?		
What is the average attendance?		
Number of Pupils for whom tuition is paid?		
Number of White Pupils?		
Number always present?		
Number always punctual?		
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?		
Number in higher branches?		
Number in Writing?		
Number in Needle-work?		
Number free before the war?		
Have you a Sabbath-School?		
Have you an Industrial School?		
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools? *32*
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools? *60*
- State the public sentiment towards Colored Schools, *fair*
- How many pupils in your School are members of a Temperance Society?

Remarks.

Name of the Society? *religious societies*

(Signed)

E. A. Loving

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 18*90*.

~~District or~~ County, *of Daviess*

State, *of Kentucky*

Name of School, *Ely*

Name of Teacher, *George A Griffith*

Q

Summers

4/15

Forwarded

Received

2

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~W.~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1888.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April*, 18*80*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Edy</i>	[Answers placed here.]	Location (town, county, or district)? <i>Omaha</i>
Is it a Day or Night-School?.....	<i>Day</i>	Of what grade?	
When did your present session commence?.....	<i>Sept 1st</i>	When to close?	<i>in July</i>
Is your School supported by an Educational Society?.....	<i>0</i>	What Society?	
Is your School supported wholly by local School Board?.....	<i>0</i>	Name of Board or Com.?	<i>0</i> Am't pd. this month? <i>0</i>
Is your School supported in part by local School Board?.....	<i>0</i>	Name of Board or Com.?	<i>0</i> Am't pd. this month? <i>0</i>
Is your School supported wholly by Freedmen?.....	<i>0</i>	Amount paid this month?	
Is your School supported in part by Freedmen?.....	<i>yes</i>	Amount paid this month?	<i>\$15 dollars</i>
Have you had Bureau transportation this term?.....	<i>0</i>	How much per month?	<i>\$20 dollars</i>
Who owns the School-building?.....	<i>Freedmen</i>	White? <i>0</i> Colored? <i>2</i>	
Is rent paid by Freedmen's Bureau?.....	<i>yes</i>	Male? <i>20</i> Female? <i>5-4</i>	
What number of Teachers and Assistants in your School?.....	<i>2</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Total enrolment for the month?.....	<i>70</i>	{ Schools are to be kept five } days per week and six } hours each day.	
Number enrolled last report?.....	<i>60</i>	How many hours have you taught per day?.....	<i>6</i>
Number left school this month?.....	<i>5</i>	How many days have you taught this month?.....	<i>21</i>
Number new Scholars this month?.....	<i>15</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
What is the average attendance?.....	<i>60</i>		
Number of Pupils for whom tuition is paid?.....	<i>60</i>		
Number of White Pupils?.....	<i>0</i>		
Number always present?.....	<i>15</i>		
Number always punctual?.....	<i>15</i>		
Number over 16 years of age?.....	<i>10</i>		
Number in Alphabet?.....	<i>0</i>		
Number who spell, and read easy lessons?.....	<i>40</i>		
Number in advanced readers?.....	<i>30</i>		
Number in Geography?.....	<i>30</i>			How many Teachers? 9 How many Pupils? 190
Number in Arithmetic?.....	<i>30</i>	How many Teachers? <i>0</i> How many Pupils? <i>0</i>	
Number in higher branches?.....	<i>30</i>		
Number in Writing?.....	<i>30</i>		
Number in Needle-work?.....	<i>0</i>		
Number free before the war?.....	<i>0</i>		
Do you have a Sabbath-School?.....	<i>yes</i>		
Have you an Industrial School?.....	<i>0</i>		
State the kind of work done?.....	<i>0</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers. *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers. *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools, *Good*
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks.

(Signed)

George A. Griffith

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 18*70*.

District or County, *Harless*

State, *Kentucky*

Name of School, *Hopkins*

Name of Teacher, *Fannie Johnson*

H

Hopkins Dam

#13 59

H

Forwarded

Received

13

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
~~Use~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1887

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? Hopkins
 Is it a Day or Night-School? Day
 When did your present session commence? Nov. 1, 1887
 Is your School supported by an Educational Society? 0
 Is your School supported wholly by local School Board? 0
 Is your School supported in part by local School Board? 0
 Is your School supported wholly by Freedmen? 0
 Is your School supported in part by Freedmen? Yes
 Have you had Bureau transportation this term? 0
 Who owns the School-building? Freedmen
 Is rent paid by Freedmen's Bureau? yes
 What number of Teachers and Assistants in your School? 1
 Total enrolment for the month?† 3.0
 Number enrolled last report? 3.0
 Number left school this month? 0
 Number new Scholars this month? 0
 What is the average attendance? 2.6
 Number of Pupils for whom tuition is paid? 2.6
 Number of White Pupils? 0
 Number always present? 2.6
 Number always punctual? 2.6
 Number over 16 years of age? 0
 Number in Alphabet? 0
 Number who spell, and read easy lessons? 2.0
 Number in advanced readers? 1.0
 Number in Geography? 1.0
 Number in Arithmetic? 1.0
 Number in higher branches? 0
 Number in Writing? 1.0
 Number in Needle-work? 0
 Number free before the war? 0
 Have you a Sabbath-School? yes
 Have you an Industrial School? 0
 State the kind of work done? 0

[Answers placed here.]

Location (town, county, or district)? Claviers

Of what grade? 0
 When to close? 0
 What Society? 0
 Name of Board or Com.? 0 Am't pd. this month?
 Name of Board or Com.? 0 Am't pd. this month?
 Amount paid this month? 0
 Amount paid this month? \$13.00

How much per month? \$15.00

White? 0 Colored? 1

Male? 10 Female? 20

{ Number enrolled last report, by adding new scholars and subtracting }
 those left school, must equal the present total enrolment.

{ Schools are to be kept five }
 days per week and six }
 hours each day.

How many hours have you taught per day? 6

How many days have you taught this month? 21

{ Give reasons for deficiency of time, (if any,) in teaching. }

How many Teachers? 6 How many Pupils? 20

How many Teachers? 0 How many Pupils? 0

~~To~~ To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, Good
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks.

(Signed)

Harriet Johnson

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 186*7*.

District or County, *Caldwell*

State, *Kentucky*

Name of School, *Princeton*

Name of Teacher, *Alexander Howard*

*Princeton
Duplicate*

Forwarded _____

Received _____

EXPLANATIONS.

Place each answer, to the extent of your

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C.; October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June, 1887

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.] Location (town, county, or district)?.....
Is it a Day or Night-School?.....	Of what grade?.....
When did your present session commence?.....	When to close?.....
Is your School supported by an Educational Society?.....	What Society?.....
Is your School supported wholly by local School Board?*	Name of Board or Com.?..... Am't pd. this month?.....
Is your School supported in part by local School Board?*	Name of Board or Com.?..... Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....	Amount paid this month?.....
Is your School supported in part by Freedmen?.....	Amount paid this month?.....
Have you had Bureau transportation this term?.....	
Who owns the School-building?.....	How much per month?.....
Is rent paid by Freedmen's Bureau?.....	White?..... Colored?.....
What number of Teachers and Assistants in your School?..	Male?..... Female?.....
Total enrolment for the month?†.....	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number enrolled last report?.....	{ Schools are to be kept five } days per week and six } hours each day.
Number left school this month?.....	How many hours have you taught per day?.....
Number new Scholars this month?.....	How many days have you taught this month?.....
What is the average attendance?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number of Pupils for whom tuition is paid?.....	
Number of White Pupils?.....	
Number always present?.....	
Number always punctual?.....	
Number over 16 years of age?.....	
Number in Alphabet?.....	
Number who spell, and read easy lessons?.....	
Number in advanced readers?.....	
Number in Geography?.....	
Number in Arithmetic?.....	How many Teachers?.....
Number in higher branches?.....	How many Pupils?.....
Number in Writing?.....	
Number in Needle-work?.....	
Number free before the war?.....	
Have you a Sabbath-School?.....	
Have you an Industrial School?.....	
State the kind of work done?.....	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools, as far as I know towards mine it is
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.

(Signed)

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 18*70*

District or County, *Clarke County*

State, *of Kentucky*

Name of School, *Winchester Freedmen's*

Name of Teacher, *George Cary*

Winchester
W
\$13.25

Forwarded

May 7. 1870

Received

2

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Wineville</u>	[Answers placed here.]	Location (town, county, or district)? <u>Wineville, Clark Co.</u>
Is it a Day or Night School?.....	<u>Day</u>	Of what grade? <u>Primary</u>	
When did your present session commence?.....	<u>July</u>	When to close? <u>last of June</u>	
Is your School supported by an Educational Society?.....	<u>no</u>	What Society?	
Is your School supported wholly by local School Board?*	<u>no</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*	<u>partly</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	<u>partly</u>	Amount paid this month? <u>thirteen to 50</u>	
Is your School supported in part by Freedmen?	<u>no</u>	Amount paid this month?	
Have you had Bureau transportation this term?.....	<u>no</u>		
Who owns the School-building?.....	<u>Freedmen</u>		
Is rent paid by Freedmen's Bureau?	<u>no</u>	How much per month?	
What number of Teachers and Assistants in your School?..	<u>Two</u>	White? <u>2</u> Colored? <u>2</u>	
Total enrolment for the month?†	<u>63</u>	Male? <u>28</u> Female? <u>40</u>	
Number enrolled last report?	<u>69</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?	<u>15</u>	{ Schools are to be kept five } days per week and six hours each day.	
Number new Scholars this month?.....	<u>14</u>		
What is the average attendance?.....	<u>56</u>		
Number of Pupils for whom tuition is paid?	<u>none</u>	How many hours have you taught per day? <u>6</u>	
Number of White Pupils?.....	<u>53</u>	How many days have you taught this month? <u>20</u>	
Number always present?.....	<u>14</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual?.....	<u>2</u>	<u>One day given for holiday</u>	
Number over 16 years of age?	<u>45</u>	<u>Easter & Monday</u>	
Number in Alphabet?.....	<u>14</u>		
Number who spell, and read easy lessons?.....	<u>20</u>		
Number in advanced readers?	<u>1</u>		
Number in Geography?	<u>1</u>		
Number in Arithmetic?.....	<u>1</u>		
Number in higher branches?.....	<u>1</u>		
Number in Writing?.....	<u>1</u>		
Number in Needle-work?.....	<u>1</u>		
Number free before the war?.....	<u>1</u>		
Have you a Sabbath-School?.....	<u>yes</u>	How many Teachers? <u>6</u>	How many Pupils? <u>46</u>
Have you an Industrial School?.....	<u>no</u>	How many Teachers?	How many Pupils?
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? yes How many? one
- Give (estimated) whole number of pupils in all such Schools? 30 No. of Teachers, one White, one Colored, yes
- Do you know of Sabbath Schools not reported to the State Superintendent? yes How many? three
- Give (estimated) whole number of pupils in all such Schools? 60 or 70 No. of Teachers, 10 to 15 White, none Colored, all
- State the public sentiment towards Colored Schools, apparently good
- How many pupils in your School are members of a Temperance Society? none Name of the Society? juvenile (colored)

Remarks.

(Signed)

George Cury

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of April 15th, 1876

District or County, Clark

State, Indiana

Name of School, Frederick School

Name of Teacher, Louise Strawn

See types below
H-21

Forwarded.....

Received.....
15

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1876

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April 25th 1878.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Trinidad School</u>		[Answers placed here.]	
Is it a Day or Night School? <u>Day School</u>		Location (town, county, or district)? <u>Clatsop Co. Ind.</u>	
When did your present session commence? <u>Jan. 21st</u>		Of what grade? <u>Primary</u>	
Is your School supported by an Educational Society? <u>No</u>		When to close? <u>June 30th 1878</u>	
Is your School supported wholly by local School Board? <u>No</u>		What Society? <u>No</u>	
Is your School supported in part by local School Board? <u>No</u>		Name of Board or Com.? <u>No</u> Am't p'd this month? <u>No</u>	
Is your School supported wholly by Freedmen? <u>No</u>		Name of Board or Com.? <u>No</u> Am't p'd this month? <u>No</u>	
Is your school supported in part by Freedmen? <u>No</u>		Amount paid this month? <u>No</u>	
Have you had Bureau transportation this term? <u>No</u>		Amount paid this month? <u>No</u>	
Who owns the School-building? <u>H. E. Church</u>		How much per month? <u>No</u>	
Is rent paid by Freedmen's Bureau? <u>No</u>		White? <u>No</u> Colored? <u>No</u>	
What number of Teachers and Assistants in your School? <u>37</u>		Male? <u>22</u> Female? <u>15</u>	
Total enrolment for the month? <u>32</u>		{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number enrolled last report? <u>32</u>		{ Schools are to be kept five days per week } and six hours each day.	
Number left School this month? <u>5</u>		How many hours have you taught per day? <u>6</u>	
Number new Scholars this month? <u>10</u>		How many days have you taught this month? <u>22</u>	
What is the average attendance? <u>156</u>		Give reasons for deficiency of time, (if any,) in teaching. <u>on day attended a meeting to</u> <u>submit the resignation of the</u> <u>teacher and was made</u>	
Number of Pupils for whom tuition is paid? <u>21</u>			
Number of White Pupils? <u>9</u>			
Number always present? <u>14</u>			
Number always punctual? <u>7</u>			
Number over 16 years of age? <u>2</u>			
Number in Alphabet? <u>15</u>			
Number who spell, and read easy lessons? <u>20</u>			
Number in advanced Readers? <u>26</u>			
Number in Geography? <u>21</u>			
Number in Arithmetic? <u>24</u>			
Number in higher branches? <u>No</u>		How many Teachers? <u>1</u> How many Pupils? <u>18</u>	
Number in Writing? <u>No</u>		How many Teachers? <u>No</u> How many Pupils? <u>No</u>	
Number in needle-work? <u>No</u>		State the kind of work done? <u>No</u>	
Number free before the war? <u>No</u>			
Have you a Sabbath School? <u>No</u>			
Have you an Industrial School? <u>No</u>			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? No How many? No
- Give (estimated) whole number of pupils in all such Schools? No No. of Teachers, No White, No Colored, No
- Do you know of Sabbath Schools not reported to the State Superintendent? No How many? No
- Give (estimated) whole number of pupils in all such schools? No No. of Teachers, No White, No Colored, No
- State the public sentiment towards Colored Schools, Indifferent
- How many pupils in your School are members of a Temperance Society? No Name of the Society? No

Remarks: No

(Signed.)

L. J. H. H. H.

Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 186*8*.

District or County, *Calwell County*

State, *Kentucky*

Name of School, *Princeton*

Name of Teacher, *Alexander Howard*

P

Princeton

A

Forwarded

Received

4

EXPLANATIONS

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*, 18*80*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Princeton</i>	[Answers placed here.]	Location (town, county, or district)? <i>Iron</i>
Is it a Day or Night-School? <i>Day</i>	Of what grade?	
When did your present session commence? <i>3 Jan'y 1870</i>	When to close? <i>July</i>	
Is your School supported by an Educational Society? <i>No</i>	What Society?	
Is your School supported wholly by local School Board? <i>No</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board? <i>No</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen? <i>No</i>	Amount paid this month?	
Is your School supported in part by Freedmen? <i>No</i>	Amount paid this month?	
Have you had Bureau transportation this term? <i>No</i>		
Who owns the School-building? <i>Free Sch. Socy</i>	How much per month? <i>\$10</i>	
Is rent paid by Freedmen's Bureau? <i>No</i>	White? <i>30</i> Colored? <i>5</i>	
What number of Teachers and Assistants in your School? <i>3</i>	Male? <i>22</i> Female? <i>5</i>	
Total enrolment for the month? <i>30</i>	{ Number enrolled last report, by adding new scholars and subtracting } <i>26</i> those left school, must equal the present total enrolment.	
Number enrolled last report? <i>22</i>	{ Schools are to be kept five } days per week and six hours each day.	
Number left school this month? <i>4</i>	How many hours have you taught per day? <i>6</i>	
Number new Scholars this month? <i>10</i>	How many days have you taught this month? <i>23</i>	
What is the average attendance? <i>20</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid? <i>20</i>		
Number of White Pupils? <i>18</i>		
Number always present? <i>16</i>		
Number always punctual? <i>6</i>		
Number over 16 years of age? <i>3</i>		
Number in Alphabet? <i>13</i>		
Number who spell, and read easy lessons? <i>8</i>		
Number in advanced readers? <i>4</i>		
Number in Geography? <i>7</i>		
Number in Arithmetic? <i>10</i>		
Number in higher branches? <i>4</i>		
Number in Writing? <i>4</i>		
Number in Needle-work? <i>4</i>		
Number free before the war? <i>4</i>		
Have you a Sabbath-School? <i>Yes</i>	How many Teachers? <i>2</i>	How many Pupils? <i>30</i>
Have you an Industrial School? <i>No</i>	How many Teachers?	How many Pupils?
State the kind of work done? <i>No</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *No* How many?
- Give (estimated) whole number of pupils in all such Schools? *No* of Teachers. *White*, *Colored*,
- Do you know of Sabbath Schools not reported to the State Superintendent? *No* How many?
- Give (estimated) whole number of pupils in all such Schools? *No* of Teachers, *White*, *Colored*,
- State the public sentiment towards Colored Schools, *good - so far as I know.*
- How many pupils in your School are members of a Temperance Society? *No* Name of the Society?

Remarks.

(Signed)

Alexander Howard

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of ~~April~~ *May*, 18*80*

District or County, *Clark Co.*

State, *Ind 2 Miles est of the City*

Name of School, *Simes*

Name of Teacher, *Emma Carley*

Stephen Wells

See
#

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~Do.~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

April

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May the 1, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]	
Name of your School? <i>Simes</i>	Location (town, county, or district)?
Is it a Day or Night-School? <i>Day</i>	Of what grade? <i>Primary</i>
When did your present session commence? <i>Jan 10</i>	When to close? <i>June the 20 1870</i>
Is your School supported by an Educational Society? <i>a</i>	What Society? <i>a</i>
Is your School supported wholly by local School Board? <i>0</i>	Name of Board or Com.? <i>0</i> Am't pd. this month?
Is your School supported in part by local School Board? <i>0</i>	Name of Board or Com.? <i>0</i> Am't pd. this month?
Is your School supported wholly by Freedmen? <i>a</i>	Amount paid this month? <i>0</i>
Is your School supported in part by Freedmen? <i>a</i>	Amount paid this month? <i>0 750</i>
Have you had Bureau transportation this term? <i>a</i>	
Who owns the School-building? <i>Freedmen</i>	
Is rent paid by Freedmen's Bureau? <i>a</i>	How much per month? <i>none for colored School</i>
What number of Teachers and Assistants in your School? <i>0</i>	White? <i>0</i> Colored? <i>0</i>
Total enrolment for the month? <i>35</i>	Male? <i>15</i> Female? <i>20</i>
Number enrolled last report? <i>30</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left school this month? <i>0</i>	
Number new Scholars this month? <i>5</i>	
What is the average attendance? <i>30</i>	{ Schools are to be kept five days per week and six hours each day. }
Number of Pupils for whom tuition is paid? <i>15</i>	
Number of White Pupils? <i>0</i>	How many hours have you taught per day? <i>6</i>
Number always present? <i>30</i>	How many days have you taught this month? <i>20</i>
Number always punctual? <i>30</i>	
Number over 16 years of age? <i>8</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number in Alphabet? <i>2</i>	<i>no time</i>
Number who spell, and read easy lessons? <i>12</i>	
Number in advanced readers? <i>15</i>	
Number in Geography? <i>6</i>	
Number in Arithmetic? <i>25</i>	
Number in higher branches? <i>1</i>	
Number in Writing? <i>15</i>	
Number in Needle-work? <i>1</i>	
Number free before the war? <i>a</i>	
Have you a Sabbath-School? <i>yes</i>	How many Teachers? <i>6</i> How many Pupils? <i>450</i>
Have you an Industrial School? <i>a</i>	How many Teachers? <i>0</i> How many Pupils? <i>0</i>
State the kind of work done? <i>a</i>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
2. Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
3. Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
4. Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
5. State the public sentiment towards Colored Schools, *I Believe these Schools learn every fast*
6. How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks. *May the 1870 Number present*

(Signed) *Emma Carter*

Teacher.

* Or School Committee, either District, Town, City, County, or State?

+ A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *May 2*, 18*90*

District or County, *Clark Co Jeffersonville*

State, *of Indiana*

Name of School, *Sp Smicos*

Name of Teacher, *L E Scott*

Jeffersonville
72
J. H. W.
#

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
~~Use~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 2th, 1870

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Shimcos</u>	School	[Answers placed here.]
Is it a Day or Night-School? <u>Day</u>	Location (town, county, or district)?	
When did your present session commence? <u>Feb 7th 1870</u>	Of what grade? <u>1st primary</u>	
Is your School supported by an Educational Society? <u>0</u>	When to close? <u>June 28th Day 1870</u>	
Is your School supported wholly by local School Board? <u>0</u>	What Society? <u>0</u>	
Is your School supported in part by local School Board? <u>0</u>	Name of Board or Com.? <u>0</u>	Am't pd. this month? <u>0</u>
Is your School supported wholly by Freedmen? <u>0</u>	Name of Board or Com.? <u>0</u>	Am't pd. this month? <u>0</u>
Is your School supported in part by Freedmen? <u>0</u>	Amount paid this month? <u>0</u>	
Have you had Bureau transportation this term? <u>0</u>	Amount paid this month? <u>0</u>	
Who owns the School-building? <u>G. Burnum</u>	How much per month? <u>School Room \$500</u>	
Is rent paid by Freedmen's Bureau? <u>0</u>	White? <u>0</u> Colored? <u>1</u>	
What number of Teachers and Assistants in your School? <u>1</u>	Male? <u>21</u> Female? <u>10</u>	
Total enrolment for the month? <u>31</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number enrolled last report? <u>0</u>	{ Schools are to be kept five days per week and six hours each day. <u>yes</u> }	
Number left school this month? <u>0</u>	How many hours have you taught per day? <u>6</u>	
Number new Scholars this month? <u>2</u>	How many days have you taught this month? <u>20</u>	
What is the average attendance? <u>23</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid? <u>0</u>	<u>no one but</u>	
Number of White Pupils? <u>0</u>		
Number always present? <u>25</u>		
Number always punctual? <u>23</u>		
Number over 16 years of age? <u>0</u>		
Number in Alphabet? <u>0</u>		
Number who spell, and read easy lessons? <u>16</u>		
Number in advanced readers? <u>6</u>		
Number in Geography? <u>5</u>		
Number in Arithmetic? <u>3</u>		
Number in higher branches? <u>0</u>		
Number in Writing? <u>14</u>		
Number in Needle-work? <u>0</u>		
Number free before the war? <u>0</u>		
Have you a Sabbath-School? <u>yes</u>	How many Teachers? <u>5</u>	How many Pupils? <u>24</u>
Have you an Industrial School? <u>yes</u>	How many Teachers? <u>5</u>	How many Pupils? <u>24</u>
State the kind of work done? <u>0</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, I believe that those schools have many friends
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks. May 2th 1870 No present this morning 28 scholars

(Signed)

J. E. Scott Teacher.

* Or School Committee, either District, Town, City, County, or State?

+ A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of April, 1880.

District or County, Chautauque

State, North Dakota

Name of School, Speedmens

Name of Teacher, Charles Smith

[Handwritten signature]

[Handwritten signature]

[Handwritten signature]

Forwarded

Received

[Handwritten signature]

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
 Night and Sabbath schools taught by a group of teachers should be reported but once.
 In the "Remarks" notice any important fact which the blank does not call for.
 It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
~~Use~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1888.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1880.

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Freedmen's</u>	[Answers placed here.]	Location (town, county, or district)? <u>Memphis</u>
Is it a Day or Night-School?.....	<u>Day</u>	Of what grade? <u>Intermediate</u>	
When did your present session commence?.....	<u>Jan</u>	When to close? <u>July</u>	
Is your School supported by an Educational Society?.....		What Society?	
Is your School supported wholly by local School Board?*	<u>no</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*	<u>no</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	<u>no</u>	Amount paid this month?	
Is your School supported in part by Freedmen?	<u>yes</u>	Amount paid this month? <u>9.00</u>	
Have you had Bureau transportation this term?.....	<u>no</u>		
Who owns the School-building?.....	<u>church</u>		
Is rent paid by Freedmen's Bureau?.....	<u>no</u>	How much per month?	
What number of Teachers and Assistants in your School?..	<u>2</u>	White? <u>0</u> Colored? <u>2</u>	
Total enrolment for the month?†	<u>70</u>	Male? <u>41</u> Female? <u>29</u>	
Number enrolled last report?	<u>72</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	<u>2</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?.....	<u>0</u>	How many hours have you taught per day? <u>6</u>	
What is the average attendance?.....	<u>60</u>	How many days have you taught this month? <u>10</u>	
Number of Pupils for whom tuition is paid?.....	<u>62</u>	Give reasons for deficiency of time, (if any,) in teaching.	
Number of White Pupils?.....	<u>0</u>		
Number always present?.....	<u>58</u>		
Number always punctual?.....	<u>0</u>		
Number over 16 years of age?.....	<u>3</u>		
Number in Alphabet?.....	<u>67</u>		
Number who spell, and read easy lessons?.....	<u>49</u>		
Number in advanced readers?.....	<u>22</u>		
Number in Geography?.....	<u>63</u>		
Number in Arithmetic?.....	<u>13</u>		
Number in higher branches?.....	<u>31</u>		
Number in Writing?.....		How many Teachers?	How many Pupils?
Number in Needle-work?.....		How many Teachers?	How many Pupils?
Number free before the war?.....			
Have you a Sabbath-School?.....			
Have you an Industrial School?.....			
State the kind of work done?.....			

~~To~~ To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White. Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White. Colored,
5. State the public sentiment towards Colored Schools, Encouraging, bringing no signs of antipathy
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks. The school is progressing, fairly only one lack for school accommodation

(Signed)

Charles Smith

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 18*80*.

District or County, *Clark*

State, *Indiana*

Name of School, *Jeffersonville*

Name of Teacher, *Margaret E. Allen*

Jeffersonville
Indiana
Clark

Allen
M. E.

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~Use~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1880.

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?..... <u>Gibsonville</u>	[Answers placed here.]	
Is it a Day or Night-School?..... <u>Day</u>	Location (town, county, or district)?	
When did your present session commence?..... <u>October</u>	Of what grade?	
Is your School supported by an Educational Society?..... <u>no</u>	When to close?	
Is your School supported wholly by local School Board?*	What Society?	Am't pd. this month?
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Amount paid this month?	
Is your School supported in part by Freedmen?..... <u>yes</u>	Amount paid this month?	
Have you had Bureau transportation this term?..... <u>no</u>		
Who owns the School-building?..... <u>Government</u>		
Is rent paid by Freedmen's Bureau?..... <u>don't know</u>	How much per month?	
What number of Teachers and Assistants in your School?..... <u>1</u>	White?	Colored?
Total enrolment for the month?†..... <u>35</u>	Male?..... <u>17</u>	Female?..... <u>18</u>
Number enrolled last report?..... <u>32</u>	{ Number enrolled last report, by adding new scholars and subtracting } these left school, must equal the present total enrolment.	
Number left school this month?..... <u>none</u>	{ Schools are to be kept five } days per week and six hours each day.	
Number new Scholars this month?..... <u>three</u>		
What is the average attendance?..... <u>26</u>		
Number of Pupils for whom tuition is paid?..... <u>none</u>	How many hours have you taught per day?..... <u>8</u>	
Number always present?..... <u>23</u>	How many days have you taught this month?..... <u>21</u>	
Number always punctual?..... <u>20</u>	{ Give reasons for deficiency of time, (if any,) in teaching. } _____ _____ _____ _____ _____ _____ _____ _____ _____	
Number over 16 years of age?..... <u>10</u>		
Number in Alphabet?..... <u>8</u>		
Number who spell, and read easy lessons?..... <u>8</u>		
Number in advanced readers?..... <u>8</u>		
Number in Geography?..... <u>9</u>		
Number in Arithmetic?..... <u>13</u>		
Number in higher branches?..... <u>none</u>		
Number in Writing?..... <u>14</u>		
Number in Needle-work?..... <u>none</u>		
Number free before the war?..... <u>yes</u>	How many Teachers?..... <u>1</u>	How many Pupils?..... <u>35</u>
Have you a Sabbath-School?..... <u>yes</u>	How many Teachers?	How many Pupils?
Have you an Industrial School?		
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....don't know
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.

(Signed)

Margaret Eliza Allen

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 186*7*.

District or County, _____

State, _____

Name of School, _____

Name of Teacher, _____

6
Columbia
#7

Forwarded _____

Received _____

4

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April*, 18*68*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Methodist Col. Sch. Columbus</i>	[Answers placed here.]
Is it a Day or Night-School?.....	<i>Day</i>	Location (town, county, or district)?
When did your present session commence?.....	<i>Sept. 1st</i>	Of what grade?
Is your School supported by an Educational Society?.....		When to close?
Is your School supported wholly by local School Board?.....		What Society?
Is your School supported in part by local School Board?.....		Name of Board or Com.?
Is your School supported wholly by Freedmen?.....		Am't pd. this month?
Is your School supported in part by Freedmen?.....	<i>at. se.</i>	Name of Board or Com.?
Have you had Bureau transportation this term?.....	<i>No.</i>	Amount paid this month?
Who owns the School-building?.....	<i>Freedmen</i>	Amount paid this month? <i>\$3</i>
Is rent paid by Freedmen's Bureau?.....		
What number of Teachers and Assistants in your School?.....	<i>One</i>	How much per month?
Total enrolment for the month?.....	<i>44</i>	White? <i>Teacher</i> Colored?
Number enrolled last report?.....	<i>41</i>	Male? <i>Twenty-two</i> Female? <i>Twenty-two</i>
Number left school this month?.....	<i>None</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number new Scholars this month?.....	<i>Three</i>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?.....	<i>Thirty</i>	
Number of Pupils for whom tuition is paid?.....	<i>Twenty-five</i>	How many hours have you taught per day?
Number of White Pupils?.....	<i>0</i>	How many days have you taught this month?
Number always present?.....	<i>Seven</i>	<div style="border: 1px solid black; padding: 5px;"> Give reasons for deficiency of time, (if any,) in teaching. </div>
Number always punctual?.....	<i>Eight</i>	
Number over 16 years of age?.....	<i>None</i>	
Number in Alphabet?.....	<i>None</i>	
Number who spell, and read easy lessons?.....	<i>Twenty</i>	
Number in advanced readers?.....	<i>Twenty</i>	
Number in Geography?.....	<i>Twenty</i>	
Number in Arithmetic?.....	<i>Twenty</i>	
Number in higher branches?.....	<i>None</i>	
Number in Writing?.....	<i>None</i>	
Number in Needle-work?.....	<i>None</i>	How many Teachers?
Number free before the war?.....	<i>0</i>	How many Pupils?
Have you a Sabbath-School?.....	<i>No.</i>	How many Teachers?
Have you an Industrial School?.....		How many Pupils?
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

Eng. R. Thompson

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April 18th*, ~~186~~ *1870*

District or County, _____

State, _____

Name of School, *Germantown School*

Name of Teacher, *George M. Wyatt*

10
Sam - 70

[Signature]

Forwarded *Apr. 18th 1870*

Received *12*

EXPLANATIONS:

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU E., F., AND A. L., Washington, D. C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April* 187*0*, ~~186~~.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Germanbrake Road</i>	[Answers placed here.]	
Is it a Day or Night-School? <i>Day</i>	Location (town, county, or district)?	
When did your present session commence? <i>Jan 3</i>	Of what grade? <i>Comm</i>	
Is your School supported by an Educational Society? <i>No</i>	When to close? <i>Apr 16</i>	
Is your School supported wholly by local School Board? <i>No</i>	What Society?	
Is your School supported in part by local School Board? <i>No</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen? <i>No</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen? <i>No</i>	Amount paid this month?	
Have you had Bureau transportation this term? <i>No</i>	Amount paid this month?	
Who owns the School-building? <i>Thomas G. War</i>	How much per month? <i>Nothing</i>	
Is rent paid by Freedmen's Bureau? <i>Yes</i>	White? <i>10</i> Colored? <i>8</i>	
What number of Teachers and Assistants in your School? <i>1</i>	Male? <i>10</i> Female? <i>8</i>	
Total enrolment for the month? <i>18</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number enrolled last report? <i>26</i>	{ Schools are to be kept five } days per week and six hours each day.	
Number left school this month? <i>4</i>	How many hours have you taught per day? <i>5 1/2</i>	
Number new Scholars this month? <i>2</i>	How many days have you taught this month? <i>26</i>	
What is the average attendance? <i>10</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid? <i>None</i>		
Number of White Pupils? <i>None</i>		
Number always present? <i>8</i>		
Number always punctual? <i>4</i>		
Number over 16 years of age? <i>4</i>		
Number in Alphabet? <i>None</i>		
Number who spell, and read easy lessons? <i>3</i>		
Number in advanced readers? <i>3</i>		
Number in Geography? <i>3</i>		
Number in Arithmetic? <i>3</i>		
Number in higher branches? <i>3</i>		
Number in Writing? <i>3</i>		
Number in Needle-work? <i>None</i>		
Number free before the war? <i>None</i>		
Have you a Sabbath-School? <i>Yes</i>	How many Teachers? <i>1</i>	How many Pupils? <i>27</i>
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
- State the public sentiment towards Colored Schools.
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Gerryl M. Wyatt Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *April*, 186*7*.

District or County,

State, *Ky*

Name of School, *Camdenville*

Name of Teacher, *Emily M. Bucy*

6
Camdenville

[Signature]

Forwarded *25*

Received *23*

13

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April*, 18*67*0

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Camdenville</i>	[Answers placed here.]
Is it a Day or Night-School? <i>day</i>	Location (town, county, or district)?
When did your present session commence? <i>28 Nov</i>	Of what grade?
Is your School supported by an Educational Society?	When to close? <i>August</i>
Is your School supported wholly by local School Board?*	What Society? <i>Lehristain society</i>
Is your School supported in part by local School Board?*	Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.? Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month? <i>none Paid</i>
Have you had Bureau transportation this term?	Amount paid this month? <i>none</i>
Who owns the School-building? <i>B. Bety</i>	How much per month?
Is rent paid by Freedmen's Bureau?	White? Colored? <i>Colored</i>
What number of Teachers and Assistants in your School?	Male? <i>14</i> Female? <i>Female 7</i>
Total enrolment for the month?† <i>21</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment. <i>21</i>
Number enrolled last report? <i>27</i>	{ Schools are to be kept five } days per week and six } hours each day.
Number left school this month? <i>6</i>	How many hours have you taught per day? <i>7</i>
Number new Scholars this month? <i>6</i>	How many days have you taught this month? <i>17</i>
What is the average attendance? <i>18</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number of Pupils for whom tuition is paid? <i>16</i>	
Number of White Pupils? <i>1</i>	
Number always present? <i>16</i>	
Number always punctual? <i>5</i>	
Number over 16 years of age? <i>none</i>	
Number in Alphabet? <i>5</i>	
Number who spell, and read easy lessons? <i>10</i>	
Number in advanced readers? <i>4</i>	
Number in Geography? <i>none</i>	
Number in Arithmetic? <i>none</i>	How many Teachers? <i>one</i> How many Pupils? <i>19</i>
Number in higher branches? <i>none</i>		How many Teachers? one How many Pupils? 19
Number in Writing? <i>4</i>	
Number in Needle-work? <i>5</i>	
Number free before the war? <i>none</i>	
Have you a Sabbath-School?	
Have you an Industrial School? <i>yes</i>	
State the kind of work done? <i>Knitting Sewing</i>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

Teacher.

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *April*, 18*87*.

District or County, _____

State, _____

Name of School, _____

Name of Teacher, _____

6
Lyathia
#1000

Forwarded _____

Received _____

W

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April*, 18*70*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Huffman</i>	[Answers placed here.]	Location (town, county, or district)? <i>Cynthiana Ky</i>
Is it a Day or Night-School?.....	<i>Day</i>	Of what grade?	
When did your present session commence?.....	<i>Oct</i>	When to close?	<i>June</i>
Is your School supported by an Educational Society?.....	<i>0</i>	What Society?	
Is your School supported wholly by local School Board?..	<i>0</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?..	<i>0</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	<i>0</i>	Amount paid this month?	
Is your School supported in part by Freedmen?.....	<i>yes</i>	Amount paid this month?	<i>\$ 10.00</i>
Have you had Bureau transportation this term?.....			
Who owns the School-building?.....			
Is rent paid by Freedmen's Bureau?	<i>no</i>	How much per month?	
What number of Teachers and Assistants in your School?..	<i>2</i>	White?	Colored?
Total enrolment for the month?†	<i>40</i>	Male? <i>15</i>	Female? <i>25</i>
Number enrolled last report?	<i>27</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	<i>13</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?.....	<i>35</i>		
What is the average attendance?.....		How many hours have you taught per day?	
Number of Pupils for whom tuition is paid?.....		How many days have you taught this month?	
Number of White Pupils?.....	<i>16</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always present?.....	<i>24</i>		
Number always punctual?.....	<i>2</i>		
Number over 16 years of age?	<i>0</i>		
Number in Alphabet?.....	<i>10</i>		
Number who spell, and read easy lessons?.....	<i>15</i>		
Number in advanced readers?	<i>20</i>		
Number in Geography?	<i>20</i>		
Number in Arithmetic?.....	<i>0</i>		
Number in higher branches?.....	<i>20</i>		
Number in Writing?.....	<i>0</i>		
Number in Needle-work?.....	<i>0</i>		
Number free before the war?.....	<i>1</i>	How many Teachers? <i>12</i>	How many Pupils? <i>100</i>
Have you a Sabbath-School?.....	<i>no</i>	How many Teachers?	How many Pupils?
Have you an Industrial School?			
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *no* How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White. Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? *no* How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White. Colored,
- State the public sentiment towards Colored Schools, *good and improving*
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

A. Strauss

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April 20*, 18*70*.

District or County, *Clark, Co.*

State, *Indiana*

Name of School, *P. Griner*

Name of Teacher, *C. E. Scott*

Superintendent

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

W. G. Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April 25, 1870

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>P. S. Lincoln School</u>	[Answers placed here.]
Is it a Day or Night-School? <u>Day</u>	Location (town, county, or district) <u>Jeffersonville</u>
When did your present session commence? <u>1st 1870</u>	Of what grade? <u>primary</u>
Is your School supported by an Educational Society? <u>no</u>	When to close? <u>28th day of June 1870</u>
Is your School supported wholly by local School Board? <u>no</u>	What Society? <u>no</u>
Is your School supported in part by local School Board? <u>no</u>	Name of Board or Com.? <u>no</u>
Is your School supported wholly by Freedmen? <u>no</u>	Am't pd. this month? <u>no</u>
Is your School supported in part by Freedmen? <u>no</u>	Name of Board or Com.? <u>no</u>
Have you had Bureau transportation this term? <u>yes</u>	Am't pd. this month? <u>no</u>
Who owns the School-building? <u>Carver</u>	Amount paid this month? <u>no</u>
Is rent paid by Freedmen's Bureau? <u>yes</u>	Amount paid this month? <u>no</u>
What number of Teachers and Assistants in your School? <u>1</u>	How much per month? <u>50</u>
Total enrolment for the month? <u>27</u>	White? <u>no</u>
Number enrolled last report? <u>27</u>	Colored? <u>1</u>
Number left school this month? <u>no</u>	Male? <u>no</u>
Number new Scholars this month? <u>no</u>	Female? <u>no</u>
What is the average attendance? <u>23</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number of Pupils for whom tuition is paid? <u>no</u>	{ Schools are to be kept five } days per week and six } hours each day. <u>yes</u>
Number of White Pupils? <u>no</u>	How many hours have you taught per day? <u>6</u>
Number always present? <u>23</u>	How many days have you taught this month? <u>19</u>
Number always punctual? <u>23</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number over 16 years of age? <u>no</u>	
Number in Alphabet? <u>no</u>	
Number who spell, and read easy lessons? <u>13</u>	
Number in advanced readers? <u>no</u>	
Number in Geography? <u>6</u>	
Number in Arithmetic? <u>7</u>	
Number in higher branches? <u>no</u>	
Number in Writing? <u>21</u>	
Number in Needle-work? <u>no</u>	
Number free before the war? <u>no</u>	How many Teachers? <u>1</u>
Have you a Sabbath-School? <u>yes</u>	How many Pupils? <u>27</u>
Have you an Industrial School? <u>no</u>	How many Teachers? <u>1</u>
State the kind of work done? <u>no</u>	How many Pupils? <u>27</u>

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? no How many? no
2. Give (estimated) whole number of pupils in all such Schools? no No. of Teachers, no White, no Colored, no
3. Do you know of Sabbath Schools not reported to the State Superintendent? no How many? no
4. Give (estimated) whole number of pupils in all such Schools? no No. of Teachers, no White, no Colored, no
5. State the public sentiment towards Colored Schools, no
6. How many pupils in your School are members of a Temperance Society? no Name of the Society? no

Remarks. no

(Signed)

C. E. Scott Teacher.

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

April
For the month of ~~Jeffersonville~~, 186 .

District or County, *Over Clark County*

State, *Ind*

Name of School, *Divine*

Name of Teacher, *Emma Carter*

Jeffersonville

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

W. G. Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April 10, 1861890

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? Linco
 Is it a Day or Night-School? Day
 When did your present session commence? Jan. 10
 Is your School supported by an Educational Society? 0
 Is your School supported wholly by local School Board? 0
 Is your School supported in part by local School Board? 0
 Is your School supported wholly by Freedmen? yes
 Is your School supported in part by Freedmen? 0
 Have you had Bureau transportation this term? 0
 Who owns the School-building? freedmen
 Is rent paid by Freedmen's Bureau? 0
 What number of Teachers and Assistants in your School? 2
 Total enrolment for the month? 30
 Number enrolled last report? 30
 Number left school this month? 0
 Number new Scholars this month? 3
 What is the average attendance? 33
 Number of Pupils for whom tuition is paid? 20
 Number of White Pupils? 0
 Number always present? 30
 Number always punctual? 29
 Number over 16 years of age? 8
 Number in Alphabet? 0
 Number who spell, and read easy lessons? 10
 Number in advanced readers? 14
 Number in Geography? 10
 Number in Arithmetic? 11
 Number in higher branches? 0
 Number in Writing? 13
 Number in Needle-work? 0
 Number free before the war? 0
 Have you a Sabbath-School? yes
 Have you an Industrial School? 0
 State the kind of work done? 0

[Answers placed here.]

Jeffersonville Location (town, county, or district)? Ind
 Of what grade? Primary Clark County low
 When to close? June 30 Miles east of Middle
 What Society? 0 W. H. S. Board
 Name of Board or Com.? 0 Jeffersonville Am't pd. this month?
 Name of Board or Com.? 0 township Am't pd. this month?
 Amount paid this month? 10
 Amount paid this month?

How much per month? 50

White? 0 Colored? 1

Male? Female?

{ Number enrolled last report, by adding new scholars and subtracting }
 those left school, must equal the present total enrolment.

{ Schools are to be kept five }
 days per week and six }
 hours each day.

How many hours have you taught per day? 6

How many days have you taught this month? 20

{ Give reasons for deficiency of time, (if any,) in teaching. }

How many Teachers? 2 How many Pupils? 46

How many Teachers? How many Pupils?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, 0
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks.

(Signed)

Emma Carter

Teacher.

* Or School Committee, either District, Town, City, County, or State?

+ A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 18*70*

District or County, *Franklin*

State, *Kentucky*

Name of School,

Name of Teacher, *David Ferguson*



58
26
84

#13

Forwarded *April 29*

Received *April 18*

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
 Night and Sabbath schools taught by a group of teachers should be reported but once.
 In the "Remarks" notice any important fact which the blank does not call for.
 It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
 Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1880

~~1~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~2~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	Location (town, county, or district)? <u>Bump</u>
Is it a Day or Night School? <u>Day</u>	Of what grade?	
When did your present session commence?.....	When to close?	
Is your School supported by an Educational Society?.....	What Society?	
Is your School supported wholly by local School Board?..	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?..	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Amount paid this month?	
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>813</u>	
Have you had Bureau transportation this term?.....		
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?	How much per month? <u>18 13</u>	
What number of Teachers and Assistants in your School?..	White?	Colored?
Total enrolment for the month?† <u>43</u>	Male? <u>16</u>	Female? <u>27</u>
Number enrolled last report? <u>56</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month? <u>13</u>	{ Schools are to be kept five } days per week and six } hours each day.	
Number new Scholars this month? <u>4</u>		
What is the average attendance?.....	How many hours have you taught per day? <u>6</u>	
Number of Pupils for whom tuition is paid?.....	How many days have you taught this month? <u>20</u>	
Number of White Pupils?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers?	How many Pupils?
Have you an Industrial School?.....	How many Teachers?	How many Pupils?
State the kind of work done?.....		

~~3~~ To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many? No. of Teachers, White, Colored,
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

David Ferguson
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY SCHOOL REPORT

For the month of *April*, 18*70*

District or County, *Franklin*

State, *Kentucky*

Name of School, *Female Union Day School*

Name of Teacher, *Miss Mattie E. Anderson*

#16

F

Franklin #2

Forwarded _____

Received _____

6

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~Use~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April*, 18*80*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Female Union Day School</i>	[Answers placed here.]	Location (town, county, or district)? <i>Frankfort Ky</i>
Is it a Day or Night School? <i>Day</i>	Of what grade? <i>Primary & Grammar</i>	
When did your present session commence? <i>Sept. 1st 1879</i>	When to close? <i>July 1st 1880</i>	
Is your School supported by an Educational Society? <i>No</i>	What Society? <i>None</i>	
Is your School supported wholly by local School Board? <i>No</i>	Name of Board or Com.? <i>None</i>	Am't pd. this month? <i>None</i>
Is your School supported in part by local School Board? <i>No</i>	Name of Board or Com.? <i>None</i>	Am't pd. this month? <i>None</i>
Is your School supported wholly by Freedmen? <i>No</i>	Amount paid this month? <i>None</i>	
Is your School supported in part by Freedmen? <i>No</i>	Amount paid this month? <i>None</i>	
Have you had Bureau transportation this term? <i>No</i>		
Who owns the School-building? <i>None</i>		
Is rent paid by Freedmen's Bureau? <i>No</i>	How much per month? <i>None</i>	
What number of Teachers and Assistants in your School? <i>1</i>	White? <i>0</i> Colored? <i>1</i>	
Total enrolment for the month? <i>47</i>	Male? <i>27</i> Female? <i>20</i>	
Number enrolled last report? <i>47</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month? <i>10</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month? <i>3</i>		
What is the average attendance? <i>3.8</i>		
Number of Pupils for whom tuition is paid? <i>14</i>		
Number of White Pupils? <i>0</i>	How many hours have you taught per day? <i>None</i>	
Number always present? <i>35</i>	How many days have you taught this month? <i>None</i>	
Number always punctual? <i>25</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age? <i>2</i>		
Number in Alphabet? <i>1</i>		
Number who spell, and read easy lessons? <i>7</i>		
Number in advanced readers? <i>33</i>		
Number in Geography? <i>23</i>		
Number in Arithmetic? <i>33</i>		
Number in higher branches? <i>0</i>		
Number in Writing? <i>33</i>		
Number in Needle-work? <i>8</i>		
Number free before the war? <i>None</i>		
Have you a Sabbath-School? <i>No</i>	How many Teachers? <i>None</i>	How many Pupils? <i>None</i>
Have you an Industrial School? <i>No</i>	How many Teachers? <i>None</i>	How many Pupils? <i>None</i>
State the kind of work done? <i>None</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *No* How many? *None*
- Give (estimated) whole number of pupils in all such Schools? *None* No. of Teachers. *None* White, *None* Colored, *None*
- Do you know of Sabbath Schools not reported to the State Superintendent? *No* How many? *None*
- Give (estimated) whole number of pupils in all such Schools? *None* No. of Teachers, *None* White, *None* Colored, *None*
- State the public sentiment towards Colored Schools. *As favorable as possible*
- How many pupils in your School are members of a Temperance Society? *None* Name of the Society? *None*

Remarks. *Assistance is much needed in this school. It is taught in a building not belonging to the Bureau. I hope that assistance will be given in the future.*
 (Signed) *Miss Mattie Anderson* Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of April, 1870.

District or County, _____

State, _____

Name of School, _____

Name of Teacher, _____

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~See~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1870

~~For~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~For~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Steeles Run</u>	[Answers placed here.]
Is it a Day or Night-School?.....	<u>day</u>	Location (town, county, or district)? <u>Fayette Co. Pa.</u>
When did your present session commence?.....		Of what grade?
Is your School supported by an Educational Society?.....	<u>no</u>	When to close?
Is your School supported wholly by local School Board?*	<u>no</u>	What Society? <u>Baptist</u>
Is your School supported in part by local School Board?*	<u>yes</u>	Name of Board or Com.?
Is your School supported wholly by Freedmen?	<u>no</u>	Am't pd. this month?
Is your School supported in part by Freedmen?	<u>yes</u>	Name of Board or Com.?
Have you had Bureau transportation this term?.....	<u>no</u>	Am't pd. this month?
Who owns the School-building?.....		Amount paid this month?
Is rent paid by Freedmen's Bureau?	<u>no</u>	Amount paid this month?
What number of Teachers and Assistants in your School?..	<u>one</u>	How much per month?
Total enrolment for the month?†	<u>20</u>	White?
Number enrolled last report?	<u>24</u>	Colored?
Number left school this month?	<u>4</u>	Male?
Number new Scholars this month?	<u>2</u>	Female?
What is the average attendance?	<u>2</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number of Pupils for whom tuition is paid?		{ Schools are to be kept five } days per week and six } hours each day.
Number of White Pupils?		How many hours have you taught per day?
Number always present?	<u>20</u>	How many days have you taught this month? <u>26</u>
Number always punctual?	<u>20</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number over 16 years of age?		
Number in Alphabet?	<u>10</u>	
Number who spell, and read easy lessons?	<u>10</u>	
Number in advanced readers?	<u>2</u>	
Number in Geography?	<u>10</u>	
Number in Arithmetic?	<u>6</u>	
Number in higher branches?		
Number in Writing?		
Number in Needle-work?		
Number free before the war?		
Have you a Sabbath-School?	<u>yes</u>	How many Teachers? <u>50</u>
Have you an Industrial School?		How many Pupils? <u>50</u>
State the kind of work done?		How many Teachers?
		How many Pupils?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
 2. Give (estimated) whole number of pupils in all such Schools?
 3. Do you know of Sabbath Schools not reported to the State Superintendent?
 4. Give (estimated) whole number of pupils in all such Schools?
 5. State the public sentiment towards Colored Schools,
 6. How many pupils in your School are members of a Temperance Society?
- Remarks.

(Signed)

Thomas Gante

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *April*, 187*0*

District or County, *of Marlboro*

State, *of Kentucky*

Name of School, *day school*

Name of Teacher, *Rev. Daniel Tucker*

Report #4
1870
from April 1 -
Apr 25
Wm

Forwarded _____

Received _____

8

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D. C., October 1, 1870

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of July 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>St. Mary's</u>	[Answers placed here.]	Location (town, county, or district)? <u>Michigan</u>
Is it a Day or Night School? <u>Day School</u>	Of what grade? <u>Primary</u>	
When did your present session commence? <u>April 1st</u>	When to close? <u>the month of July 1870</u>	
Is your School supported by an Educational Society? <u>no</u>	What Society? <u></u>	
Is your School supported wholly by local School Board? <u>yes</u>	Name of Board or Com. <u>Michigan</u>	Am't p'd this month? <u>none</u>
Is your School supported in part by local School Board? <u>yes</u>	Name of Board or Com. <u></u>	Am't p'd this month? <u></u>
Is your School supported wholly by Freedmen? <u>no</u>	Amount paid this month? <u>St. Mary's School \$25</u>	
Is your school supported in part by Freedmen? <u>no</u>	Amount paid this month? <u></u>	
Have you had Bureau transportation this term? <u>no</u>		
Who owns the School-building? <u>St. Mary's</u>	How much per month? <u>none</u>	
Is rent paid by Freedmen's Bureau? <u>no</u>	White? <u>no</u>	Colored? <u>no</u>
What number of Teachers and Assistants in your School? <u>1</u>	Male? <u>12</u>	Female? <u>15</u>
Total enrolment for the month? <u>27</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number enrolled last report? <u>1</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number left School this month? <u>1</u>		
Number new Scholars this month? <u>none</u>		
What is the average attendance? <u>23</u>		
Number of Pupils for whom tuition is paid? <u>15</u>	How many hours have you taught per day? <u>6 1/2</u>	
Number of White Pupils? <u>none</u>	How many days have you taught this month? <u>22</u>	
Number always present? <u>23</u>	Give reasons for deficiency of time, (if any,) in teaching. <u>I have no deficiency in teaching the number of hours set a part.</u>	
Number always punctual? <u>23</u>		
Number over 16 years of age? <u>5</u>		
Number in Alphabet? <u>7</u>		
Number who spell, and read easy lessons? <u>9</u>		
Number in advanced Readers? <u>14</u>		
Number in Geography? <u>2</u>		
Number in Arithmetic? <u>1</u>		
Number in higher branches? <u>none</u>		
Number in Writing? <u>4</u>		
Number in needle-work? <u>none</u>		
Number free before the war? <u>none</u>		
Have you a Sabbath School? <u>1</u>	How many Teachers? <u>6</u>	How many Pupils? <u>51</u>
Have you an Industrial School? <u>none</u>	How many Teachers? <u>none</u>	How many Pupils? <u>none</u>
State the kind of work done? <u></u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? no How many? none
- Give (estimated) whole number of pupils in all such Schools? none No. of Teachers, none White, none Colored, none
- Do you know of Sabbath Schools not reported to the State Superintendent? no How many? none
- Give (estimated) whole number of pupils in all such schools? none No. of Teachers, none White, none Colored, none
- State the public sentiment towards Colored Schools, they are not to be continued
- How many pupils in your School are members of a Temperance Society? none Name of the Society? none

Remarks: Excuse this report if the St. Mary's School is not continued
 (Signed) St. Mary's Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 187*0*.

District or County, *Frankfort,*

State, *Kentucky.*

Name of School, *Hoffman*

Name of Teacher, *J. L. Brown*
H. C. Graham

I
Frankfort #3
#24

Forwarded *April 6th.*

Received

7

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April*, 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Hoffman</i>	[Answers placed here.]	Location (town, county, or district)? <i>T. in N. Y.</i>
Is it a Day or Night School?.....	<i>Day</i>	Of what grade? <i>Primary & Intermediate</i>	
When did your present session commence?.....	<i>Sept. 1</i>	When to close? <i>July 1st</i>	
Is your School supported by an Educational Society?.....	<i>Yes</i>	What Society? <i>Prud. F. Comm. Soc. Epis.</i>	
Is your School supported wholly by local School Board?.....	<i>No</i>	Name of Board or Com.? <i>0</i>	Am't pd. this month? <i>0</i>
Is your School supported in part by local School Board?.....	<i>No</i>	Name of Board or Com.? <i>0</i>	Am't pd. this month? <i>0</i>
Is your School supported wholly by Freedmen?.....	<i>No</i>	Amount paid this month? <i>0</i>	
Is your School supported in part by Freedmen?.....	<i>Yes</i>	Amount paid this month? <i>24.00</i>	
Have you had Bureau transportation this term?.....	<i>No</i>		
Who owns the School-building?.....	<i>Bureau</i>		
Is rent paid by Freedmen's Bureau?.....	<i>No</i>	How much per month? <i>0</i>	
What number of Teachers and Assistants in your School?..	<i>2</i>	White? <i>0</i>	Colored? <i>2</i>
Total enrolment for the month?†.....	<i>88</i>	Male? <i>38</i>	Female? <i>50</i>
Number enrolled last report?.....	<i>75</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	<i>0</i>		
Number new Scholars this month?.....	<i>13</i>		
What is the average attendance?.....	<i>70</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<i>60</i>		
Number of White Pupils?.....	<i>0</i>	How many hours have you taught per day? <i>5 1/2</i>	
Number always present?.....	<i>50</i>	How many days have you taught this month? <i>18</i>	
Number always punctual?.....	<i>55</i>	{ Give reasons for deficiency of time, (if any,) in teaching. <i>For the convenience of the school we have a session on the 1st, 2nd, 3rd, 4th, 5th, 6th, 7th, 8th, 9th, 10th, 11th, 12th, 13th, 14th, 15th, 16th, 17th, 18th, 19th, 20th, 21st, 22nd, 23rd, 24th, 25th, 26th, 27th, 28th, 29th, 30th, 31st.</i> <i>On the 13th we observed the Good Friday & Easter Monday.</i>	
Number over 16 years of age?.....	<i>5</i>		
Number in Alphabet?.....	<i>0</i>		
Number who spell, and read easy lessons?.....	<i>72</i>		
Number in advanced readers?.....	<i>16</i>		
Number in Geography?.....	<i>40</i>		
Number in Arithmetic?.....	<i>56</i>		
Number in higher branches?.....	<i>15</i>		
Number in Writing?.....	<i>88</i>		
Number in Needle-work?.....	<i>0</i>		
Number free before the war?.....	<i>0</i>	How many Teachers? <i>2</i>	How many Pupils? <i>45</i>
Have you a Sabbath-School?.....	<i>No</i>	How many Teachers? <i>0</i>	How many Pupils? <i>0</i>
Have you an Industrial School?.....	<i>0</i>		
State the kind of work done?.....	<i>0</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
2. Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
3. Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
4. Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
5. State the public sentiment towards Colored Schools, *Favorable*
6. How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks.

(Signed)

J. Lizzie Brown.

Teacher

* Or School Committee, either District, Town, City, County, or State

† A pupil is not to be reported as enrolled until after five days' attendance

Please send me a
couple of blanks as
I am making a report
E. M. Cravath of
Cincinnati

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 18*80*.

District or County, *Franklin*

State, *Kentucky*

Name of School, *Union day school*

Name of Teacher, *Henry Marris*

Frankfort #1

420
J

Forwarded

April 22^d 1878

Received

5

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April*, 18*88*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Branch No. 2 Union Sch.</i> [Answers placed here.]		Location (town, county, or district)?
Is it a Day or Night-School?.....	<i>day</i>	Of what grade? <i>first grade</i>	
When did your present session commence?.....	<i>12.5.87</i>	When to close? <i>June 25th 1888</i>	
Is your School supported by an Educational Society?.....	<i>no</i>	What Society? <i>no</i>	
Is your School supported wholly by local School Board?.....	<i>no</i>	Name of Board or Com.? <i>no</i>	Am't pd. this month?
Is your School supported in part by local School Board?.....	<i>no</i>	Name of Board or Com.? <i>no</i>	Am't pd. this month?
Is your School supported wholly by Freedmen?	<i>yes</i>	Amount paid this month? <i>20¢</i>	
Is your School supported in part by Freedmen?.....	<i>yes</i>	Amount paid this month? <i>20¢</i>	
Have you had Bureau transportation this term?.....	<i>no</i>		
Who owns the School-building?.....	<i>Freedmen</i>		
Is rent paid by Freedmen's Bureau?	<i>no</i>	How much per month? <i>0</i>	
What number of Teachers and Assistants in your School?.....	<i>1</i>	White? <i>0</i>	Colored? <i>1</i>
Total enrolment for the month?†.....	<i>56</i>	Male? <i>40</i>	Female? <i>16</i>
Number enrolled last report?	<i>62</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?.....	<i>10</i>		
Number new Scholars this month?.....	<i>4</i>		
What is the average attendance?.....	<i>43</i>	{ Schools are to be kept five } days per week and six hours each day.	
Number of Pupils for whom tuition is paid?.....	<i>43</i>		
Number of White Pupils?.....	<i>00</i>	How many hours have you taught per day? <i>6</i>	
Number always present?.....	<i>30</i>	How many days have you taught this month? <i>22</i>	
Number always punctual?.....	<i>38</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?	<i>12</i>		
Number in Alphabet?	<i>30</i>		
Number who spell, and read easy lessons?.....	<i>30</i>		
Number in advanced readers?	<i>10</i>		
Number in Geography?	<i>10</i>		
Number in Arithmetic?.....	<i>10</i>		
Number in higher branches?.....	<i>10</i>		
Number in Writing?.....	<i>10</i>		
Number in Needle-work?.....	<i>10</i>		
Number free before the war?.....	<i>00</i>		
Have you a Sabbath-School?.....	<i>yes</i>	How many Teachers? <i>0</i>	How many Pupils? <i>160</i>
Have you an Industrial School?	<i>no</i>	How many Teachers? <i>0</i>	How many Pupils? <i>0</i>
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
2. Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
3. Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many?
4. Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
5. State the public sentiment towards Colored Schools, *Good in this locality*
6. How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

Henry Harris

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 18*80*.

District or County, *Glenn*

State, *Kentucky*

Name of School, *Sheningtonburg*

Name of Teacher, *John S. Howard*

Sheningtonburg

\$ —

Forwarded

Received

4

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
 Night and Sabbath schools taught by a group of teachers should be reported but once.
 In the "Remarks" notice any important fact which the blank does not call for.
 It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
 Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of July, 1867.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? Flemingburg Location (town, county, or district)? _____

Is it a Day or Night-School? Day Of what grade? _____

When did your present session commence? July 1, 1867 When to close? _____

Is your School supported by an Educational Society? No What Society? _____

Is your School supported wholly by local School Board? No Name of Board or Com.? _____ Am't pd. this month? _____

Is your School supported in part by local School Board? No Name of Board or Com.? _____ Am't pd. this month? _____

Is your School supported wholly by Freedmen? No Amount paid this month? _____

Is your School supported in part by Freedmen? No Amount paid this month? _____

Have you had Bureau transportation this term? No

Who owns the School-building? Colored Church

Is rent paid by Freedmen's Bureau? No

What number of Teachers and Assistants in your School? 1

Total enrolment for the month? 46

Number enrolled last report? 45

Number left school this month? 5

Number new Scholars this month? None

What is the average attendance? 36

Number of Pupils for whom tuition is paid? None

Number of White Pupils? 36

Number always present? 36

Number always punctual? 36

Number over 16 years of age? None

Number in Alphabet? None

Number who spell, and read easy lessons? 29

Number in advanced readers? 18

Number in Geography? 8

Number in Arithmetic? None

Number in higher branches? None

Number in Writing? 16

Number in Needle-work? None

Number free before the war? 3

Have you a Sabbath-School? Yes

Have you an Industrial School? None

State the kind of work done? None

How much per month? _____

White? _____ Colored? _____

Male? 27 Female? 13

{ Number enrolled last report, by adding new scholars and subtracting }
those left school, must equal the present total enrolment.

{ Schools are to be kept five }
days per week and six
hours each day.

How many hours have you taught per day? 6 1/2

How many days have you taught this month? 21

{ Give reasons for deficiency of time, (if any,) in teaching. }

How many Teachers? 1 How many Pupils? _____

How many Teachers? _____ How many Pupils? _____

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers. _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers. _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, Pretty good
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks. _____

(Signed)

John S. Howard
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of

April

1867

District or County,

State,

Name of School,

Name of Teacher,

J

Doulton

#

Forwarded

Received

3

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F., AND A. L., Washington, D. C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April*, 18*90*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Child School</i>	[Answers placed here.]	Location (town, county, or district)? <i>Forttown, Ill</i>
Is it a Day or Night School?.....	<i>Day</i>	Of what grade? <i>Primary, & Inter</i>	
When did your present session commence?.....	<i>April 1st</i>	When to close? <i>June 1st</i>	
Is your School supported by an Educational Society?.....	<i>No</i>	What Society?	
Is your School supported wholly by local School Board?..	<i>No</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?..	<i>No</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	<i>No</i>	Amount paid this month?	
Is your School supported in part by Freedmen?.....	<i>No</i>	Amount paid this month?	
Have you had Bureau transportation this term?.....	<i>No</i>		
Who owns the School-building?.....	<i>The colored people</i>		
Is rent paid by Freedmen's Bureau?	<i>No</i>	How much per month? <i>\$1.50</i>	
What number of Teachers and Assistants in your School?..	<i>1</i>	White? <i>No</i>	Colored? <i>Yes</i>
Total enrolment for the month?†	<i>27</i>	Male? <i>9</i>	Female? <i>18</i>
Number enrolled last report?	<i>27</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?	<i>4</i>		
Number new Scholars this month?	<i>4</i>		
What is the average attendance?.....	<i>25</i>	{ Schools are to be kept five } days per week and six } hours each day.	
Number of Pupils for whom tuition is paid?.....	<i>2</i>		
Number of White Pupils?.....	<i>1</i>	How many hours have you taught per day? <i>7</i>	
Number always present?.....		How many days have you taught this month?	
Number always punctual?.....		{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?	<i>1</i>	{ <i>few days, sickness, in</i> }	
Number in Alphabet?.....	<i>2</i>	{ <i>absence because of indisposition</i> }	
Number who spell, and read easy lessons?.....	<i>17</i>		
Number in advanced readers?	<i>8</i>		
Number in Geography?	<i>10</i>		
Number in Arithmetic?.....	<i>11</i>		
Number in higher branches?.....	<i>6</i>		
Number in Writing?.....	<i>11</i>		
Number in Needle-work?			
Number free before the war?.....	<i>6</i>		
Have you a Sabbath-School?.....	<i>No</i>	How many Teachers? <i>2</i>	How many Pupils? <i>15</i>
Have you an Industrial School?.....	<i>No</i>	How many Teachers?	How many Pupils?
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
 - Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
 - Do you know of Sabbath Schools not reported to the State Superintendent? How many?
 - Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
 - State the public sentiment towards Colored Schools, *favorable*
 - How many pupils in your School are members of a Temperance Society? Name of the Society?
- Remarks. *I am expecting a larger attendance the two next months*

(Signed) *Sarah A. Hunt*

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *April*, 18*88*
District or County, *Tulton Co.*
State, *Kentucky*
Name of School, *Madison School*
Name of Teacher, *Fannie Meade*

A
St. Louis
A 23

Clarksburg
School

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C., October 1, 1888.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April*, 18*67*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Watson School</i>	[Answers placed here.]	
Is it a Day or Night-School? <i>Day</i>	Location (town, county, or district)?	
When did your present session commence? <i>0-8-67</i>	Of what grade?	
Is your School supported by an Educational Society? <i>0</i>	When to close?	
Is your School supported wholly by local School Board? <i>0</i>	What Society?	
Is your School supported in part by local School Board? <i>0</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen? <i>Yes</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen? <i>Yes</i>	Amount paid this month?	
Have you had Bureau transportation this term? <i>Yes</i>	Amount paid this month? <i>\$23.50</i>	
Who owns the School-building? <i>Freedmen</i>		
Is rent paid by Freedmen's Bureau? <i>Yes</i>	How much per month? <i>\$25.00</i>	
What number of Teachers and Assistants in your School? <i>1</i>	White? <i>1</i> Colored? <i>0</i>	
Total enrolment for the month? <i>40</i>	Male? <i>1</i> Female? <i>26</i>	
Number enrolled last report? <i>34</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month? <i>1</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month? <i>6</i>	How many hours have you taught per day? <i>6</i>	
What is the average attendance? <i>35</i>	How many days have you taught this month?	
Number of Pupils for whom tuition is paid? <i>38</i>	{ Give reasons for deficiency of time, (if any), in teaching. }	
Number of White Pupils? <i>0</i>		
Number always present? <i>35</i>		
Number always punctual? <i>30</i>		
Number over 16 years of age? <i>10</i>		
Number in Alphabet? <i>1</i>		
Number who spell, and read easy lessons? <i>18</i>		
Number in advanced readers? <i>10</i>		
Number in Geography? <i>7</i>		
Number in Arithmetic? <i>20</i>		
Number in higher branches? <i>0</i>		
Number in Writing? <i>20</i>		
Number in Needle-work? <i>0</i>		
Number free before the war? <i>0</i>		
Have you a Sabbath-School? <i>1</i>	How many Teachers? <i>2</i>	How many Pupils? <i>60</i>
Have you an Industrial School? <i>0</i>	How many Teachers? <i>0</i>	How many Pupils? <i>0</i>
State the kind of work done? <i>0</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White. Colored.
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White. Colored.
- State the public sentiment towards Colored Schools, *The prejudice is actually dying out*
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Bennie Wade

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 187*0*.

District or County, *Lex; Fayette*,

State, *Kentucky*

Name of School, *Grace*

Name of Teacher, *N. Evanson King*

#1

Forwarded.....

Received.....

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.



Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April* 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Grace</i>	[Answers placed here.]
Is it a Day or Night School?.....	<i>Day</i>	Location (town, county, or district)? <i>Lex</i>
When did your present session commence?.....		Of what grade? <i>Primary & Intermediate</i>
Is your School supported by an Educational Society?.....		When to close? <i>Aug (?)</i>
Is your School supported wholly by local School Board?*		What Society?.....
Is your School supported in part by local School Board?*		Name of Board or Com.?.....
Is your School supported wholly by Freedmen?.....		Am't p'd this month?.....
Is your school supported in part by Freedmen?.....		Name of Board or Com.?.....
Have you had Bureau transportation this term?.....	<i>no</i>	Am't p'd this month?.....
Who owns the School-building?.....	<i>church society</i>	Amount paid this month?.....
Is rent paid by Freedmen's Bureau?.....	<i>yes</i>	Amount paid this month?.....
What number of Teachers and Assistants in your School?.....	<i>one</i>	How much per month?.....
Total enrolment for the month?†.....	<i>194</i>	White? <i>0</i> Colored? <i>1 & 2 Pupil-teachers</i>
Number enrolled last report?.....	<i>213</i>	Male? <i>78</i> Female? <i>116</i>
Number left School this month?.....	<i>19</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. <i>213</i> <i>194</i> <i>19</i>
Number new Scholars this month?.....	<i>19</i>	{ Schools are to be kept five days per week and six hours each day. <i>19</i>
What is the average attendance?.....	<i>140</i>	
Number of Pupils for whom tuition is paid?.....	<i>one</i>	How many hours have you taught per day? <i>Six all</i>
Number of White Pupils?.....	<i>one</i>	How many days have you taught this month?.....
Number always present?.....		<div style="border: 1px solid black; padding: 5px;"> Give reasons for deficiency of time, (if any,) in teaching. <i>One day (18th Aprl) -</i> <i>The celebration of</i> <i>the XV Amendment.</i> </div>
Number always punctual?.....		
Number over 16 years of age?.....	<i>25</i>	
Number in Alphabet?.....	<i>5</i>	
Number who spell, and read easy lessons?.....	<i>70</i>	
Number in advanced Readers?.....	<i>38</i>	
Number in Geography?.....	<i>70</i>	
Number in Arithmetic?.....	<i>70</i>	
Number in higher branches?.....	<i>60</i>	
Number in Writing?.....	<i>80</i>	
Number in needle-work?.....		
Number free before the war?.....		
Have you a Sabbath School?.....	<i>yes</i>	How many Teachers? <i>6</i> How many Pupils? <i>35</i>
Have you an Industrial School?.....		How many Teachers?..... How many Pupils?.....
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such schools?..... No. of Teachers,..... White,..... Colored.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks: *The school is quite full. The only inconvenience is a more commodious room & another grown teacher.*

(Signed.)

N. Evanson King

Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

Average Attendance for Night Sch for March is 18 - On Roll 27. Received no Report to return.

N. Evanson King

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 188*7*

District or County, *Fayette*

State, *ky*

Name of School, *Howard's*

Name of Teacher, *J. G. Hamilton*

L
September
2

Forwarded _____

Received _____

6

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1880.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Howard</u>	[Answers placed here.]
Is it a Day or Night-School?.....	<u>Day</u>	Location (town, county, or district)? <u>Livingston</u>
When did your present session commence?.....	<u>Mar 1</u>	Of what grade? <u>Primary, Grammar, Advanced</u>
Is your School supported by an Educational Society?.....	<u>No</u>	When to close? <u>May 1</u>
Is your School supported wholly by local School Board?.....	<u>No</u>	What Society? <u>None</u>
Is your School supported in part by local School Board?.....	<u>No</u>	Name of Board or Com.?.....
Is your School supported wholly by Freedmen?.....	<u>No</u>	Am't pd. this month?.....
Is your School supported in part by Freedmen?.....	<u>No</u>	Name of Board or Com.?.....
Have you had Bureau transportation this term?.....	<u>No</u>	Am't pd. this month?.....
Who owns the School-building?.....	<u>Free</u>	Amount paid this month?.....
Is rent paid by Freedmen's Bureau?.....	<u>No</u>	Amount paid this month? <u>90</u>
What number of Teachers and Assistants in your School?..	<u>4</u>	How much per month? <u>7.00</u>
Total enrolment for the month? <u>400 + 90 - 130 = 360</u>	<u>360</u>	White? <u>6</u> Colored? <u>1</u>
Number enrolled last report?.....	<u>400</u>	Male? <u>130</u> Female? <u>230</u>
Number left school this month?.....	<u>130</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number new Scholars this month?.....	<u>90</u>	{ Schools are to be kept five } days per week and six } hours each day.
What is the average attendance?.....	<u>250</u>	How many hours have you taught per day?.....
Number of Pupils for whom tuition is paid?.....	<u>100</u>	How many days have you taught this month?.....
Number of White Pupils?.....	<u>6</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always present?.....	<u>100</u>	
Number always punctual?.....	<u>100</u>	
Number over 16 years of age?.....	<u>5</u>	
Number in Alphabet?.....	<u>15</u>	
Number who spell, and read easy lessons?.....	<u>130</u>	
Number in advanced readers?.....	<u>225</u>	
Number in Geography?.....	<u>225</u>	
Number in Arithmetic?.....	<u>225</u>	
Number in higher branches?.....	<u>40</u>	
Number in Writing?.....	<u>10</u>	How many Teachers?.....
Number in Needle-work?.....	<u>10</u>	How many Pupils?.....
Number free before the war?.....	<u>10</u>	How many Teachers?.....
Have you a Sabbath-School?.....	<u>No</u>	How many Pupils?.....
Have you an Industrial School?.....	<u>No</u>	
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed) A. G. Hamilton

Teacher.

*Or School Committee, either District, Town, City, County, or State?

+A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *April*, 18*87*0.

District or County, *Layette*

State, *Kentucky*

Name of School, *Howard*

Name of Teacher, *Luella Scott*

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~1887~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

Forwarded

Received

7

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1880.

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Howard</u>	[Answers placed here.]	Location (town, county, or district)? <u>Gayette</u>
Is it a Day or Night-School?.....	<u>Day</u>	Of what grade? <u>Primary</u>	
When did your present session commence?.....	<u>Oct 1</u>	When to close? <u>May</u>	
Is your School supported by an Educational Society?.....		What Society?	
Is your School supported wholly by local School Board?*	<u>No</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	<u>No</u>	Amount paid this month?	
Is your School supported in part by Freedmen?.....		Amount paid this month?	
Have you had Bureau transportation this term?.....			
Who owns the School-building?.....			
Is rent paid by Freedmen's Bureau?	<u>No</u>	How much per month?	
What number of Teachers and Assistants in your School?..	<u>1</u>	White? <u>No</u> Colored? <u>Yes</u>	
Total enrolment for the month?†	<u>50</u>	Male? <u>23</u> Female? <u>27</u>	
Number enrolled last report?	<u>48</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?	<u>4</u>		
Number new Scholars this month?.....	<u>7</u>	{ Schools are to be kept five } days per week and six } hours each day.	
What is the average attendance?.....	<u>40</u>	How many hours have you taught per day? <u>6</u>	
Number of Pupils for whom tuition is paid?.....	<u>0</u>	How many days have you taught this month?	
Number of White Pupils?.....	<u>38</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always present?.....	<u>30</u>		
Number always punctual?.....	<u>0</u>		
Number over 16 years of age?	<u>2</u>		
Number in Alphabet?	<u>28</u>		
Number who spell, and read easy lessons?.....	<u>28</u>		
Number in advanced readers?	<u>17</u>		
Number in Geography?	<u>20</u>		
Number in Arithmetic?.....	<u>2</u>		
Number in higher branches?.....	<u>33</u>		
Number in Writing?.....	<u>0</u>		
Number in Needle-work?.....	<u>11</u>		
Number free before the war?.....	<u>Yes</u>	How many Teachers? <u>1</u> How many Pupils? <u>511</u>	
Have you a Sabbath-School?.....	<u>No</u>	How many Teachers? <u>0</u> How many Pupils? <u>0</u>	
Have you an Industrial School?			
State the kind of work done?.....			

~~To~~ To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many?
 - Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
 - Do you know of Sabbath Schools not reported to the State Superintendent? How many?
 - Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
 - State the public sentiment towards Colored Schools,
 - How many pupils in your School are members of a Temperance Society? Name of the Society?
- Remarks.

(Signed)

Luella Scott
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *April*, 187*0*

District or County, _____

State, *Ny*

Name of School, *German Town*

Name of Teacher, *George W. Turner*

Y. L. New
German Town
\$10⁰⁰ per
April
Need school
\$—
9

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1870

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April* 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Georgetown</i>	[Answers placed here.]
Is it a Day or Night School?.....	<i>Day</i>	Location (town, county, or district)?.....
When did your present session commence?.....	<i>1st April</i>	Of what grade?.....
Is your School supported by an Educational Society?.....	<i>Yes</i>	When to close?.....
Is your School supported wholly by local School Board?.....	<i>Yes</i>	What Society?.....
Is your School supported in part by local School Board?.....	<i>Yes</i>	Name of Board or Com.?.....
Is your School supported wholly by Freedmen?.....	<i>Yes</i>	Am't p'd this month?.....
Is your school supported in part by Freedmen?.....	<i>Yes</i>	Name of Board or Com.?.....
Have you had Bureau transportation this term?.....	<i>No</i>	Am't p'd this month?.....
Who owns the School-building?.....	<i>Colored People</i>	Amount paid this month?.....
Is rent paid by Freedmen's Bureau?.....	<i>No</i>	Amount paid this month?.....
What number of Teachers and Assistants in your School?.....	<i>1</i>	How much per month?.....
Total enrolment for the month?.....	<i>23</i>	White?..... Colored?.....
Number enrolled last report?.....	<i>—</i>	Male?..... Female?.....
Number left School this month?.....	<i>—</i>	<i>3</i> <i>20</i> <i>Colored</i>
Number new Scholars this month?.....	<i>23</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
What is the average attendance?.....	<i>20</i>	{ Schools are to be kept five days per week } and six hours each day.
Number of Pupils for whom tuition is paid?.....	<i>11</i>	How many hours have you taught per day?.....
Number of White Pupils?.....	<i>—</i>	How many days have you taught this month?.....
Number always present?.....	<i>—</i>	[Give reasons for deficiency of time, (if any,) in teaching.]
Number always punctual?.....	<i>—</i>	
Number over 16 years of age?.....	<i>3</i>	
Number in Alphabet?.....	<i>2</i>	
Number who spell, and read easy lessons?.....	<i>21</i>	
Number in advanced Readers?.....	<i>—</i>	
Number in Geography?.....	<i>—</i>	
Number in Arithmetic?.....	<i>2</i>	
Number in higher branches?.....	<i>—</i>	
Number in Writing?.....	<i>5</i>	
Number in needle-work?.....	<i>—</i>	How many Teachers?.....
Number free before the war?.....	<i>—</i>	How many Pupils?.....
Have you a Sabbath School?.....	<i>Yes</i>	How many Teachers?.....
Have you an Industrial School?.....	<i>No</i>	How many Pupils?.....
State the kind of work done?.....	<i>—</i>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such schools?..... No. of Teachers,..... White,..... Colored.....
- State the public sentiment towards Colored Schools, *not very favorable*.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks:.....

(Signed.)

Georg W. Turner

Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY SCHOOL REPORT

For the month of *April 29*, 186*8*.

District or County, *11*

State, *Kentucky*

Name of School, *Subscription*

Name of Teacher, *Wm Mc Glean*

Greenville

\$18 00

g

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April 29, 1867.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....		[Answers placed here.]	
Is it a Day or Night-School?.....		Location (town, county, or district)?	
When did your present session commence?.....		Of what grade?	
Is your School supported by an Educational Society?.....		When to close? <u>The 29 of May</u>	
Is your School supported wholly by local School Board?*		What Society?	
Is your School supported in part by local School Board?*		Name of Board or Com.?	
Is your School supported wholly by Freedmen?		Am't pd. this month?	
Is your School supported in part by Freedmen?		Name of Board or Com.?	
Have you had Bureau transportation this term?.....		Am't pd. this month?	
Who owns the School-building?.....		Amount paid this month? <u>11 1/2 00</u>	
Is rent paid by Freedmen's Bureau?.....		Amount paid this month?	
What number of Teachers and Assistants in your School?.....		How much per month? <u>7 1/2 00</u>	
Total enrolment for the month?†		White?	
Number enrolled last report?		Colored? <u>Colored</u>	
Number left school this month?		Male? <u>15</u> Female? <u>10</u>	
Number new Scholars this month?		{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
What is the average attendance?.....		{ Schools are to be kept five } days per week and six } hours each day.	
Number of Pupils for whom tuition is paid?.....		How many hours have you taught per day? <u>6</u>	
Number of White Pupils?.....		How many days have you taught this month? <u>22</u>	
Number always present?.....		Give reasons for deficiency of time, (if any,) in teaching.	
Number always punctual?.....			
Number over 16 years of age?			
Number in Alphabet?			
Number who spell, and read easy lessons?.....			
Number in advanced readers?			
Number in Geography?			
Number in Arithmetic?.....			
Number in higher branches?.....			
Number in Writing?.....				How many Teachers? .....
Number in Needle-work?.....		How many Pupils? <u>25</u>	
Number free before the war?.....		How many Teachers?	
Have you a Sabbath-School?.....		How many Pupils? <u>25</u>	
Have you an Industrial School?.....			
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?

Remarks. My school will be out on the 11th this month

(Signed) Wm. H. Blair

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 18*80*.

District or County, *District*

State, *Kentucky*

Name of School, *Freedmens*

Name of Teacher, *Lila C Evans*

G. J. Evans

[Signature]

Forwarded _____

Received _____

3

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April*, 18*90*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night-School?.....	Location (town, county, or district)? <i>District</i>	
When did your present session commence?.....	Of what grade? <i>Day</i>	
Is your School supported by an Educational Society?.....	When to close? <i>June 31st</i>	
Is your School supported wholly by local School Board?*	What Society? <i>No</i>	
Is your School supported in part by local School Board?*	Name of Board or Com.? <i>No</i>	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.? <i>No</i>	Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month? <i>No</i>	
Have you had Bureau transportation this term?.....	Amount paid this month? <i>Board</i>	
Who owns the School-building?.....	<i>Half way</i>	
Is rent paid by Freedmen's Bureau?	<i>People</i>	
What number of Teachers and Assistants in your School?..	<i>Yes</i> How much per month? <i>\$20.00</i>	
Total enrolment for the month?†	White? <i>not any</i> Colored?	
Number enrolled last report?	Male? <i>29</i> Female? <i>10</i>	
Number left school this month?	<i>82</i> { Number enrolled last report, by adding new scholars and subtracting } <i>7</i> { those left school, must equal the present total enrolment. }	
Number new Scholars this month?.....	<i>18 1/2</i> { Schools are to be kept five } <i>28</i> { days per week and six } <i>28</i> { hours each day. }	
What is the average attendance?.....	How many hours have you taught per day? <i>6</i>	
Number of Pupils for whom tuition is paid?.....	How many days have you taught this month? <i>21</i>	
Number of White Pupils?.....	<i>15</i> { Give reasons for deficiency of time, (if any,) in teaching. }	
Number always present?.....	<i>7</i>	
Number always punctual?.....	<i>1</i>	
Number over 16 years of age?	<i>8</i>	
Number in Alphabet?.....	<i>21</i>	
Number who spell, and read easy lessons?.....	<i>9</i>	
Number in advanced readers?	<i>9</i>	
Number in Geography?	<i>not any</i>	
Number in Arithmetic?.....	<i>18</i>	
Number in higher branches?.....	<i>not any</i>	
Number in Writing?.....	<i>8</i>	
Number in Needle-work?.....	<i>3</i>	
Number free before the war?.....	<i>Yes</i> How many Teachers? <i>2</i> How many Pupils?	
Have you a Sabbath-School?.....	<i>No</i> How many Teachers? How many Pupils?	
Have you an Industrial School?.....		
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Lila C. Evans

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *April*, 187*0*

District or County, *Sanford County*

State, *Mississippi*

Name of School, *Lincoln School*

Name of Teacher, *William H. Graham*

L
Sanford
#1

Forwarded *April 22*

Received *2*

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D. C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April 1876.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>K. S. School</u>	[Answers placed here.]
Is it a Day or Night School?	<u>Day</u>	Location (town, county, or district)? <u>Sumner Co.</u>
When did your present session commence?	<u>Oct 1</u>	Of what grade?
Is your School supported by an Educational Society?	<u>0</u>	When to close? <u>June 1</u>
Is your School supported wholly by local School Board?*	<u>0</u>	What Society? <u>0</u>
Is your School supported in part by local School Board?*	<u>0</u>	Name of Board or Com.? <u>0</u> Am't p'd this month?
Is your School supported wholly by Freedmen?	<u>0</u>	Name of Board or Com.? <u>0</u> Am't p'd this month?
Is your school supported in part by Freedmen?	<u>0</u>	Amount paid this month?
Have you had Bureau transportation this term?	<u>0</u>	Amount paid this month? <u>0</u>
Who owns the School-building?	<u>0</u>	
Is rent paid by Freedmen's Bureau?	<u>0</u>	How much per month?
What number of Teachers and Assistants in your School?	<u>1</u>	White? <u>0</u> Colored? <u>0</u>
Total enrolment for the month?†	<u>39</u>	Male? <u>28</u> Female? <u>11</u>
Number enrolled last report?	<u>35</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left School this month?	<u>3</u>	
Number new Scholars this month?	<u>7</u>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?	<u>18</u>	
Number of Pupils for whom tuition is paid?	<u>0</u>	How many hours have you taught per day? <u>6</u>
Number of White Pupils?	<u>0</u>	How many days have you taught this month? <u>20</u>
Number always present?	<u>24</u>	Give reasons for deficiency of time, (if any,) in teaching.
Number always punctual?	<u>18</u>	
Number over 16 years of age?	<u>4</u>	
Number in Alphabet?	<u>1</u>	
Number who spell, and read easy lessons?	<u>13</u>	
Number in advanced Readers?	<u>18</u>	
Number in Geography?	<u>13</u>	
Number in Arithmetic?	<u>13</u>	
Number in higher branches?	<u>2</u>	
Number in Writing?	<u>13</u>	
Number in needle-work?	<u>0</u>	
Number free before the war?	<u>0</u>	
Have you a Sabbath School?	<u>0</u>	How many Teachers? <u>1</u> How many Pupils? <u>43</u>
Have you an Industrial School?	<u>0</u>	How many Teachers? <u>0</u> How many Pupils? <u>0</u>
State the kind of work done?	<u>0</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks: _____

(Signed) Wm. B. Graham

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *Apr*, 187*0*

District or County, *Green County*

State, *Kentucky*

Name of School, *Shenandoah Union*

Name of Teacher, *J. W. Sweeney*

P.

Shenandoah Union
H—

Forwarded *Mar 19th 1870*

Received *7*

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
ES Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Pleasant Union</u>	[Answers placed here.] Location (town, county, or district)? <u>Green Co.</u>
Is it a Day or Night School? <u>Day</u>	Of what grade? <u>Primary</u>
When did your present session commence? <u>Oct 11/69</u>	When to close? <u>June 30th 1870</u>
Is your School supported by an Educational Society? <u>0</u>	What Society? <u>0</u>
Is your School supported wholly by local School Board? <u>0</u>	Name of Board or Com.? <u>0</u> Am't pd. this month? <u>0</u>
Is your School supported in part by local School Board? <u>0</u>	Name of Board or Com.? <u>0</u> Am't pd. this month? <u>0</u>
Is your School supported wholly by Freedmen? <u>0</u>	Amount paid this month? <u>0</u>
Is your School supported in part by Freedmen? <u>0</u>	Amount paid this month? <u>0</u>
Have you had Bureau transportation this term? <u>0</u>	
Who owns the School-building? <u>J. L. Taylor</u>	
Is rent paid by Freedmen's Bureau? <u>0</u>	How much per month? <u>\$15</u>
What number of Teachers and Assistants in your School? <u>one</u>	White? <u>0</u> Colored? <u>0</u>
Total enrolment for the month? <u>40</u>	Male? <u>15</u> Female? <u>25</u>
Number enrolled last report? <u>43</u>	{ Number enrolled last report, by adding new scholars and subtracting } { those left school, must equal the present total enrolment. }
Number left school this month? <u>3</u>	
Number new Scholars this month? <u>5</u>	{ Schools are to be kept five } { days per week and six } { hours each day. }
What is the average attendance? <u>311</u>	
Number of Pupils for whom tuition is paid? <u>0</u>	How many hours have you taught per day? <u>6</u>
Number of White Pupils? <u>0</u>	How many days have you taught this month? <u>13</u>
Number always present? <u>34</u>	
Number always punctual? <u>34</u>	
Number over 16 years of age? <u>11</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number in Alphabet? <u>1</u>	
Number who spell, and read easy lessons? <u>18</u>	
Number in advanced readers? <u>21</u>	
Number in Geography? <u>13</u>	
Number in Arithmetic? <u>15</u>	
Number in higher branches? <u>0</u>	
Number in Writing? <u>21</u>	
Number in Needle-work? <u>0</u>	
Number free before the war? <u>0</u>	
Have you a Sabbath-School? <u>0</u>	How many Teachers? <u>0</u> How many Pupils? <u>0</u>
Have you an Industrial School? <u>0</u>	How many Teachers? <u>0</u> How many Pupils? <u>0</u>
State the kind of work done? <u>0</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, 0

How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks. 0

(Signed)

J. W. Straney Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *April*, 187*0*.

District or County, *Gallatin*

State, *Kentucky*

Name of School, *Colored*

Name of Teacher, *Miss M. J. Lewis*

W

Transacted

#

Forwarded _____

Received *4* _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

 Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)?	
When did your present session commence?.....	Of what grade?	
Is your School supported by an Educational Society?.....	When to close?	
Is your School supported wholly by local School Board?*	What Society?	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't p'd this month?
Is your School supported wholly by Freedmen?.....	Name of Board or Com.?	Am't p'd this month?
Is your school supported in part by Freedmen?.....	Amount paid this month?	
Have you had Bureau transportation this term?.....	Amount paid this month?	
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?.....	How much per month? <u>40 00</u>	
What number of Teachers and Assistants in your School?.....	White? <u>29</u> Colored? <u>20</u>	
Total enrolment for the month?†.....	Male? <u>20</u> Female? <u>9</u> total 29	
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?.....	How many hours have you taught per day? <u>6 20</u>	
What is the average attendance?.....	How many days have you taught this month? <u>20</u>	
Number of Pupils for whom tuition is paid?.....	<div style="border: 1px solid black; padding: 5px;"> Give reasons for deficiency of time, (if any) in teaching. </div>	
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced Readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....	How many Teachers? <u>1</u> How many Pupils? <u>29</u>	
Number in Writing?.....	How many Teachers?	
Number in needle-work?.....	How many Pupils?	
Number free before the war?.....		
Have you a Sabbath School?.....		
Have you an Industrial School?.....		
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers..... White..... Colored.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such schools?..... No. of Teachers..... White..... Colored.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks:

(Signed.)

Miss M. J. Lewis

Teacher

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 187*0*

District or County, *of Hart Green*

State, *Kentucky*

Name of School, *Green River C. S.*

Name of Teacher, *Susan J. Lee*

Green

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Dec, 1870

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Green</u>	[Answers placed here.]
Is it a Day or Night School?.....	<u>Day</u>	Location (town, county, or district)? <u>Green Hill</u>
When did your present session commence?.....	<u>Sept</u>	Of what grade? <u>00</u>
Is your School supported by an Educational Society?.....	<u>No</u>	When to close?
Is your School supported wholly by local School Board?*	<u>No</u>	What Society?
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.?
Is your School supported wholly by Freedmen?	<u>No</u>	Amount paid this month?
Is your School supported in part by Freedmen?.....	<u>No</u>	Amount paid this month? <u>00</u>
Have you had Bureau transportation this term?.....	<u>No</u>	
Who owns the School-building?.....	<u>men</u>	
Is rent paid by Freedmen's Bureau?	<u>yes</u>	How much per month? <u>10.00</u>
What number of Teachers and Assistants in your School?..	<u>01</u>	White? <u>00</u> Colored? <u>1</u>
Total enrolment for the month?†	<u>25</u>	Male? <u>10</u> Female? <u>15</u>
Number enrolled last report?	<u>26</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left school this month?	<u>00</u>	
Number new Scholars this month?.....	<u>25</u>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?.....	<u>20</u>	
Number of Pupils for whom tuition is paid?.....	<u>4</u>	
Number of White Pupils?.....	<u>00</u>	How many hours have you taught per day? <u>4</u>
Number always present?.....	<u>20</u>	How many days have you taught this month? <u>4</u>
Number always punctual?.....	<u>20</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number over 16 years of age?	<u>1</u>	
Number in Alphabet?.....	<u>2</u>	
Number who spell, and read easy lessons?.....	<u>24</u>	
Number in advanced readers?	<u>16</u>	
Number in Geography?	<u>00</u>	
Number in Arithmetic?.....	<u>12</u>	
Number in higher branches?.....	<u>00</u>	
Number in Writing?.....	<u>10</u>	
Number in Needle-work?.....	<u>00</u>	
Number free before the war?.....	<u>00</u>	
Have you a Sabbath-School?.....	<u>00</u>	How many Teachers? <u>2</u> How many Pupils? <u>25</u>
Have you an Industrial School?	<u>00</u>	How many Teachers? <u>00</u> How many Pupils? <u>00</u>
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 00 How many? 00
2. Give (estimated) whole number of pupils in all such Schools? 00 No. of Teachers, 00 White, 00 Colored, 00
3. Do you know of Sabbath Schools not reported to the State Superintendent? 00 How many? 00
4. Give (estimated) whole number of pupils in all such Schools?
5. State the public sentiment towards Colored Schools, Temp
6. How many pupils in your School are members of a Temperance Society? 1 Name of the Society? Green River Union

Remarks,

(Signed)

James G. Lee

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY SCHOOL REPORT

For the month of *April 1868*, 186

District or County, *Harrison*

State, *Indiana*

Name of School, *Public*

Name of Teacher, *Thos. A. ...*

60
Thos. A. ...
#1
#15

Forwarded

Received

4

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1886.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

		[Answers placed here.]	
Name of your School?.....		Location (town, county, or district)?	
Is it a Day or Night-School?.....		Of what grade?	
When did your present session commence?.....		When to close?	
Is your School supported by an Educational Society?.....		What Society?	
Is your School supported wholly by local School Board?*		Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*		Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?		Amount paid this month?	
Is your School supported in part by Freedmen?		Amount paid this month?	
Have you had Bureau transportation this term?.....			
Who owns the School-building?			
Is rent paid by Freedmen's Bureau?		How much per month?	
What number of Teachers and Assistants in your School?..		White?	Colored?
Total enrolment for the month?†		Male?	Female?
Number enrolled last report?		{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?		{ Schools are to be kept five } days per week and six hours each day.	
Number new Scholars this month?		How many hours have you taught per day?	
What is the average attendance?		How many days have you taught this month?	
Number of Pupils for whom tuition is paid?		{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of White Pupils?			
Number always present?			
Number always punctual?			
Number over 16 years of age?			
Number in Alphabet?			
Number who spell, and read easy lessons?			
Number in advanced readers?			
Number in Geography?			
Number in Arithmetic?			
Number in higher branches?		How many Teachers?	How many Pupils?
Number in Writing?		How many Teachers?	How many Pupils?
Number in Needle-work?			
Number free before the war?			
Have you a Sabbath-School?			
Have you an Industrial School?			
State the kind of work done?			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Thomas J. Taber
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *April*, 187*6*

District or County, *Hardin*

State, *Kentucky*

Name of School, *Colored Baptist*

Name of Teacher, *Sam'l. Preston*

E

E. Biggs

\$15.00

Forwarded.....

Received.....
5

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R.. F.. AND A. L.. Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April 1877.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? Col. Baptist [Answers placed here.]
 Location (town, county, or district)? Chapel Hill
 Is it a Day or Night School? Day Of what grade? Common
 When did your present session commence? Feb. 1st When to close? Sept. 1st
 Is your School supported by an Educational Society? No What Society? None
 Is your School supported wholly by local School Board? No Name of Board or Com. None Am't p'd this month? 0
 Is your School supported in part by local School Board? No Name of Board or Com. None Am't p'd this month? 0
 Is your School supported wholly by Freedmen? No Amount paid this month? 0
 Is your school supported in part by Freedmen? No Amount paid this month? 10.00
 Have you had Bureau transportation this term? No
 Who owns the School-building? Col. Baptist
 Is rent paid by Freedmen's Bureau? No How much per month? 15.00
 What number of Teachers and Assistants in your School? 1 White? 0 Colored? 1
 Total enrolment for the month? 26 Male? 16 Female? 10
 Number enrolled last report? 24 { Number enrolled last report, by adding new scholars and subtracting }
 Number left School this month? 10 { those left school, must equal the present total enrolment }
 Number new Scholars this month? 10 { Schools are to be kept five days per week }
 What is the average attendance? 15 { and six hours each day. }
 Number of Pupils for whom tuition is paid? 16 How many hours have you taught per day? 5
 Number of White Pupils? 10 How many days have you taught this month? 16
 Number always present? 11 { Give reasons for deficiency of time, (if any,) in teaching. }
 Number always punctual? 15
 Number over 16 years of age? 10
 Number in Alphabet? 19
 Number who spell, and read easy lessons? 11
 Number in advanced Readers? 6
 Number in Geography? 4
 Number in Arithmetic? 11
 Number in higher branches? None
 Number in Writing? 15
 Number in needle-work? None
 Number free before the war? None
 Have you a Sabbath School? No How many Teachers? 0 How many Pupils? 48
 Have you an Industrial School? No How many Teachers? 0 How many Pupils? 0
 State the kind of work done? None

To the following questions give exact or approximate answers, preferring to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? No How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? No How many? 0
4. Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, Very favorable
6. How many pupils in your School are members of a Temperance Society? 10 Name of the Society? West

Remarks: _____

(Signed) David A. Foster

Teacher

* Or School Committee, either DISTRICT, TOWN, CITY, COUNTY, or STATE?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April 18 70*, 186

District or County, *Lard Co Ky*

State, _____

Name of School, *union*

Name of Teacher, *Emeline Harrison*

E

#3
W. K. T. Co

Done April 20

[Signature]

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April 18 70, 186 Miss E. Harrison

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	union	[Answers placed here.]	Location (town, county, or district)?	Ellettsville Ind.	
Is it a Day or Night-School?.....	Day	Of what grade?			
When did your present session commence?.....	24 of	When to close?	30 of June		
Is your School supported by an Educational Society?.....	Yes	What Society?	Baptist		
Is your School supported wholly by local School Board?.....	No	Name of Board or Com.?		Am't pd. this month?	
Is your School supported in part by local School Board?.....	Yes	Name of Board or Com.?		Am't pd. this month?	
Is your School supported wholly by Freedmen?.....	No	Amount paid this month?	0		
Is your School supported in part by Freedmen?.....	Yes	Amount paid this month?	0		
Have you had Bureau transportation this term?.....	No				
Who owns the School-building?.....	The B				
Is rent paid by Freedmen's Bureau?.....	No	How much per month?	50 cents		
What number of Teachers and Assistants in your School?..	0	White?	Colored?		
Total enrolment for the month?†.....	34	Male?	Female?		
Number enrolled last report?.....	42	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.			
Number left school this month?.....	8				
Number new Scholars this month?.....	0				
What is the average attendance?.....	24	{ Schools are to be kept five } days per week and six hours each day.			
Number of Pupils for whom tuition is paid?.....	0	How many hours have you taught per day?	22		
Number of White Pupils?.....	30	How many days have you taught this month?	10		
Number always present?.....	12	{ (Give reasons for deficiency of time, (if any,) in teaching. }			
Number always punctual?.....	10				
Number over 16 years of age?.....	0				
Number in Alphabet?.....	13				
Number who spell, and read easy lessons?.....	24				
Number in advanced readers?.....	8				
Number in Geography?.....	8				
Number in Arithmetic?.....	0				
Number in higher branches?.....	19				
Number in Writing?.....	0				
Number in Needle-work?.....	0	How many Teachers?	1	How many Pupils?	34
Number free before the war?.....	0	How many Teachers?		How many Pupils?	
Have you a Sabbath-School?.....	Yes				
Have you an Industrial School?.....	No				
State the kind of work done?.....	0				

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,

6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks. This is the best I know how

(Signed)

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April 10*, 18*80*.

District or County, *part*

State, *Kentucky*

Name of School, *Reeds*

Name of Teacher, *A. E. Hughes*

Reed Hall

B

#2

Forwarded

Received

11

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1888.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April 10*, 18*67*

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Needs</i>	[Answers placed here.]
Is it a Day or Night-School?.....	<i>Day</i>	Location (town, county, or district)?
When did your present session commence?.....	<i>Jan 10</i>	Of what grade? <i>Primary Grade</i>
Is your School supported by an Educational Society?.....	<i>yes</i>	When to close? <i>June 1</i>
Is your School supported wholly by local School Board?.....		What Society?
Is your School supported in part by local School Board?.....		Name of Board or Com.?
Is your School supported wholly by Freedmen?.....		Am't pd. this month?
Is your School supported in part by Freedmen?.....	<i>yes</i>	Name of Board or Com.?
Have you had Bureau transportation this term?.....	<i>No</i>	Amount paid this month?
Who owns the School-building?.....		Amount paid this month? <i>\$ 2 00 Dollars</i>
Is rent paid by Freedmen's Bureau?.....		
What number of Teachers and Assistants in your School?.....	<i>one</i>	How much per month?
Total enrolment for the month?†.....	<i>79</i>	White? <i>6</i> Colored? <i>colored</i>
Number enrolled last report?.....	<i>81</i>	Male? <i>46</i> Female? <i>female</i>
Number left school this month?.....	<i>2</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number new Scholars this month?.....	<i>1</i>	{ Schools are to be kept five } days per week and six } hours each day.
What is the average attendance?.....	<i>35</i>	
Number of Pupils for whom tuition is paid?.....	<i>7</i>	How many hours have you taught per day? <i>4</i>
Number of White Pupils?.....		How many days have you taught this month? <i>15</i>
Number always present?.....	<i>30</i>	(Give reasons for deficiency of time, (if any,) in teaching.)
Number always punctual?.....	<i>19</i>	<i>The measles is in</i>
Number over 16 years of age?.....	<i>20</i>	<i>the school that some</i>
Number in Alphabet?.....	<i>10</i>	<i>Days I did not have</i>
Number who spell, and read easy lessons?.....	<i>10</i>	<i>none because they</i>
Number in advanced readers?.....	<i>10</i>	<i>was afraid to send</i>
Number in Geography?.....	<i>10</i>	<i>them that did not have them</i>
Number in Arithmetic?.....	<i>10</i>	How many Teachers?.....
Number in higher branches?.....	<i>10</i>	How many Pupils?.....
Number in Writing?.....	<i>10</i>	
Number in Needle-work?.....	<i>10</i>	
Number free before the war?.....	<i>10</i>	
Have you a Sabbath-School?.....	<i>No</i>	
Have you an Industrial School?.....	<i>yes</i>	
State the kind of work done?.....	<i>knitting</i>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *April*, 18*87*.

District or County, *East Kentucky*

State, *Kentucky*

Name of School, *Barren Creek School*

Name of Teacher, *L. M. Hughes*

P. M. Jones

Barren Creek

A

Forwarded

Received

P

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1886.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	[Answers placed here.]	
Is it a Day or Night-School?	Location (town, county, or district)?	
When did your present session commence?	Of what grade?	
Is your School supported by an Educational Society?	When to close?	
Is your School supported wholly by local School Board?	What Society?	
Is your School supported in part by local School Board?	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?	Amount paid this month?	
Who owns the School-building?		
Is rent paid by Freedmen's Bureau?	How much per month?	
What number of Teachers and Assistants in your School?	White?	Colored?
Total enrolment for the month?	Male?	Female?
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?	How many hours have you taught per day?	
What is the average attendance?	How many days have you taught this month?	
Number of Pupils for whom tuition is paid?	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of White Pupils?		
Number always present?		
Number always punctual?		
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?		
Number in higher branches?		
Number in Writing?		
Number in Needle-work?		
Number free before the war?		
Have you a Sabbath-School?	How many Teachers?	How many Pupils?
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

Annie Hughes

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 18*70*.

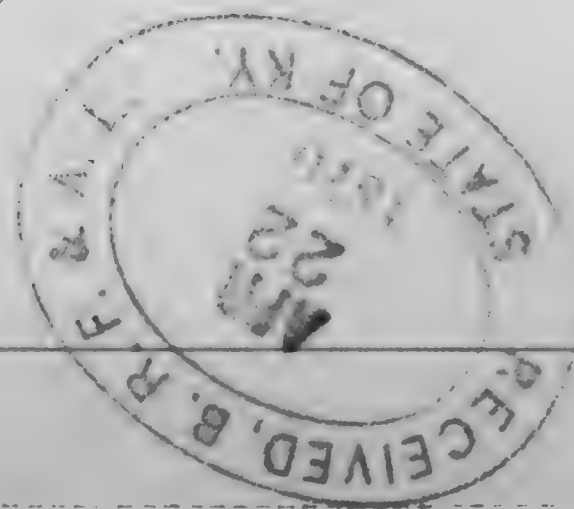
District or County, *Henderson*.

State, *Kentucky*.

Name of School, *Corydon Freedmen*.

Name of Teacher, *Mrs. Elena T. Thomas*.

6
Corydon
Thomas



Forwarded _____

Received _____

11

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU B., F., AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April*, 18*70*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Freedmen</i>	[Answers placed here.]
Is it a Day or Night School?.....	<i>Day</i>	Location (town, county, or district)? <i>Daydon</i>
When did your present session commence?.....	<i>Jan</i>	Of what grade? <i>Primary</i>
Is your School supported by an Educational Society?.....	<i>No</i>	When to close?
Is your School supported wholly by local School Board?*	<i>No</i>	What Society?
Is your School supported in part by local School Board?*	<i>No</i>	Name of Board or Com.?
Is your School supported wholly by Freedmen?	<i>No</i>	Am't pd. this month?
Is your School supported in part by Freedmen?	<i>Yes</i>	Name of Board or Com.?
Have you had Bureau transportation this term?.....	<i>Yes</i>	Am't pd. this month?
Who owns the School-building?	<i>Freedmen</i>	Amount paid this month?
Is rent paid by Freedmen's Bureau?	<i>Yes</i>	Amount paid this month?
What number of Teachers and Assistants in your School?..	<i>One</i>	How much per month?
Total enrolment for the month?†	<i>24</i>	White? <i>No</i> Colored? <i>Yes</i>
Number enrolled last report?	<i>26</i>	Male? <i>4</i> Female? <i>20</i>
Number left school this month?	<i>6</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }
Number new Scholars this month?	<i>4</i>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?	<i>22</i>	How many hours have you taught per day?
Number of Pupils for whom tuition is paid?	<i>None</i>	How many days have you taught this month?
Number of White Pupils?	<i>22</i>	Give reasons for deficiency of time, (if any,) in teaching.
Number always present?	<i>22</i>	
Number always punctual?	<i>None</i>	
Number over 16 years of age?	<i>None</i>	
Number in Alphabet?	<i>None</i>	
Number who spell, and read easy lessons?	<i>5</i>	
Number in advanced readers?	<i>19</i>	
Number in Geography?	<i>10</i>	
Number in Arithmetic?	<i>22</i>	
Number in higher branches?	<i>10</i>	
Number in Writing?	<i>23</i>	<i>In grammar</i>
Number in Needle-work?	<i>None</i>	
Number free before the war?	<i>None</i>	
Have you a Sabbath-School?	<i>Yes</i>	How many Teachers?
Have you an Industrial School?		How many Pupils?
State the kind of work done?		How many Teachers?
		How many Pupils?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
 - Give (estimated) whole number of pupils in all such Schools?
 - Do you know of Sabbath Schools not reported to the State Superintendent?
 - Give (estimated) whole number of pupils in all such Schools?
 - State the public sentiment towards Colored Schools. *It is quiet. A remark to me got half of the whites can read.*
 - How many pupils in your School are members of a Temperance Society? *eight* Name of the Society? *Imp. S. S. Soc.*
- Remarks. *None twelve have taken the Temperance Pledge & appear determined, but few can stand*
- (Signed) *Mrs. Eliza T. Thomas* Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *April*, 18*80*

District or County, *Hart County*

State, *Kentucky*

Name of School, *Caverma*

Name of Teacher, *Laura Henson*

6
Lawman

\$ —————

Forwarded

on the 25th

Received

9

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU K., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April*, 18*80*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Laverne Ky</i>	[Answers placed here.]
Is it a Day or Night-School?.....		Location (town, county, or district)?
When did your present session commence?.....		Of what grade? <i>Primary</i>
Is your School supported by an Educational Society?.....		When to close? <i>the last of June 1880</i>
Is your School supported wholly by local School Board?*	<i>No</i>	What Society?
Is your School supported in part by local School Board?*	<i>No</i>	Name of Board or Com.?
Is your School supported wholly by Freedmen?	<i>No</i>	Name of Board or Com.?
Is your School supported in part by Freedmen?	<i>Yes</i>	Amount paid this month?
Have you had Bureau transportation this term?.....	<i>No</i>	Amount paid this month?
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?.....		
What number of Teachers and Assistants in your School?..	<i>10</i>	Am't pd. this month?
Total enrolment for the month?†	<i>28</i>	Am't pd. this month?
Number enrolled last report?	<i>27</i>	
Number left school this month?	<i>4</i>	
Number new Scholars this month?	<i>0</i>	
What is the average attendance?	<i>7</i>	
Number of Pupils for whom tuition is paid?	<i>0</i>	
Number of White Pupils?	<i>0</i>	
Number always present?	<i>2</i>	
Number always punctual?	<i>0</i>	
Number over 16 years of age?	<i>1</i>	
Number in Alphabet?	<i>2</i>	
Number who spell, and read easy lessons?	<i>12</i>	
Number in advanced readers?	<i>7</i>	
Number in Geography?	<i>16</i>	
Number in Arithmetic?	<i>0</i>	
Number in higher branches?	<i>0</i>	
Number in Writing?	<i>0</i>	
Number in Needle-work?	<i>0</i>	
Number free before the war?	<i>0</i>	
Have you a Sabbath-School?	<i>Yes</i>	
Have you an Industrial School?		
State the kind of work done?		

[Answers placed here.]

Location (town, county, or district)?

Of what grade?

When to close?

What Society?

Name of Board or Com.?

Name of Board or Com.?

Amount paid this month?

Amount paid this month?

Am't pd. this month?

Am't pd. this month?

How much per month?

White?

Male?

Colored?

Female?

How many hours have you taught per day?

How many days have you taught this month?

How many Teachers?

How many Teachers?

How many Pupils?

How many Pupils?

How many Pupils?

How many Pupils?

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How many Pupils?

How many Pupils?

How many Pupils?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Louisa Henson

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *April*, 18*90*.

District or County, _____

State, _____

Name of School, _____

Name of Teacher, _____

A

Heubner - with

H -

Forwarded _____

Received _____

7

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1898.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April*, 18*80*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Freedmens</i>	[Answers placed here.]	Location (town, county, or district)? <i>Henderson Co</i>
Is it a Day or Night-School?.....	<i>day</i>	Of what grade?	
When did your present session commence?.....	<i>it is not</i>	When to close?	<i>no particular time</i>
Is your School supported by an Educational Society?.....	<i>it is not</i>	What Society?	
Is your School supported wholly by local School Board?*	<i>it is not</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*	<i>it is</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	<i>it is not</i>	Amount paid this month?	
Is your School supported in part by Freedmen?	<i>it is</i>	Amount paid this month?	
Have you had Bureau transportation this term?.....			
Who owns the School-building?.....	<i>Freedmens</i>		
Is rent paid by Freedmen's Bureau?.....	<i>it is</i>	How much per month?	<i>\$15.00</i>
What number of Teachers and Assistants in your School?..		White?	Colored?
Total enrolment for the month?†.....	<i>40</i>	Male? <i>15</i>	Female? <i>25</i>
Number enrolled last report?.....	<i>45</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?.....	<i>5</i>		
Number new Scholars this month?.....	<i>11</i>		
What is the average attendance?.....	<i>40</i>	{ Schools are to be kept five } days per week and six hours each day.	
Number of Pupils for whom tuition is paid?.....		"	How many hours have you taught per day? <i>6</i>
Number of White Pupils?.....		"	How many days have you taught this month?
Number always present?.....		"	
Number always punctual?.....	<i>3</i>	{ (Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?.....	<i>all</i>		
Number in Alphabet?.....	<i>8</i>		
Number who spell, and read easy lessons?.....	<i>6</i>		
Number in advanced readers?.....			
Number in Geography?.....			
Number in Arithmetic?.....			
Number in higher branches?.....			
Number in Writing?.....			
Number in Needle-work?.....			
Number free before the war?.....			
Have you a Sabbath-School?.....	<i>I have</i>	How many Teachers? <i>4</i>	How many Pupils? <i>50</i>
Have you an Industrial School?.....		How many Teachers?	How many Pupils?
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
2. Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers. *0* White, *0* Colored, *0*
3. Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
4. Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
5. State the public sentiment towards Colored Schools. *0*
6. How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks.

(Signed)

Lascelle Gilchrist
Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *April.*, 18*80*.

District or County, *of Henderson.*

State, *of Kentucky.*

Name of School, *Shelbyville School.*

Name of Teacher, *L. L. Alexander.*

L

Henderson #3

#

Forwarded *L. S.*

Received *L. S.*

8

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~Use~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April*, 18*80*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Shelbyville</i>	School.....	[Answers placed here.]	Location (town, county, or district)? <i>A. Henderson</i>	
Is it a Day or Night School?.....	<i>Day School</i>	Of what grade?.....	<i>Common</i>		
When did your present session commence?.....	<i>Oct. 1</i>	When to close?.....	<i>June 30</i>		
Is your School supported by an Educational Society?.....	<i>No</i>	What Society?.....	<i>Baptist Free Mission</i>		
Is your School supported wholly by local School Board?.....	<i>No</i>	Name of Board or Com.?.....	<i>0</i>	Am't pd. this month? <i>0</i>	
Is your School supported in part by local School Board?.....	<i>No</i>	Name of Board or Com.?.....	<i>0</i>	Am't pd. this month? <i>0</i>	
Is your School supported wholly by Freedmen?.....	<i>No</i>	Amount paid this month?.....	<i>0</i>		
Is your School supported in part by Freedmen?.....	<i>No</i>	Amount paid this month?.....	<i>4.18</i>		
Have you had Bureau transportation this term?.....	<i>No</i>				
Who owns the School-building?.....	<i>It is a Rented Room</i>				
Is rent paid by Freedmen's Bureau?.....	<i>No</i>	How much per month?.....	<i>I pay \$7.</i>		
What number of Teachers and Assistants in your School?.....	<i>1</i>	White?.....	<i>0</i>	Colored? <i>1</i>	
Total enrolment for the month?†.....	<i>58</i>	Male?.....	<i>20</i>	Female? <i>38</i>	
Number enrolled last report?.....	<i>52</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }			
Number left school this month?.....	<i>2</i>	{ Schools are to be kept five days per week and six hours each day. }			
Number new Scholars this month?.....	<i>8</i>				
What is the average attendance?.....	<i>41</i>	How many hours have you taught per day? <i>7</i>			
Number of Pupils for whom tuition is paid?.....	<i>48</i>	How many days have you taught this month? <i>21</i>			
Number of White Pupils?.....	<i>Not any</i>	<div style="border: 1px solid black; padding: 10px; min-height: 100px;"> (Give reasons for deficiency of time, (if any,) in teaching.) </div>			
Number always present?.....	<i>44</i>				
Number always punctual?.....	<i>42</i>				
Number over 16 years of age?.....	<i>4</i>				
Number in Alphabet?.....	<i>2</i>				
Number who spell, and read easy lessons?.....	<i>12</i>				
Number in advanced readers?.....	<i>14</i>				
Number in Geography?.....	<i>28</i>				
Number in Arithmetic?.....	<i>44</i>				
Number in higher branches?.....	<i>14</i>				
Number in Writing?.....	<i>44</i>	How many Teachers?.....	<i>8</i>	How many Pupils?.....	<i>740</i>
Number in Needle-work?.....	<i>0</i>	How many Teachers?.....	<i>0</i>	How many Pupils?.....	<i>0</i>
Number free before the war?.....	<i>20</i>				
Have you a Sabbath-School?.....	<i>No</i>				
Have you an Industrial School?.....	<i>No</i>				
State the kind of work done?.....	<i>0</i>				

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers. *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *No* How many? *1*
- Give (estimated) whole number of pupils in all such Schools? *40* No. of Teachers, *2* White, *0* Colored, *2*
- State the public sentiment towards Colored Schools, *Pretty good*
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks.

(Signed)

L. L. Alexander
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of April, 1880.

District or County, _____

State, _____

Name of School, _____

Name of Teacher, Laura Taylor

A

Shawmut
#1

H

Forwarded _____

Received _____

10

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~Y~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1888.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April*, 18*80*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? *Wichay-Grove* Location (town, county, or district)? *Harrisonburg*

Is it a Day or Night-School? *Day* Of what grade? *Primary, Secondary & Intermediate*

When did your present session commence? *6th Sept* When to close? *Last June 1880*

Is your School supported by an Educational Society? *no* What Society? *none*

Is your School supported wholly by local School Board? *no* Name of Board or Com.? *none* Am't pd. this month? *none*

Is your School supported in part by local School Board? *no* Name of Board or Com.? *none* Am't pd. this month? *none*

Is your School supported wholly by Freedmen? *no* Amount paid this month? *none*

Is your School supported in part by Freedmen? *yes* Amount paid this month? *\$1.50*

Have you had Bureau transportation this term? *no*

Who owns the School-building? *Teacher*

Is rent paid by Freedmen's Bureau? *yes* How much per month? *\$12*

What number of Teachers and Assistants in your School? *1* White? *0* Colored? *1 assisted by pupils*

Total enrolment for the month? *48* Male? *12* Female? *36*

Number enrolled last report? *49* { Number enrolled last report, by adding new scholars and subtracting }
Number left school this month? *12* { those left school, must equal the present total enrolment. }

Number new Scholars this month? *11*

What is the average attendance? *44.4* { Schools are to be kept five }
Number of Pupils for whom tuition is paid? *43* { days per week and six }
Number of White Pupils? *0* { hours each day. } *have promised to pay*

Number always present? *18* How many hours have you taught per day? *6 1/2*

Number always punctual? *3* How many days have you taught this month? *21*

Number over 16 years of age? *2* { Give reasons for deficiency of time, (if any,) in teaching. }

Number in Alphabet? *47*

Number who spell, and read easy lessons? *26*

Number in advanced readers? *11*

Number in Geography? *18*

Number in Arithmetic? *0*

Number in higher branches? *38*

Number in Writing? *0*

Number in Needle-work? *0*

Number free before the war? *0*

Have you a Sabbath-School? *no* How many Teachers? *0* How many Pupils? *0*

Have you an Industrial School? *no* How many Teachers? *1* How many Pupils? *0*

State the kind of work done? *none*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *How many?*
- Give (estimated) whole number of pupils in all such Schools? *No. of Teachers.* *White,* *Colored,*
- Do you know of Sabbath Schools not reported to the State Superintendent? *How many?*
- Give (estimated) whole number of pupils in all such Schools? *No. of Teachers,* *White,* *Colored,*
- State the public sentiment towards Colored Schools. *It is, I think, becoming more favorable.*
- How many pupils in your School are members of a Temperance Society? *37* Name of the Society? *Wesleyan*

Remarks.

(Signed)

Sally C. Taylor

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 186*8*.

District or County, *San Diego Co.*

State, *Calif.*

Name of School, *San Diego School*

Name of Teacher, *Emma A. Smith*

A

I had given a letter

X

A

Forwarded *The same by mail*

Received *The same by mail*

12

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
~~Y~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of July, 1886.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night-School?.....	Location (town, county, or district)?	
When did your present session commence?.....	Of what grade?	
Is your School supported by an Educational Society?.....	When to close?	
Is your School supported wholly by local School Board?*	What Society?	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?.....	Amount paid this month?	
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?	How much per month?	
What number of Teachers and Assistants in your School?..	White?	Colored?
Total enrolment for the month?†	Male? <u>18</u>	Female? <u>13</u>
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?	{ Schools are to be kept five } days per week and six } hours each day.	
Number new Scholars this month?		
What is the average attendance?		
Number of Pupils for whom tuition is paid?		
Number of White Pupils?		
Number always present?		
Number always punctual?		
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?		
Number in higher branches?		
Number in Writing?		
Number in Needle-work?		
Number free before the war?		
Have you a Sabbath-School?		
Have you an Industrial School?		
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
2. Give (estimated) whole number of pupils in all such Schools?
3. Do you know of Sabbath Schools not reported to the State Superintendent?
4. Give (estimated) whole number of pupils in all such Schools?
5. State the public sentiment towards Colored Schools,

6. How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *April*, 187*0*

District or County, *Shenandoah*

State, *W. Va.*

Name of School, _____

Name of Teacher, *James E. Wiley*

H

Leaves office

#



Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Oct 15 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? Calvard Free [Answers placed here.]
 Location (town, county, or district)?
 Is it a Day or Night School? man Of what grade? Primary
 When did your present session commence? April 15 When to close? July 1st
 Is your School supported by an Educational Society? Yes What Society?
 Is your School supported wholly by local School Board? Yes Name of Board or Com.? Bureau Am't p'd this month?
 Is your School supported in part by local School Board? Yes Name of Board or Com.? Am't p'd this month?
 Is your School supported wholly by Freedmen? Amount paid this month? Nothing
 Is your school supported in part by Freedmen? Amount paid this month?
 Have you had Bureau transportation this term? No
 Who owns the School-building? The Trustees
 Is rent paid by Freedmen's Bureau? No How much per month?
 What number of Teachers and Assistants in your School? 1 White? None Colored?
 Total enrolment for the month? 42 Male? 25 Female? 22
 Number enrolled last report? 40 { Number enrolled last report, by adding new scholars and subtracting }
 Number left School this month? 3 { those left school, must equal the present total enrolment. }
 Number new Scholars this month? 5 { Schools are to be kept five days per week }
 What is the average attendance? 40 to 42 40 { and six hours each day. }
 Number of Pupils for whom tuition is paid? None How many hours have you taught per day? 6
 Number of White Pupils? None How many days have you taught this month?
 Number always present? 40 40
 Number always punctual? 40 to 42 40
 Number over 16 years of age? 2 2
 Number in Alphabet? 5 5
 Number who spell, and read easy lessons? 15 15
 Number in advanced Readers? 20 20
 Number in Geography? 20 20
 Number in Arithmetic? 15 15
 Number in higher branches? 10 10
 Number in Writing? 25 25
 Number in needle-work? None 1
 Number free before the war? None 1
 Have you a Sabbath School? Yes How many Teachers? 5 How many Pupils? 50 to 60
 Have you an Industrial School? No How many Teachers? How many Pupils?
 State the kind of work done?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? No How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored.
- Do you know of Sabbath Schools not reported to the State Superintendent? No How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored.
- State the public sentiment towards Colored Schools, Harmonious
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of

1867

District or County,

State,

Name of School,

Name of Teacher,

A

Sept. 1867

\$6.50

A

Forwarded

Received

4

EXPLANATIONS

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1880.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? Methadist Male School Hopkinton Location (town, county, or district)? (Hopkinton, Mass.)

Is it a Day or Night-School? Day Of what grade? 30

When did your present session commence? July 30 When to close? July 30 1880

Is your School supported by an Educational Society? No What Society?

Is your School supported wholly by local School Board? No Name of Board or Com.? Am't pd. this month?

Is your School supported in part by local School Board? No Name of Board or Com.? Am't pd. this month?

Is your School supported wholly by Freedmen? In part Amount paid this month? \$6.50

Is your School supported in part by Freedmen? Yes Amount paid this month?

Have you had Bureau transportation this term? No

Who owns the School-building? Methadist Church (Colored)

Is rent paid by Freedmen's Bureau? No How much per month?

What number of Teachers and Assistants in your School? one White? Colored?

Total enrolment for the month?† fifty two (52) Male? 33 Female? 19

Number enrolled last report? 47 { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

Number left school this month? 16

Number new Scholars this month? 15

What is the average attendance? 35 { Schools are to be kept five days per week and six hours each day. }

Number of Pupils for whom tuition is paid? 13

Number of White Pupils? None

Number always present? 30

Number always punctual? 30

Number over 16 years of age? one

Number in Alphabet? two

Number who spell, and read easy lessons? 13

Number in advanced readers? 25

Number in Geography? 13

Number in Arithmetic? 22

Number in higher branches? 4

Number in Writing? 26

Number in Needle-work? None

Number free before the war? 5

Have you a Sabbath-School? Yes

Have you an Industrial School? No

State the kind of work done? None

How many hours have you taught per day? 1

How many days have you taught this month? 22

{ Give reasons for deficiency of time, (if any), in teaching. }

How many Teachers? one How many Pupils? 52

How many Teachers? How many Pupils?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools. getting better
6. How many pupils in your School are members of a Temperance Society? None Name of the Society? None who drink

Remarks. I intend to keep up my school regardless of consequences

(Signed)

B. S. Keeton

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of April, 1870.

District or County, _____

State, _____

Name of School, _____

Name of Teacher, _____

H
Shadensville

\$ _____

H

Commonwealth School

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of April, 1870.

District or County, _____

State, _____

Name of School, _____

Name of Teacher, _____

H
Shadensville

\$ _____

H

Commonwealth School

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

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BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April*, 15, 187*0*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Julien School</i>	[Answers placed here.]	
Is it a Day or Night School?.....	<i>Day</i>	Location (town, county, or district)?	
When did your present session commence?.....	<i>Aug.</i>	Of what grade?	
Is your School supported by an Educational Society?.....	<i>Yes</i>	When to close?.....	<i>First July</i>
Is your School supported wholly by local School Board?.....	<i>Yes</i>	What Society?	
Is your School supported in part by local School Board?.....	<i>Yes</i>	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....	<i>Yes</i>	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported in part by Freedmen?.....	<i>Yes</i>	Amount paid this month?.....	
Have you had Bureau transportation this term?.....	<i>Yes</i>	Amount paid this month?.....	
Who owns the School-building?.....	<i>L. T. Johnson</i>	How much per month?.....	<i>\$10</i>
Is rent paid by Freedmen's Bureau?.....	<i>Yes</i>	White?.....	Colored?.....
What number of Teachers and Assistants in your School?.....	<i>1</i>	Male?.....	Female?.....
Total enrolment for the month?.....	<i>28</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number enrolled last report?.....	<i>26</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number left school this month?.....	<i>1</i>	How many hours have you taught per day?.....	<i>7.8</i>
Number new Scholars this month?.....	<i>2</i>	How many days have you taught this month?.....	
What is the average attendance?.....	<i>24-27</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid?.....	<i>14</i>		
Number of White Pupils?.....	<i>1</i>		
Number always present?.....	<i>20</i>		
Number always punctual?.....	<i>18</i>		
Number over 16 years of age?.....	<i>2</i>		
Number in Alphabet?.....	<i>4</i>		
Number who spell, and read easy lessons?.....	<i>22</i>		
Number in advanced readers?.....	<i>4</i>		
Number in Geography?.....	<i>21</i>		
Number in Arithmetic?.....	<i>8</i>		
Number in higher branches?.....	<i>22</i>		
Number in Writing?.....	<i>2</i>		
Number in Needle-work?.....	<i>2</i>		
Number free before the war?.....	<i>2</i>		
Have you a Sabbath-School?.....	<i>Yes</i>	How many Teachers?.....	<i>10</i>
Have you an Industrial School?.....	<i>Yes</i>	How many Pupils?.....	<i>60</i>
State the kind of work done?.....	<i>Yes</i>	How many Teachers?.....	
		How many Pupils?.....	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed)

Thomas R. Johnson

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 18*70*

District or County, *Hart, Co.*

State, *Kentucky*

Name of School, *Munfordville, Ed.*

Name of Teacher, *B. J. Jenkins*

M

Munfordville

H

Forwarded

Received

7

EXPLANATIONS

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~SA~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April*, 18*87*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? *Mumfordsville Col*

[Answers placed here.]

Location (town, county, or district)? *Mumfordsville*

Is it a Day or Night-School? *Day*

Of what grade? *Elementary & High*

When did your present session commence? *Oct*

When to close? *June*

Is your School supported by an Educational Society? *No*

What Society?

Is your School supported wholly by local School Board? *No*

Name of Board or Com.?

Am't pd. this month?

Is your School supported in part by local School Board? *No*

Name of Board or Com.?

Am't pd. this month?

Is your School supported wholly by Freedmen? *No*

Amount paid this month?

Is your School supported in part by Freedmen? *No*

Amount paid this month?

Have you had Bureau transportation this term? *No*

Who owns the School-building? *Church*

Is rent paid by Freedmen's Bureau? *No*

How much per month?

What number of Teachers and Assistants in your School? *1*

White? *1*

Colored? *Col*

Total enrolment for the month? *39*

Male? *22*

Female? *17*

Number enrolled last report? *46*

46

{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

Number left school this month? *7*

7

Number new Scholars this month? *2*

2

What is the average attendance? *25*

25

{ Schools are to be kept five days per week and six hours each day. }

Number of Pupils for whom tuition is paid? *30*

30

Number of White Pupils? *16*

16

How many hours have you taught per day? *6*

Number always present? *8*

8

How many days have you taught this month? *20*

Number always punctual? *8*

8

Number over 16 years of age? *6*

6

{ Give reasons for deficiency of time, (if any) in teaching. }

Number in Alphabet? *34*

34

Number who spell, and read easy lessons? *34*

34

Number in advanced readers? *14*

14

Number in Geography? *14*

14

Number in Arithmetic? *14*

14

Number in higher branches? *2*

2

Number in Writing? *2*

2

Number in Needle-work? *6*

6

Number free before the war? *6*

6

Have you a Sabbath-School? *No*

How many Teachers? *5*

How many Pupils? *50*

Have you an Industrial School? *No*

How many Teachers? *1*

How many Pupils? *50*

State the kind of work done? *Col. that we can*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *No* How many? *No*
2. Give (estimated) whole number of pupils in all such Schools? *No* No. of Teachers. *No* White, *No* Colored, *No*
3. Do you know of Sabbath Schools not reported to the State Superintendent? *No* How many? *No*
4. Give (estimated) whole number of pupils in all such Schools? *No* No. of Teachers. *No* White, *No* Colored, *No*
5. State the public sentiment towards Colored Schools, *Occasional we have trouble*
6. How many pupils in your School are members of a Temperance Society? *39* Name of the Society? *Wm. A. Simpson*

Remarks.

(Signed)

J. P. Pinkert
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 18*80*.

District or County, *Hopkins*

State, *Kentucky*

Name of School, *A. M. E. Zion School*

Name of Teacher, *Samuel Sherman*

Madisonville
closed April 30
#11

Forwarded *May the 3^d 1880.*
Received *11*

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>A. M. C. Jones School</u>	[Answers placed here.]	Location (town, county, or district)?	<u>Madisonville</u>
Is it a Day or Night-School?	<u>Day</u>	Of what grade?	<u>Primary</u>	
When did your present session commence?	<u>3d 1870</u>	When to close?	<u>May the 3d 1870</u>	
Is your School supported by an Educational Society?	<u>No</u>	What Society?	<u>None</u>	
Is your School supported wholly by local School Board?*	<u>No</u>	Name of Board or Com.?	<u>None</u>	Am't pd. this month? <u>0</u>
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.?	<u>None</u>	Am't pd. this month? <u>0</u>
Is your School supported wholly by Freedmen?	<u>No</u>	Amount paid this month?	<u>None</u>	
Is your School supported in part by Freedmen?	<u>yes</u>	Amount paid this month?	<u>\$ 11.00</u>	
Have you had Bureau transportation this term?	<u>No</u>			
Who owns the School-building?	<u>John Couch</u>			
Is rent paid by Freedmen's Bureau?	<u>yes</u>	How much per month?	<u>\$ 10.00</u>	
What number of Teachers and Assistants in your School?	<u>one</u>	White?	<u>one</u>	Colored? <u>one</u>
Total enrolment for the month?†	<u>Twenty-two</u>	Male?	<u>8</u>	Female? <u>14</u>
Number enrolled last report?	<u>thirty</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }		
Number left school this month?	<u>eight</u>	{ Schools are to be kept five days per week and six hours each day. }		
Number new Scholars this month?	<u>None</u>			
What is the average attendance?	<u>Twenty</u>			
Number of Pupils for whom tuition is paid?	<u>None</u>			
Number of White Pupils?	<u>one</u>	How many hours have you taught per day?	<u>6</u>	
Number always present?	<u>Twenty</u>	How many days have you taught this month?	<u>22</u>	
Number always punctual?	<u>Twenty</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }		
Number over 16 years of age?	<u>Five</u>			
Number in Alphabet?	<u>None</u>			
Number who spell, and read easy lessons?	<u>Twenty-two</u>			
Number in advanced readers?	<u>Ten</u>			
Number in Geography?	<u>Ten</u>			
Number in Arithmetic?	<u>None</u>			
Number in higher branches?	<u>None</u>			
Number in Writing?	<u>Fifteen</u>			
Number in Needle-work?	<u>None</u>			
Number free before the war?	<u>one</u>			
Have you a Sabbath-School?	<u>yes</u>	How many Teachers?	<u>6</u>	How many Pupils?
Have you an Industrial School?	<u>No</u>	How many Teachers?	<u>0</u>	How many Pupils?
State the kind of work done?				

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many? None
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
- Do you know of Sabbath Schools not reported to the State Superintendent? No How many? None
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
- State the public sentiment towards Colored Schools, very good here in this place.
- How many pupils in your School are members of a Temperance Society? None Name of the Society? None

Remarks. The School is progressing fine, and I am very seldom i
hafter leave them.

(Signed) Rev. Samuel Sherman

Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *Apr*, 186*70*

District or County, *Hart Co*

State, *of Kentucky*

Name of School, *Mt Pleasant*

Name of Teacher, *L. S. Slaughter*

Three Springs
\$10 65

Forwarded _____

Received *4*

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Do Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Apr, 1870

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? Int Pleasant Location (town, county, or district)? _____

Is it a Day or Night-School? Day Of what grade? intermediate

When did your present session commence? Sep 1st 69 When to close? July 1st 70

Is your School supported by an Educational Society? not What Society? _____

Is your School supported wholly by local School Board? not Name of Board or Com.? _____ Am't pd. this month? _____

Is your School supported in part by local School Board? not Name of Board or Com.? _____ Am't pd. this month? _____

Is your School supported wholly by Freedmen? not Amount paid this month? _____

Is your School supported in part by Freedmen? it is Amount paid this month? 10.65

Have you had Bureau transportation this term? none

Who owns the School-building? the freedmen

Is rent paid by Freedmen's Bureau? it is How much per month? \$20

What number of Teachers and Assistants in your School? one White? none Colored? one

Total enrolment for the month? 45 Male? 28 Female? 17

Number enrolled last report? 50 { Number enrolled last report, by adding new scholars and subtracting }
 Number left school this month? 10 { those left school, must equal the present total enrolment. }

Number new Scholars this month? 5

What is the average attendance? 30 { Schools are to be kept five }
 Number of Pupils for whom tuition is paid? 23 { days per week and six }
 { hours each day. }

Number of White Pupils? none How many hours have you taught per day? _____

Number always present? 28 How many days have you taught this month? _____

Number always punctual? 28

Number over 16 years of age? none { Give reasons for deficiency of time, (if any,) in teaching. }

Number in Alphabet? none

Number who spell, and read easy lessons? 29

Number in advanced readers? 16

Number in Geography? 16

Number in Arithmetic? 14

Number in higher branches? none

Number in Writing? 25

Number in Needle-work? none

Number free before the war? none

Have you a Sabbath-School? none How many Teachers? _____ How many Pupils? _____

Have you an Industrial School? none How many Teachers? _____ How many Pupils? _____

State the kind of work done? _____

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, Good
- How many pupils in your School are members of a Temperance Society? none Name of the Society? _____

Remarks. _____

(Signed)

L. S. Slaughter
Teacher.

* Or School Committee, either District, Town, City, County, or State?

+ A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY SCHOOL REPORT

For the month of April, 1867 C.

District or County, Hardin Co

State, Kentucky

Name of School, Union

Name of Teacher, Caroline Gullett

W

W. A. B. P. O. N. T.

A. E. L.

Forwarded

Received

EXPLANATIONS.

Place each answer, to the extent of your

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

It should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of August, 1866.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

<p>Name of your School?.....<u>Huron</u></p> <p>Is it a Day or Night-School?.....<u>Day</u></p> <p>When did your present session commence?.....</p> <p>Is your School supported by an Educational Society?.....</p> <p>Is your School supported wholly by local School Board?.....</p> <p>Is your School supported in part by local School Board?.....</p> <p>Is your School supported wholly by Freedmen?.....</p> <p>Is your School supported in part by Freedmen?.....</p> <p>Have you had Bureau transportation this term?.....</p> <p>Who owns the School-building?.....</p> <p>Is rent paid by Freedmen's Bureau?.....</p> <p>What number of Teachers and Assistants in your School?.....</p> <p>Total enrolment for the month?.....</p> <p>Number enrolled last report?.....</p> <p>Number left school this month?.....</p> <p>Number new Scholars this month?.....</p> <p>What is the average attendance?.....</p> <p>Number of Pupils for whom tuition is paid?.....</p> <p>Number of White Pupils?.....</p> <p>Number always present?.....</p> <p>Number always punctual?.....</p> <p>Number over 16 years of age?.....</p> <p>Number in Alphabet?.....</p> <p>Number who spell, and read easy lessons?.....</p> <p>Number in advanced readers?.....</p> <p>Number in Geography?.....</p> <p>Number in Arithmetic?.....</p> <p>Number in higher branches?.....</p> <p>Number in Writing?.....</p> <p>Number in Needle-work?.....</p> <p>Number free before the war?.....</p> <p>Have you a Sabbath-School?.....</p> <p>Have you an Industrial School?.....</p> <p>State the kind of work done?.....</p>	<p>[Answers placed here.]</p> <p>Location (town, county, or district)?.....</p> <p>Of what grade?.....</p> <p>When to close?.....</p> <p>What Society?.....</p> <p>Name of Board or Com.?..... Am't pd. this month?.....</p> <p>Name of Board or Com.?..... Am't pd. this month?.....</p> <p>Amount paid this month?.....</p> <p>Amount paid this month?.....</p> <p>How much per month?.....</p> <p>White?..... Colored?.....</p> <p>Male?..... Female?.....</p> <p>{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }</p> <p>{ Schools are to be kept five days per week and six hours each day. }</p> <p>How many hours have you taught per day?.....</p> <p>How many days have you taught this month?.....</p> <p>{ Give reasons for deficiency of time, (if any,) in teaching. }</p> <p>How many Teachers?..... How many Pupils?.....</p> <p>How many Teachers?..... How many Pupils?.....</p>
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To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....

5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks. Members continue steadfast & bearing to conduct their own

(Signed)

Caroline Fuller

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 187*0*.

District or County, *Jefferson*

State, *Ky.*

Name of School, *Ely Normal (Night)*

Name of Teacher, *A. E. Allen*

not from [illegible]

Forwarded

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Ely Normal</u> [Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>Louisville</u>	
When did your present session commence?.....	Of what grade? <u>High</u>	When to close? <u>May 20th</u>
Is your School supported by an Educational Society?.....	What Society?	
Is your School supported wholly by local School Board?*	Name of Board or Com.?	Am't p'd this month?
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't p'd this month?
Is your School supported wholly by Freedmen?.....	Amount paid this month?	
Is your school supported in part by Freedmen?.....	<u>Yes</u> Amount paid this month? <u>\$ 2,00</u>	
Have you had Bureau transportation this term?.....	.....
Who owns the School-building?.....	.....
Is rent paid by Freedmen's Bureau?.....	How much per month?	
What number of Teachers and Assistants in your School?.....	White? <u>1</u>	Colored?
Total enrolment for the month?†.....	Male? <u>17</u>	Female? <u>4</u>
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?.....	.....
What is the average attendance?.....	.....
Number of Pupils for whom tuition is paid?.....	How many hours have you taught per day?	
Number of White Pupils?.....	How many days have you taught this month?	
Number always present?.....	<div style="border: 1px solid black; padding: 5px;"> Give reasons for deficiency of time, (if any,) in teaching. </div>	
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced Readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in needle-work?.....	.....
Number free before the war?.....	.....
Have you a Sabbath School?.....	How many Teachers?	How many Pupils?
Have you an Industrial School?.....	How many Teachers?	How many Pupils?
State the kind of work done?.....	.....

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks:

(Signed.)

A. E. H. H. H.

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 186*0*.

District or County, *Waynes*

State, *Michigan*

Name of School, *Common*

Name of Teacher, *A. D. Halsey*

Summ. acc.

*not receipt in time
for April Report
June 8*

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1860.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night-School?.....	Location (town, county, or district)?	<u>Louisville</u>
When did your present session commence?.....	Of what grade?	<u>Prim, Sub, Trans, & High</u>
Is your School supported by an Educational Society?.....	When to close?	<u>June 1870</u>
Is your School supported wholly by local School Board?*	What Society?	<u>A. S. S.</u>
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month?	<u>\$117.20</u>
Have you had Bureau transportation this term?.....	Amount paid this month?	
Who owns the School-building?.....	How much per month?	
Is rent paid by Freedmen's Bureau?	White? <u>7</u> Colored? <u>1</u>	
What number of Teachers and Assistants in your School?..	Male? <u>164</u> Female? <u>113</u>	
Total enrolment for the month?†	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number enrolled last report?	{ Schools are to be kept five } days per week and six hours each day.	
Number left school this month?.....	How many hours have you taught per day? <u>6</u>	
Number new Scholars this month?.....	How many days have you taught this month? <u>20</u>	
What is the average attendance?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers? <u>12</u>	How many Pupils? <u>120</u>
Have you an Industrial School?.....	How many Teachers?	How many Pupils?
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed) L. C. Allen

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *April*, 187*0*

District or County, *Jefferson county*

State, *Ky*


Name of School, *o v o*

Name of Teacher, *Laura Smith*

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
 Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	[Answers placed here.]	
Is it a Day or Night School?	Location (town, county, or district)?	<u>Portland</u>
When did your present session commence?	Of what grade?	<u>Primary</u>
Is your School supported by an Educational Society?	When to close?	<u>the last of June</u>
Is your School supported wholly by local School Board?*	What Society?	<u>0</u>
Is your School supported in part by local School Board?*	Name of Board or Com.?	<u>00</u> Am't p'd this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	<u>00</u> Am't p'd this month?
Is your school supported in part by Freedmen?	Amount paid this month?	<u>00</u>
Have you had Bureau transportation this term?	Amount paid this month?	<u>00</u>
Who owns the School-building?	How much per month?	<u>00</u>
Is rent paid by Freedmen's Bureau?	White?	<u>00</u> Colored?
What number of Teachers and Assistants in your School?	Male?	<u>19</u> Female? <u>22</u>
Total enrolment for the month?†	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number enrolled last report?	{ Schools are to be kept five days per week } and six hours each day.	
Number left School this month?	How many hours have you taught per day? <u>6</u>	
Number new Scholars this month?	How many days have you taught this month? <u>20</u>	
What is the average attendance?	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid?	35	
Number of White Pupils?	35	
Number always present?	4	
Number always punctual?	00	
Number over 16 years of age?	38	
Number in Alphabet?	00	
Number who spell, and read easy lessons?	20	
Number in advanced Readers?	20	
Number in Geography?	00	
Number in Arithmetic?	20	
Number in higher branches?	00	
Number in Writing?	00	
Number in needle-work?	00	
Number free before the war?	00	
Have you a Sabbath School?	How many Teachers?	<u>3</u> How many Pupils? <u>35</u>
Have you an Industrial School?	How many Teachers?	<u>00</u> How many Pupils?
State the kind of work done?	<u>00</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools, good so far as known
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

Laura Smith

Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of April, 1890

District or County, Jefferson

State, Mississippi

Name of School, Jefferson School

Name of Teacher, W. B. Foster

6
6 am school
\$24 00

Forwarded May 2nd 1890

Received /

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1888.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1897.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	Location (town, county, or district)?.....
Is it a Day or Night School?.....	Of what grade?.....	
When did your present session commence?.....	When to close?.....	
Is your School supported by an Educational Society?.....	What Society?.....	
Is your School supported wholly by local School Board?*	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported in part by local School Board?*	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....	Amount paid this month?.....	
Is your School supported in part by Freedmen?.....	Amount paid this month?.....	
Have you had Bureau transportation this term?.....		
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?.....	How much per month?.....	
What number of Teachers and Assistants in your School?..	White?.....	Colored?.....
Total enrolment for the month?†.....	Male?.....	Female?.....
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment	
Number left school this month?.....	{ Schools are to be kept five } days per week and six hours each day.	
Number new Scholars this month?.....		
What is the average attendance?.....		
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....	How many hours have you taught per day?.....	
Number always present?.....	How many days have you taught this month?.....	
Number always punctual?.....		
Number over 16 years of age?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers?.....	How many Pupils?.....
Have you an Industrial School?.....	How many Teachers?.....	How many Pupils?.....
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks,.....

(Signed).....

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 187*0*

District or County, *Jefferson Co*

State, *Kentucky*

Name of School, *Dorsey Chapel*

Name of Teacher, *John F. Page*

Dorsey Chapel
450

Forwarded

April 22nd, 70

Received

3

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April*

187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? *Dorsey Chapel* [Answers placed here.]
 Is it a Day or Night School? *Day* Location (town, county, or district)? *Jefferson Co*
 When did your present session commence? *Apr 1st* Of what grade? *Primary*
 Is your School supported by an Educational Society? *Yes* When to close? *April 27th*
 Is your School supported wholly by local School Board? *Yes* What Society? *Bureau of Kentucky*
 Is your School supported in part by local School Board? *Yes* Name of Board or Com.? *Bureau* Am't p'd this month? *0*
 Is your School supported wholly by Freedmen? *Yes* Name of Board or Com.? *Bureau* Am't p'd this month? *0*
 Is your school supported in part by Freedmen? *Yes* Amount paid this month? *0*
 Have you had Bureau transportation this term? *Note* Amount paid this month? *4 50*
 Who owns the School-building? *Methodist Society*
 Is rent paid by Freedmen's Bureau? *Note* How much per month? *Nothing*
 What number of Teachers and Assistants in your School? *None* White? *1* Colored? *0*
 Total enrolment for the month? *25* Male? *13* Female? *12*
 Number enrolled last report? *29* { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.
 Number left School this month? *6*
 Number new Scholars this month? *2* { Schools are to be kept five days per week and six hours each day.
 What is the average attendance? *24*
 Number of Pupils for whom tuition is paid? *5* How many hours have you taught per day? *6*
 Number of White Pupils? *None* How many days have you taught this month? *20*
 Number always present? *24* { Give reasons for deficiency of time, (if any,) in teaching.
 Number always punctual? *24* *Close one day on the account of the celebration of the 15th Anniversary of the Constitution amendment of the United States*
 Number over 16 years of age? *2*
 Number in Alphabet? *7*
 Number who spell, and read easy lessons? *13*
 Number in advanced Readers? *5*
 Number in Geography? *0*
 Number in Arithmetic? *8*
 Number in higher branches? *5*
 Number in Writing? *10*
 Number in needle-work? *None*
 Number free before the war? *None*
 Have you a Sabbath School? *Yes* How many Teachers? *1* How many Pupils? *1*
 Have you an Industrial School? *Yes* How many Teachers? *1* How many Pupils? *1*
 State the kind of work done? *None*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? *Note* How many? *One*
- Give (estimated) whole number of pupils in all such Schools? *24* No. of Teachers, *One* White, *0* Colored, *One*
- Do you know of Sabbath Schools not reported to the State Superintendent? *None* How many? *None*
- Give (estimated) whole number of pupils in all such schools? *None* No. of Teachers, *None* White, *None* Colored, *None*
- State the public sentiment towards Colored Schools. *Very Good*
- How many pupils in your School are members of a Temperance Society? *None* Name of the Society? *None*

Remarks: *my attendance will increase next month*

(Signed.)

John F. Page

Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *April*, 187*0*.

District or County, *Jefferson Co.*

State, *Kentucky*

Name of School, *Colwell School*

Name of Teacher, *Madera Murrow*

2
Source #2

April
1870

Forwarded.....

Received.....
1

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Richell School</u> <small>[Answers placed here.]</small>		
Is it a Day or Night School?	<u>Day</u> Of what grade? <u>Primary</u>		
When did your present session commence?	<u>August</u> When to close?		
Is your School supported by an Educational Society?	<u>It is</u> What Society?		
Is your School supported wholly by local School Board?*	<u>"</u>	Name of Board or Com.?	Am't p'd this month?
Is your School supported in part by local School Board?*	<u>"</u>	Name of Board or Com.?	Am't p'd this month?
Is your School supported wholly by Freedmen?	<u>"</u>	Amount paid this month?	
Is your school supported in part by Freedmen?	<u>"</u>	Amount paid this month?	
Have you had Bureau transportation this term?	<u>Not</u>		
Who owns the School-building?	<u>Freedmen</u>		
Is rent paid by Freedmen's Bureau?	<u>Not</u>	How much per month?	<u>\$13.00</u>
What number of Teachers and Assistants in your School?	<u>1</u>	White? <u>1</u>	Colored? <u>1</u>
Total enrolment for the month?†	<u>53</u>	Male? <u>23</u>	Female? <u>30</u>
Number enrolled last report?	<u>53</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month?	<u>3</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?	<u>3</u>		
What is the average attendance?	<u>42</u>		
Number of Pupils for whom tuition is paid?	<u>0</u>	How many hours have you taught per day? <u>6</u>	
Number of White Pupils?	<u>0</u>	How many days have you taught this month? <u>all school days</u>	
Number always present?	<u>36</u>	<div style="border: 1px solid black; padding: 5px;"> Give reasons for deficiency of time, (if any,) in teaching. </div>	
Number always punctual?	<u>36</u>		
Number over 16 years of age?	<u>10</u>		
Number in Alphabet?	<u>5</u>		
Number who spell, and read easy lessons?	<u>26</u>		
Number in advanced Readers?	<u>22</u>		
Number in Geography?	<u>11</u>		
Number in Arithmetic?	<u>12</u>		
Number in higher branches?	<u>0</u>		
Number in Writing?	<u>38</u>		
Number in needle-work?	<u>0</u>		
Number free before the war?	<u>0</u>		
Have you a Sabbath School?	<u>have</u>	How many Teachers? <u>4</u>	How many Pupils? <u>30</u>
Have you an Industrial School?	<u>not</u>	How many Teachers?	How many Pupils?
State the kind of work done?	<u>0</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? do not How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? do not How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools, Very good
- How many pupils in your School are members of a Temperance Society? 2 Name of the Society? are members of the church

Remarks of the church

(Signed.)

Madora Murrow

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *April*, 187*0*.

District or County, *Jefferson Co.*

State, *Kentucky*

Name of School, *M. S. Semketon*

Name of Teacher, *Florence Murray*

L

Sum. acc #3

\$1.50

Forwarded

Received

2

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F., AND A. L., Washington, D. C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April 1876.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>St. Louis School</u> [Answers placed here.]		
Is it a Day or Night School?	<u>Day</u> Location (town, county, or district) <u>St. Louis</u>		
When did your present session commence?	<u>1st Feb</u> Of what grade? <u>Immediate</u>		
Is your School supported by an Educational Society?	<u>No</u> When to close? <u>Supreme at end of year</u>		
Is your School supported wholly by local School Board?*	<u>No</u>	Name of Board or Com.?	Am't p'd this month?
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.?	Am't p'd this month?
Is your School supported wholly by Freedmen?	<u>No</u>	Amount paid this month?	
Is your school supported in part by Freedmen?	<u>Yes</u>	Amount paid this month?	<u>\$1.50</u>
Have you had Bureau transportation this term?	<u>I have not</u>		
Who owns the School-building?	<u>Freedmen</u>		
Is rent paid by Freedmen's Bureau?	<u>Yes</u>	How much per month?	<u>\$25.00</u>
What number of Teachers and Assistants in your School?	<u>1</u>	White?	Colored?
Total enrolment for the month?†	<u>60</u>	Male?	Female?
Number enrolled last report?	<u>25</u>	<u>35</u>	<u>25</u>
Number left School this month?	<u>18</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number new Scholars this month?	<u>3</u>	{ Schools are to be kept five days per week and six hours each day. }	
What is the average attendance?	<u>48</u>		
Number of Pupils for whom tuition is paid?	<u>6</u>	How many hours have you taught per day? <u>6</u>	
Number of White Pupils?	<u>0</u>	How many days have you taught this month? <u>all school days</u>	
Number always present?	<u>30</u>	<div style="border: 1px solid black; padding: 5px;"> Give reasons for deficiency of time, (if any,) in teaching. </div>	
Number always punctual?	<u>30</u>		
Number over 16 years of age?	<u>1</u>		
Number in Alphabet?	<u>3</u>		
Number who spell, and read easy lessons?	<u>33</u>		
Number in advanced Readers?	<u>27</u>		
Number in Geography?	<u>27</u>		
Number in Arithmetic?	<u>30</u>		
Number in higher branches?	<u>3</u>		
Number in Writing?	<u>60</u>		
Number in needle-work?	<u>0</u>		
Number free before the war?	<u>0</u>		
Have you a Sabbath School?	<u>have</u>	How many Teachers?	How many Pupils?
Have you an Industrial School?	<u>no</u>	How many Teachers?	How many Pupils?
State the kind of work done?			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? do not How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? do not How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools. I believe they will be adopted by the universal
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

Flourance Morrow
Teacher

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *April*, 187*7*

District or County, *Jefferson*

State, *Mississippi*

Name of School, *Jefferson Street S. S. S.*

Name of Teacher, *Miss A. L. L.*

L
Enrollment #4

\$

Forwarded.....

Received.....
3

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1877.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	[Answers placed here.]	
Is it a Day or Night School?	Location (town, county, or district)?	
When did your present session commence?	Of what grade?	
Is your School supported by an Educational Society?	When to close?	
Is your School supported wholly by local School Board?*	What Society?	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't p'd this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't p'd this month?
Is your school supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?	Amount paid this month?	
Who owns the School-building?		
Is rent paid by Freedmen's Bureau?	How much per month?	
What number of Teachers and Assistants in your School?	White?	Colored?
Total enrolment for the month?†	Male? <u>25</u>	Female? <u>25</u>
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month?	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?		
What is the average attendance?		
Number of Pupils for whom tuition is paid?	How many hours have you taught per day?	
Number of White Pupils?	How many days have you taught this month?	
Number always present?	Give reasons for deficiency of time, (if any,) in teaching.	
Number always punctual?		
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?		
Number in advanced Readers?		
Number in Geography?		
Number in Arithmetic?		
Number in higher branches?		
Number in Writing?		
Number in needle-work?		
Number free before the war?		
Have you a Sabbath School?	How many Teachers?	How many Pupils?
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, preferring to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored.
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *April*, 187*0*

District or County, *Jefferson*

State, *Kentucky*

Name of School, *Grinn Chapel*

Name of Teacher, *W. H. Gibson*

D
Summed 16
82-00

Forwarded

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. I., Washington, D. C., October 1, 1870

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Day</u>	[Answers placed here.]
Is it a Day or Night School?	<u>Day</u>	Location (town, county, or district)? <u>Clinton</u>
When did your present session commence?	<u>Jan 30</u>	Of what grade? <u>30</u>
Is your School supported by an Educational Society?	<u>No</u>	When to close? <u>June 30th</u>
Is your School supported wholly by local School Board?	<u>No</u>	What Society?
Is your School supported in part by local School Board?	<u>No</u>	Name of Board or Com.?
Is your School supported wholly by Freedmen?	<u>No</u>	Am't p'd this month?
Is your school supported in part by Freedmen?	<u>No</u>	Name of Board or Com.?
Have you had Bureau transportation this term?	<u>No</u>	Am't p'd this month?
Who owns the School-building?	<u>A. M. B. Church</u>	Amount paid this month?
Is rent paid by Freedmen's Bureau?	<u>No</u>	Amount paid this month? <u>4.25</u>
What number of Teachers and Assistants in your School?	<u>2</u>	How much per month? <u>3.25</u>
Total enrolment for the month?	<u>122</u>	White? <u>0</u> Colored? <u>2</u>
Number enrolled last report?	<u>100</u>	Male? <u>62</u> Female? <u>60</u>
Number left School this month?	<u>0</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number new Scholars this month?	<u>22</u>	
What is the average attendance?	<u>80</u>	{ Schools are to be kept five days per week and six hours each day. }
Number of Pupils for whom tuition is paid?	<u>80</u>	How many hours have you taught per day? <u>6</u>
Number of White Pupils?	<u>80</u>	How many days have you taught this month? <u>5</u>
Number always present?	<u>75</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always punctual?	<u>75</u>	
Number over 16 years of age?	<u>12</u>	
Number in Alphabet?	<u>3</u>	
Number who spell, and read easy lessons?	<u>25</u>	
Number in advanced Readers?	<u>25</u>	
Number in Geography?	<u>25</u>	
Number in Arithmetic?	<u>40</u>	
Number in higher branches?	<u>12</u>	
Number in Writing?	<u>40</u>	
Number in needle-work?	<u>0</u>	
Number free before the war?	<u>20</u>	
Have you a Sabbath School?	<u>Yes</u>	How many Teachers? <u>15</u> How many Pupils? <u>100</u>
Have you an Industrial School?	<u>No</u>	How many Teachers? How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many?
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, White, Colored.
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many?
- Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, White, Colored.
- State the public sentiment towards Colored Schools, Good
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society?

Remarks:

(Signed.)

M. H. Gibson

Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of Sept, 1891

District or County, Jefferson

State, Missouri

Name of School, Jefferson School

Name of Teacher, J. H. Smith

L
Summers
#45

Forwarded _____

Received _____

6

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1891.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....
 Is it a Day or Night School?.....
 When did your present session commence?.....
 Is your School supported by an Educational Society?.....
 Is your School supported wholly by local School Board?.....
 Is your School supported in part by local School Board?.....
 Is your School supported wholly by Freedmen?.....
 Is your School supported in part by Freedmen?.....
 Have you had Bureau transportation this term?.....
 Who owns the School-building?.....
 Is rent paid by Freedmen's Bureau?.....
 What number of Teachers and Assistants in your School?.....
 Total enrolment for the month? 140
 Number enrolled last report? 132
 Number left school this month? 4
 Number new Scholars this month? 12
 What is the average attendance?.....
 Number of Pupils for whom tuition is paid?.....
 Number of White Pupils?.....
 Number always present?.....
 Number always punctual?.....
 Number over 16 years of age?.....
 Number in Alphabet?.....
 Number who spell, and read easy lessons?.....
 Number in advanced readers?.....
 Number in Geography?.....
 Number in Arithmetic?.....
 Number in higher branches?.....
 Number in Writing?.....
 Number in Needle-work?.....
 Number free before the war?.....
 Have you a Sabbath-School?.....
 Have you an Industrial School?.....
 State the kind of work done?.....

[Answers placed here.]
 Location (town, county, or district)? Springfield
 Of what grade? 1
 When to close? June
 What Society? None
 Name of Board or Com.? None Am't pd. this month? None
 Name of Board or Com.? None Am't pd. this month? None
 Amount paid this month? None
 Amount paid this month? None
 How much per month? None
 White? 11 Colored? 1
 Male? 60 Female? 5
 { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }
 { Schools are to be kept five days per week and six hours each day. }
 How many hours have you taught per day? 1
 How many days have you taught this month? 19
 Give reasons for deficiency of time, (if any,) in teaching.
 How many Teachers? 1 How many Pupils? 140
 How many Teachers? 1 How many Pupils? 140

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? None How many? None
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
- Do you know of Sabbath Schools not reported to the State Superintendent? None How many? None
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
- State the public sentiment towards Colored Schools. Good
- How many pupils in your School are members of a Temperance Society? None Name of the Society? None

Remarks. None

(Signed) J. H. Smith

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of April, 1870.

District or County, Louisville Jefferson County

State, Kentucky

Name of School, Fifth Street School

Name of Teacher, Helie T. Shaw

L

Louisville #9

47 as

Forwarded.....

Received.....

8

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D. C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April* 187*7*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? *Ninth Street* [Answers placed here.] Location (town, county, or district)? *Louisville*

Is it a Day or Night School? *Day* Of what grade? *2*

When did your present session commence? *Jan* When to close? *July*

Is your School supported by an Educational Society? *No* What Society? *0*

Is your School supported wholly by local School Board? *No* Name of Board or Com.? *0* Am't p'd this month?

Is your School supported in part by local School Board? *No* Name of Board or Com.? *0* Am't p'd this month?

Is your School supported wholly by Freedmen? *No* Amount paid this month?

Is your school supported in part by Freedmen? *No* Amount paid this month? *\$ 7. 00*

Have you had Bureau transportation this term? *No*

Who owns the School-building? *Asbury Chapel (Methodist Church)*

Is rent paid by Freedmen's Bureau? *No* How much per month? *\$ 15. 00*

What number of Teachers and Assistants in your School? *1* White? *1* Colored? *1*

Total enrolment for the month? *60* Male? *35* Female? *25*

Number enrolled last report? *60* { Number enrolled last report, by adding new scholars and subtracting }
those left school, must equal the present total enrolment.

Number left School this month? *6*

Number new Scholars this month? *1* { Schools are to be kept five days per week }
and six hours each day.

What is the average attendance? *51*

Number of Pupils for whom tuition is paid? *50* How many hours have you taught per day? *6*

Number of White Pupils? *50* How many days have you taught this month?

Number always present? *50* { Give reasons for deficiency of time, (if any,) in teaching. }

Number always punctual? *50*

Number over 16 years of age? *12*

Number in Alphabet? *2*

Number who spell, and read easy lessons? *25*

Number in advanced Readers? *18*

Number in Geography? *12*

Number in Arithmetic? *15*

Number in higher branches? *18*

Number in Writing? *18*

Number in needle-work? *0*

Number free before the war? *0*

Have you a Sabbath School? *Yes* How many Teachers? *16* How many Pupils? *25*

Have you an Industrial School? *No* How many Teachers? *0* How many Pupils? *0*

State the kind of work done? *0*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
2. Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored *0*
3. Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many *0*
4. Give (estimated) whole number of pupils in all such schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? *0* Name of the Society?

Remarks:

(Signed.)

Miss Addie T. Starnes

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 187 *0*.

District or County, *Jefferson*

State, *Kentucky*

Name of School, *Common*

Name of Teacher, *W. W. Jennings*

L

Summ. acc. \$10

\$5.00

Forwarded.....

Received.....

9

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April* 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? *Poverty* [Answers placed here.] Location (town, county, or district)? *Louisville*

Is it a Day or Night School? *Day* Of what grade? *Primary*

When did your present session commence? *September* When to close? _____

Is your School supported by an Educational Society? *0* What Society? *0*

Is your School supported wholly by local School Board? *0* Name of Board or Com.? *0* Am't p'd this month? *0*

Is your School supported in part by local School Board? *0* Name of Board or Com.? *0* Am't p'd this month? *0*

Is your School supported wholly by Freedmen? *0* Amount paid this month? *0*

Is your school supported in part by Freedmen? *Yes* Amount paid this month? *\$3.00*

Have you had Bureau transportation this term? *0*

Who owns the School-building? *Church*

Is rent paid by Freedmen's Bureau? *Yes* How much per month? *\$20.00*

What number of Teachers and Assistants in your School? *1* White? *0* Colored? *0*

Total enrolment for the month? *50* Male *30* Female *20*

Number enrolled last report? *45* { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

Number left School this month? *0* { Schools are to be kept five days per week and six hours each day. }

Number new Scholars this month? *5*

What is the average attendance? *45*

Number of Pupils for whom tuition is paid? *10* How many hours have you taught per day? *6*

Number of White Pupils? *0* How many days have you taught this month? *27*

Number always present? *45* (Give reasons for deficiency of time, (if any,) in teaching.)

Number always punctual? *45*

Number over 16 years of age? *9*

Number in Alphabet? *2*

Number who spell, and read easy lessons? *20*

Number in advanced Readers? *28*

Number in Geography? *30*

Number in Arithmetic? *48*

Number in higher branches? *0*

Number in Writing? *48*

Number in needle-work? *0*

Number free before the war? *0*

Have you a Sabbath School? *Yes* How many Teachers? *9* How many Pupils? *60*

Have you an Industrial School? *0* How many Teachers? *0* How many Pupils? *0*

State the kind of work done? *0*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
2. Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
3. Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
4. Give (estimated) whole number of pupils in all such schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
5. State the public sentiment towards Colored Schools, _____
6. How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks: _____

(Signed.)

Wm. Jennings Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 187*0*

District or County, *Lefferson*

State, *Kentucky*

Name of School, *Fredman's*

Name of Teacher, *M. J. Davis*

Commissioner
\$24.00

Forwarded

April 29th 1870

Received

10

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D. C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April 1878.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Freedman</u>	[Answers placed here.]	
Is it a Day or Night School?	<u>Day</u>	Location (town, county, or district)?	
When did your present session commence?	<u>1st Jan</u>	Of what grade?	
Is your School supported by an Educational Society?	<u>0</u>	When to close?	
Is your School supported wholly by local School Board?*	<u>0</u>	What Society?	
Is your School supported in part by local School Board?*	<u>0</u>	Name of Board or Com.?	
Is your School supported wholly by Freedmen?	<u>No</u>	Am't p'd this month?	
Is your school supported in part by Freedmen?	<u>Yes</u>	Name of Board or Com.?	
Have you had Bureau transportation this term?	<u>No</u>	Am't p'd this month?	
Who owns the School-building?	<u>The Harris</u>	Amount paid this month?	
Is rent paid by Freedmen's Bureau?	<u>Yes</u>	Amount paid this month?	
What number of Teachers and Assistants in your School?	<u>2</u>	White?	
Total enrolment for the month?†	<u>75</u>	Colored?	
Number enrolled last report?	<u>80</u>	Male?	
Number left School this month?	<u>11</u>	Female?	
Number new Scholars this month?	<u>5</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
What is the average attendance?	<u>68</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?	<u>65</u>	How many hours have you taught per day?	<u>7</u>
Number of White Pupils?	<u>1</u>	How many days have you taught this month?	<u>every School day</u>
Number always present?	<u>65</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual?	<u>65</u>	<u>We are preparing to have an examination in our school and would be glad to have some of the officials connected with the school present.</u>	
Number over 16 years of age?	<u>5</u>		
Number in Alphabet?	<u>2</u>		
Number who spell, and read easy lessons?	<u>35</u>		
Number in advanced Readers?	<u>18</u>		
Number in Geography?	<u>30</u>		
Number in Arithmetic?	<u>70</u>		
Number in higher branches?	<u>18</u>		
Number in Writing?	<u>25</u>		
Number in needle-work?	<u>0</u>		
Number free before the war?	<u>0</u>		
Have you a Sabbath School?	<u>yes</u>	How many Teachers?	<u>13</u>
Have you an Industrial School?	<u>0</u>	How many Pupils?	<u>175</u>
State the kind of work done?		How many Teachers?	<u>2</u>
		How many Pupils?	<u>0</u>

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, 0
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks:

(Signed.)

M. J. Davis

Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of _____, 187

District or County, _____

State, _____

Name of School, _____

Name of Teacher, _____

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Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of August 1877.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)?.....	
When did your present session commence?.....	Of what grade?.....	
Is your School supported by an Educational Society?.....	When to close?.....	
Is your School supported wholly by local School Board?*	What Society?.....	
Is your School supported in part by local School Board?*	Name of Board or Com.?.....	Am't p'd this month?.....
Is your School supported wholly by Freedmen?.....	Name of Board or Com.?.....	Am't p'd this month?.....
Is your school supported in part by Freedmen?.....	Amount paid this month?.....	
Have you had Bureau transportation this term?.....	Amount paid this month?.....	
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?.....	How much per month?.....	
What number of Teachers and Assistants in your School?.....	White?..... Colored?.....	
Total enrolment for the month?†.....	Male? <u>20</u> Female? <u>30</u>	
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left School this month?.....	{ Schools are to be kept five days per week } and six hours each day.	
Number new Scholars this month?.....		
What is the average attendance?.....		
Number of Pupils for whom tuition is paid?.....	How many hours have you taught per day? <u>6</u>	
Number of White Pupils?.....	How many days have you taught this month? <u>2</u>	
Number always present?.....	<div style="border: 1px solid black; padding: 10px; min-height: 150px;"> Give reasons for deficiency of time, (if any,) in teaching. </div>	
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced Readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in needle-work?.....		
Number free before the war?.....		
Have you a Sabbath School?.....	How many Teachers?.....	How many Pupils?.....
Have you an Industrial School?.....	How many Teachers?.....	How many Pupils?.....
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such schools?..... No. of Teachers,..... White,..... Colored.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks:

(Signed) [Signature] Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *April*, 187*0*

District or County, *Jefferson*

State, *Kentucky*

Name of School, *Energy*

Name of Teacher, *U. M. Jennings*

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EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Evergy</u>	[Answers placed here.]	Location (town, county, or district)? <u>Louisville</u>
Is it a Day or Night School?	<u>Day</u>	Of what grade? <u>Primary</u>	
When did your present session commence?	<u>August</u>	When to close?	<u>— — —</u>
Is your School supported by an Educational Society?	<u>0</u>	What Society?	<u>0</u>
Is your School supported wholly by local School Board?	<u>0</u>	Name of Board or Com.? <u>0</u>	Am't p'd this month? <u>0</u>
Is your School supported in part by local School Board?	<u>0</u>	Name of Board or Com.? <u>0</u>	Am't p'd this month? <u>0</u>
Is your School supported wholly by Freedmen?	<u>0</u>	Amount paid this month?	<u>0</u>
Is your school supported in part by Freedmen?	<u>yes</u>	Amount paid this month	<u>\$4.50</u>
Have you had Bureau transportation this term?	<u>0</u>		
Who owns the School-building?	<u>—</u>		
Is rent paid by Freedmen's Bureau?	<u>yes</u>	How much per month	<u>\$15</u>
What number of Teachers and Assistants in your School?	<u>1</u>	White?	<u>0</u> Colored? <u>1</u>
Total enrolment for the month?†	<u>35</u>	Male?	<u>16</u> Female? <u>19</u>
Number enrolled last report?	<u>36</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month?	<u>1</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?	<u>1</u>		
What is the average attendance?	<u>30</u>		
Number of Pupils for whom tuition is paid?	<u>9</u>	How many hours have you taught per day?	<u>6</u>
Number of White Pupils?	<u>0</u>	How many days have you taught this month?	<u>21</u>
Number always present?	<u>30</u>	{ Give reasons for deficiency of time. (if any,) in teaching. }	
Number always punctual?	<u>30</u>		
Number over 16 years of age?	<u>1</u>		
Number in Alphabet?	<u>1</u>		
Number who spell, and read easy lessons?	<u>23</u>		
Number in advanced Readers?	<u>11</u>		
Number in Geography?	<u>20</u>		
Number in Arithmetic?	<u>34</u>		
Number in higher branches?	<u>1</u>		
Number in Writing?	<u>34</u>		
Number in needle-work?	<u>25</u>		
Number free before the war?	<u>0</u>		
Have you a Sabbath School?	<u>yes</u>	How many Teachers?	<u>20</u> How many Pupils? <u>150</u>
Have you an Industrial School?	<u>yes</u>	How many Teachers?	<u>1</u> How many Pupils? <u>34</u>
State the kind of work done?	<u>Sewing, Knitting and needle-work</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, —
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks: —

(Signed.)

U. M. Jennings

Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *April*, 1870.

District or County, *Jefferson Co*

State, *Kentucky*

Name of School, *Newburg*

Name of Teacher, *Alice Clarkson*

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Summers #15
[Signature]

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868

Forwarded.....

Received.....
16

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Newburg</u>	[Answers placed here.]
Is it a Day or Night School? <u>Day & Night</u>	Location (town, county, or district)?
When did your present session commence? <u>Nov.</u>	Of what grade?
Is your School supported by an Educational Society?	When to close?
Is your School supported wholly by local School Board?*	What Society?
Is your School supported in part by local School Board?*	Name of Board or Com.?
Is your School supported wholly by Freedmen?	Am't p'd this month?
Is your school supported in part by Freedmen? <u>Yes</u>	Name of Board or Com.?
Have you had Bureau transportation this term?	Am't p'd this month?
Who owns the School-building? <u>Congregational</u>	Amount paid this month?
Is rent paid by Freedmen's Bureau?	Amount paid this month?
What number of Teachers and Assistants in your School? <u>one</u>	How much per month?
Total enrolment for the month? <u>45</u>	White? _____ Colored? _____
Number enrolled last report? <u>50</u>	Male? <u>15</u> Female? <u>23</u>
Number left School this month? <u>2</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number new Scholars this month? <u>1</u>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance? <u>40</u>	How many hours have you taught per day? <u>6</u>
Number of Pupils for whom tuition is paid? <u>all</u>	How many days have you taught this month? <u>21</u>
Number of White Pupils? <u>3</u>	Give reasons for deficiency of time, (if any,) in teaching.
Number always present? <u>33</u>	
Number always punctual? <u>36</u>	
Number over 16 years of age? <u>10</u>	
Number in Alphabet? <u>9</u>	
Number who spell, and read easy lessons? <u>31</u>	
Number in advanced Readers? <u>20</u>	
Number in Geography? <u>9</u>	
Number in Arithmetic? <u>10</u>	
Number in higher branches? <u>10</u>	
Number in Writing? <u>19</u>	How many Teachers? <u>1</u> How many Pupils? <u>40</u>
Number in needle-work? <u>1</u>	How many Teachers? _____ How many Pupils? _____
Number free before the war? <u>0</u>	
Have you a Sabbath School? <u>Yes</u>	
Have you an Industrial School?	
State the kind of work done?	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many _____
- Give (estimated) whole number of pupils in all such schools? _____ No. of Teachers, _____ White, _____ Colored _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks: _____

(Signed.)

Alice Clarkson

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *April*, 187*0*.

District or County, *Jefferson*

State, *Kentucky*

Name of School, *Enterprise*

Name of Teacher, *Mary M Jennings*

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Forwarded *April 21st 1870.*

Received *14*

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D. C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April* 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? *Enterprise*
 Is it a Day or Night School? *Day*
 When did your present session commence? *Feb*
 Is your School supported by an Educational Society? *0*
 Is your School supported wholly by local School Board? *0*
 Is your School supported in part by local School Board? *0*
 Is your School supported wholly by Freedmen? *0*
 Is your school supported in part by Freedmen? *0*
 Have you had Bureau transportation this term? *0*
 Who owns the School-building? *Ferry*
 Is rent paid by Freedmen's Bureau? *Yes*
 What number of Teachers and Assistants in your School? *1*
 Total enrolment for the month? *42*
 Number enrolled last report? *40*
 Number left School this month? *4*
 Number new Scholars this month? *6*
 What is the average attendance? *38*
 Number of Pupils for whom tuition is paid? *0*
 Number of White Pupils? *0*
 Number always present? *38*
 Number always punctual? *38*
 Number over 16 years of age? *3*
 Number in Alphabet? *1*
 Number who spell, and read easy lessons? *26*
 Number in advanced Readers? *15*
 Number in Geography? *15*
 Number in Arithmetic? *31*
 Number in higher branches? *1*
 Number in Writing? *40*
 Number in needle-work? *0*
 Number free before the war? *0*
 Have you a Sabbath School? *yes*
 Have you an Industrial School? *0*
 State the kind of work done? *0*

[Answers placed here.]

Location (town, county, or district)? *Limerick*

Of what grade? *Primary*

When to close? *0*

What Society? *0*

Name of Board or Com.? *0*

Am't p'd this month? *0*

Name of Board or Com.? *0*

Am't p'd this month? *0*

Amount paid this month? *0*

Amount paid this month? *0*

How much per month? *\$20.*

White? *1* Colored? *1*

Male? *19* Female? *23*

{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

{ Schools are to be kept five days per week and six hours each day. }

How many hours have you taught per day? *6*

How many days have you taught this month? *21*

(Give reasons for deficiency of time, (if any,) in teaching.)

How many Teachers? *3*

How many Pupils? *58*

How many Teachers? *0*

How many Pupils? *0*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*

2. Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*

3. Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*

4. Give (estimated) whole number of pupils in all such schools? *0* No. of Teachers, *0* White, *0* Colored, *0*

5. State the public sentiment towards Colored Schools,

6. How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks:

(Signed.)

Mary M. Jennings
Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 18 *70*.

District or County, *Jefferson Co.*

State, *Kentucky*.

Name of School, *Benevolence*.

Name of Teacher, *Mary A. Johnson*

Louisville Ky.

383. Sixth Street.

187.

Summers

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EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1876

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? Benevolence
 Is it a Day or Night School? day school
 When did your present session commence? March 1st
 Is your School supported by an Educational Society? No
 Is your School supported wholly by local School Board? No
 Is your School supported in part by local School Board? No
 Is your School supported wholly by Freedmen? No
 Is your School supported in part by Freedmen? No
 Have you had Bureau transportation this term? No
 Who owns the School-building? Miss Coleman
 Is rent paid by Freedmen's Bureau? No
 What number of Teachers and Assistants in your School? 1
 Total enrolment for the month? thirty six
 Number enrolled last report? twenty seven
 Number left school this month? one
 Number new Scholars this month? nine
 What is the average attendance? thirty
 Number of Pupils for whom tuition is paid? fifteen
 Number of White Pupils? 15
 Number always present? 15
 Number always punctual? 15
 Number over 16 years of age? nine
 Number in Alphabet? none
 Number who spell, and read easy lessons? none
 Number in advanced readers? none
 Number in Geography? four
 Number in Arithmetic? twelve
 Number in higher branches? none
 Number in Writing? fifteen
 Number in Needle-work? none
 Number free before the war? none
 Have you a Sabbath-School? No
 Have you an Industrial School? No
 State the kind of work done? none

[Answers placed here.]

Location (town, county, or district)?

Of what grade? Primary

When to close?

What Society?

Name of Board or Com.?

Am't pd. this month?

Name of Board or Com.?

Am't pd. this month?

Amount paid this month?

Amount paid this month?

How much per month?

White?

Colored?

Male? 24

Female? 16

{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

{ Schools are to be kept five days per week and six hours each day. }

How many hours have you taught per day? 6

How many days have you taught this month?

{ Give reasons for deficiency of time, (if any,) in teaching. }

How many Teachers?

How many Pupils?

How many Teachers?

How many Pupils?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Mary A. Johnson

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *April*, 187*0*.

District or County, *Jessamine*.

State, *Kentucky*.

Name of School, *Union Day School*.

Name of Teacher, *Chas. W. Thomas*.

Trichonville
#25-03

Forwarded

April 30, 1870.

Received

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EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April* 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? *U. C. School* [Answers placed here.] *Nicholasville, Ky.*
 Is it a Day or Night School? *Day* Location (town, county, or district)? *Jessamine.*
 When did your present session commence? *Jan. 25th* Of what grade? *English Branch*
 Is your School supported by an Educational Society? *Yes* When to close? *April 27th*
 Is your School supported wholly by local School Board? *None* What Society? *A. M. E. Association*
 Is your School supported wholly by local School Board? *None* Name of Board or Com.? *None* Am't p'd this month? *None*
 Is your School supported in part by local School Board? *None* Name of Board or Com.? *None* Am't p'd this month? *None*
 Is your School supported wholly by Freedmen? *None* Amount paid this month? *None*
 Is your school supported in part by Freedmen? *None* Amount paid this month? *\$23.00*
 Have you had Bureau transportation this term? *None*
 Who owns the School-building? *Trustees Church A. M. E. Church.*
 Is rent paid by Freedmen's Bureau? *None* How much per month? *\$4.00 for the use of Church.*
 What number of Teachers and Assistants in your School? *1* White? *1* Colored? *1*
 Total enrolment for the month? *83* Male? *22* Female? *61*
 Number enrolled last report? *80* { Number enrolled last report, by adding new scholars and subtracting }
 Number left School this month? *10* { those left school, must equal the present total enrolment. }
 Number new Scholars this month? *13* { Schools are to be kept five days per week }
 What is the average attendance? *70* { and six hours each day. }
 Number of Pupils for whom tuition is paid? *30* How many hours have you taught per day? *7 1/2*
 Number of White Pupils? *80* How many days have you taught this month? *20*
 Number always present? *60* (Give reasons for deficiency of time, (if any,) in teaching.)
 Number always punctual? *8* *One day: Celebration of*
 Number over 16 years of age? *3* *the 15th Anniversary of*
 Number in Alphabet? *3* *the which the children*
 Number who spell, and read easy lessons? *20* *participated.*
 Number in advanced Readers? *13*
 Number in Geography? *24*
 Number in Arithmetic? *18*
 Number in higher branches? *8*
 Number in Writing? *8*
 Number in needle-work? *8*
 Number free before the war? *8*
 Have you a Sabbath School? *Yes* How many Teachers? *7* How many Pupils? *64*
 Have you an Industrial School? *None* How many Teachers? *None* How many Pupils? *None*
 State the kind of work done? *None*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? *None* How many? *None*
2. Give (estimated) whole number of pupils in all such Schools? *None* No. of Teachers, *None* White, *None* Colored, *None*
3. Do you know of Sabbath Schools not reported to the State Superintendent? *None* How many? *None*
4. Give (estimated) whole number of pupils in all such schools? *None* No. of Teachers, *None* White, *None* Colored, *None*
5. State the public sentiment towards Colored Schools, *They never saw such improvement.*
6. How many pupils in your School are members of a Temperance Society? *None* Name of the Society? *None*

Remarks: *School was visited by White Examining Committee, and reported the school to be in a prosperous condition.*
 (Signed.) *C. H. Thomas.* Teacher

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 187*0*

District or County, *Frederick Co*

State, *Maryland*

Name of School, *Viatic*

Name of Teacher, *M. B. [illegible]*

Forwarded *May 23rd 1870*

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? Viathia [Answers placed here.] Michigan
 Is it a Day or Night School? Day Location (town, county, or district) Michigan
 When did your present session commence? April 20 Of what grade? Common
 Is your School supported by an Educational Society? Yes When to close? June
 Is your School supported wholly by local School Board? Yes What Society? Free Miss' Association
 Is your School supported wholly by local School Board? Yes Name of Board or Com.? Am't p'd this month?
 Is your School supported in part by local School Board? Yes Name of Board or Com.? Am't p'd this month?
 Is your School supported wholly by Freedmen? Yes Amount paid this month? \$15
 Is your school supported in part by Freedmen? Yes Amount paid this month? \$15
 Have you had Bureau transportation this term? Yes
 Who owns the School-building? Baptist Church
 Is rent paid by Freedmen's Bureau? Yes How much per month? 1
 What number of Teachers and Assistants in your School? 1 White? 1 Colored? 1
 Total enrolment for the month? 46 Male? 14 Female? 32
 Number enrolled last report? 43 { Number enrolled last report, by adding new scholars and subtracting }
 Number left School this month? 46 { those left school, must equal the present total enrolment. }
 Number new Scholars this month? 43 { Schools are to be kept five days per week }
 What is the average attendance? 46 { and six hours each day. }
 Number of Pupils for whom tuition is paid? 46 How many hours have you taught per day? 6 1/2
 Number of White Pupils? 140 How many days have you taught this month? 8
 Number always present? 36 { Give reasons for deficiency of time, (if any,) in teaching. }
 Number always punctual? 7
 Number over 16 years of age? 1
 Number in Alphabet? 14
 Number who spell, and read easy lessons? 13
 Number in advanced Readers? 4
 Number in Geography? 13
 Number in Arithmetic? 5
 Number in higher branches? 10
 Number in Writing? 5
 Number in needle-work? 5
 Number free before the war? 5
 Have you a Sabbath School? Yes How many Teachers? 5 How many Pupils? 24 1/2
 Have you an Industrial School? Yes How many Teachers? 5 How many Pupils? 24 1/2
 State the kind of work done? Yes

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many? 5
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, 5 White, 5 Colored, 5
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many? 5
4. Give (estimated) whole number of pupils in all such schools? No. of Teachers, 5 White, 5 Colored, 5
5. State the public sentiment towards Colored Schools, Yes
6. How many pupils in your School are members of a Temperance Society? Name of the Society? Yes

Remarks: May not the rent on this building be paid by the Bureau

(Signed) Wm. L. L. L.

Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 18*80*.

~~District or~~ County, *Newton Co.*

State, *Georgia*

Name of School, *Friedman's School*

Name of Teacher, *E. L. Wilson*

\$ 10

*Covering the
State Board for
April 1st -*

E. L. Wilson & a co.

7 150⁰⁰ per. mo.

Forwarded _____

Received *2* _____

EXPLANATIONS.

Any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April*, 18*80*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School?.....	<i>Freedmen's School</i>		Location (town, city , district) <i>Livingston, Ky.</i>
Is it a Day or Night-School?.....	<i>Day</i>	Of what grade? <i>Primary and Intermediate</i>	
When did your present session commence?.....		When to close?	
Is your School supported by an Educational Society?.....	<i>No</i>	What Society?	
Is your School supported wholly by local School Board?*	<i>No</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*	<i>No</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	<i>No</i>	Amount paid this month?	0
Is your School supported in part by Freedmen?	<i>No</i>	Amount paid this month?	0
Have you had Bureau transportation this term?.....	<i>No</i>		
Who owns the School-building?.....	<i>Old Baptist Church</i>		
Is rent paid by Freedmen's Bureau?	<i>Yes</i>	How much per month?	
What number of Teachers and Assistants in your School?..		White?	Colored?
Total enrolment for the month?†	<i>114</i>	Male? <i>54</i>	Female? <i>60</i>
Number enrolled last report?	<i>43</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?	<i>3</i>		
Number new Scholars this month?	<i>74</i>		
What is the average attendance?	<i>100</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?	<i>0</i>		
Number of White Pupils?	<i>0</i>	How many hours have you taught per day?	
Number always present?	<i>81</i>	How many days have you taught this month?	
Number always punctual?	<i>98</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?	<i>4</i>		
Number in Alphabet?	<i>27</i>		
Number who spell, and read easy lessons?	<i>31</i>		
Number in advanced readers?	<i>54</i>		
Number in Geography?	<i>41</i>		
Number in Arithmetic?	<i>30</i>		
Number in higher branches?	<i>30</i>		
Number in Writing?	<i>30</i>		
Number in Needle-work?	<i>done</i>		
Number free before the war?	<i>Yes</i>	How many Teachers? <i>3</i>	How many Pupils? <i>50 to 60</i>
Have you a Sabbath-School?	<i>No</i>	How many Teachers? <i>0</i>	How many Pupils? <i>0</i>
Have you an Industrial School?			
State the kind of work done?	<i>None</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *No* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *No* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools, *very good*
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks.

(Signed)

E. L. McArthur

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 18*70*

District or County, *Greene*

State, *Kentucky*

Name of School, *Bashonsville Ky.*

Name of Teacher, *Geo. Leeper*

P

Bashonsville

/

Forwarded

May 2nd 1870

Received

12

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~Use~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April*, 18*80*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Bazelonville</i>	<i>Knox Co. Ky.</i>	[Answers placed here.] Location (town, county, or district)? <i>1 Dis</i>
Is it a Day or Night School? <i>Day</i>	Of what grade? <i>lowest</i>	
When did your present session commence? <i>20 Sept</i>	When to close? <i>1 June 30th 80</i>	
Is your School supported by an Educational Society? <i>no</i>	What Society? <i>—</i>	
Is your School supported wholly by local School Board? <i>no</i>	Name of Board or Com.? <i>—</i>	Am't pd. this month? <i>—</i>
Is your School supported in part by local School Board? <i>no</i>	Name of Board or Com.? <i>—</i>	Am't pd. this month? <i>—</i>
Is your School supported wholly by Freedmen? <i>no</i>	Amount paid this month? <i>—</i>	
Is your School supported in part by Freedmen? <i>no</i>	Amount paid this month? <i>—</i>	
Have you had Bureau transportation this term? <i>no</i>		
Who owns the School-building? <i>Cumberland River Baptist Church</i>		
Is rent paid by Freedmen's Bureau? <i>no</i>	How much per month? <i>—</i>	
What number of Teachers and Assistants in your School? <i>1</i>	White? <i>—</i> Colored? <i>1</i>	
Total enrolment for the month?† <i>25</i>	Male? <i>10</i> Female? <i>15</i>	
Number enrolled last report? <i>32</i>	{ Number enrolled last report, by adding new scholars and subtracting } { those left school, must equal the present total enrolment. }	
Number left school this month? <i>7</i>		
Number new Scholars this month? <i>none</i>		
What is the average attendance? <i>16</i>	{ Schools are to be kept five } { days per week and six } { hours each day. }	
Number of Pupils for whom tuition is paid? <i>none</i>		
Number of White Pupils? <i>none</i>		
Number always present? <i>15</i>	How many hours have you taught per day? <i>6</i>	
Number always punctual? <i>18</i>	How many days have you taught this month? <i>24</i>	
Number over 16 years of age? <i>none</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number in Alphabet? <i>2</i>		
Number who spell, and read easy lessons? <i>23</i>		
Number in advanced readers? <i>6</i>		
Number in Geography? <i>none</i>		
Number in Arithmetic? <i>3</i>		
Number in higher branches? <i>none</i>		
Number in Writing? <i>9</i>		
Number in Needle-work? <i>none</i>		
Number free before the war? <i>none</i>		
Have you a Sabbath-School? <i>yes</i>			How many Teachers? 1	How many Pupils? 24
Have you an Industrial School? <i>no</i>	How many Teachers? <i>—</i>	How many Pupils? <i>—</i>
State the kind of work done? <i>no</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *no* How many? *—*
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? *no* How many? No. of Teachers. White, Colored,
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
- State the public sentiment towards Colored Schools, *Indifferent*
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

George O. Oke
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

110
60

170

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of April, 1870

District or County, Kenton

State, Kentucky

Name of School, Mount Pleasant

Name of Teacher, Lewy C. Williams

[Handwritten initials and marks: "K", "Lewy", and a large "R"]

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
W. A. Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1874

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night-School?.....	<u>Mount Pleasant</u> Location (town, county, or district)? <u>Kearse</u>	
When did your present session commence?.....	<u>Day</u> Of what grade? <u>not graded</u>	
Is your School supported by an Educational Society?.....	<u>Sept</u> When to close?	
Is your School supported wholly by local School Board?..	<u>0</u> What Society?	
Is your School supported in part by local School Board?..	<u>0</u> Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	<u>0</u> Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?.....	<u>0</u> Amount paid this month?	
Have you had Bureau transportation this term?.....	<u>11.93</u> Amount paid this month?	
Who owns the School-building?.....	<u>have not owned by Mrs. Ballard</u>	
Is rent paid by Freedmen's Bureau?	<u>0</u> How much per month?	
What number of Teachers and Assistants in your School?..	<u>0</u> White? <u>0</u> Colored? <u>0</u>	
Total enrolment for the month?†	<u>47</u> Male? <u>18</u> Female? <u>29</u>	
Number enrolled last report?	<u>50</u> { Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?	<u>3</u>	
Number new Scholars this month?.....	<u>0</u>	
What is the average attendance?.....	<u>40</u> { Schools are to be kept five } days per week and six } hours each day.	
Number of Pupils for whom tuition is paid?.....	<u>17</u>	
Number of White Pupils?.....	<u>0</u> How many hours have you taught per day?	
Number always present?.....	<u>34</u> How many days have you taught this month?	
Number always punctual?.....	<u>24</u>	
Number over 16 years of age?	<u>0</u> { Give reasons for deficiency of time, (if any,) in teaching. }	
Number in Alphabet?	<u>1</u>	
Number who spell, and read easy lessons?.....	<u>17</u>	
Number in advanced readers?	<u>15</u>	
Number in Geography?	<u>16</u>	
Number in Arithmetic?.....	<u>18</u>	
Number in higher branches?.....	<u>5</u>	
Number in Writing?.....	<u>16</u>	
Number in Needle-work?.....	<u>0</u>	
Number free before the war?.....	<u>0</u>	
Have you a Sabbath-School?.....	<u>yes</u> How many Teachers? <u>2</u> How many Pupils? <u>53</u>	
Have you an Industrial School?	<u>0</u> How many Teachers? <u>2</u> How many Pupils? <u>2</u>	
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, Favorable
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks.

(Signed)

Louie B. Williams

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 18*70*.

District or County, *Lincoln*

State, *Ky*

Name of School, *Crab Orchard*

Name of Teacher, *Lewis Leach*

L. Leach
Crab Orchard
#

Forwarded _____

Received _____

6

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

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BUREAU R., F., AND A. L., Washington, D. C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	Crab Orchard	[Answers placed here.]	Location (town, county, or district) Lincoln Co,
Is it a Day or Night-School?.....	Day	Of what grade?.....	Intermediate
When did your present session commence?.....	Dec 1 st	When to close?.....	
Is your School supported by an Educational Society?.....		What Society?.....	
Is your School supported wholly by local School Board?*		Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*		Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?.....		Amount paid this month?	
Is your School supported in part by Freedmen?.....		Amount paid this month?	
Have you had Bureau transportation this term?.....			
Who owns the School-building?.....			
Is rent paid by Freedmen's Bureau?.....		How much per month?.....	
What number of Teachers and Assistants in your School?..		White?.....	Colored?.....
Total enrolment for the month?†.....	44	Male? 10.....	Female? 34.....
Number enrolled last report?.....	51	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	7	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?.....	0	How many hours have you taught per day?.....	6
What is the average attendance?.....	40.2	How many days have you taught this month?.....	20
Number of Pupils for whom tuition is paid?.....	32	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of White Pupils?.....			
Number always present?.....			
Number always punctual?.....			
Number over 16 years of age?.....	4		
Number in Alphabet?.....	0		
Number who spell, and read easy lessons?.....	33		
Number in advanced readers?.....	11		
Number in Geography?.....	3		
Number in Arithmetic?.....	26		
Number in higher branches?.....			
Number in Writing?.....	8		
Number in Needle-work?.....			
Number free before the war?.....			
Have you a Sabbath-School?.....	Yes	How many Teachers?.....	How many Pupils? 24
Have you an Industrial School?.....		How many Teachers?.....	How many Pupils?.....
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
 - Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers..... White..... Colored.....
 - Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
 - Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers..... White..... Colored.....
 - State the public sentiment towards Colored Schools,.....
 - How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....
- Remarks.....

(Signed) Lewis Leach Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *April*, 18*70*.

District or County, *H. Lincoln Co.*

State, *Kentucky*

Name of School, *Echubaham*

Name of Teacher, *Geo. W. Taylor*

Hustonville

*↖*

A

Forwarded _____

Received _____

5

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

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BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Education</u>	[Answers placed here.]	Location (town, county, or district)? <u>Hustanville Ky</u>
Is it a Day or Night School?.....	<u>Day</u>	Of what grade?.....	
When did your present session commence?.....	<u>Oct 1869</u>	When to close?.....	<u>June 30th 1870</u>
Is your School supported by an Educational Society?.....	<u>No</u>	What Society?.....	
Is your School supported wholly by local School Board?.....	<u>No</u>	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported in part by local School Board?.....	<u>yes</u>	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....	<u>No</u>	Amount paid this month?.....	
Is your School supported in part by Freedmen?.....	<u>yes</u>	Amount paid this month?.....	<u>\$ 2.00 Two Dollars</u>
Have you had Bureau transportation this term?.....	<u>No</u>		
Who owns the School-building?.....	<u>People of Hustanville Ky</u>		
Is rent paid by Freedmen's Bureau?.....	<u>No</u>	How much per month?.....	
What number of Teachers and Assistants in your School?.....	<u>one</u>	Male?.....	Colored?.....
Total enrolment for the month?.....	<u>40</u>	Male? <u>18</u>	Female? <u>22</u>
Number enrolled last report?.....	<u>45</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	<u>5</u>		
Number new Scholars this month?.....	<u>0</u>		
What is the average attendance?.....	<u>27</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<u>4</u>		
Number of White Pupils?.....	<u>0</u>	How many hours have you taught per day?.....	
Number always present?.....	<u>40</u>	How many days have you taught this month?.....	
Number always punctual?.....	<u>1</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?.....	<u>4</u>		
Number in Alphabet?.....	<u>12</u>		
Number who spell, and read easy lessons?.....	<u>21</u>		
Number in advanced readers?.....	<u>2</u>		
Number in Geography?.....	<u>16</u>		
Number in Arithmetic?.....	<u>20</u>		
Number in higher branches?.....	<u>14</u>		
Number in Writing?.....	<u>9</u>		
Number in Needle-work?.....	<u>0</u>		
Number free before the war?.....	<u>0</u>		
Have you a Sabbath-School?.....	<u>yes</u>	How many Teachers?.....	How many Pupils?.....
Have you an Industrial School?.....	<u>No</u>	How many Teachers?.....	How many Pupils?.....
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks,.....

(Signed).....

Geo. W. Taylor

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of April, 187

District or County, Dist. West

State, Kentucky

Name of School, Mc Comel

Name of Teacher, Ellen Daper

L

Sunday

/

Forwarded.....

Received.....

4

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D. C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of August 1877.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>1st</u>	[Answers placed here.]
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)?
When did your present session commence? <u>Sept</u>	Of what grade?
Is your School supported by an Educational Society? <u>Yes</u>	When to close? <u>July 30th 1877</u>
Is your School supported wholly by local School Board? <u>Yes</u>	What Society?
Is your School supported in part by local School Board? <u>Yes</u>	Name of Board or Com.?
Is your School supported wholly by Freedmen? <u>Yes</u>	Am't p'd this month?
Is your school supported in part by Freedmen? <u>Yes</u>	Name of Board or Com.?
Have you had Bureau transportation this term? <u>Yes</u>	Amount paid this month?
Who owns the School-building? <u>Colored</u>	Amount paid this month?
Is rent paid by Freedmen's Bureau? <u>Yes</u>	How much per month? <u>Twenty dollars</u>
What number of Teachers and Assistants in your School? <u>1</u>	White? <u>11</u> Colored? <u>yes</u>
Total enrolment for the month? <u>20</u>	Male? <u>11</u> Female? <u>9</u>
Number enrolled last report? <u>25</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number left School this month? <u>10</u>	{ Schools are to be kept five days per week } and six hours each day.
Number new Scholars this month? <u>5</u>	How many hours have you taught per day? <u>6</u>
What is the average attendance? <u>10</u>	How many days have you taught this month? <u>20</u>
Number of Pupils for whom tuition is paid? <u>6</u>	Give reasons for deficiency of time, (if any,) in teaching.
Number of White Pupils? <u>2</u>	
Number always present? <u>12</u>	
Number always punctual? <u>18</u>	
Number over 16 years of age? <u>4</u>	
Number in Alphabet? <u>18</u>	
Number who spell, and read easy lessons? <u>2</u>	
Number in advanced Readers? <u>9</u>	
Number in Geography? <u>1</u>	
Number in Arithmetic? <u>16</u>	
Number in higher branches? <u>2</u>	
Number in Writing? <u>13</u>	
Number in needle-work? <u>0</u>	
Number free before the war? <u>1</u>	
Have you a Sabbath School? <u>Yes</u>	How many Teachers? <u>1</u> How many Pupils? <u>20</u>
Have you an Industrial School? <u>Yes</u>	How many Teachers? <u>1</u> How many Pupils? <u>20</u>
State the kind of work done? <u>Reading</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many?
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many
- Give (estimated) whole number of pupils in all such schools? _____ No. of Teachers, _____ White, _____ Colored
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks: _____

(Signed.) _____

Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of _____, 18

District or County, _____

State, _____

Name of School, _____

Name of Teacher, _____

L

Louisville #5
\$2.00

Forwarded _____

Received _____

4

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of August, 1888

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district) <u>Danvers, Vt.</u>	
When did your present session commence?.....	Of what grade? <u>1st</u>	When to close? <u>Sept 1st</u>
Is your School supported by an Educational Society?.....	What Society? <u>None</u>	
Is your School supported wholly by local School Board?*	Name of Board or Com.? <u>None</u>	Am't pd. this month? <u>None</u>
Is your School supported in part by local School Board?*	Name of Board or Com.? <u>None</u>	Am't pd. this month? <u>None</u>
Is your School supported wholly by Freedmen?.....	Amount paid this month? <u>None</u>	
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>2.00</u>	
Have you had Bureau transportation this term?.....	<u>have not</u>	
Who owns the School-building?.....	<u>W. D. Hon</u>	
Is rent paid by Freedmen's Bureau?.....	How much per month? <u>None</u>	
What number of Teachers and Assistants in your School?.....	Male? <u>1</u>	Female? <u>1</u>
Total enrolment for the month?†.....	Male? <u>30</u>	Female? <u>18</u>
Number enrolled last report?.....	Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment	
Number left school this month?.....	<u>2</u>	
Number new Scholars this month?.....	<u>not any</u>	
What is the average attendance?.....	Schools are to be kept five days per week and six hours each day.	
Number of Pupils for whom tuition is paid?.....	<u>20</u>	
Number of White Pupils?.....	<u>0</u>	
Number always present?.....	<u>17</u>	
Number always punctual?.....	<u>17</u>	
Number over 16 years of age?.....	<u>8</u>	
Number in Alphabet?.....	<u>10</u>	
Number who spell, and read easy lessons?.....	<u>8</u>	
Number in advanced readers?.....	<u>12</u>	
Number in Geography?.....	<u>12</u>	
Number in Arithmetic?.....	<u>12</u>	
Number in higher branches?.....	<u>0</u>	
Number in Writing?.....	<u>12</u>	
Number in Needle-work?.....	<u>0</u>	
Number free before the war?.....	<u>1</u>	
Have you a Sabbath-School?.....	How many Teachers? <u>None</u>	How many Pupils? <u>None</u>
Have you an Industrial School?.....	How many Teachers? <u>None</u>	How many Pupils? <u>None</u>
State the kind of work done?.....	<u>0</u>	

Give reasons for deficiency of time, (if any,) in teaching.

Hunting a House & moving is the cause of me not teaching

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? do not How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? do not How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools. can not learn
- How many pupils in your School are members of a Temperance Society? 10 Name of the Society? can not learn

Remarks.

(Signed)

Elizabeth J. Danenport
Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *April*, 18

District or County, *Louisville*

State, *Kentucky*

Name of School, *13th St. School*

Name of Teacher, *Elizabeth Starnes*

I
Sum all # 8

4959

Forwarded

Received

17

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D. C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1890.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)?.....	
When did your present session commence?.....	Of what grade?.....	
Is your School supported by an Educational Society?.....	When to close?.....	
Is your School supported wholly by local School Board?.....	What Society?.....	
Is your School supported in part by local School Board?.....	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported in part by Freedmen?.....	Amount paid this month?.....	
Have you had Bureau transportation this term?.....	Amount paid this month?.....	
Who owns the School-building?.....	How much per month?.....	
Is rent paid by Freedmen's Bureau?.....	White?.....	Colored?.....
What number of Teachers and Assistants in your School?.....	Male?.....	Female?.....
Total enrolment for the month?.....	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number enrolled last report?.....	{ Schools are to be kept five } days per week and six hours each day.	
Number left school this month?.....	How many hours have you taught per day?.....	
Number new Scholars this month?.....	How many days have you taught this month?.....	
What is the average attendance?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers?.....	How many Pupils?.....
Have you an Industrial School?.....	How many Teachers?.....	How many Pupils?.....
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks,.....

(Signed).....

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

Teacher

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 18*67* a.

District or County, *Lincoln County*

State, *Kentucky*

Name of School, *Colored School*

Name of Teacher, *Emily Bruce*

Wm. George

M

#1.50

Forwarded

Received

6

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~See~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April*, 18*67*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Colored School</i> [Answers placed here.]		Location (town, county, or district)? <i>Milledgeville</i>
Is it a Day or Night-School?.....	<i>day</i>	Of what grade?	
When did your present session commence?.....	<i>April 4</i>	When to close?	<i>July the 14</i>
Is your School supported by an Educational Society?.....	<i>no</i>	What Society?	
Is your School supported wholly by local School Board?.....	<i>no</i>	Name of Board or Com.?	<i>James Bruce</i> Am't pd. this month?
Is your School supported in part by local School Board?.....	<i>yes</i>	Name of Board or Com.?	<i>Warfield Carpenter</i> Am't pd. this month? <i>1.50</i>
Is your School supported wholly by Freedmen?.....	<i>yes</i>	Amount paid this month?	
Is your School supported in part by Freedmen?.....	<i>yes</i>	Amount paid this month?	
Have you had Bureau transportation this term?.....	<i>no</i>		
Who owns the School-building?.....	<i>James Bruce</i>		
Is rent paid by Freedmen's Bureau?.....	<i>yes</i>	How much per month?	<i>4 3.00</i>
What number of Teachers and Assistants in your School?.....	<i>none</i>	White?	Colored?
Total enrolment for the month?†.....	<i>29</i>	Male?	<i>14</i> Female? <i>15</i>
Number enrolled last report?.....	<i>28</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?.....	<i>7</i>		
Number new Scholars this month?.....	<i>7</i>		
What is the average attendance?.....	<i>29</i>	{ Schools are to be kept five } days per week and six } hours each day.	
Number of Pupils for whom tuition is paid?.....	<i>3</i>		
Number of White Pupils?.....	<i>none</i>	How many hours have you taught per day?	<i>10</i>
Number always present?.....	<i>29</i>	How many days have you taught this month?	<i>14</i>
Number always punctual?.....	<i>29</i>	Give reasons for deficiency of time, (if any,) in teaching. <i>none</i>	
Number over 16 years of age?.....	<i>none</i>		
Number in Alphabet?.....	<i>6</i>		
Number who spell, and read easy lessons?.....	<i>18</i>		
Number in advanced readers?.....	<i>12</i>		
Number in Geography?.....	<i>9</i>		
Number in Arithmetic?.....	<i>14</i>		
Number in higher branches?.....	<i>6</i>		
Number in Writing?.....	<i>18</i>		
Number in Needle-work?.....	<i>none</i>		
Number free before the war?.....	<i>2</i>		
Have you a Sabbath-School?.....	<i>yes</i>	How many Teachers?	<i>3</i> How many Pupils? <i>42</i>
Have you an Industrial School?.....	<i>yes</i>	How many Teachers?	
State the kind of work done?.....	<i>standing</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *none* How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools.
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Emily Bruce

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 18*80*.

District or County, *Larrie's County*

State, *of Kentucky*

Name of School, *Howard*

Name of Teacher, *Julia A. Brown*

Q

Answer - 2

—

Forwarded _____

Received _____

3

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~83~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C., October 1, 1868.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 18*80*.

District or County, *Darwin County*

State, *Kentucky*

Name of School, *Howard*

Name of Teacher, *Julia H. Brown*

0

Number 2

#

Forwarded _____

Received _____

3

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~Use~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April* 18*70*, 18*6*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? *Howard* Location (town, county, or district)? *Howard*

Is it a Day or Night-School? *Day* Of what grade? *Primary*

When did your present session commence? *Sept 1st* When to close? *at the end of June*

Is your School supported by an Educational Society? *0* What Society? *0*

Is your School supported wholly by local School Board? *0* Name of Board or Com.? *0* Am't pd. this month?

Is your School supported in part by local School Board? *0* Name of Board or Com.? *0* Am't pd. this month?

Is your School supported wholly by Freedmen? *no* Amount paid this month?

Is your School supported in part by Freedmen? *yes* Amount paid this month?

Have you had Bureau transportation this term? *0*

Who owns the School-building? *Valentine ambs*

Is rent paid by Freedmen's Bureau? *it is* How much per month? *2.00 per month*

What number of Teachers and Assistants in your School? *1* White? *1* Colored? *1*

Total enrolment for the month? *59* Male? *22* Female? *36*

Number enrolled last report? *47* { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

Number left school this month? *14*

Number new Scholars this month? *13*

What is the average attendance? *46* { Schools are to be kept five days per week and six hours each day. }

Number of Pupils for whom tuition is paid? *6*

Number of White Pupils? *6* How many hours have you taught per day? *6*

Number always present? *38* How many days have you taught this month? *all the school days*

Number always punctual? *38*

Number over 16 years of age? *6* { Give reasons for deficiency of time, (if any,) in teaching. }

Number in Alphabet? *4*

Number who spell, and read easy lessons? *46*

Number in advanced readers? *12*

Number in Geography? *12*

Number in Arithmetic? *12*

Number in higher branches? *0*

Number in Writing? *10*

Number in Needle-work? *0*

Number free before the war? *1*

Have you a Sabbath-School? *yes* How many Teachers? *0* How many Pupils? *50*

Have you an Industrial School? *0* How many Teachers? *0* How many Pupils? *0*

State the kind of work done? *0*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers. *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers. *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools.
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks.

(Signed)

Julia A. Braun

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April 1, 1870*, 186 .

District or County, *Logan Co.*

State, *Kentucky*

Name of School, *Runkle*

Name of Teacher, *William Lawrence*

R

Russellville #1

\$

Forwarded _____

Received _____

3

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

W. B. Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *Apr. 1*, 18*90*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Runkle</i>	<i>Russellville</i>	Location (town, county, or district)? <i>Loyan Co.</i>
Is it a Day or Night-School? <i>Day</i>	Of what grade? <i>1st</i>	
When did your present session commence? <i>Oct. 18.</i>	When to close? <i>June 30.</i>	<i>1890.</i>
Is your School supported by an Educational Society? <i>yes</i>	What Society? <i>Free</i>	
Is your School supported wholly by local School Board? <i>0</i>	Name of Board or Com.? <i>0</i>	Am't pd. this month? <i>0</i>
Is your School supported in part by local School Board? <i>0</i>	Name of Board or Com.? <i>0</i>	Am't pd. this month? <i>0</i>
Is your School supported wholly by Freedmen? <i>0</i>	Amount paid this month? <i>0</i>	
Is your School supported in part by Freedmen? <i>yes</i>	Amount paid this month? <i>0</i>	
Have you had Bureau transportation this term? <i>0</i>		
Who owns the School-building? <i>Freedmen</i>		
Is rent paid by Freedmen's Bureau? <i>yes</i>	How much per month? <i>1</i>	
What number of Teachers and Assistants in your School? <i>1</i>	White? <i>0</i>	Colored? <i>1</i>
Total enrolment for the month? <i>65</i>	Male? <i>25</i>	Female? <i>40</i>
Number enrolled last report? <i>65</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month? <i>5</i>		
Number new Scholars this month? <i>5</i>		
What is the average attendance? <i>65</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid? <i>50</i>		
Number of White Pupils? <i>0</i>	How many hours have you taught per day? <i>0</i>	
Number always present? <i>50</i>	How many days have you taught this month? <i>0</i>	
Number always punctual? <i>50</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age? <i>5</i>		
Number in Alphabet? <i>0</i>		
Number who spell, and read easy lessons? <i>45</i>		
Number in advanced readers? <i>8</i>		
Number in Geography? <i>20</i>		
Number in Arithmetic? <i>20</i>		
Number in higher branches? <i>5</i>		
Number in Writing? <i>40</i>		
Number in Needle-work? <i>0</i>		
Number free before the war? <i>0</i>		
Have you a Sabbath-School? <i>1</i>	How many Teachers? <i>6</i>	How many Pupils? <i>60</i>
Have you an Industrial School? <i>0</i>	How many Teachers? <i>0</i>	How many Pupils? <i>0</i>
State the kind of work done? <i>0</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*

5. State the public sentiment towards Colored Schools, *it is better than ever since the fifteenth*

6. How many pupils in your School are members of a Temperance Society? *5* Name of the Society? *Temperance*

Remarks. *how is it that you keep two months pay weekly back the last check was only feb.* (Signed) *William Lawrence*

* Or School Committee, either District, Town, City, County, or State?

+ A pupil is not to be reported as enrolled until after five days' attendance.

I have only Received five check since I have been here for Scay School with Last one you look and see if I Am rite in this Matter or not

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 18*80*.

District or County, *Of Lincoln*

State, *Of Kentucky*

Name of School, *Daily Union*

Name of Teacher, *Isabella Hudson*

Standards

8
#

Forwarded

Received

13

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

See Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April*, 18*80*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Daily Union</i>	[Answers placed here.]
Is it a Day or Night-School?.....	<i>Day</i>	Location (town, county, or district)? <i>Lincoln</i>
When did your present session commence?.....	<i>Oct 29th</i>	Of what grade? <i>Intermediate</i>
Is your School supported by an Educational Society?.....	<i>Yes</i>	When to close? <i>June 29th</i>
Is your School supported wholly by local School Board?*	<i>No</i>	What Society? <i>American Missionary Association</i>
Is your School supported in part by local School Board?*	<i>No</i>	Name of Board or Com.? <i>None</i> Am't pd. this month?
Is your School supported wholly by Freedmen?	<i>No</i>	Name of Board or Com.? <i>None</i> Am't pd. this month?
Is your School supported in part by Freedmen?	<i>No</i>	Amount paid this month? <i>None</i>
Have you had Bureau transportation this term?.....	<i>Yes</i>	Amount paid this month? <i>None</i>
Who owns the School-building?.....	<i>The Colored people</i>	
Is rent paid by Freedmen's Bureau?	<i>Yes</i>	How much per month? <i>Ten dollars, per month</i>
What number of Teachers and Assistants in your School?..	<i>One</i>	White? <i>None</i> Colored? <i>One</i>
Total enrolment for the month?†	<i>Thirty</i>	Male? <i>None</i> Female? <i>Twenty</i>
Number enrolled last report?	<i>Seventy eight</i>	(If not enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.)
Number left school this month?	<i>Forty eight</i>	
Number new Scholars this month?.....	<i>None</i>	
What is the average attendance?.....	<i>Twenty five</i>	(Schools are to be kept five hours per week and six hours each day.)
Number of Pupils for whom tuition is paid?.....	<i>Twenty five</i>	
Number of White Pupils?.....	<i>None</i>	How many hours have you taught per day? <i>5</i>
Number always present?.....	<i>Twenty five</i>	How many days have you taught this month? <i>Twenty five</i>
Number always punctual?.....	<i>Twenty five</i>	Give reasons for deficiency of time, (if any,) in teaching.
Number over 16 years of age?	<i>Four</i>	
Number in Alphabet?	<i>None</i>	
Number who spell, and read easy lessons?.....	<i>None</i>	
Number in advanced readers?	<i>Fifteen</i>	
Number in Geography?	<i>Eight</i>	
Number in Arithmetic?.....	<i>Twenty five</i>	
Number in higher branches?.....	<i>None</i>	
Number in Writing?.....	<i>Twenty eight</i>	
Number in Needle-work?.....	<i>None</i>	
Number free before the war?.....	<i>None</i>	
Have you a Sabbath-School?.....	<i>Yes</i>	How many Teachers? <i>1</i> How many Pupils? <i>30</i>
Have you an Industrial School?	<i>No</i>	How many Teachers? <i>None</i> How many Pupils? <i>None</i>
State the kind of work done?.....	<i>None</i>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *No* How many? *None*
- Give (estimated) whole number of pupils in all such Schools? *None* No. of Teachers, *None* White, *None* Colored, *None*
- Do you know of Sabbath Schools not reported to the State Superintendent? *No* How many? *None*
- Give (estimated) whole number of pupils in all such Schools? *None* No. of Teachers, *None* White, *None* Colored, *None*
- State the public sentiment towards Colored Schools, *There is no objection made to these schools*
- How many pupils in your School are members of a Temperance Society? *None* Name of the Society? *None*

Remarks. *The pupils are improving rapidly*

(Signed)

Isabella Henderson

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *April*, 187*0*

District or County, *Livingston Co.*

State, *Ky*

Name of School, _____

Name of Teacher, *M. C. Sturges*

Sturges
4650

Forwarded _____

Received _____

9

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April*

187*8*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <i>Smith Co.</i>	
When did your present session commence?.....	Of what grade? <i>1</i>	
Is your School supported by an Educational Society?.....	When to close? <i>Oct 31</i>	
Is your School supported wholly by local School Board?*	What Society?.....	
Is your School supported in part by local School Board?*	Name of Board or Com.?.....	Am't p'd this month?.....
Is your School supported wholly by Freedmen?.....	Name of Board or Com.?.....	Am't p'd this month?.....
Is your school supported in part by Freedmen?.....	Amount paid this month?.....	
Have you had Bureau transportation this term?.....	<i>It is</i> Amount paid this month? <i>\$6.30</i>	
Who owns the School-building?.....	<i>Freedmen</i>	
Is rent paid by Freedmen's Bureau?.....	How much per month? <i>\$15.00</i>	
What number of Teachers and Assistants in your School?.....	White? <i>One</i>	Colored?.....
Total enrolment for the month?†.....	Male? <i>34</i>	Female? <i>25</i>
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?.....		
What is the average attendance?.....		
Number of Pupils for whom tuition is paid?.....	How many hours have you taught per day? <i>6</i>	
Number of White Pupils?.....	How many days have you taught this month? <i>21</i>	
Number always present?.....	Give reasons for deficiency of time, (if any,) in teaching.	
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced Readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in needle-work?.....		
Number free before the war?.....		
Have you a Sabbath School?.....	How many Teachers?.....	How many Pupils?.....
Have you an Industrial School?.....	How many Teachers?.....	How many Pupils?.....
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such schools?..... No. of Teachers,..... White,..... Colored.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks:

(Signed.)

M. C. Stingers

Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *April*, 187*0*.

District or County, *Lyon County*.

State, *Kentucky*.

Name of School, _____

Name of Teacher, *Lizzie A. Hazle*

Dean Rolling Hills

\$ 10⁰⁰

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April 1876.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	[Answers placed here.]	
Is it a Day or Night School?	Location (town, county, or district)?	<u>Lynn Co. Va.</u>
When did your present session commence?	Of what grade?	<u>Common</u>
Is your School supported by an Educational Society?	When to close?	
Is your School supported wholly by local School Board?*	What Society?	<u>Bureau & High School</u>
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't p'd this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't p'd this month?
Is your school supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?	Amount paid this month?	<u>\$10.50</u>
Who owns the School-building?		
Is rent paid by Freedmen's Bureau?	How much per month?	
What number of Teachers and Assistants in your School?	White?	Colored?
Total enrolment for the month?†	Male?	Female?
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month?	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?		
What is the average attendance?		
Number of Pupils for whom tuition is paid?	How many hours have you taught per day?	<u>6</u>
Number of White Pupils?	How many days have you taught this month?	<u>21</u>
Number always present?	Give reasons for deficiency of time, (if any,) in teaching.	
Number always punctual?		
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?		
Number in advanced Readers?		
Number in Geography?		
Number in Arithmetic?		
Number in higher branches?		
Number in Writing?		
Number in needle-work?		
Number free before the war?		
Have you a Sabbath School?	How many Teachers?	How many Pupils?
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored.
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored.
- State the public sentiment towards Colored Schools.
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

Lizzie A. Master

Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *April*, 187 *8*.

District or County, *Lincoln Co.*

State, *Kentucky*

Name of School, *Union*

Name of Teacher, *Mattie Boyer*

J.

Summers

H.

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June

1878

Summersville

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Summersville</u>	[Answers placed here.]
Is it a Day or Night School?	<u>Day</u>	Location (town, county, or district)? <u>Summersville</u>
When did your present session commence?	<u>June 1</u>	Of what grade? <u>1</u>
Is your School supported by an Educational Society?	<u>2</u>	When to close? <u>June 30</u>
Is your School supported wholly by local School Board?	<u>2</u>	What Society? <u>None</u>
Is your School supported in part by local School Board?	<u>2</u>	Name of Board or Com.? <u>None</u>
Is your School supported wholly by Freedmen?	<u>2</u>	Am't p'd this month? <u>None</u>
Is your school supported in part by Freedmen?	<u>2</u>	Name of Board or Com.? <u>None</u>
Have you had Bureau transportation this term?	<u>2</u>	Am't p'd this month? <u>None</u>
Who owns the School-building?	<u>None</u>	Amount paid this month? <u>None</u>
Is rent paid by Freedmen's Bureau?	<u>None</u>	Amount paid this month? <u>None</u>
What number of Teachers and Assistants in your School?	<u>1</u>	How much per month? <u>None</u>
Total enrolment for the month?†	<u>36</u>	White? <u>1</u> Colored? <u>0</u>
Number enrolled last report?	<u>35</u>	Male? <u>17</u> Female? <u>17</u>
Number left School this month?	<u>3</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }
Number new Scholars this month?	<u>4</u>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?	<u>30</u>	How many hours have you taught per day? <u>4</u>
Number of Pupils for whom tuition is paid?	<u>10</u>	How many days have you taught this month? <u>30</u>
Number of White Pupils?	<u>10</u>	Give reasons for deficiency of time, (if any,) in teaching.
Number always present?	<u>30</u>	
Number always punctual?	<u>20</u>	
Number over 16 years of age?	<u>5</u>	
Number in Alphabet?	<u>10</u>	
Number who spell, and read easy lessons?	<u>1</u>	
Number in advanced Readers?	<u>8</u>	
Number in Geography?	<u>4</u>	
Number in Arithmetic?	<u>12</u>	
Number in higher branches?	<u>1</u>	
Number in Writing?	<u>12</u>	How many Teachers? <u>1</u> How many Pupils? <u>36</u>
Number in needle-work?	<u>1</u>		How many Teachers? 1 How many Pupils? 36
Number free before the war?	<u>4</u>	
Have you a Sabbath School?	<u>1</u>	
Have you an Industrial School?	<u>1</u>	
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many? None
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, None White, None Colored, None
- Do you know of Sabbath Schools not reported to the State Superintendent? How many? None
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, None White, None Colored, None
- State the public sentiment towards Colored Schools, Good
- How many pupils in your School are members of a Temperance Society? Name of the Society? None

Remarks:

(Signed)

Mattie Cooper

Teacher

* Or School Committee, either DISTRICT, TOWN, CITY, COUNTY, or STATE.

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 18*70*

District or County, *Montgomery*

State, *Alabama*

Name of School, *Methodist*

Name of Teacher, *Alex. Davis*

Alex. Davis

\$8.00

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

33. Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April*, 18*70*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Methodist</i> [Answers placed here.] <i>East</i>	
Is it a Day or Night-School?.....	Location (town, county, or district)? <i>Montgomery</i>	
When did your present session commence?.....	Of what grade? <i>1st of the first grade</i>	
Is your School supported by an Educational Society?.....	When to close? <i>June 1st 1870</i>	
Is your School supported wholly by local School Board?*	What Society? <i>none</i>	
Is your School supported in part by local School Board?*	Name of Board or Com.? <i>none</i> Am't pd. this month? <i>none</i>	
Is your School supported wholly by Freedmen?	Name of Board or Com.? <i>none</i> Am't pd. this month? <i>none</i>	
Is your School supported in part by Freedmen?.....	Amount paid this month? <i>\$8.75</i>	
Have you had Bureau transportation this term?.....	Amount paid this month? <i>none</i>	
Who owns the School-building?.....	How much per month? <i>\$15.00</i>	
Is rent paid by Freedmen's Bureau?	White? <i>1</i> Colored? <i>1</i>	
What number of Teachers and Assistants in your School?..	Male? <i>1</i> Female? <i>1</i>	
Total enrolment for the month?†	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number enrolled last report?	{ Schools are to be kept five } days per week and six hours each day.	
Number left school this month?.....	How many hours have you taught per day? <i>6</i>	
Number new Scholars this month?.....	How many days have you taught this month? <i>15</i>	
What is the average attendance?.....	(Give reasons for deficiency of time, (if any,) in teaching.) <i>no time lost</i> <i>strict at tuition</i> <i>no other work</i>	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?		
Number in Geography? .....			How many Teachers? 1 How many Pupils? 2
Number in Arithmetic?.....	How many Teachers? <i>1</i> How many Pupils? <i>2</i>	
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....		
Have you an Industrial School?.....		
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
5. State the public sentiment towards Colored Schools, *good as far as can be*
6. How many pupils in your School are members of a Temperance Society? Name of the Society? *none*

Remarks. *the above is correct*

(Signed) *Chas. H. Smith*

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *April*, 1867*0*.

District or County, *Meade*

State, *Kentucky*

Name of School, *Brandenburg*

Name of Teacher, *Sarah A. Jones*

Q
Brandenburg
Q

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April*

, 18*80*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Brandenburg</i>	[Answers placed here.]
Is it a Day or Night-School?.....	<i>Day</i>	Location (town, county, or district)?
When did your present session commence?.....	Of what grade?	
Is your School supported by an Educational Society?.....	When to close?	
Is your School supported wholly by local School Board?.....	What Society?	
Is your School supported in part by local School Board?.....	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?.....	Amount paid this month?	
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?		
What number of Teachers and Assistants in your School?..	How much per month?	
Total enrolment for the month?†	White?	Colored?
Number enrolled last report?	Male? <i>18</i>	Female? <i>16</i>
Number left school this month?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number new Scholars this month?	{ Schools are to be kept five days per week and six hours each day. }	
What is the average attendance?		
Number of Pupils for whom tuition is paid?		
Number of White Pupils?		
Number always present?		
Number always punctual?		
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?		
Number in higher branches?		
Number in Writing?		
Number in Needle-work?		
Number free before the war?		
Have you a Sabbath-School?		
Have you an Industrial School?		
State the kind of work done?.....		

- To the following questions give exact or approximate answers, prefixing to the latter the word "about."*
- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
 - Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
 - Do you know of Sabbath Schools not reported to the State Superintendent? How many?
 - Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
 - State the public sentiment towards Colored Schools,
 - How many pupils in your School are members of a Temperance Society? Name of the Society?
- Remarks.

(Signed)

Sarah A. Jones

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 187*0*.

District or County, *McLean Co.*

State, *Kentucky*

Name of School, *Civil War School*

Name of Teacher, *Richard Pope*

6

Boathouse

2600

Forwarded *April 19*

Received *16*

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April 1876.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Central School, New York</u>	[Answers placed here.]
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)? <u>New York</u>
When did your present session commence? <u>March 1st</u>	Of what grade? <u>1</u>
Is your School supported by an Educational Society? <u>Yes</u>	When to close? <u>June 1st</u>
Is your School supported wholly by local School Board? <u>Yes</u>	What Society? <u>Central</u>
Is your School supported in part by local School Board? <u>Yes</u>	Name of Board or Com.? <u>Central</u> Am't p'd this month? <u>1</u>
Is your School supported wholly by Freedmen? <u>Yes</u>	Name of Board or Com.? <u>Central</u> Am't p'd this month? <u>1</u>
Is your school supported in part by Freedmen? <u>Yes</u>	Amount paid this month? <u>1</u>
Have you had Bureau transportation this term? <u>Yes</u>	Amount paid this month? <u>1</u>
Who owns the School-building? <u>Central</u>	How much per month? <u>1</u>
Is rent paid by Freedmen's Bureau? <u>Yes</u>	White? <u>1</u> Colored? <u>1</u>
What number of Teachers and Assistants in your School? <u>1</u>	Male? <u>1</u> Female? <u>1</u>
Total enrolment for the month? <u>2</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.
Number enrolled last report? <u>1</u>	{ Schools are to be kept five days per week and six hours each day.
Number left School this month? <u>1</u>	How many hours have you taught per day? <u>1</u>
Number new Scholars this month? <u>1</u>	How many days have you taught this month? <u>21</u>
What is the average attendance? <u>1</u>	Give reasons for deficiency of time, (if any,) in teaching.
Number of Pupils for whom tuition is paid? <u>1</u>	
Number of White Pupils? <u>1</u>	
Number always present? <u>1</u>	
Number always punctual? <u>1</u>	
Number over 16 years of age? <u>1</u>	
Number in Alphabet? <u>1</u>	
Number who spell, and read easy lessons? <u>1</u>	
Number in advanced Readers? <u>1</u>	
Number in Geography? <u>1</u>	
Number in Arithmetic? <u>1</u>	How many Teachers? <u>1</u> How many Pupils? <u>1</u>
Number in higher branches? <u>1</u>	How many Teachers? <u>1</u> How many Pupils? <u>1</u>
Number in Writing? <u>1</u>	
Number in needle-work? <u>1</u>	
Number free before the war? <u>1</u>	
Have you a Sabbath School? <u>Yes</u>	
Have you an Industrial School? <u>Yes</u>	
State the kind of work done? <u>Central</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? Yes How many? 1
- Give (estimated) whole number of pupils in all such Schools? 1 No. of Teachers, 1 White, 1 Colored, 1
- Do you know of Sabbath Schools not reported to the State Superintendent? Yes How many? 1
- Give (estimated) whole number of pupils in all such schools? 1 No. of Teachers, 1 White, 1 Colored, 1
- State the public sentiment towards Colored Schools, Good
- How many pupils in your School are members of a Temperance Society? 1 Name of the Society? Central

Remarks: Central

(Signed.)

Richard Pope

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of April, 18 91

District or County, Union County

State, North Carolina

Name of School, W. C. School

Name of Teacher, Wm. J. Taylor

St

Handwritten #2

Handwritten signature

Forwarded _____

Received _____

11

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1893.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Jan, 1888.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)?.....	
When did your present session commence?.....	Of what grade?.....	
Is your School supported by an Educational Society?.....	When to close?.....	
Is your School supported wholly by local School Board?*	What Society?.....	
Is your School supported in part by local School Board?*	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported in part by Freedmen?.....	Amount paid this month?.....	
Have you had Bureau transportation this term?.....	Amount paid this month?.....	
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?.....	How much per month?.....	
What number of Teachers and Assistants in your School?.....	White?.....	Colored?.....
Total enrolment for the month?†.....	Male?.....	Female?.....
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting } { those left school, must equal the present total enrolment. }	
Number left school this month?.....	{ Schools are to be kept five } { days per week and six } { hours each day. }	
Number new Scholars this month?.....	How many hours have you taught per day?.....	
What is the average attendance?.....	How many days have you taught this month?.....	
Number of Pupils for whom tuition is paid?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers?.....	How many Pupils?.....
Have you an Industrial School?.....	How many Teachers?.....	How many Pupils?.....
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks,.....

(Signed).....

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 18*80*.

District or County, *Marion County*

State, *Kentucky*

Name of School, *Runkle Institute*

Name of Teacher, *R. Wickliffe*

Lesson
\$26.50

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~Use~~ - Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April*, 18*80*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Runwell Institute</i>	[Answers placed here.]	Location (town, county, or district)?	<i>Libanon</i>
Is it a Day or Night-School?	<i>Day</i>	Of what grade?	<i>Primary</i>	
When did your present session commence?	<i>Nov. 22nd</i>	When to close?	<i>June 1st 1880</i>	
Is your School supported by an Educational Society?	<i>0</i>	What Society?	<i>0</i>	
Is your School supported wholly by local School Board?*	<i>0</i>	Name of Board or Com.?	<i>0</i>	Am't pd. this month? <i>0</i>
Is your School supported in part by local School Board?*	<i>0</i>	Name of Board or Com.?	<i>0</i>	Am't pd. this month? <i>0</i>
Is your School supported wholly by Freedmen?	<i>yes</i>	Amount paid this month?	<i>26.50</i>	
Is your School supported in part by Freedmen?	<i>yes</i>	Amount paid this month?	<i>26.50</i>	
Have you had Bureau transportation, this term?	<i>0</i>			
Who owns the School-building?	<i>Freedmen</i>			
Is rent paid by Freedmen's Bureau?	<i>0</i>	How much per month?	<i>0</i>	
What number of Teachers and Assistants in your School?	<i>1</i>	White?	<i>0</i>	Colored? <i>yes</i>
Total enrolment for the month?†	<i>49</i>	Male?	<i>20</i>	Female? <i>29</i>
Number enrolled last report?	<i>53</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }		
Number left school this month?	<i>14</i>	{ Schools are to be kept five days per week and six hours each day. }		
Number new Scholars this month?	<i>10</i>			
What is the average attendance?	<i>38</i>			
Number of Pupils for whom tuition is paid?	<i>27</i>			
Number of White Pupils?	<i>0</i>	How many hours have you taught per day?	<i>6</i>	
Number always present?	<i>35</i>	How many days have you taught this month?	<i>25</i>	
Number always punctual?	<i>35</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }		
Number over 16 years of age?	<i>2</i>			
Number in Alphabet?	<i>9</i>			
Number who spell, and read easy lessons?	<i>27</i>			
Number in advanced readers?	<i>18</i>			
Number in Geography?	<i>18</i>			
Number in Arithmetic?	<i>28</i>			
Number in higher branches?	<i>8</i>			
Number in Writing?	<i>18</i>			
Number in Needle-work?	<i>0</i>			
Number free before the war?	<i>0</i>	How many Teachers?		
Have you a Sabbath-School?	<i>0</i>	How many Teachers?		
Have you an Industrial School?	<i>0</i>	How many Pupils?		
State the kind of work done?		How many Pupils?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
2. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
3. Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
4. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
5. State the public sentiment towards Colored Schools, _____
6. How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks, _____

(Signed)

Rowan, Pickliffe

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 18*90*.

District or County, *9th D. Montgomery Co*

State, *Washington*

Name of School, *101 Mount Stirling*

Name of Teacher, *Volke W. Brown*

W

Mt Stirling

#23

Forwarded *April 20* 18*90*

Received *April 16th* 18*90*

2

EXPLANATIONS

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
 Night and Sabbath schools taught by a group of teachers should be reported but once.
 In the "Remarks" notice any important fact which the blank does not call for.
 It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
 Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1888.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1890.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Wongwan 9th</u>	Location (town, county, or district)? <u>Wongwan 9th</u>
Is it a Day or Night-School?.....	<u>Day</u>	Of what grade? <u>1st</u>
When did your present session commence?.....	<u>March 1st</u>	When to close? <u>June 1st</u>
Is your School supported by an Educational Society?.....		What Society? <u>The Christian</u>
Is your School supported wholly by local School Board?*		Name of Board or Com.? <u>Am't pd, this month?</u>
Is your School supported in part by local School Board?*		Name of Board or Com.? <u>Am't pd, this month?</u>
Is your School supported wholly by Freedmen?.....		Amount paid this month? <u>Am't pd, this month?</u>
Is your School supported in part by Freedmen?.....	<u>yes</u>	Amount paid this month? <u>Am't pd, this month?</u>
Have you had Bureau transportation this term?.....		
Who owns the School-building?.....	<u>Am't pd, this month?</u>	
Is rent paid by Freedmen's Bureau?.....		How much per month? <u>40</u>
What number of Teachers and Assistants in your School?.....	<u>46</u>	White? <u>46</u> Colored? <u>24</u>
Total enrolment for the month?†.....	<u>46</u>	Male? <u>46</u> Female? <u>24</u>
Number enrolled last report?.....	<u>46</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left school this month?.....	<u>6</u>	{ Schools are to be kept five days per week and six hours each day. }
Number new Scholars this month?.....	<u>10</u>	How many hours have you taught per day? <u>4</u>
What is the average attendance?.....	<u>27</u>	How many days have you taught this month? <u>30</u>
Number of Pupils for whom tuition is paid?.....	<u>27</u>	<div style="border: 1px solid black; padding: 5px;"> (Give reasons for deficiency of time, (if any,) in teaching.) <u>that some boys are not</u> <u>learning in four minutes</u> <u>on paper but not get</u> <u>it but have some</u> <u>in my place for the</u> <u>time</u> </div>
Number of White Pupils?.....	<u>27</u>	
Number always present?.....	<u>30</u>	
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....	<u>8</u>	
Number who spell, and read easy lessons?.....	<u>2</u>	
Number in advanced readers?.....	<u>1</u>	
Number in Geography?.....	<u>16</u>	
Number in Arithmetic?.....	<u>9</u>	
Number in higher branches?.....		How many Teachers? <u>4</u> How many Pupils? <u>46</u>
Number in Writing?.....		How many Teachers? <u>one</u> How many Pupils? <u>46</u>
Number in Needle-work?.....		
Number free before the war?.....	<u>20</u>	
Have you a Sabbath-School?.....	<u>yes</u>	
Have you an Industrial School?.....		
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers..... White..... Colored.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers..... White..... Colored.....
- State the public sentiment towards Colored Schools, that they are doing well
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks. for all place send me some more books for the month

(Signed) Chas. H. Mason Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *April*, 186*8*

District or County, *Wisc.*

State, *Wis.*

Name of School, *St. Mary's*

Name of Teacher, *John J. ...*

M

May 1st

\$ —

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
~~Do~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June, 186.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night-School?.....	Location (town, county, or district)?	
When did your present session commence?.....	Of what grade?	
Is your School supported by an Educational Society?.....	When to close?	
Is your School supported wholly by local School Board?*	What Society?	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?.....	Amount paid this month?	
Have you had Bureau transportation this term?.....	Amount paid this month?	
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?.....		
What number of Teachers and Assistants in your School?..	How much per month?	
Total enrolment for the month?†	White?	Colored?
Number enrolled last report?	Male?	Female?
Number left school this month?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number new Scholars this month?.....	{ Schools are to be kept five days per week and six hours each day. }	
What is the average attendance?.....		
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....	How many hours have you taught per day?	
Number always present?.....	How many days have you taught this month?	
Number always punctual?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?.....		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers?	How many Pupils?
Have you an Industrial School?.....	How many Teachers?	How many Pupils?
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
2. Give (estimated) whole number of pupils in all such Schools?
3. Do you know of Sabbath Schools not reported to the State Superintendent?
4. Give (estimated) whole number of pupils in all such Schools?
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY SCHOOL REPORT

For the month of April, 1880.

District or County, Montgomery County

State, Kentucky

Name of School, Methodist

Name of Teacher, Mrs. J. Straton

W

W. Straton #1

\$75.00

Forwarded _____

Received 1

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
~~NE~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1880.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night-School?.....	Location (town, county, or district)? <u>Montgomery</u>	
When did your present session commence?.....	Of what grade? <u>Primary & Intermediate</u>	
Is your School supported by an Educational Society?.....	When to close? <u>Feb</u>	
Is your School supported wholly by local School Board?..	What Society? <u>American Missionary Association</u>	
Is your School supported in part by local School Board?..	Name of Board or Com.? <u>Am't pd. this month?</u>	
Is your School supported wholly by Freedmen?	Name of Board or Com.? <u>Am't pd. this month?</u>	
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>yes</u>	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>fifteen dollars</u>	
Who owns the School-building?.....	<u>Freedmen</u>	
Is rent paid by Freedmen's Bureau?.....	How much per month? <u>no</u>	
What number of Teachers and Assistants in your School?..	White? <u>no</u> Colored? <u>yes</u>	
Total enrolment for the month?†	Male? <u>30</u> Female? <u>145</u>	
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?.....	How many hours have you taught per day? <u>6</u>	
What is the average attendance?.....	How many days have you taught this month? <u>22</u>	
Number of Pupils for whom tuition is paid?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?		
Number who spell, and read easy lessons?.....		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers? <u>14</u>	How many Pupils? <u>200</u>
Have you an Industrial School?.....	How many Teachers? <u>no</u>	How many Pupils? <u>no</u>
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.

(Signed) Mrs. Y. Stratton

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *April*, 186*7*.

District or County,

State,

Name of School,

Name of Teacher, *Dr. L. A. P.*

M. V.

#2

Mayville

H.

Forwarded

Received *L*

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April*, 18*67*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Baptist</i>	[Answers placed here.]
Is it a Day or Night-School?.....		Location (town, county, or district)? <i>Mayville Ky</i>
When did your present session commence?.....	<i>Oct 11</i>	Of what grade?
Is your School supported by an Educational Society?.....		When to close?
Is your School supported wholly by local School Board?*		What Society?
Is your School supported in part by local School Board?*		Name of Board or Com.?
Is your School supported wholly by Freedmen?	<i>No</i>	Am't pd. this month?
Is your School supported in part by Freedmen?	<i>yes</i>	Name of Board or Com.?
Have you had Bureau transportation this term?.....		Am't pd. this month?
Who owns the School-building?.....	<i>Church</i>	Amount paid this month?
Is rent paid by Freedmen's Bureau?		Amount paid this month?
What number of Teachers and Assistants in your School?..		How much per month?
Total enrolment for the month?†	<i>40</i>	White?
Number enrolled last report?	<i>44</i>	Colored?
Number left school this month?.....	<i>8 4</i>	Male? <i>20</i> Female? <i>24</i>
Number new Scholars this month?.....	<i>4</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
What is the average attendance?.....	<i>35</i>	{ Schools are to be kept five } days per week and six hours each day.
Number of Pupils for whom tuition is paid?.....	<i>41</i>	How many hours have you taught per day?
Number of White Pupils?.....	<i>33</i>	How many days have you taught this month?
Number always present?.....	<i>33</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always punctual?.....	<i>33</i>	
Number over 16 years of age?	<i>2</i>	
Number in Alphabet?.....	<i>9</i>	
Number who spell, and read easy lessons?.....	<i>15</i>	
Number in advanced readers?	<i>15</i>	
Number in Geography?	<i>32</i>	
Number in Arithmetic?.....	<i>22</i>	
Number in higher branches?.....	<i>20</i>	
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	<i>yes</i>	How many Teachers?
Have you an Industrial School?.....		How many Pupils?
State the kind of work done?.....		How many Teachers?
		How many Pupils?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
2. Give (estimated) whole number of pupils in all such Schools?
3. Do you know of Sabbath Schools not reported to the State Superintendent?
4. Give (estimated) whole number of pupils in all such Schools?
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society?

Remarks. Name of the Society?

(Signed) *Narcissa, Dunlap* Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *April*, 18*80*.

District or County, *Mason*

State, *Kentucky*

Name of School, *Maslie*

Name of Teacher, *M. A. Robinson*

Wm. A. Robinson

M. A. Robinson

#

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

W. A. Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1886.

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....
 Is it a Day or Night-School?.....
 When did your present session commence?.....
 Is your School supported by an Educational Society?.....
 Is your School supported wholly by local School Board?.....
 Is your School supported in part by local School Board?.....
 Is your School supported wholly by Freedmen?.....
 Is your School supported in part by Freedmen?.....
 Have you had Bureau transportation this term?.....
 Who owns the School-building?.....
 Is rent paid by Freedmen's Bureau?.....
 What number of Teachers and Assistants in your School?.....
 Total enrolment for the month?.....
 Number enrolled last report?.....
 Number left school this month?.....
 Number new Scholars this month?.....
 What is the average attendance?.....
 Number of Pupils for whom tuition is paid?.....
 Number of White Pupils?.....
 Number always present?.....
 Number always punctual?.....
 Number over 16 years of age?.....
 Number in Alphabet?.....
 Number who spell, and read easy lessons?.....
 Number in advanced readers?.....
 Number in Geography?.....
 Number in Arithmetic?.....
 Number in higher branches?.....
 Number in Writing?.....
 Number in Needle-work?.....
 Number free before the war?.....
 Have you a Sabbath-School?.....
 Have you an Industrial School?.....
 State the kind of work done?.....

[Answers placed here.]
 Location (town, county, or district)? Mason
 Of what grade? 1st
 When to close? April last Friday
 What Society?.....
 Name of Board or Com.?..... Am't pd. this month?.....
 Name of Board or Com.?..... Am't pd. this month?.....
 Amount paid this month? 0
 Amount paid this month?.....
 How much per month? \$1.10
 White? 1 Colored? 1
 Male? 20 Female? 10
 { Number enrolled last report, by adding new scholars and subtracting }
 those left school, must equal the present total enrolment.
 { Schools are to be kept five }
 days per week and six }
 hours each day.
 How many hours have you taught per day? 6
 How many days have you taught this month? 20
 Give reasons for deficiency of time, (if any,) in teaching.
 How many Teachers? 6 How many Pupils? 20
 How many Teachers? 0 How many Pupils? 0

~~To~~ To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, favorable
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks.

(Signed)

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April 25th*, 18*79*, 186 .

District or County, *County.*

State, *of Kentucky, Madison, County*

Name of School, *New Liberty School,*

Name of Teacher, *Elizabeth Henson,*

OK
New Liberty
—

Forwarded _____

Received _____

4

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

W. A. Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April* ²⁵ *1876*, 18*76*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>New Liberty</i>	[Answers placed here.]
Is it a Day or Night-School?.....	<i>Day</i>	Location (town, county, or district)? <i>County</i>
When did your present session commence?.....	<i>March 1st</i>	Of what grade? <i>Mixed grade</i>
Is your School supported by an Educational Society?.....	<i>in part</i>	When to close? <i>June 2nd</i>
Is your School supported wholly by local School Board?..	<i>no</i>	What Society? <i>Am. Miss. Soc.</i>
Is your School supported in part by local School Board?..	<i>yes</i>	Name of Board or Com.? <i>Allen Park, Tenn.</i>
Is your School supported wholly by Freedmen?	<i>yes</i>	Am't pd. this month? <i>nothing</i>
Is your School supported in part by Freedmen?.....	<i>yes</i>	Amount paid this month? <i>nothing</i>
Have you had Bureau transportation this term?.....	<i>no</i>	Amount paid this month? <i>nothing</i>
Who owns the School-building?.....	<i>The freedmen</i>	
Is rent paid by Freedmen's Bureau?	<i>in part</i>	How much per month? <i>nothing</i>
What number of Teachers and Assistants in your School?..	<i>one</i>	White? <i>0</i> Colored? <i>16</i>
Total enrolment for the month?†	<i>28</i>	Male? <i>12</i> Female? <i>16</i>
Number enrolled last report?	<i>11</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left school this month?.....	<i>11</i>	
Number new Scholars this month?.....	<i>28</i>	
What is the average attendance?.....	<i>22</i>	{ Schools are to be kept five days per week and six hours each day. }
Number of Pupils for whom tuition is paid?.....	<i>0</i>	<i>many have promised to pay</i>
Number of White Pupils?.....	<i>22</i>	How many hours have you taught per day? <i>7 1/2</i>
Number always present?.....	<i>20</i>	How many days have you taught this month? <i>24</i>
Number always punctual?.....	<i>16</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number over 16 years of age?	<i>2</i>	
Number in Alphabet?	<i>2</i>	
Number who spell, and read easy lessons?.....	<i>16</i>	
Number in advanced readers?	<i>2</i>	
Number in Geography?	<i>10</i>	
Number in Arithmetic?.....	<i>14</i>	
Number in higher branches?.....	<i>6</i>	
Number in Writing?.....	<i>12</i>	
Number in Needle-work?.....	<i>9</i>	
Number free before the war?.....	<i>not one</i>	
Have you a Sabbath-School?.....	<i>yes</i>	How many Teachers?
Have you an Industrial School?	<i>no</i>	How many Pupils?
State the kind of work done?.....	<i>Sew + knit</i>	How many Teachers? <i>one</i>
		How many Pupils?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
2. Give (estimated) whole number of pupils in all such Schools?
3. Do you know of Sabbath Schools not reported to the State Superintendent?
4. Give (estimated) whole number of pupils in all such Schools?
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

Elizabeth Benson
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 18 *70*

District or County, *Ma. W. Jackson*

State, *Kentucky*

Name of School, *B. P. Runkle*

Name of Teacher, *Alvin Thompson*

Paducah #2
Opened Apr 1 -

I believe we sent
the teacher to
Paducah -

See report
\$15

Forwarded

new -

Received

6

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F., AND A. L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1896

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>B. P. School</u>	[Answers placed here.]	
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)? <u>Union</u>	
When did your present session commence? <u>Mar</u>	Of what grade? <u>Primary</u>	
Is your School supported by an Educational Society? <u>Yes</u>	When to close? <u>June</u>	
Is your School supported wholly by local School Board? <u>Yes</u>	What Society? <u>None</u>	
Is your School supported in part by local School Board? <u>Yes</u>	Name of Board or Com.? <u>None</u>	Am't pd. this month? <u>None</u>
Is your School supported wholly by Freedmen? <u>Yes</u>	Name of Board or Com.? <u>None</u>	Am't pd. this month? <u>None</u>
Is your School supported in part by Freedmen? <u>Yes</u>	Amount paid this month? <u>None</u>	
Have you had Bureau transportation this term? <u>Yes</u>	Amount paid this month? <u>\$14.25</u>	
Who owns the School-building? <u>None</u>		
Is rent paid by Freedmen's Bureau? <u>Yes</u>	How much per month? <u>None</u>	
What number of Teachers and Assistants in your School? <u>1</u>	White? <u>1</u>	Colored? <u>1</u>
Total enrolment for the month? <u>39</u>	Male? <u>14</u>	Female? <u>25</u>
Number enrolled last report? <u>39</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month? <u>19</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month? <u>19</u>		
What is the average attendance? <u>25</u>	How many hours have you taught per day? <u>2</u>	
Number of Pupils for whom tuition is paid? <u>25</u>	How many days have you taught this month? <u>21</u>	
Number of White Pupils? <u>25</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always present? <u>25</u>		
Number always punctual? <u>25</u>		
Number over 16 years of age? <u>25</u>		
Number in Alphabet? <u>25</u>		
Number who spell, and read easy lessons? <u>25</u>		
Number in advanced readers? <u>25</u>		
Number in Geography? <u>25</u>		
Number in Arithmetic? <u>25</u>		
Number in higher branches? <u>25</u>		
Number in Writing? <u>25</u>		
Number in Needle-work? <u>25</u>		
Number free before the war? <u>25</u>		
Have you a Sabbath-School? <u>Yes</u>	How many Teachers? <u>1</u>	How many Pupils? <u>25</u>
Have you an Industrial School? <u>Yes</u>	How many Teachers? <u>1</u>	How many Pupils? <u>25</u>
State the kind of work done? <u>None</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? None How many? None
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
- Do you know of Sabbath Schools not reported to the State Superintendent? None How many? None
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
- State the public sentiment towards Colored Schools, Good
- How many pupils in your School are members of a Temperance Society? None Name of the Society? None

Remarks. Last month the 2 pupils of the 2 teachers were reported as absent

(Signed.) Alice Thompson

Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 18

District or County, *Heidelberg*

State, *Kentucky*

Name of School, *D. L. R. School*

Name of Teacher, *R. D. Jones*

R. D.

Paducah

#34 5024

D

Forwarded

Received

5

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1898.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1896

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....		[Answers placed here.]	
Is it a Day or Night School?.....		Location (town, county, or district)? <u>Adams</u>	
When did your present session commence?.....		Of what grade? <u>First</u>	
Is your School supported by an Educational Society?.....		When to close? <u>June</u>	
Is your School supported wholly by local School Board?*		What Society?	
Is your School supported in part by local School Board?*		Name of Board or Com.?	
Is your School supported wholly by Freedmen?		Am't pd. this month?	
Is your School supported in part by Freedmen?.....		Name of Board or Com.?	
Have you had Bureau transportation this term?.....		Am't pd. this month?	
Who owns the School-building?.....		Amount paid this month?	
Is rent paid by Freedmen's Bureau?		Amount paid this month? <u>33.31</u>	
What number of Teachers and Assistants in your School?.....		How much per month?	
Total enrolment for the month?† <u>53</u>		White?	
Number enrolled last report? <u>104</u>		Colored? <u>18</u>	
Number left school this month? <u>49</u>		Male? <u>26</u>	
Number new Scholars this month? <u>6</u>		Female? <u>9</u>	
What is the average attendance? <u>4.3</u>		{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number of Pupils for whom tuition is paid? <u>41</u>		{ Schools are to be kept five } days per week and six } hours each day.	
Number of White Pupils?		How many hours have you taught per day? <u>6</u>	
Number always present?		How many days have you taught this month? <u>31</u>	
Number always punctual?		Give reasons for deficiency of time, (if any,) in teaching.	
Number over 16 years of age?			
Number in Alphabet?			
Number who spell, and read easy lessons?			
Number in advanced readers?			
Number in Geography?			
Number in Arithmetic?			
Number in higher branches?			
Number in Writing?			
Number in Needle-work?			
Number free before the war?		How many Teachers?	
Have you a Sabbath-School?		How many Pupils?	
Have you an Industrial School?		How many Teachers?	
State the kind of work done?		How many Pupils?	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
2. Give (estimated) whole number of pupils in all such Schools?
3. Do you know of Sabbath Schools not reported to the State Superintendent?
4. Give (estimated) whole number of pupils in all such Schools?
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society?

Remarks. Last report included the 2 remaining pupils 104
since there has been a distinct change of pupils.
(Signed) J. J. Jones Teacher.

* Or School Committee, or other District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *April*, 1870.

District or County, *Paris Bourbon Co*

State, *Ky*

Name of School, *A. M. E. School*

Name of Teacher, *Jessie E. Barnett*

Paris #2

—

Forwarded *—*

Received *—*

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April* 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>A. M. E. School</i>	<i>Paris, Bourbon Co.</i> [Answers placed here.]	Location (town, county, or district)? <i>Koy</i>
Is it a Day or Night School? <i>Day & Night</i>	Of what grade? <i>Primary</i>	
When did your present session commence? <i>Jan. 1</i>	When to close? <i>May</i>	
Is your School supported by an Educational Society? <i>No</i>	What Society?	
Is your School supported wholly by local School Board? <i>No</i>	Name of Board or Com.?	Am't p'd this month?
Is your School supported in part by local School Board? <i>No</i>	Name of Board or Com.?	Am't p'd this month?
Is your School supported wholly by Freedmen? <i>0</i>	Amount paid this month?	
Is your school supported in part by Freedmen? <i>yes</i>	Amount paid this month?	
Have you had Bureau transportation this term? <i>yes</i>		
Who owns the School-building? <i>Freedmen</i>		
Is rent paid by Freedmen's Bureau? <i>yes</i>	How much per month?	
What number of Teachers and Assistants in your School? <i>One</i>	White? <i>02</i> Colored? <i>Colored</i>	
Total enrolment for the month? <i>70</i>	Male? <i>30</i> Female? <i>40</i>	
Number enrolled last report? <i>58</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left School this month? <i>4</i>	$58 - 4 = 54 + 16 = 70$	
Number new Scholars this month? <i>16</i>	{ Schools are to be kept five days per week and six hours each day. }	
What is the average attendance? <i>67</i>	How many hours have you taught per day? <i>6</i>	
Number of Pupils for whom tuition is paid? <i>0</i>	How many days have you taught this month?	
Number of White Pupils? <i>0</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always present? <i>67</i>		
Number always punctual? <i>67</i>		
Number over 16 years of age? <i>5</i>		
Number in Alphabet? <i>13</i>		
Number who spell, and read easy lessons? <i>17</i>		
Number in advanced Readers? <i>40</i>		
Number in Geography? <i>35</i>		
Number in Arithmetic? <i>40</i>		
Number in higher branches? <i>0</i>		
Number in Writing? <i>35</i>		
Number in needle-work? <i>0</i>		
Number free before the war? <i>1</i>		
Have you a Sabbath School? <i>yes</i>	How many Teachers? <i>12</i>	How many Pupils? <i>125</i>
Have you an Industrial School? <i>0</i>	How many Teachers? <i>0</i>	How many Pupils? <i>0</i>
State the kind of work done? <i>0</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many? _____
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, _____ White, _____ Colored _____
- Do you know of Sabbath Schools not reported to the State Superintendent? How many _____
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, _____ White, _____ Colored _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? Name of the Society? _____

Remarks: _____

(Signed.)

Jennie E. Barnett

Teacher

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of April, 1888

District or County, Madison

State, Ky

Name of School, Freedman's

Name of Teacher, C. C. Vaughan

Richmond #2
New school
Apr 1st

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~See~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1888.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1876.

~~1~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~2~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Freedmen's Free School</u>	[Answers placed here.]
Is it a Day or Night-School? <u>Day</u>	Location (town, county, or district)? <u>Richmond</u>
When did your present session commence? <u>1</u>	Of what grade? <u>1</u>
Is your School supported by an Educational Society? <u>1</u>	When to close? <u>1</u>
Is your School supported wholly by local School Board? <u>1</u>	What Society? <u>1</u>
Is your School supported in part by local School Board? <u>1</u>	Name of Board or Com.? <u>1</u> Am't pd. this month? <u>1</u>
Is your School supported wholly by Freedmen? <u>1</u>	Name of Board or Com.? <u>1</u> Am't pd. this month? <u>1</u>
Is your School supported in part by Freedmen? <u>1</u>	Amount paid this month? <u>1</u>
Have you had Bureau transportation this term? <u>1</u>	Amount paid this month? <u>1</u>
Who owns the School-building? <u>United Baptist Church</u>	
Is rent paid by Freedmen's Bureau? <u>1</u>	How much per month? <u>1</u>
What number of Teachers and Assistants in your School? <u>1</u>	White? <u>1</u> Colored? <u>1</u>
Total enrolment for the month? <u>47</u>	Male? <u>18</u> Female? <u>29</u>
Number enrolled last report? <u>1</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left school this month? <u>1</u>	
Number new Scholars this month? <u>47</u>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance? <u>41</u>	
Number of Pupils for whom tuition is paid? <u>15</u>	How many hours have you taught per day? <u>1</u>
Number of White Pupils? <u>1</u>	How many days have you taught this month? <u>1</u>
Number always present? <u>30</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always punctual? <u>1</u>	
Number over 16 years of age? <u>2</u>	
Number in Alphabet? <u>3</u>	
Number who spell, and read easy lessons? <u>13</u>	
Number in advanced readers? <u>31</u>	
Number in Geography? <u>8</u>	
Number in Arithmetic? <u>16</u>	
Number in higher branches? <u>1</u>	
Number in Writing? <u>1</u>	
Number in Needle-work? <u>1</u>	
Number free before the war? <u>1</u>	
Have you a Sabbath-School? <u>yes</u>	How many Teachers? <u>1</u> How many Pupils? <u>47</u>
Have you an Industrial School? <u>1</u>	How many Teachers? <u>1</u> How many Pupils? <u>1</u>
State the kind of work done? <u>1</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 1 How many? 1
- Give (estimated) whole number of pupils in all such Schools? 1 No. of Teachers, 1 White, 1 Colored, 1
- Do you know of Sabbath Schools not reported to the State Superintendent? 1 How many? 1
- Give (estimated) whole number of pupils in all such Schools? 1 No. of Teachers, 1 White, 1 Colored, 1
- State the public sentiment towards Colored Schools, 1
- How many pupils in your School are members of a Temperance Society? 1 Name of the Society? 1

Remarks. I open on the 4th of April 1876

(Signed)

E. C. Vaughn

Teacher.

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 186*7*

District or County, *Madison County*

State, *Kentucky*

Name of School, *Union School*

Name of Teacher, *E. Belle Mitchell.*

Received #1

#

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

VS Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1867

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Union School</u> [Answers placed here.] Location (town, county, or district)? <u>Richmond</u>	
Is it a Day or Night-School?.....	<u>Day</u> Of what grade? <u>Not graded</u>	
When did your present session commence?.....	<u>Sept</u> When to close?	
Is your School supported by an Educational Society?.....	<u>0</u> What Society?	
Is your School supported wholly by local School Board?*	<u>0</u> Name of Board or Com.? <u>0</u>	Am't pd. this month? <u>0</u>
Is your School supported in part by local School Board?*	<u>0</u> Name of Board or Com.? <u>0</u>	Am't pd. this month? <u>0</u>
Is your School supported wholly by Freedmen?	<u>0</u> Amount paid this month? <u>0</u>	
Is your School supported in part by Freedmen?.....	<u>It is</u> Amount paid this month? <u>0</u>	
Have you had Bureau transportation this term?.....	<u>0</u>	
Who owns the School-building?.....	<u>It is</u>	
Is rent paid by Freedmen's Bureau?	<u>0</u> How much per month? <u>\$20.00</u>	
What number of Teachers and Assistants in your School?..	<u>0</u> White? <u>0</u> Colored? <u>0</u>	
Total enrolment for the month?†	<u>40</u> Male? <u>10</u> Female? <u>30</u>	
Number enrolled last report?	<u>67</u> { Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?.....	<u>27</u>	
Number new Scholars this month?.....	<u>0</u>	
What is the average attendance?.....	<u>98</u> { Schools are to be kept five } days per week and six hours each day.	
Number of Pupils for whom tuition is paid?.....	<u>0</u>	
Number of White Pupils?.....	<u>30</u> How many hours have you taught per day? <u>1</u>	
Number always present?.....	<u>26</u> How many days have you taught this month?	
Number always punctual?.....	<u>4</u> { Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?	<u>2</u>	
Number in Alphabet?.....	<u>20</u>	
Number who spell, and read easy lessons?.....	<u>18</u>	
Number in advanced readers?	<u>18</u>	
Number in Geography?	<u>25</u>	
Number in Arithmetic?.....	<u>8</u>	
Number in higher branches?.....	<u>20</u>	
Number in Writing?.....	<u>0</u>	
Number in Needle-work?.....	<u>2</u>	
Number free before the war?.....	<u>3</u> How many Teachers? <u>3</u> How many Pupils? <u>50</u>	
Have you a Sabbath-School?.....	<u>0</u> How many Teachers? <u>0</u> How many Pupils? <u>0</u>	
Have you an Industrial School?.....	<u>0</u>	
State the kind of work done?.....	<u>0</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
 - Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
 - Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
 - Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
 - State the public sentiment towards Colored Schools, Favorable
 - How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0
- Remarks.

(Signed)

E. Belle Mitchell.

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 18*70*

District or County, *Monroe County*

State, *Kentucky*

Name of School, *Eley School*

Name of Teacher, *Constantine H. Taylor*

W

W. Taylor

#

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Elmy School</u>	<u>Washington</u>	[Answers placed here.]	Location (town, county, or district)? <u>Mason Co Ky</u>
Is it a Day or Night School?.....	<u>Day</u>	Of what grade? <u>Primary</u>		
When did your present session commence?.....	<u>Oct 6</u>	When to close? <u>1</u>		
Is your School supported by an Educational Society?.....	<u>No</u>	What Society?		
Is your School supported wholly by local School Board?*	<u>No</u>	Name of Board or Com.?	Am't pd. this month?	
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.?	Am't pd. this month?	
Is your School supported wholly by Freedmen?	<u>No</u>	Amount paid this month?		
Is your School supported in part by Freedmen?	<u>No</u>	Amount paid this month?		
Have you had Bureau transportation this term?.....	<u>No</u>			
Who owns the School-building?.....	<u>Freedmen</u>			
Is rent paid by Freedmen's Bureau?	<u>Yes</u>	How much per month? <u>\$ 20</u>		
What number of Teachers and Assistants in your School?..	<u>6</u>	White?	Colored? <u>6</u>	
Total enrolment for the month?† <u>51</u>	<u>44</u>	Male? <u>22</u>	Female? <u>22</u>	
Number enrolled last report?	<u>36</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }		
Number left school this month?	<u>20</u>			
Number new Scholars this month?.....	<u>8</u>			
What is the average attendance?.....	<u>25</u>	{ Schools are to be kept five days per week and six hours each day. }		
Number of Pupils for whom tuition is paid?.....		How many hours have you taught per day? <u>6</u>		
Number of White Pupils?.....		How many days have you taught this month?		
Number always present?.....	<u>35</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }		
Number always punctual?.....	<u>35</u>			
Number over 16 years of age?	<u>7</u>			
Number in Alphabet?.....	<u>1</u>			
Number who spell, and read easy lessons?.....	<u>19</u>			
Number in advanced readers?	<u>24</u>			
Number in Geography?	<u>12</u>			
Number in Arithmetic?.....	<u>24</u>			
Number in higher branches?.....				
Number in Writing?.....	<u>20</u>			
Number in Needle-work?.....	<u>3</u>			
Number free before the war?.....		How many Teachers?	How many Pupils?	
Have you a Sabbath-School?.....		How many Teachers?	How many Pupils?	
Have you an Industrial School?.....				
State the kind of work done?.....				

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks,

(Signed) Constantia H. Taylor

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *April 1st*, 187*0*

District or County, *Montgomery County 9th District*
State, *Kentucky*

Name of School, *No. 11 Mt Sterling Ky*

Name of Teacher, *Sallie Gabres*

At Mt Sterling Ky
[Signature]

Forwarded *April the 11th*

Received *May the 10th*

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April 1st* 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Pr I Instilling Montgomery</i>	[Answers placed here.]	Location (town, county, or district)?	<i>9th District</i>
Is it a Day or Night School?	<i>Day</i>	Of what grade?	<i>Intermediate</i>	
When did your present session commence?	<i>February 1st</i>	When to close?	<i>the 28th & 29 of June</i>	
Is your School supported by an Educational Society?	<i>Yes</i>	What Society?	<i>Christian</i>	
Is your School supported wholly by local School Board?*		Name of Board or Com.?	<i>Banther</i>	Am't p'd this month?
Is your School supported in part by local School Board?*	<i>yes</i>	Name of Board or Com.?	<i>J. Bowen Banks</i>	Am't p'd this month? <i>29 1/2</i>
Is your School supported wholly by Freedmen?		Amount paid this month?		
Is your school supported in part by Freedmen?	<i>yes</i>	Amount paid this month?		
Have you had Bureau transportation this term?				
Who owns the School-building?	<i>Committee & Banther</i>			
Is rent paid by Freedmen's Bureau?		How much per month?	<i>50 cts</i>	
What number of Teachers and Assistants in your School?		White?	<i>13</i>	Colored?
Total enrolment for the month?†	<i>38</i>	Male?	<i>13</i>	Female?
Number enrolled last report?	<i>37</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }		
Number left School this month?	<i>5</i>	{ Schools are to be kept five days per week and six hours each day. }		
Number new Scholars this month?	<i>3</i>	<i>1/2</i>		
What is the average attendance?	<i>27</i>			
Number of Pupils for whom tuition is paid?	<i>all</i>	How many hours have you taught per day?	<i>6 1/2</i>	
Number of White Pupils?		How many days have you taught this month?	<i>26</i>	
Number always present?	<i>24</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }		
Number always punctual?	<i>22</i>			
Number over 16 years of age?	<i>4</i>			
Number in Alphabet?	<i>8</i>			
Number who spell, and read easy lessons?	<i>10</i>			
Number in advanced Readers?	<i>9</i>			
Number in Geography?	<i>13</i>			
Number in Arithmetic?	<i>9</i>			
Number in higher branches?	<i>3</i>			
Number in Writing?	<i>3</i>			
Number in needle-work?	<i>3</i>			
Number free before the war?	<i>3</i>			
Have you a Sabbath School?	<i>yes</i>	How many Teachers?	<i>4</i>	How many Pupils?
Have you an Industrial School?		How many Teachers?		How many Pupils?
State the kind of work done?				

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored.
- Do you know of Sabbath Schools not reported to the State Superintendent? How many
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored.
- State the public sentiment towards Colored Schools. *They are doing very well at present*
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks: *I sent in my reports for March but haven't heard from St.*

(Signed) *Sallie W. Byres*

Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of July, 1867

District or County, White Oaks

State, _____

Name of School, _____

Name of Teacher, John H. Hopper

1153

W

White Oaks

Forwarded _____

Received _____

5

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1866.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night-School?.....	Location (town, county, or district)?.....	
When did your present session commence?.....	Of what grade?.....	
Is your School supported by an Educational Society?.....	When to close?.....	
Is your School supported wholly by local School Board?.....	What Society?.....	
Is your School supported in part by local School Board?.....	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported in part by Freedmen?.....	Amount paid this month?.....	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>1 33</u>	
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?.....	How much per month? <u>8 1/2</u>	
What number of Teachers and Assistants in your School?.....	White? <u>11</u> Colored? <u>17</u>	
Total enrolment for the month? <u>33</u>	Male? <u>19</u> Female? <u>14</u>	
Number enrolled last report? <u>36</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month? <u>4</u>		
Number new Scholars this month? <u>33</u>	{ Schools are to be kept five days per week and six hours each day. }	
What is the average attendance? <u>32</u>		
Number of Pupils for whom tuition is paid? <u>2</u>	How many hours have you taught per day? <u>6</u>	
Number of White Pupils?.....	How many days have you taught this month? <u>28</u>	
Number always present?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual?.....		
Number over 16 years of age? <u>4</u>		
Number in Alphabet? <u>1</u>		
Number who spell, and read easy lessons? <u>12</u>		
Number in advanced readers? <u>22</u>		
Number in Geography? <u>1</u>		
Number in Arithmetic? <u>7</u>		
Number in higher branches?.....		
Number in Writing? <u>1</u>		
Number in Needle-work?.....		
Number free before the war? <u>5</u>	How many Teachers?.....	How many Pupils?.....
Have you a Sabbath-School?.....	How many Teachers? <u>1</u>	How many Pupils? <u>30</u>
Have you an Industrial School?.....		
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
 - Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
 - Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
 - Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
 - State the public sentiment towards Colored Schools,.....
 - How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....
- Remarks.

(Signed) John H. [unclear]

Teacher.

* Or School Committee, either District, Town, City, County, or State?

+ A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of Apr., 1868.

District or County, Woodford

State, Kentucky

Name of School, Cravath

Name of Teacher, Wm. M. Burnell

From and blank

Remarks

N
16 *50*

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~Use~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of , 186 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....		[Answers placed here.]	
Is it a Day or Night-School?.....		Location (town, county, or district)?	
When did your present session commence?.....		Of what grade?	
Is your School supported by an Educational Society?.....		When to close?	
Is your School supported wholly by local School Board?*		What Society?	
Is your School supported in part by local School Board?*		Name of Board or Com.?	
Is your School supported wholly by Freedmen?		Am't pd. this month?	
Is your School supported in part by Freedmen?		Name of Board or Com.?	
Have you had Bureau transportation this term?.....		Am't pd. this month?	
Who owns the School-building?		Amount paid this month?	
Is rent paid by Freedmen's Bureau?		Amount paid this month?	
What number of Teachers and Assistants in your School?..		How much per month? <u>57</u>	
Total enrolment for the month?†		White?	
Number enrolled last report?		Colored?	
Number left school this month?		Male? <u>22</u>	
Number new Scholars this month?		Female? <u>38</u>	
What is the average attendance?		{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number of Pupils for whom tuition is paid?		{ Schools are to be kept five } days per week and six hours each day.	
Number of White Pupils?		How many hours have you taught per day? <u>5 1/2</u>	
Number always present?		How many days have you taught this month? <u>18 1/2</u>	
Number always punctual?		{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?		{	
Number in Alphabet?		{	
Number who spell, and read easy lessons?		{	
Number in advanced readers?		{	
Number in Geography?		{	
Number in Arithmetic?		{	
Number in higher branches?		{	
Number in Writing?		{	
Number in Needle-work?		{	
Number free before the war?		How many Teachers? <u>one</u>	
Have you a Sabbath-School?		How many Pupils? <u>62</u>	
Have you an Industrial School?		How many Teachers?	
State the kind of work done?		How many Pupils?	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed) Miss F. M. Burwell

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 18*70*

District or County, *Western Dist*

State, *Kentucky*

Name of School, *Freedmen Bureau*

Name of Teacher, *Hannah C. Mason*

J. Newton

Forwarded _____

Received _____
2

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C. October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1877.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Freedmen Bureau</u>	[Answers placed here.] Location (town, county, or district)?
Is it a Day or Night School? <u>Day</u>	Of what grade?
When did your present session commence? <u>Oct</u>	When to close?
Is your School supported by an Educational Society?	What Society?
Is your School supported wholly by local School Board?	Name of Board or Com.?
Is your School supported in part by local School Board?	Name of Board or Com.?
Is your School supported wholly by Freedmen? <u>No</u>	Amount paid this month?
Is your School supported in part by Freedmen? <u>Yes</u>	Amount paid this month?
Have you had Bureau transportation this term? <u>No</u>	
Who owns the School-building? <u>Baptist</u>	
Is rent paid by Freedmen's Bureau? <u>No</u>	How much per month?
What number of Teachers and Assistants in your School?	White? Colored?
Total enrolment for the month? <u>43</u>	Male? <u>16</u> Female? <u>28</u>
Number enrolled last report? <u>39</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left school this month? <u>1</u>	
Number new Scholars this month? <u>4</u>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance? <u>3.1</u>	
Number of Pupils for whom tuition is paid? <u>31</u>	How many hours have you taught per day? <u>4</u>
Number of White Pupils? <u>30</u>	How many days have you taught this month? <u>16</u>
Number always present? <u>30</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always punctual? <u>8</u>	
Number over 16 years of age?	
Number in Alphabet?	
Number who spell, and read easy lessons? <u>13</u>	
Number in advanced readers? <u>3</u>	
Number in Geography? <u>30</u>	
Number in Arithmetic? <u>31</u>	
Number in higher branches?	
Number in Writing? <u>31</u>	
Number in Needle-work?	
Number free before the war?	
Have you a Sabbath-School?	How many Teachers? How many Pupils?
Have you an Industrial School?	How many Teachers? How many Pupils?
State the kind of work done?	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools.
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Hannah E. Mason

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of April, 1870.

District or County, La. 2nd

State, Louisiana

Name of School, Charity School

Name of Teacher, Emma A. Johnson

#3
Rough new
new school for
Jan 1 - 10
at 6200 per
mo! 1500

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of July 1877.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? Public School [Answers placed here.]
 Location (town, county, or district)? Princeton
 Is it a Day or Night School? Day School Of what grade? Primary
 When did your present session commence? July 1st When to close? July 31st
 Is your School supported by an Educational Society? Yes What Society? Free School Society
 Is your School supported wholly by local School Board? Yes Name of Board or Com.? Free School Board Am't p'd this month? 0
 Is your School supported in part by local School Board? Yes Name of Board or Com.? Free School Board Am't p'd this month? 0
 Is your School supported wholly by Freedmen? Yes Amount paid this month? 100
 Is your school supported in part by Freedmen? Yes Amount paid this month? 0
 Have you had Bureau transportation this term? Yes
 Who owns the School-building? Free School Board
 Is rent paid by Freedmen's Bureau? Yes How much per month? 0
 What number of Teachers and Assistants in your School? 1 White? 1 Colored? 1
 Total enrolment for the month? 31 Male? 0 Female? 31
 Number enrolled last report? 31 { Number enrolled last report, by adding new scholars and subtracting }
 Number left School this month? 1 { those left school, must equal the present total enrolment. }
 Number new Scholars this month? 0 { Schools are to be kept five days per week }
 What is the average attendance? 27 { and six hours each day. }
 Number of Pupils for whom tuition is paid? 5 How many hours have you taught per day? 6
 Number of White Pupils? 0 How many days have you taught this month? 21
 Number always present? 30 Give reasons for deficiency of time, (if any,) in teaching.
 Number always punctual? 25
 Number over 16 years of age? 1
 Number in Alphabet? 1
 Number who spell, and read easy lessons? 5
 Number in advanced Readers? 14
 Number in Geography? 14
 Number in Arithmetic? 23
 Number in higher branches? 13
 Number in Writing? 21
 Number in needle-work? 0
 Number free before the war? 0
 Have you a Sabbath School? Yes How many Teachers? 1 How many Pupils? 0
 Have you an Industrial School? Yes How many Teachers? 1 How many Pupils? 1
 State the kind of work done? 0

To the following questions give exact or approximate answers, preferring to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? Yes How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers. 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? Yes How many? 0
- Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers. 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools. 0
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks: 0

(Signed.) James B. Johnson

Teacher

*Of School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *April*, 18*68*

District or County, *Warren*

State, *Kentucky*

Name of School, *Freemason*

Name of Teacher, *J. E. K. C. Thornburg*

#1
Reading Room
B.
#12 *50*

Forwarded *April 18th 1868.*

Received

7

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April*, 18*86*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Freedmen</i>	[Answers placed here.]	Location (town, county, or district)? <i>Warren</i>
Is it a Day or Night-School?.....	<i>Both</i>	Of what grade? <i>Primary</i>	
When did your present session commence?.....	<i>5</i>	When to close? <i>July, 3rd, 1886</i>	
Is your School supported by an Educational Society?.....	<i>No</i>	What Society? <i>0</i>	
Is your School supported wholly by local School Board?*	<i>No</i>	Name of Board or Com.? <i>0</i>	Am't pd, this month? <i>0</i>
Is your School supported in part by local School Board?*	<i>No</i>	Name of Board or Com.? <i>0</i>	Am't pd, this month? <i>0</i>
Is your School supported wholly by Freedmen?.....	<i>No</i>	Amount paid this month? <i>0</i>	
Is your School supported in part by Freedmen?.....	<i>Yes</i>	Amount paid this month? <i>\$12.50</i>	
Have you had Bureau transportation this term?.....	<i>No</i>		
Who owns the School-building?.....	<i>Freedmen</i>		
Is rent paid by Freedmen's Bureau?.....	<i>No</i>	How much per month? <i>0</i>	
What number of Teachers and Assistants in your School?..	<i>1</i>	White? <i>2</i> Colored? <i>1</i>	
Total enrolment for the month?†.....	<i>42</i>	Male? <i>18</i> Female? <i>24</i>	
Number enrolled last report?.....	<i>62</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	<i>20</i>		
Number new Scholars this month?.....	<i>0</i>		
What is the average attendance?.....	<i>37</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<i>26</i>		
Number of White Pupils?.....	<i>0</i>	How many hours have you taught per day? <i>6</i>	
Number always present?.....	<i>35</i>	How many days have you taught this month? <i>12</i>	
Number always punctual?.....	<i>35</i>	{ Give reasons for deficiency of time, (if any,) in teaching. <i>Sick two days</i> }	
Number over 16 years of age?.....	<i>3</i>		
Number in Alphabet?.....	<i>0</i>		
Number who spell, and read easy lessons?.....	<i>33</i>		
Number in advanced readers?.....	<i>22</i>		
Number in Geography?.....	<i>22</i>		
Number in Arithmetic?.....	<i>22</i>		
Number in higher branches?.....	<i>9</i>		
Number in Writing?.....	<i>38</i>		
Number in Needle-work?.....	<i>0</i>		
Number free before the war?.....	<i>0</i>		
Have you a Sabbath-School?.....	<i>Yes</i>	How many Teachers? <i>14</i>	How many Pupils? <i>309</i>
Have you an Industrial School?.....	<i>0</i>	How many Teachers? <i>0</i>	How many Pupils? <i>0</i>
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
2. Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers. *0* White, *0* Colored, *0*
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many? *0*
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, *0* White, *0* Colored, *0*
5. State the public sentiment towards Colored Schools. *Nothing more than greatly in favor of them*
6. How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks. *I can give my School great praises for the advancement of this*

(Signed) *Laura E. H. C. Thomsberg.*

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 188*8*.

District or County, *Staten County*

State, *New York*

Name of School, *Staten County*

Name of Teacher, *J. C. Johnson*

5
Drake & Co.
J. C. Johnson

Forwarded _____

Received _____

4

EXPLANATIONS

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C., October 1, 1888.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1867

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night-School?.....	Location (town, county, or district)? <u>Warren Co</u>	
When did your present session commence?.....	Of what grade? <u>Primary</u>	
Is your School supported by an Educational Society?.....	When to close? <u>June 25</u>	
Is your School supported wholly by local School Board?*	What Society?	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?.....	Amount paid this month?	
Have you had Bureau transportation this term?.....	Amount paid this month?	
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?	How much per month?	
What number of Teachers and Assistants in your School?..	White? <u>20</u> Colored? <u>142</u>	
Total enrolment for the month?†	Male? <u>16</u> Female? <u>2</u>	
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?.....	{ Schools are to be kept five } days per week and six hours each day.	
Number new Scholars this month?.....		
What is the average attendance?.....		
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....	How many hours have you taught per day? <u>4 1/2</u>	
Number always present?.....	How many days have you taught this month? <u>20</u>	
Number always punctual?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....	How many Teachers? <u>2</u>	How many Pupils? <u>42</u>
Have you a Sabbath-School?.....	How many Teachers?	How many Pupils?
Have you an Industrial School?.....		
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? no How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White. Colored.
- Do you know of Sabbath Schools not reported to the State Superintendent? no How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White. Colored.
- State the public sentiment towards Colored Schools, favorable
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Franklin L. Johnson

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of Apr, 1880.

District or County, _____

State, _____

Name of School, _____

Name of Teacher, _____

W
Winton
\$5.00

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

W.C. Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1880.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Freedmen's</u>	[Answers placed here.]	Location (town, county, or district)? <u>Union Co.</u>
Is it a Day or Night-School?.....	<u>Day</u>	Of what grade?	
When did your present session commence?.....	<u>Nov</u>	When to close?	
Is your School supported by an Educational Society?.....	<u>No</u>	What Society?	
Is your School supported wholly by local School Board?*	<u>No</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	<u>No</u>	Amount paid this month?	
Is your School supported in part by Freedmen?	<u>Yes</u>	Amount paid this month? <u>5.00</u>	
Have you had Bureau transportation this term?.....	<u>No</u>		
Who owns the School-building?.....	<u>Phillips</u>		
Is rent paid by Freedmen's Bureau?	<u>Yes</u>	How much per month? <u>0.00</u>	
What number of Teachers and Assistants in your School?..	<u>1</u>	White? <u>4</u>	Colored? <u>1</u>
Total enrolment for the month?†	<u>48</u>	Male? <u>20</u>	Female? <u>22</u>
Number enrolled last report?	<u>48</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?	<u>3</u>		
Number new Scholars this month?	<u>1</u>		
What is the average attendance?.....	<u>40</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<u>all</u>		
Number of White Pupils?.....	<u>40</u>	How many hours have you taught per day? <u>6</u>	
Number always present?.....	<u>38</u>	How many days have you taught this month? <u>20</u>	
Number always punctual?.....	<u>4</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?	<u>8</u>		
Number in Alphabet?	<u>25</u>		
Number who spell, and read easy lessons?.....	<u>9</u>		
Number in advanced readers?	<u>9</u>		
Number in Geography?	<u>9</u>		
Number in Arithmetic?.....	<u>0</u>		
Number in higher branches?.....	<u>20</u>		
Number in Writing?.....	<u>0</u>		
Number in Needle-work?.....	<u>0</u>		
Number free before the war?.....	<u>Yes</u>		
Have you a Sabbath-School?.....	<u>Yes</u>	How many Teachers? <u>4</u>	How many Pupils? <u>60</u>
Have you an Industrial School?.....		How many Teachers?	How many Pupils?
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
2. Give (estimated) whole number of pupils in all such Schools?
3. Do you know of Sabbath Schools not reported to the State Superintendent?
4. Give (estimated) whole number of pupils in all such Schools?
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1880.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Freedmen's</u>	[Answers placed here.] Location (town, county, or district)? <u>Union Co.</u>
Is it a Day or Night-School?.....	<u>Day</u>	Of what grade?
When did your present session commence?.....	<u>1st</u>	When to close?
Is your School supported by an Educational Society?.....	<u>No</u>	What Society?
Is your School supported wholly by local School Board?*	<u>No</u>	Name of Board or Com.?
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.?
Is your School supported wholly by Freedmen?	<u>No</u>	Amount paid this month?
Is your School supported in part by Freedmen?.....	<u>yes</u>	Amount paid this month? <u>5.00</u>
Have you had Bureau transportation this term?.....	<u>No</u>	
Who owns the School-building?.....	<u>Phillips</u>	
Is rent paid by Freedmen's Bureau?	<u>yes</u>	How much per month? <u>0.00</u>
What number of Teachers and Assistants in your School?..	<u>1</u>	White? <u>1</u> Colored? <u>1</u>
Total enrolment for the month?†	<u>48</u>	Male? <u>20</u> Female? <u>22</u>
Number enrolled last report?	<u>48</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number left school this month?	<u>3</u>	
Number new Scholars this month?.....	<u>0</u>	
What is the average attendance?.....	<u>40</u>	{ Schools are to be kept five } days per week and six } hours each day.
Number of Pupils for whom tuition is paid?.....	<u>all</u>	
Number of White Pupils?.....	<u>1</u>	How many hours have you taught per day? <u>6</u>
Number always present?.....	<u>40</u>	How many days have you taught this month? <u>20</u>
Number always punctual?.....	<u>38</u>	
Number over 16 years of age?	<u>4</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number in Alphabet?	<u>8</u>	
Number who spell, and read easy lessons?.....	<u>25</u>	
Number in advanced readers?	<u>7</u>	
Number in Geography?	<u>7</u>	
Number in Arithmetic?.....	<u>9</u>	
Number in higher branches?.....	<u>0</u>	
Number in Writing?.....	<u>20</u>	
Number in Needle-work?.....	<u>yes</u>	
Number free before the war?.....	<u>yes</u>	
Have you a Sabbath-School?.....		How many Teachers? <u>4</u> How many Pupils? <u>60</u>
Have you an Industrial School?.....		How many Teachers?
State the kind of work done?.....		How many Pupils?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
 - Give (estimated) whole number of pupils in all such Schools?
 - Do you know of Sabbath Schools not reported to the State Superintendent?
 - Give (estimated) whole number of pupils in all such Schools?
 - State the public sentiment towards Colored Schools,
 - How many pupils in your School are members of a Temperance Society?
- Remarks.

(Signed)

Amia Smith

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of April, 1867.

District or County, Raleigh Monroe Co

State, Pennsylvania

Name of School, Freedmen's

Name of Teacher, Barney Stone

Handwritten notes:
Raleigh
#10

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1888.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Freedmen's</u>	[Answers placed here.]	<u>Ralph</u>
Is it a Day or Night-School?.....	<u>Day</u>	Location (town, county, or district)?	<u>Union Co.,</u>
When did your present session commence?.....	<u>Jan</u>	Of what grade?	
Is your School supported by an Educational Society?.....	<u>No</u>	When to close?	
Is your School supported wholly by local School Board?*	<u>No</u>	What Society?	
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.?	
Is your School supported wholly by Freedmen?.....	<u>Yes</u>	Am't pd. this month?	
Is your School supported in part by Freedmen?.....	<u>Yes</u>	Name of Board or Com.?	
Have you had Bureau transportation this term?.....	<u>Yes</u>	Am't pd. this month?	
Who owns the School-building?.....	<u>Church</u>	Amount paid this month?	<u>15.00</u>
Is rent paid by Freedmen's Bureau?.....	<u>Yes</u>	Amount paid this month?	<u>15.00</u>
What number of Teachers and Assistants in your School?..	<u>1</u>	How much per month?	<u>4.50</u>
Total enrolment for the month?†	<u>36</u>	White?	<u>1</u>
Number enrolled last report?	<u>40</u>	Colored?	<u>1</u>
Number left school this month?	<u>7</u>	Male?	<u>17</u>
Number new Scholars this month?	<u>3</u>	Female?	<u>19</u>
What is the average attendance?.....	<u>30</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number of Pupils for whom tuition is paid?	<u>10</u>	{ Schools are to be kept five } days per week and six hours each day.	
Number of White Pupils?.....	<u>1</u>	How many hours have you taught per day?	<u>6</u>
Number always present?.....	<u>30</u>	How many days have you taught this month?	<u>20</u>
Number always punctual?.....	<u>30</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?.....	<u>14</u>		
Number in Alphabet?.....	<u>14</u>		
Number who spell, and read easy lessons?.....	<u>0</u>		
Number in advanced readers?.....	<u>0</u>		
Number in Geography?.....	<u>0</u>		
Number in Arithmetic?.....	<u>0</u>		
Number in higher branches?.....			
Number in Writing?.....			
Number in Needle-work?.....			
Number free before the war?.....			
Have you a Sabbath-School?.....		How many Teachers?	<u>2</u>
Have you an Industrial School?.....		How many Pupils?	<u>40</u>
State the kind of work done?.....		How many Teachers?	
		How many Pupils?	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.

(Signed)

Barney Stone

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY SCHOOL REPORT

For the month of *April*, 18*70*.

District or County, *Union*

State, *Kentucky*

Name of School, *Friedmans*

Name of Teacher, *E. C. Hansbrough*

HS

Morganfield

#6

Mo

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1880

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Freedman</u>	[Answers placed here.]	Location (town, county, or district)? <u>Morganfield</u>
Is it a Day or Night-School?.....	<u>Day</u>	Of what grade? <u>Primary</u>	
When did your present session commence?.....	<u>Oct 1</u>	When to close? <u>June</u>	
Is your School supported by an Educational Society?.....	<u>yes</u>	What Society? <u>Free M. Society</u>	
Is your School supported wholly by local School Board?*	<u>no</u>	Name of Board or Com.? <u>0</u>	Am't pd. this month? <u>0</u>
Is your School supported in part by local School Board?*	<u>no</u>	Name of Board or Com.? <u>0</u>	Am't pd. this month? <u>0</u>
Is your School supported wholly by Freedmen?	<u>no</u>	Amount paid this month? <u>0</u>	
Is your School supported in part by Freedmen?.....	<u>yes</u>	Amount paid this month? <u>\$6.00</u>	
Have you had Bureau transportation this term?.....	<u>no</u>		
Who owns the School-building?.....	<u>Freedman</u>		
Is rent paid by Freedmen's Bureau?	<u>yes</u>	How much per month? <u>\$20.</u>	
What number of Teachers and Assistants in your School?.....	<u>one</u>	White? <u>0</u>	Colored? <u>yes</u>
Total enrolment for the month?†	<u>37</u>	Male? <u>16</u>	Female? <u>21</u>
Number enrolled last report?	<u>43</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?.....	<u>6</u>		
Number new Scholars this month?.....	<u>2</u>		
What is the average attendance?.....	<u>20</u>	{ Schools are to be kept five } days per week and six hours each day.	
Number of Pupils for whom tuition is paid?.....	<u>25</u>		
Number of White Pupils?.....	<u>0</u>	How many hours have you taught per day? <u>6</u>	
Number always present?.....	<u>30</u>	How many days have you taught this month? <u>16</u>	
Number always punctual?.....	<u>25</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?	<u>7</u>	<u>Want of fuel</u>	
Number in Alphabet?.....	<u>0</u>		
Number who spell, and read easy lessons?.....	<u>8</u>		
Number in advanced readers?	<u>13</u>		
Number in Geography?	<u>6</u>		
Number in Arithmetic?.....	<u>17</u>		
Number in higher branches?.....	<u>0</u>		
Number in Writing?.....	<u>17</u>		
Number in Needle-work?.....	<u>0</u>		
Number free before the war?.....	<u>0</u>		
Have you a Sabbath-School?.....	<u>yes</u>	How many Teachers? <u>7</u>	How many Pupils? <u>50</u>
Have you an Industrial School?.....	<u>no</u>	How many Teachers? <u>0</u>	How many Pupils? <u>0</u>
State the kind of work done?.....	<u>0</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, Favorable
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks.

(Signed)

E. E. Hansbrough
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 18*80*

District or County, *Taylor Co*

State, *Kentucky*

Name of School, *Union Hall*

Name of Teacher, *John C. Hubbard*

Classed

Union Hall
closed April 30

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1870

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? Union Hall Location (town, county, or district)? _____

Is it a Day or Night-School? Day

When did your present session commence? _____

Is your School supported by an Educational Society? _____

Is your School supported wholly by local School Board? _____

Is your School supported in part by local School Board? _____

Is your School supported wholly by Freedmen? _____

Is your School supported in part by Freedmen? _____

Have you had Bureau transportation this term? _____

Who owns the School-building? Freedmen

Is rent paid by Freedmen's Bureau? _____

What number of Teachers and Assistants in your School? _____

Total enrolment for the month? 367

Number enrolled last report? 19

Number left school this month? 1

Number new Scholars this month? 14

What is the average attendance? 22

Number of Pupils for whom tuition is paid? 14

Number of White Pupils? 14

Number always present? 14

Number always punctual? 14

Number over 16 years of age? 4

Number in Alphabet? 19

Number who spell, and read easy lessons? 14

Number in advanced readers? 8

Number in Geography? 1

Number in Arithmetic? 1

Number in higher branches? 1

Number in Writing? 1

Number in Needle-work? 1

Number free before the war? 1

Have you a Sabbath-School? _____

Have you an Industrial School? _____

State the kind of work done? _____

Of what grade? _____

When to close? _____

What Society? _____

Name of Board or Com.? _____ Am't pd. this month? _____

Name of Board or Com.? _____ Am't pd. this month? _____

Amount paid this month? _____

Amount paid this month? _____

How much per month? _____

White? _____ Colored? _____

Male? 14 Female? 13

{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

{ Schools are to be kept five days per week and six hours each day. }

How many hours have you taught per day? 8

How many days have you taught this month? _____

(Give reasons for deficiency of time, (if any,) in teaching.)

How many Teachers? 1 How many Pupils? 37

How many Teachers? 1 How many Pupils? 37

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers. _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers. _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, Good
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks. _____

(Signed)

J. C. Hubbard Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *April*, 18*86*

District or County, *Union*

State, *Kentucky*

Name of School, *Grammar*

Name of Teacher, *Maria F. H. Johnson*

T. New

Franklin

In place of

\$2.00

Forwarded *April 22 1886*

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU K., F., AND A. L., Washington, D. C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April*, 18*80*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Frederick</i>	[Answers placed here.]
Is it a Day or Night School?.....	<i>Day</i>	Location (town, county, or district)? <i>Frederick</i>
When did your present session commence?.....	<i>4th</i>	Of what grade? <i>Primary</i>
Is your School supported by an Educational Society?.....	<i>No</i>	When to close? <i>April 30th, 1880</i>
Is your School supported wholly by local School Board?.....	<i>No</i>	What Society?
Is your School supported in part by local School Board?.....	<i>No</i>	Name of Board or Com.?
Is your School supported wholly by Freedmen?	<i>No</i>	Am't pd. this month?
Is your School supported in part by Freedmen?.....	<i>No</i>	Name of Board or Com.?
Have you had Bureau transportation this term?.....	<i>No</i>	Amount paid this month?
Who owns the School-building?.....	<i>Frederick</i>	Amount paid this month? <i>\$ 2.00</i>
Is rent paid by Freedmen's Bureau?	<i>No</i>	Am't pd. this month?
What number of Teachers and Assistants in your School?..	<i>3</i>	How much per month?
Total enrolment for the month?†	<i>30</i>	White? <i>2</i> Colored? <i>1</i>
Number enrolled last report?	<i>28</i>	Male? <i>18</i> Female? <i>12</i>
Number left school this month?.....	<i>4</i>	{ Number enrolled last report, by adding new scholars and subtracting } { those left school, must equal the present total enrolment. }
Number new Scholars this month?.....	<i>30</i>	{ Schools are to be kept five } { days per week and six } { hours each day. }
What is the average attendance?.....	<i>27</i>	<div style="border: 1px solid black; padding: 10px; width: fit-content;"> <i>New</i> </div>
Number of Pupils for whom tuition is paid?.....	<i>4</i>	
Number of White Pupils?.....	<i>0</i>	
Number always present?.....	<i>28</i>	
Number always punctual?.....	<i>28</i>	
Number over 16 years of age?	<i>4</i>	
Number in Alphabet?.....	<i>1</i>	
Number who spell, and read easy lessons?.....	<i>10</i>	
Number in advanced readers?	<i>12</i>	
Number in Geography?	<i>6</i>	
Number in Arithmetic?.....	<i>4</i>	How many hours have you taught per day? <i>4</i>
Number in higher branches?.....	<i>1</i>	How many days have you taught this month? <i>20</i>
Number in Writing?.....	<i>28</i>	<div style="border: 1px solid black; padding: 10px; width: fit-content;"> (Give reasons for deficiency of time, (if any,) in teaching.) <i>None</i> </div>
Number in Needle-work?.....	<i>0</i>	
Number free before the war?.....	<i>1</i>	
Have you a Sabbath-School?.....	<i>Yes</i>	
Have you an Industrial School?.....	<i>No</i>	How many Teachers? <i>1</i>
State the kind of work done?.....	<i>1</i>	How many Pupils? <i>107</i>
		How many Teachers? <i>0</i>
		How many Pupils? <i>0</i>

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
2. Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers. *0* White, *0* Colored, *0*
3. Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
4. Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers. *0* White, *0* Colored, *0*
5. State the public sentiment towards Colored Schools. *They are very good as far as I know*
6. How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks. *When I came here I found the school in very good circumstances.*

(Signed) *Maria P. E. Johnson* Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 18*80*.

District or County, *Shelbyville*

State, *Kentucky*

Name of School, *Baptist*

Name of Teacher, *Joseph D. Mumford*

Shelbyville

\$17.00

Forwarded _____

Received _____

[Signature]

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
~~Do.~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1880.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Ball's</u>	[Answers placed here.]	
Is it a Day or Night-School? <u>Day</u>	Location (town, county, or district)? <u>Shelburne</u>	
When did your present session commence? <u>Sept.</u>	Of what grade? <u>16</u>	
Is your School supported by an Educational Society? <u>no</u>	When to close? <u>about June 30th</u>	
Is your School supported wholly by local School Board? <u>no</u>	What Society? <u>no</u>	
Is your School supported in part by local School Board? <u>no</u>	Name of Board or Com.? <u>no</u>	Am't pd. this month? <u>no</u>
Is your School supported wholly by Freedmen? <u>no</u>	Name of Board or Com.? <u>no</u>	Am't pd. this month? <u>no</u>
Is your School supported in part by Freedmen? <u>no</u>	Amount paid this month? <u>no</u>	
Have you had Bureau transportation this term? <u>no</u>	Amount paid this month? <u>no</u>	
Who owns the School-building? <u> Freedmen</u>		
Is rent paid by Freedmen's Bureau? <u>yes</u>	How much per month? <u>815</u>	
What number of Teachers and Assistants in your School? <u>no</u>	White? <u>no</u>	Colored? <u>1</u>
Total enrolment for the month? <u>70</u>	Male? <u>40</u>	Female? <u>30</u>
Number enrolled last report? <u>76</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month? <u>12</u>		
Number new Scholars this month? <u>6</u>		
What is the average attendance? <u>about</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid? <u>36</u>		
Number of White Pupils? <u>07</u>	How many hours have you taught per day? <u>6</u>	
Number always present? <u>45</u>	How many days have you taught this month? <u>22</u>	
Number always punctual? <u>42</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age? <u>4</u>		
Number in Alphabet? <u>16</u>		
Number who spell, and read easy lessons? <u>29</u>		
Number in advanced readers? <u>25</u>		
Number in Geography? <u>16</u>		
Number in Arithmetic? <u>35</u>		
Number in higher branches? <u>6</u>		
Number in Writing? <u>8</u>		
Number in Needle-work? <u>10</u>		
Number free before the war? <u>2</u>		
Have you a Sabbath-School? <u>no</u>	How many Teachers? <u>8</u>	How many Pupils? <u>80</u>
Have you an Industrial School? <u>no</u>	How many Teachers? <u>no</u>	How many Pupils? <u>no</u>
State the kind of work done? <u>no</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? no How many? no
- Give (estimated) whole number of pupils in all such Schools? no No. of Teachers, no White, no Colored, no
- Do you know of Sabbath Schools not reported to the State Superintendent? no How many? no
- Give (estimated) whole number of pupils in all such Schools? no No. of Teachers, no White, no Colored, no
- State the public sentiment towards Colored Schools, in favor of
- How many pupils in your School are members of a Temperance Society? no Name of the Society? no

Remarks. I did not receive any blank for March's report. I wrote for them but received no answer

(Signed) Joseph D. Mumford

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of April - 1870, 1870.

District or County, _____

State, _____

Name of School, _____

Name of Teacher, _____

Springfield

H. ———

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April 25*, 18*80*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Freedmans Springfield</i>	[Answers placed here.] Location (town, county, or district)? <i>Washington Co. Ky</i>
Is it a Day or Night-School?.....	<i>Day</i>	Of what grade? <i>Primary</i>
When did your present session commence?.....	<i>Oct 12</i>	When to close? <i>June 30 1880</i>
Is your School supported by an Educational Society?.....		What Society? <i>W. M. A.</i>
Is your School supported wholly by local School Board?*		Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board?*		Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by Freedmen?		Amount paid this month?
Is your School supported in part by Freedmen?		Amount paid this month?
Have you had Bureau transportation this term?.....		
Who owns the School-building?.....	<i>Free</i>	
Is rent paid by Freedmen's Bureau?		How much per month?
What number of Teachers and Assistants in your School?..	<i>1</i>	White? <i>17</i> Colored? <i>colored</i>
Total enrolment for the month?†	<i>41</i>	Male? <i>17</i> Female? <i>24</i>
Number enrolled last report?	<i>39</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left school this month?	<i>14</i>	
Number new Scholars this month?	<i>6</i>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?.....	<i>29</i>	
Number of Pupils for whom tuition is paid?.....	<i>27</i>	How many hours have you taught per day? <i>6</i>
Number of White Pupils?.....	<i>14</i>	How many days have you taught this month? <i>15 up to today</i>
Number always present?.....	<i>27</i>	{ Give reasons for deficiency of time, (if any,) in teaching. <i>Had no school 18. 19th of this month. They had a festival in the church and could not have school until Wednesday 20th (1)</i>
Number always punctual?.....	<i>23</i>	
Number over 16 years of age?	<i>3</i>	
Number in Alphabet?	<i>17</i>	
Number who spell, and read easy lessons?.....	<i>13</i>	
Number in advanced readers?	<i>17</i>	
Number in Geography?	<i>17</i>	
Number in Arithmetic?.....	<i>18</i>	
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	<i>Yes</i>	How many Teachers? <i>1</i> How many Pupils? <i>28</i>
Have you an Industrial School?.....		How many Teachers? _____ How many Pupils? _____
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks. _____

(Signed) *Mary Ford*

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 18*88*.

District or County, *Shelby County*

State, *of Kentucky*

Name of School, *Simpsonville col school*

Name of Teacher, *Alfred Hughes*

S.

Simpsonville

f —

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

NS. Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1888.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Sept....., 1880.

— A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[illegible]

 To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? None How many? None
2. Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
3. Do you know of Sabbath Schools not reported to the State Superintendent? None How many? None
4. Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
5. State the public sentiment towards Colored Schools, indifferent
6. How many pupils in your School are members of a Temperance Society? None Name of the Society? None
- Remarks.

(Signed)

Adrian Rogers

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 186 .

District or County, *Franklin*

State, *Ill.*

Name of School, *Nantelkham*

Name of Teacher, *M. F. Talbot*

8
2.00
#1000
0

Forwarded _____

Received _____

16

EXPLANATIONS.

It any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~No~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1866.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Northampton</u>	[Answers placed here.] <u>Shakamoy</u>	
Is it a Day or Night-School? <u>Day</u>	Location (town, county, or district)?	
When did your present session commence? <u>Sept</u>	Of what grade? <u>primary</u>	
Is your School supported by an Educational Society? <u>no</u>	When to close? <u>June 5</u>	
Is your School supported wholly by local School Board? <u>yes</u>	What Society?	
Is your School supported in part by local School Board? <u>yes</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen? <u>yes</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen? <u>no</u>	Amount paid this month?	
Have you had Bureau transportation this term? <u>no</u>	Amount paid this month?	
Who owns the School-building? <u>trustees</u>	How much per month?	
Is rent paid by Freedmen's Bureau? <u>yes</u>	White? <u>48</u>	Colored? <u>23</u>
What number of Teachers and Assistants in your School? <u>1</u>	Male? <u>25</u>	Female? <u>23</u>
Total enrolment for the month? <u>48</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number enrolled last report? <u>40</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number left school this month? <u>8</u>	How many hours have you taught per day? <u>4</u>	
Number new Scholars this month? <u>10</u>	How many days have you taught this month? <u>all</u>	
What is the average attendance? <u>35</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid? <u>all</u>	<u>None</u>	
Number of White Pupils? <u>48</u>		
Number always present? <u>35</u>		
Number always punctual? <u>35</u>		
Number over 16 years of age? <u>5</u>		
Number in Alphabet? <u>130</u>		
Number who spell, and read easy lessons? <u>32</u>		
Number in advanced readers? <u>15</u>		
Number in Geography? <u>6</u>		
Number in Arithmetic? <u>10</u>		
Number in higher branches? <u>4</u>		
Number in Writing? <u>22</u>		
Number in Needle-work? <u>—</u>		
Number free before the war? <u>—</u>		
Have you a Sabbath-School? <u>yes</u>	How many Teachers? <u>1</u>	How many Pupils? <u>40</u>
Have you an Industrial School? <u>yes</u>	How many Teachers? <u>1</u>	How many Pupils? <u>40</u>
State the kind of work done? <u>reading</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks. _____

(Signed) _____

Teacher.

* Or School Committee, either District, Town, City, County, or State?

+ A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 18*80*.

District or County, *Shelby County*

State, *Kentucky*

Name of School, *Gay Street School*

Name of Teacher, *Wm. H. Russell*

Shelbyville #2

May 10

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 186 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night-School?.....	Location (town, county, or district)?	Shelbyville
When did your present session commence?.....	Of what grade?	of the fourth
Is your School supported by an Educational Society?.....	When to close?	June 30th
Is your School supported wholly by local School Board?*	What Society?	American Missionary Society
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?.....	Amount paid this month?	\$19.00
Have you had Bureau transportation this term?.....	Amount paid this month?	
Who owns the School-building?.....	How much per month?	
Is rent paid by Freedmen's Bureau?.....	White?	Colored?
What number of Teachers and Assistants in your School?..	Male?	Female?
Total enrolment for the month?†	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number enrolled last report?	{ Schools are to be kept five days per week and six hours each day. }	
Number left school this month?	How many hours have you taught per day? 6	
Number new Scholars this month?	How many days have you taught this month? 21	
What is the average attendance?	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid?		
Number of White Pupils?		
Number always present?		
Number always punctual?		
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?		
Number in higher branches?		
Number in Writing?		
Number in Needle-work?		
Number free before the war?		
Have you a Sabbath-School?	How many Teachers?	How many Pupils?
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? I do not How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? I do not How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools, Generally favorable
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Wm. H. Russell

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 18*70*.

District or County, *Shelby*

State, *Kentucky*

Name of School, *Freedmens 163.*

Name of Teacher, *Thomas S. Baxter*

Shelbyville #7

#9

Forwarded *April the 19th 1870.*

Received */*

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1880.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Freedmen's</u>	[Answers placed here.] <u>Shelbyville</u>
Is it a Day or Night-School?.....	<u>day</u>	Location (town, county, or district)?.....
When did your present session commence?.....	<u>Sept 1879</u>	Of what grade? <u>Primary</u>
Is your School supported by an Educational Society?.....	<u>no</u>	When to close? <u>June 1880</u>
Is your School supported wholly by local School Board?*	<u>no</u>	What Society?.....
Is your School supported in part by local School Board?*	<u>no</u>	Name of Board or Com.?.....
Is your School supported wholly by Freedmen?.....	<u>no</u>	Am't pd. this month?.....
Is your School supported in part by Freedmen?.....	<u>yes</u>	Name of Board or Com.?.....
Have you had Bureau transportation this term?.....	<u>no</u>	Am't pd. this month?.....
Who owns the School-building?.....	<u>Freedmen</u>	Amount paid this month?.....
Is rent paid by Freedmen's Bureau?.....	<u>yes</u>	Amount paid this month? <u>\$9 00</u>
What number of Teachers and Assistants in your School?..	<u>1 Teacher</u>	How much per month? <u>\$20 00</u>
Total enrolment for the month?†.....	<u>30</u>	Male? <u>16</u> Female? <u>14</u>
Number enrolled last report?.....	<u>39</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number left school this month?.....	<u>9</u>	
Number new Scholars this month?.....	<u>0</u>	
What is the average attendance?.....	<u>26</u>	{ Schools are to be kept five } days per week and six } hours each day.
Number of Pupils for whom tuition is paid?.....	<u>18</u>	
Number of White Pupils?.....	<u>0</u>	How many hours have you taught per day? <u>6</u>
Number always present?.....	<u>22</u>	How many days have you taught this month? <u>22</u>
Number always punctual?.....	<u>22</u>	
Number over 16 years of age?.....	<u>2</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number in Alphabet?.....	<u>20</u>	
Number who spell, and read easy lessons?.....	<u>8</u>	
Number in advanced readers?.....	<u>8</u>	
Number in Geography?.....	<u>16</u>	
Number in Arithmetic?.....	<u>8</u>	
Number in higher branches?.....	<u>16</u>	
Number in Writing?.....	<u>0</u>	
Number in Needle-work?.....	<u>0</u>	
Number free before the war?.....	<u>yes</u>	How many Teachers? <u>11</u>
Have you a Sabbath-School?.....	<u>no</u>	How many Pupils? <u>77</u>
Have you an Industrial School?.....		How many Teachers?.....
State the kind of work done?.....		How many Pupils?.....

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? no How many?.....
 - Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
 - Do you know of Sabbath Schools not reported to the State Superintendent? no How many?.....
 - Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
 - State the public sentiment towards Colored Schools, Very favorable at present
 - How many pupils in your School are members of a Temperance Society? 7 Name of the Society? Methodist Church
- Remarks. You will if possible give more aid for the tuition does not pay
- (Signed) Thomas S. Baxter Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of April, 1868

District or County, Shelby Co.

State, _____

Name of School, _____

Name of Teacher, Howe

Shelby Co.
#15-2

Forwarded _____

Received 4

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~See~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Sept, 1886.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....		[Answers placed here.]	
Is it a Day or Night-School?.....		Location (town, county, or district)?.....	
When did your present session commence?.....		Of what grade?.....	
Is your School supported by an Educational Society?.....		When to close?.....	
Is your School supported wholly by local School Board?.....		What Society?.....	
Is your School supported in part by local School Board?.....		Name of Board or Com.?..... Am't pd. this month?.....	
Is your School supported wholly by Freedmen?.....		Name of Board or Com.?..... Am't pd. this month?.....	
Is your School supported in part by Freedmen?.....		Amount paid this month?.....	
Have you had Bureau transportation this term?.....		Amount paid this month? <u>\$15.00</u>	
Who owns the School-building?.....		How much per month?.....	
Is rent paid by Freedmen's Bureau?.....		White?..... Colored? <u>1</u>	
What number of Teachers and Assistants in your School?.....		Male? <u>24</u> Female? <u>13</u>	
Total enrolment for the month?.....		{ Number enrolled last report, by adding new scholars and subtracting }	
Number enrolled last report?.....		{ those left school, must equal the present total enrolment. }	
Number left school this month?.....		{ Schools are to be kept five }	
Number new Scholars this month?.....		{ days per week and six }	
What is the average attendance?.....		{ hours each day. }	
Number of Pupils for whom tuition is paid?.....		How many hours have you taught per day?.....	
Number of White Pupils?.....		How many days have you taught this month?.....	
Number always present?.....		{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual?.....		{ }	
Number over 16 years of age?.....		{ }	
Number in Alphabet?.....		{ }	
Number who spell, and read easy lessons?.....		{ }	
Number in advanced readers?.....		{ }	
Number in Geography?.....		{ }	
Number in Arithmetic?.....		{ }	
Number in higher branches?.....		{ }	
Number in Writing?.....		{ }	
Number in Needle-work?.....		{ }	
Number free before the war?.....		{ }	
Have you a Sabbath-School?.....		How many Teachers? <u>1</u> How many Pupils? <u>37</u>	
Have you an Industrial School?.....		How many Teachers?..... How many Pupils?.....	
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.

(Signed)

Hannah Ripperdan
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

A true copy of the original
P. J. Barber

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *April*, 186 *70*

District or County, *Scott Co*

State, *Kentucky*

Name of School, *Teachers School*

Name of Teacher, *Belle Seales*

LP
Payne & Statum

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 186 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>2 Teachers</i>		[Answers placed here.]	
Is it a Day or Night-School? <i>Day</i>	Location (town, county, or district)? <i>Paynes Station</i>	Of what grade?	<i>Scott Co</i>
When did your present session commence? <i>January 1st</i>	When to close?	What Society?	
Is your School supported by an Educational Society? <i>No</i>	Name of Board or Com.?	Am't pd. this month?	
Is your School supported wholly by local School Board? <i>No</i>	Name of Board or Com.?	Am't pd. this month?	
Is your School supported wholly by Freedmen?	Amount paid this month?		
Is your School supported in part by Freedmen? <i>yes</i>	Amount paid this month?		
Have you had Bureau transportation this term? <i>yes</i>			
Who owns the School-building? <i>the Trustees</i>	How much per month? <i>10 Dollars</i>		
Is rent paid by Freedmen's Bureau? <i>yes</i>	White? <i>Colored?</i>		
What number of Teachers and Assistants in your School? <i>one</i>	Male? <i>22</i> Female? <i>20</i>		
Total enrolment for the month? <i>42</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.		
Number enrolled last report? <i>about 40</i>	{ Schools are to be kept five } days per week and six hours each day.		
Number left school this month? <i>3</i>	How many hours have you taught per day? <i>6</i>		
Number new Scholars this month? <i>2</i>	How many days have you taught this month?		
What is the average attendance? <i>32</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }		
Number of Pupils for whom tuition is paid? <i>20</i>			
Number of White Pupils? <i>None</i>			
Number always present? <i>about 32</i>			
Number always punctual? <i>32</i>			
Number over 16 years of age? <i>None</i>			
Number in Alphabet? <i>about 3</i>			
Number who spell, and read easy lessons? <i>30</i>			
Number in advanced readers? <i>about 7</i>			
Number in Geography? <i>about 7</i>			
Number in Arithmetic? <i>about 13</i>			
Number in higher branches? <i>about 2</i>			
Number in Writing? <i>about 13</i>			
Number in Needle-work? <i>None</i>			
Number free before the war?			
Have you a Sabbath-School?	How many Teachers?	How many Pupils?	
Have you an Industrial School?	How many Teachers?	How many Pupils?	
State the kind of work done?			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 187*0*

District or County, *Scott*

State, *Kentucky*

Name of School, *Dunmore Hall*

Name of Teacher, *Richard L. Mosely*

Handwritten notes:
#1
\$22
Ly

Forwarded

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April* 187*6*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Common Day</i> [Answers placed here.]		
Is it a Day or Night School?	<i>Day</i> Location (town, county, or district)? <i>Georgetown</i>		
When did your present session commence?	<i>Jan 1</i> Of what grade?		
Is your School supported by an Educational Society?	<i>Yes</i> When to close? <i>July 1</i>		
Is your School supported wholly by local School Board?*	<i>no</i>	Name of Board or Com.?	Am't p'd this month?
Is your School supported in part by local School Board?*	<i>no</i>	Name of Board or Com.?	Am't p'd this month?
Is your School supported wholly by Freedmen?	<i>no</i>	Amount paid this month?	
Is your school supported in part by Freedmen?	<i>yes</i>	Amount paid this month?	<i>\$2.2</i>
Have you had Bureau transportation this term?	<i>no</i>		
Who owns the School-building?	<i>Col. / peo.</i>		
Is rent paid by Freedmen's Bureau?	<i>no</i>	How much per month?	
What number of Teachers and Assistants in your School?	<i>one</i>	White? <i>no</i>	Colored?
Total enrolment for the month?†	<i>58</i>	Male? <i>30</i>	Female? <i>28</i>
Number enrolled last report?	<i>65</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month?	<i>7</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?	<i>11</i>		
What is the average attendance?	<i>20 2/3</i>		
Number of Pupils for whom tuition is paid?	<i>44</i>	How many hours have you taught per day?	<i>6</i>
Number of White Pupils?	<i>none</i>	How many days have you taught this month?	<i>30</i>
Number always present?	<i>30</i>	(Give reasons for deficiency of time, (if any,) in teaching.)	
Number always punctual?	<i>25</i>		
Number over 16 years of age?	<i>4</i>		
Number in Alphabet?	<i>8</i>		
Number who spell, and read easy lessons?	<i>15</i>		
Number in advanced Readers?	<i>17</i>		
Number in Geography?	<i>13</i>		
Number in Arithmetic?	<i>43</i>		
Number in higher branches?	<i>4</i>		
Number in Writing?	<i>35</i>		
Number in needle-work?	<i>none</i>		
Number free before the war?	<i>3</i>		
Have you a Sabbath School?	<i>yes</i>	How many Teachers?	<i>4</i> How many Pupils? <i>35</i>
Have you an Industrial School?	<i>no</i>	How many Teachers?	How many Pupils?
State the kind of work done?			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White. Colored.
- Do you know of Sabbath Schools not reported to the State Superintendent? How many
- Give (estimated) whole number of pupils in all such schools? No. of Teachers. White. Colored.
- State the public sentiment towards Colored Schools, *They favor their schools very much*
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks: *The opening of the Spring work called them to labor*

(Signed.) *Richard G. Morely* Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *April*, 18

District or County, *Scott*

State, *Kentucky*

Name of School, *Living*

Name of Teacher, *Joseph Barnett*

Renovation #2
[Signature]

Forwarded _____

Received _____

2

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 18 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Ewing</u>	[Answers placed here.]	
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)?	
When did your present session commence? <u>2d Aug.</u>	Of what grade?	
Is your School supported by an Educational Society?	When to close?	
Is your School supported wholly by local School Board? <u>Yes</u>	What Society?	
Is your School supported in part by local School Board? <u>Yes</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen? <u>No</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen? <u>No</u>	Amount paid this month?	
Have you had Bureau transportation this term? <u>No</u>	Amount paid this month?	
Who owns the School-building? <u>Baptist</u>	How much per month?	
Is rent paid by Freedmen's Bureau? <u>No</u>	White? <u>25</u> Colored? <u>29</u>	
What number of Teachers and Assistants in your School? <u>5</u>	Male? <u>25</u> Female? <u>29</u>	
Total enrolment for the month? <u>54</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number enrolled last report? <u>64</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number left school this month? <u>10</u>	How many hours have you taught per day? <u>Six</u>	
Number new Scholars this month? <u>none</u>	How many days have you taught this month?	
What is the average attendance? <u>50</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid? <u>all</u>		
Number of White Pupils? <u>none</u>		
Number always present? <u>41</u>		
Number always punctual? <u>30</u>		
Number over 16 years of age? <u>8</u>		
Number in Alphabet? <u>none</u>		
Number who spell, and read easy lessons? <u>25</u>		
Number in advanced readers? <u>29</u>		
Number in Geography? <u>15</u>		
Number in Arithmetic? <u>20</u>		
Number in higher branches? <u>none</u>		
Number in Writing? <u>10</u>		
Number in Needle-work? <u>none</u>		
Number free before the war?	How many Teachers?	How many Pupils?
Have you a Sabbath-School?	How many Teachers?	How many Pupils?
Have you an Industrial School?		
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks, _____

(Signed) _____

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

Teacher

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *April*, 187

District or County, *10th Co*

State, *of Kentucky*

Name of School, *Great Crossing*

Name of Teacher, *Elizabeth L. L. L.*

Great Crossing
#

Forwarded.....

Received.....

3

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April 1877.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>First Academy</u>	[Answers placed here.]
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)? <u>Ill</u>
When did your present session commence? <u>1st</u>	Of what grade? <u>1st</u>
Is your School supported by an Educational Society? <u>Yes</u>	When to close? <u>1st</u>
Is your School supported wholly by local School Board? <u>Yes</u>	What Society? <u>1st</u>
Is your School supported in part by local School Board? <u>Yes</u>	Name of Board or Com.? <u>1st</u> Am't p'd this month? <u>1st</u>
Is your School supported wholly by Freedmen? <u>Yes</u>	Name of Board or Com.? <u>1st</u> Am't p'd this month? <u>1st</u>
Is your school supported in part by Freedmen? <u>Yes</u>	Amount paid this month? <u>1st</u>
Have you had Bureau transportation this term? <u>Yes</u>	Amount paid this month? <u>1st</u>
Who owns the School-building? <u>1st</u>	
Is rent paid by Freedmen's Bureau? <u>Yes</u>	How much per month? <u>1st</u>
What number of Teachers and Assistants in your School? <u>1st</u>	White? <u>1st</u> Colored? <u>1st</u>
Total enrolment for the month? <u>1st</u>	Male? <u>23</u> Female? <u>17</u>
Number enrolled last report? <u>1st</u>	{ Number enrolled last report, by adding new scholars and subtracting }
Number left School this month? <u>1st</u>	{ those left school, must equal the present total enrolment. }
Number new Scholars this month? <u>1st</u>	{ Schools are to be kept five days per week }
What is the average attendance? <u>1st</u>	{ and six hours each day. }
Number of Pupils for whom tuition is paid? <u>1st</u>	How many hours have you taught per day? <u>1st</u>
Number of White Pupils? <u>1st</u>	How many days have you taught this month? <u>1st</u>
Number always present? <u>1st</u>	Give reasons for deficiency of time, (if any,) in teaching.
Number always punctual? <u>1st</u>	
Number over 16 years of age? <u>1st</u>	
Number in Alphabet? <u>1st</u>	
Number who spell, and read easy lessons? <u>1st</u>	
Number in advanced Readers? <u>1st</u>	
Number in Geography? <u>1st</u>	
Number in Arithmetic? <u>1st</u>	
Number in higher branches? <u>1st</u>	
Number in Writing? <u>1st</u>	
Number in needle-work? <u>1st</u>	
Number free before the war? <u>1st</u>	
Have you a Sabbath School? <u>1st</u>	How many Teachers? <u>1st</u> How many Pupils? <u>39</u>
Have you an Industrial School? <u>1st</u>	How many Teachers? <u>1st</u> How many Pupils? <u>1st</u>
State the kind of work done? <u>1st</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? 1st How many? 1st
- Give (estimated) whole number of pupils in all such Schools? 1st No. of Teachers, 1st White, 1st Colored, yes
- Do you know of Sabbath Schools not reported to the State Superintendent? 1st How many? 1st
- Give (estimated) whole number of pupils in all such schools? 1st No. of Teachers, 1st White, 1st Colored, yes
- State the public sentiment towards Colored Schools, 1st
- How many pupils in your School are members of a Temperance Society? 1st Name of the Society? 1st

Remarks: 1st

(Signed.)

Elizabeth L. Linn

Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *April 7th*, 187*0*.

District or County, *Rockcastle County in the*

State, *of Kentucky*

Name of School, *Old Hill School House*

Name of Teacher, *Ellie J. J. J.*

*New School
Oak Hill*

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April 25* 187*7*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? *Calkhill School House* [Answers placed here.] Location (town, county, or district)? *Albany*

Is it a Day or Night School? *Day* Of what grade? *1st*

When did your present session commence? *February 1st* When to close? *June 1st 1878*

Is your School supported by an Educational Society? *No* What Society?

Is your School supported wholly by local School Board? *Yes* Name of Board or Com.? Am't p'd this month?

Is your School supported in part by local School Board? *No* Name of Board or Com.? Am't p'd this month?

Is your School supported wholly by Freedmen? *No* Amount paid this month?

Is your school supported in part by Freedmen? *No* Amount paid this month?

Have you had Bureau transportation this term? *No*

Who owns the School-building? *J. Parker*

Is rent paid by Freedmen's Bureau? *No* How much per month? *\$5*

What number of Teachers and Assistants in your School? *one* White? *one* Colored? *one*

Total enrolment for the month? *18* Male? *6* Female? *12*

Number enrolled last report? *16* { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

Number left School this month? *4*

Number new Scholars this month? *2* { Schools are to be kept five days per week and six hours each day. }

What is the average attendance? *16*

Number of Pupils for whom tuition is paid? *6* How many hours have you taught per day? *6*

Number of White Pupils? *16* How many days have you taught this month? *28*

Number always present? *16* { Give reasons for deficiency of time, (if any.) in teaching. }

Number always punctual? *16* *None*

Number over 16 years of age? *2*

Number in Alphabet? *6*

Number who spell, and read easy lessons? *8*

Number in advanced Readers? *3*

Number in Geography? *3*

Number in Arithmetic? *3*

Number in higher branches? *6*

Number in Writing? *6*

Number in needle-work?

Number free before the war?

Have you a Sabbath School? How many Teachers? *1* How many Pupils? *16*

Have you an Industrial School? How many Teachers? How many Pupils?

State the kind of work done? *Religious*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? *No* How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many
4. Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
5. State the public sentiment towards Colored Schools, *None*
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

Teacher

*Of School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April 24*, 18*84*.

District or County, *Rockcastle Co. Ky.*

State, *State of Kentucky*

Name of School, *Mt Vernon School*

Name of Teacher, *A. J. Japlin*

MC

Mt. Vernon

#

Forwarded

Received

8

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~See~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *Apr. the 25*, 18*60*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Mt. Vernon Ky</i>	[Answers placed here.]
Is it a Day or Night-School? <i>Day</i>	Location (town, county, or district)?
When did your present session commence? <i>Jan. the 1st</i>	Of what grade?
Is your School supported by an Educational Society?	When to close? <i>July the 1st - 1860.</i>
Is your School supported wholly by local School Board?	What Society?
Is your School supported in part by local School Board?	Name of Board or Com.?
Is your School supported wholly by Freedmen? <i>yes</i>	Am't pd. this month?
Is your School supported in part by Freedmen?	Name of Board or Com.?
Have you had Bureau transportation this term?	Am't pd. this month?
Who owns the School-building? <i>Smith</i>	Amount paid this month? <i>not any.</i>
Is rent paid by Freedmen's Bureau?	Amount paid this month?
What number of Teachers and Assistants in your School?	How much per month?
Total enrolment for the month? <i>25</i>	White? <i>6ab</i> Colored?
Number enrolled last report? <i>21</i>	Male? <i>10</i> Female? <i>15</i>
Number left school this month? <i>4</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number new Scholars this month? <i>4</i>	{ Schools are to be kept five } days per week and six hours each day.
What is the average attendance? <i>23</i>	How many hours have you taught per day? <i>6</i>
Number of Pupils for whom tuition is paid? <i>4</i>	How many days have you taught this month? <i>20</i>
Number of White Pupils?	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always present? <i>23</i>	
Number always punctual?	
Number over 16 years of age? <i>4</i>	
Number in Alphabet? <i>1</i>	
Number who spell, and read easy lessons? <i>23</i>	
Number in advanced readers? <i>2</i>	
Number in Geography? <i>2</i>	
Number in Arithmetic? <i>8</i>	
Number in higher branches?	
Number in Writing? <i>8</i>	How many Teachers? <i>1</i>
Number in Needle-work?	How many Pupils? <i>25</i>
Number free before the war? <i>1</i>	How many Teachers?
Have you a Sabbath-School? <i>I have Sabbath Sch</i>	How many Pupils?
Have you an Industrial School?	
State the kind of work done? <i>Religious work</i>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *None* How many? *one*
- Give (estimated) whole number of pupils in all such Schools? *14* No. of Teachers, *1* White, *10* Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed) *J. J. J. J.*

Teacher.

* Or School Committee, either District, Town, City, County, or State?

+ A pupil is not to be reported as enrolled until after five days' attendance.



[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April 28*, 18*94*.

District or County, *Rockcastle Co. Ky.*

State, *State of Kentucky*

Name of School, *Mt Vernon School*

Name of Teacher, *A. J. Joplin*

MC

Mt. Vernon

#

Forwarded

Received

8

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1893.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Apr. the 25, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>St. Vernon Key</u>	[Answers placed here.]
Is it a Day or Night-School? <u>Day</u>	Location (town, county, or district)?
When did your present session commence? <u>Jan. the 5th</u>	Of what grade?
Is your School supported by an Educational Society?	When to close? <u>July the 31st - 1870.</u>
Is your School supported wholly by local School Board?*	What Society?
Is your School supported in part by local School Board?*	Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by Freedmen? <u>yes</u>	Name of Board or Com.? Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month? <u>not any.</u>
Have you had Bureau transportation this term?	Amount paid this month?
Who owns the School-building? <u>Smith</u>	
Is rent paid by Freedmen's Bureau?	How much per month?
What number of Teachers and Assistants in your School?	White? <u>6ab</u> Colored?
Total enrolment for the month?† <u>25</u>	Male? <u>10</u> Female? <u>15</u>
Number enrolled last report? <u>21</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number left school this month? <u>4</u>	
Number new Scholars this month? <u>4</u>	
What is the average attendance? <u>23</u>	{ Schools are to be kept five } days per week and six } hours each day.
Number of Pupils for whom tuition is paid? <u>4</u>	
Number of White Pupils?	How many hours have you taught per day? <u>6</u>
Number always present? <u>23</u>	How many days have you taught this month? <u>20</u>
Number always punctual? <u>20</u>	
Number over 16 years of age? <u>4</u>	{ Give reasons for deficiency of time, (if any), in teaching. }
Number in Alphabet? <u>1</u>	
Number who spell, and read easy lessons? <u>23</u>	
Number in advanced readers? <u>3</u>	
Number in Geography? <u>3</u>	
Number in Arithmetic? <u>3</u>	
Number in higher branches? <u>1</u>	
Number in Writing? <u>3</u>	
Number in Needle-work? <u>1</u>	
Number free before the war? <u>1</u>	
Have you a Sabbath-School? <u>I have Sabbath Sch.</u>	How many Teachers? <u>1</u> How many Pupils? <u>25</u>
Have you an Industrial School?	How many Teachers?
State the kind of work done? <u>Religious work</u>	How many Pupils?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? None How many? one
- Give (estimated) whole number of pupils in all such Schools? 14 No. of Teachers, 1 White, 6ab Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed) W. J. J. J.

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of April, 186 .

District or County, _____

State, _____

Name of School, _____

Name of Teacher, Wm. A. Brown

R

Russellville #2

#

Forwarded _____

Received _____

4

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April 18, 186.

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Martha W. Moore</u>	[Answers placed here.]
Is it a Day or Night-School? <u>Day</u>	Location (town, county, or district)?
When did your present session commence?	Of what grade?
Is your School supported by an Educational Society?	When to close?
Is your School supported wholly by local School Board? *	What Society?
Is your School supported in part by local School Board? *	Name of Board or Com.?
Is your School supported wholly by Freedmen?	Am't pd. this month?
Is your School supported in part by Freedmen?	Name of Board or Com.?
Have you had Bureau transportation this term?	Am't pd. this month?
Who owns the School-building? <u>State</u>	Amount paid this month?
Is rent paid by Freedmen's Bureau? <u>Paid</u>	Amount paid this month?
What number of Teachers and Assistants in your School?	How much per month?
Total enrolment for the month? <u>23</u>	White?
Number enrolled last report? <u>20</u>	Colored?
Number left school this month? <u>6</u>	Male? <u>12</u>
Number new Scholars this month? <u>3</u>	Female? <u>11</u>
What is the average attendance?	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number of Pupils for whom tuition is paid? <u>10</u>	{ Schools are to be kept five } days per week and six } hours each day.
Number of White Pupils? <u>0</u>	How many hours have you taught per day? <u>6</u>
Number always present? <u>23</u>	How many days have you taught this month? <u>12</u>
Number always punctual? <u>23</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number over 16 years of age? <u>2</u>	
Number in Alphabet? <u>5</u>	
Number who spell, and read easy lessons? <u>10</u>	
Number in advanced readers? <u>5</u>	
Number in Geography? <u>8</u>	
Number in Arithmetic? <u>4</u>	
Number in higher branches? <u>2</u>	
Number in Writing? <u>15</u>	
Number in Needle-work? <u>0</u>	
Number free before the war? <u>4</u>	
Have you a Sabbath-School? <u>0</u>	How many Teachers?
Have you an Industrial School? <u>0</u>	How many Pupils?
State the kind of work done?	How many Teachers?
	How many Pupils?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
2. Give (estimated) whole number of pupils in all such Schools?
3. Do you know of Sabbath Schools not reported to the State Superintendent?
4. Give (estimated) whole number of pupils in all such Schools?
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? 1 Name of the Society? Temperance

Remarks.

(Signed)

Martha W. Moore
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 18*80*.District or County, *Salvisa*State, *Kentucky*Name of School, *Salvisa fairground*Name of Teacher, *J. Bosley**E.**George**Bledsoe**#*

Forwarded

Received

6

EXPLANATIONS

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April* *30th*, 18*70*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Salvisa fairground</i>		[Answers placed here.]	
Is it a Day or Night-School? <i>Day</i>	Location (town, county, or district)?	Of what grade? <i>See grade</i>	
When did your present session commence? <i>July 20th</i>		When to close? <i>1870</i>	
Is your School supported by an Educational Society? <i>Yes</i>		What Society?	
Is your School supported wholly by local School Board? <i>Yes</i>		Name of Board or Com.? <i>Am't pd. this month?</i>	
Is your School supported in part by local School Board? <i>Yes</i>		Name of Board or Com.? <i>Am't pd. this month?</i>	
Is your School supported wholly by Freedmen?		Amount paid this month?	
Is your School supported in part by Freedmen?		Amount paid this month?	
Have you had Bureau transportation this term? <i>i have</i>			
Who owns the School-building? <i>John McFar</i>			
Is rent paid by Freedmen's Bureau? <i>is not</i>			
What number of Teachers and Assistants in your School? <i>none</i>		How much per month?	
Total enrolment for the month?† <i>16</i>		White? <i>10</i> Colored? <i>6</i>	
Number enrolled last report? <i>22</i>		Male? <i>10</i> Female? <i>6</i>	
Number left school this month? <i>6</i>		{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number new Scholars this month?		{ Schools are to be kept five days per week and six hours each day. }	
What is the average attendance? <i>14</i>		How many hours have you taught per day? <i>6</i>	
Number of Pupils for whom tuition is paid? <i>12</i>		How many days have you taught this month? <i>27</i>	
Number of White Pupils? <i>none</i>		{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always present? <i>14</i>			
Number always punctual? <i>14</i>			
Number over 16 years of age? <i>6</i>			
Number in Alphabet? <i>2</i>			
Number who spell, and read easy lessons? <i>16</i>			
Number in advanced readers? <i>none</i>			
Number in Geography? <i>2</i>			
Number in Arithmetic? <i>3</i>			
Number in higher branches? <i>none</i>			
Number in Writing? <i>3</i>			
Number in Needle-work? <i>none</i>			
Number free before the war? <i>none</i>			
Have you a Sabbath-School? <i>none</i>		How many Teachers? <i>none</i>	How many Pupils?
Have you an Industrial School? <i>i have</i>		How many Teachers?	How many Pupils?
State the kind of work done?		<i>present session commence 5th January 3th 1870</i>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *none* How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? *none* How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? *none* Name of the Society?

Remarks. *J*

(Signed)

Nelson J. Bopler

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 18*70*

District or County, *Shelby Co*

State, *Kentucky*

Name of School, *Consolation*

Name of Teacher, *R. E. Harris*

6

Consolation

Forwarded *April 19 1870*

Received

14

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~CA~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1870.

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?..... <u>Common School</u>		[Answers placed here.]	
Is it a Day or Night-School?..... <u>Day & Night</u>		Location (town, county, or district)?.....	
When did your present session commence?..... <u>Oct 1869</u>		Of what grade?..... <u>Common Grade</u>	
Is your School supported by an Educational Society?..... <u>None</u>		When to close?.....	
Is your School supported wholly by local School Board?..... <u>None</u>		What Society?.....	
Is your School supported in part by local School Board?..... <u>None</u>		Name of Board or Com.?..... <u>None</u>	
Is your School supported wholly by Freedmen?..... <u>part</u>		Am't pd. this month?.....	
Is your School supported in part by Freedmen?..... <u>part</u>		Name of Board or Com.?..... <u>None</u>	
Have you had Bureau transportation this term?..... <u>Yes</u>		Am't pd. this month?.....	
Who owns the School-building?..... <u>Private</u>		Amount paid this month?..... <u>\$5</u>	
Is rent paid by Freedmen's Bureau?..... <u>Yes</u>		Amount paid this month?..... <u>\$5</u>	
What number of Teachers and Assistants in your School?..... <u>None</u>		How much per month?..... <u>\$20</u>	
Total enrolment for the month?..... <u>42</u>		White?..... <u>None</u> Colored?..... <u>None</u>	
Number enrolled last report?..... <u>42</u>		Male?..... <u>23</u> Female?..... <u>19</u>	
Number left school this month?..... <u>None</u>		{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number new Scholars this month?..... <u>None</u>		{ Schools are to be kept five } days per week and six hours each day.	
What is the average attendance?..... <u>34</u>		How many hours have you taught per day?..... <u>6</u>	
Number of Pupils for whom tuition is paid?..... <u>10</u>		How many days have you taught this month?..... <u>20</u>	
Number of White Pupils?..... <u>None</u>		<div style="border: 1px solid black; padding: 5px;"> (Give reasons for deficiency of time, (if any,) in teaching.) </div>	
Number always present?..... <u>30</u>			
Number always punctual?..... <u>30</u>			
Number over 16 years of age?..... <u>10</u>			
Number in Alphabet?..... <u>6</u>			
Number who spell, and read easy lessons?..... <u>25</u>			
Number in advanced readers?..... <u>10</u>			
Number in Geography?..... <u>10</u>			
Number in Arithmetic?..... <u>10</u>			
Number in higher branches?..... <u>10</u>			
Number in Writing?..... <u>10</u>		How many Teachers?..... <u>one</u> How many Pupils?..... <u>30</u>	
Number in Needle-work?..... <u>10</u>		How many Teachers?..... How many Pupils?..... <u>30</u>	
Number free before the war?.....			
Have you a Sabbath-School?..... <u>yes</u>			
Have you an Industrial School?.....			
State the kind of work done?.....			

~~To~~ To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers..... White,..... Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers..... White,..... Colored,
- State the public sentiment towards Colored Schools, Rather repulsive
- How many pupils in your School are members of a Temperance Society?.....None Name of the Society?.....

Remarks.

(Signed)

W. E. Harris

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of April, 18 78.

District or County, Pulaski Co

State, Ill.

Name of School, Manning School

Name of Teacher, Ellen Cross

Patricia R. R. R.
#145
N

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F., AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of , 18 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Quanning School</u> [Answers placed here.]		Location (town, county, or district)? <u>Lilly Ridge</u>
Is it a Day or Night School?.....	<u>Day</u>	Of what grade? <u>3rd</u>	
When did your present session commence?.....	<u>Oct</u>	When to close? <u>April 25th</u>	
Is your School supported by an Educational Society?.....	<u>Yes</u>	What Society? <u>S. S.</u>	
Is your School supported wholly by local School Board?*	<u>No</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*	<u>Yes</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	<u>No</u>	Amount paid this month?	
Is your School supported in part by Freedmen?.....	<u>Yes</u>	Amount paid this month? <u>\$4.25-</u>	
Have you had Bureau transportation this term?.....	<u>No</u>		
Who owns the School-building?.....	<u>S. S.</u>		
Is rent paid by Freedmen's Bureau?.....	<u>No</u>	How much per month?	
What number of Teachers and Assistants in your School?..	<u>1</u>	White? <u>1</u>	Colored?
Total enrolment for the month?† <u>24</u>	<u>24</u>	Male? <u>10</u>	Female? <u>14</u>
Number enrolled last report? <u>34</u>	<u>34</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month? <u>12</u>	<u>12</u>		
Number new Scholars this month? <u>2</u>	<u>2</u>		
What is the average attendance? <u>14</u>	<u>14</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid? <u>24</u>	<u>24</u>		
Number of White Pupils? <u>8</u>	<u>8</u>	How many hours have you taught per day? <u>6</u>	
Number always present? <u>5</u>	<u>5</u>	How many days have you taught this month? <u>22</u>	
Number always punctual? <u>11</u>	<u>11</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age? <u>3</u>	<u>3</u>		
Number in Alphabet? <u>10</u>	<u>10</u>		
Number who spell, and read easy lessons? <u>9</u>	<u>9</u>		
Number in advanced readers? <u>7</u>	<u>7</u>		
Number in Geography? <u>13</u>	<u>13</u>		
Number in Arithmetic? <u>6</u>	<u>6</u>		
Number in higher branches? <u>0</u>	<u>0</u>		
Number in Writing? <u>0</u>	<u>0</u>		
Number in Needle-work? <u>0</u>	<u>0</u>		
Number free before the war? <u>0</u>	<u>0</u>		
Have you a Sabbath-School?.....	<u>No</u>	How many Teachers? <u>1</u>	How many Pupils? <u>40</u>
Have you an Industrial School?.....	<u>No</u>	How many Teachers? <u> </u>	How many Pupils? <u> </u>
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? No How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools.
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed) Ellen S. Cross

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

Gen B. D. Rundle, Louisville Ky.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *April*, 18*81*

District or County, *Bushy Run*

State, *Kentucky*

Name of School, *Sumner*

Name of Teacher, *C. M. St. Louis*

J.

Salute

—

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1891.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Number first</u>	[Answers placed here.]	Location (town, county, or district)? <u>Palmer</u>
Is it a Day or Night School?.....	<u>Day & Night</u>	Of what grade?	
When did your present session commence?.....	<u>April 1</u>	When to close? <u>American Missionary Association</u>	
Is your School supported by an Educational Society?.....	<u>Yes</u>	What Society?	
Is your School supported wholly by local School Board?..	<u>Yes</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?..	<u>Yes</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	<u>Yes</u>	Amount paid this month?	
Is your School supported in part by Freedmen?.....	<u>Yes</u>	Amount paid this month?	
Have you had Bureau transportation this term?.....	<u>Yes</u>		
Who owns the School-building?.....	<u>Free Bureau</u>		
Is rent paid by Freedmen's Bureau?.....	<u>Yes</u>	How much per month?	
What number of Teachers and Assistants in your School?..	<u>1</u>	White?.....	Colored?.....
Total enrolment for the month?†.....	<u>36</u>	Male?.....	Female?.....
Number enrolled last report?.....	<u>30</u>	(Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment)	
Number left school this month?.....	<u>11</u>		
Number new Scholars this month?.....	<u>16</u>		
What is the average attendance?.....	<u>18</u>	(Schools are to be kept five days per week and six hours each day.)	
Number of Pupils for whom tuition is paid?.....	<u>9</u>		
Number of White Pupils?.....	<u>15</u>	How many hours have you taught per day? <u>22 1/2</u>	
Number always present?.....	<u>15</u>	How many days have you taught this month? <u>21</u>	
Number always punctual?.....	<u>14</u>	Give reasons for deficiency of time, (if any,) in teaching.	
Number over 16 years of age?.....	<u>9</u>		
Number in Alphabet?.....	<u>9</u>		
Number who spell, and read easy lessons?.....	<u>9</u>		
Number in advanced readers?.....	<u>9</u>		
Number in Geography?.....	<u>9</u>		
Number in Arithmetic?.....	<u>9</u>		
Number in higher branches?.....	<u>9</u>		
Number in Writing?.....	<u>9</u>		
Number in Needle-work?.....	<u>9</u>		
Number free before the war?.....	<u>4</u>		
Have you a Sabbath-School?.....	<u>Yes</u>	How many Teachers? <u>1</u>	How many Pupils? <u>16</u>
Have you an Industrial School?.....	<u>Yes</u>	How many Teachers?.....	How many Pupils?.....
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? None How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent? None How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society? None Name of the Society?.....

Remarks.....

(Signed).....

C. M. K. Southgate

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April the 24*, 18*70*.

District or County, *Somerset Pulaski*

State, *of Kentucky*

Name of School, *Locust Grove no 2*

Name of Teacher, *Dusan & Doran*

Somerset

Forwarded

Received

5

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~VS~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April No 24*, 18*66*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Local General</i>		[Answers placed here.]	
Is it a Day or Night-School?.....	<i>Day</i>	Location (town, county, or district)?	
When did your present session commence? <i>Jan. 1st</i>	<i>24</i>	Of what grade?	
Is your School supported by an Educational Society?.....	<i>No</i>	When to close?	
Is your School supported wholly by local School Board?*	<i>No</i>	What Society?	
Is your School supported in part by local School Board?*	<i>No</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	<i>No</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?	<i>yes</i>	Amount paid this month?	
Have you had Bureau transportation this term?.....		Amount paid this month?	
Who owns the School-building? <i>Gailen Gibson</i>			
Is rent paid by Freedmen's Bureau?	<i>No</i>	How much per month?	
What number of Teachers and Assistants in your School?.....	<i>1</i>	White?	Colored?
Total enrolment for the month?†	<i>31</i>	Male? <i>18</i>	Female? <i>12</i>
Number enrolled last report?	<i>41</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?	<i>10</i>		
Number new Scholars this month?	<i>1</i>		
What is the average attendance? <i>from 9 to 12 from 12 to 4</i>		{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?		How many hours have you taught per day? <i>7</i>	
Number of White Pupils?	<i>11</i>	How many days have you taught this month?	
Number always present?	<i>30</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual?	<i>10</i>		
Number over 16 years of age?	<i>8</i>		
Number in Alphabet?	<i>29</i>		
Number who spell, and read easy lessons?	<i>10</i>		
Number in advanced readers?	<i>2</i>		
Number in Geography?	<i>30</i>		
Number in Arithmetic?	<i>4</i>		
Number in higher branches?	<i>9</i>		
Number in Writing?	<i>No</i>		
Number in Needle-work?	<i>No</i>		
Number free before the war?	<i>No</i>	How many Teachers?	How many Pupils? <i>40</i>
Have you a Sabbath-School? <i>yes</i>	<i>No</i>	How many Teachers?	How many Pupils? <i>40</i>
Have you an Industrial School?			
State the kind of work done?	<i>No</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
 - Give (estimated) whole number of pupils in all such Schools?
 - Do you know of Sabbath Schools not reported to the State Superintendent?
 - Give (estimated) whole number of pupils in all such Schools?
 - State the public sentiment towards Colored Schools,
 - How many pupils in your School are members of a Temperance Society?
- Remarks.

(Signed)

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *April*, 18*70*.

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *G. M. Brown*

G.

Paris #1

—

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~Use~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1890

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Paris Union</u>	[Answers placed here.]
Is it a Day or Night-School?.....	<u>yes</u>	Location (town, county, or district)?
When did your present session commence?.....	<u>Dec. 1st</u>	Of what grade?
Is your School supported by an Educational Society?.....		When to close?
Is your School supported wholly by local School Board?*		What Society?
Is your School supported in part by local School Board?*		Name of Board or Com.?
Is your School supported wholly by Freedmen?	<u>yes</u>	Am't pd. this month?
Is your School supported in part by Freedmen?		Name of Board or Com.?
Have you had Bureau transportation this term?.....	<u>no</u>	Am't pd. this month?
Who owns the School-building?.....		Amount paid this month?
Is rent paid by Freedmen's Bureau?	<u>no</u>	Amount paid this month?
What number of Teachers and Assistants in your School?..		
Total enrolment for the month?†	<u>56</u>	How much per month?
Number enrolled last report?	<u>55</u>	White?
Number left school this month?	<u>3</u>	Colored?
Number new Scholars this month?	<u>4</u>	Male? <u>28</u>
What is the average attendance?.....	<u>43</u>	Female? <u>28</u>
Number of Pupils for whom tuition is paid?.....	<u>20</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number of White Pupils?	<u>no</u>	{ Schools are to be kept five } days per week and six } hours each day.
Number always present?.....	<u>40</u>	How many hours have you taught per day?
Number always punctual?.....	<u>23</u>	How many days have you taught this month?
Number over 16 years of age?	<u>10</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number in Alphabet?	<u>10</u>	
Number who spell, and read easy lessons?.....	<u>25</u>	
Number in advanced readers?	<u>10</u>	
Number in Geography?	<u>10</u>	
Number in Arithmetic?.....	<u>12</u>	
Number in higher branches?.....	<u>5</u>	
Number in Writing?.....	<u>15</u>	
Number in Needle-work?.....	<u>1</u>	
Number free before the war?.....	<u>1</u>	
Have you a Sabbath-School?.....	<u>yes</u>	How many Teachers? <u>5</u>
Have you an Industrial School?.....		How many Pupils? <u>30</u>
State the kind of work done?.....		How many Teachers?
		How many Pupils?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
2. Give (estimated) whole number of pupils in all such Schools?
3. Do you know of Sabbath Schools not reported to the State Superintendent?
4. Give (estimated) whole number of pupils in all such Schools?
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be reported as enrolled until after five days' attendance.

Surat E. Grubbs Teacher.

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of August, 1888

District or County, Polk Co.

State, Iowa

Name of School, Grand City

Name of Teacher, Elizabeth Little

OK
Grand City
#1620

Forwarded _____

Received _____

10

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Use Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 1886.

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night-School?.....	Location (town, county, or district)? _____	
When did your present session commence?.....	Of what grade? _____	
Is your School supported by an Educational Society?.....	When to close? _____	
Is your School supported wholly by local School Board?*	What Society? _____	
Is your School supported in part by local School Board?*	Name of Board or Com.? _____	Am't pd. this month? _____
Is your School supported wholly by Freedmen?	Name of Board or Com.? _____	Am't pd. this month? _____
Is your School supported in part by Freedmen?	Amount paid this month? _____	
Have you had Bureau transportation this term?.....	Amount paid this month? _____	
Who owns the School-building?.....	How much per month? _____	
Is rent paid by Freedmen's Bureau?	White? _____	Colored? _____
What number of Teachers and Assistants in your School?..	Male? _____	Female? _____
Total enrolment for the month?†	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number enrolled last report?	{ Schools are to be kept five } days per week and six } hours each day.	
Number left school this month?	How many hours have you taught per day? _____	
Number new Scholars this month?	How many days have you taught this month? _____	
What is the average attendance?	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid?		
Number of White Pupils?		
Number always present?		
Number always punctual?		
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?		
Number in higher branches?		
Number in Writing?		
Number in Needle-work?		
Number free before the war?		
Have you a Sabbath-School?	How many Teachers? _____	How many Pupils? _____
Have you an Industrial School?	How many Teachers? _____	How many Pupils? _____
State the kind of work done?		

~~To~~ To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
2. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
3. Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
4. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
5. State the public sentiment towards Colored Schools, _____
6. How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks. _____

(Signed) _____

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 18*86*.

District or County, *Penn Valley, Col. Har., Va.*

State, *Kentucky*

Name of School, *Penn Valley colored school*

Name of Teacher, *Hattie Worles*

Smith's Station
8

410

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~See~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1880.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Living Valley colored school</u>	[Answers placed here.] Location (town, county, or district)?	
Is it a Day or Night-School? <u>Day school</u>	Of what grade?	
When did your present session commence? <u>Dec. 6th 89</u>	When to close? <u>July 1st 1890</u>	
Is your School supported by an Educational Society? <u>0</u>	What Society?	
Is your School supported wholly by local School Board? <u>0</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board? <u>0</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen? <u>0</u>	Amount paid this month?	
Is your School supported in part by Freedmen? <u>0</u>	Amount paid this month?	<u>\$1.00</u>
Have you had Bureau transportation this term? <u>0</u>		
Who owns the School-building? <u>Free men</u>		
Is rent paid by Freedmen's Bureau? <u>0</u>	How much per month?	<u>\$15.00</u>
What number of Teachers and Assistants in your School? <u>1</u>	White?	Colored?
Total enrolment for the month? <u>32</u>	Male? <u>14</u>	Female? <u>18</u>
Number enrolled last report? <u>39</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month? <u>7</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month? <u>6</u>	How many hours have you taught per day? <u>6</u>	
What is the average attendance? <u>30</u>	How many days have you taught this month? <u>21</u>	
Number of Pupils for whom tuition is paid? <u>25</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of White Pupils? <u>0</u>		
Number always present? <u>30</u>		
Number always punctual? <u>25</u>		
Number over 16 years of age? <u>8</u>		
Number in Alphabet? <u>6</u>		
Number who spell, and read easy lessons? <u>15</u>		
Number in advanced readers? <u>11</u>		
Number in Geography? <u>11</u>		
Number in Arithmetic? <u>5</u>		
Number in higher branches? <u>1</u>		
Number in Writing? <u>20</u>		
Number in Needle-work? <u>0</u>		
Number free before the war? <u>0</u>		
Have you a Sabbath-School? <u>0</u>	How many Teachers? <u>4</u>	How many Pupils? <u>35</u>
Have you an Industrial School? <u>0</u>	How many Teachers? <u>0</u>	How many Pupils? <u>0</u>
State the kind of work done? <u>0</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks. _____

(Signed)

Attie Worles

Teacher.

* Or School Committee, either District, Town, City, County, or State?

+ A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *April*, 186*8*.

District or County, *County*

State, *Kentucky*

Name of School, *General Commercial*

Name of Teacher, *Wm. D. Dodge*

O
I was called
#10

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~Y.~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1867.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? W. L. School

Location (town, county, or district)? W. L. School

Is it a Day or Night-School? Day

Of what grade? 1st

When did your present session commence? March 1st

When to close? May 1st

Is your School supported by an Educational Society? No

What Society? None

Is your School supported wholly by local School Board? No

Name of Board or Com.? None

Am't pd. this month? None

Is your School supported in part by local School Board? No

Name of Board or Com.? None

Am't pd. this month? None

Is your School supported wholly by Freedmen? No

Amount paid this month? None

Is your School supported in part by Freedmen? No

Amount paid this month? None

Have you had Bureau transportation this term? No

Who owns the School-building? W. L. School

How much per month? None

Is rent paid by Freedmen's Bureau? No

White? None Colored? None

What number of Teachers and Assistants in your School? 3

Male? 2 Female? 1

Total enrolment for the month? 35

{ Number enrolled last report, by adding new scholars and subtracting }
those left school, must equal the present total enrolment.

Number enrolled last report? 5

Number left school this month? 1

Number new Scholars this month? 29

What is the average attendance? 25

{ Schools are to be kept five }
days per week and six }
hours each day.

Number of Pupils for whom tuition is paid? 25

Number of White Pupils? 25

Number always present? 25

Number always punctual? 25

Number over 16 years of age? 25

Number in Alphabet? 25

Number who spell, and read easy lessons? 25

Number in advanced readers? 25

Number in Geography? 25

Number in Arithmetic? 25

Number in higher branches? 25

Number in Writing? 25

Number in Needle-work? 25

Number free before the war? 25

Have you a Sabbath-School? No

How many Teachers? 3

How many Pupils? 35

Have you an Industrial School? No

How many Teachers? None

How many Pupils? None

State the kind of work done? None

(Give reasons for deficiency of time, (if any,) in teaching.)

There is no known
reason for
any deficiency

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many? None
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers. None White, None Colored, None
- Do you know of Sabbath Schools not reported to the State Superintendent? No How many? None
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
- State the public sentiment towards Colored Schools. Good
- How many pupils in your School are members of a Temperance Society? None Name of the Society? None

Remarks. W. L. School is going

(Signed) W. L. School

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 18*90*.

District or County, *Oldham*

State, *Kentucky*

Name of School, *Lafayette*

Name of Teacher, *Elijah P. Henry*

Lafayette
\$10.00

Forwarded *April 19th 1890*
Received *3*

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~See~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April*, 18*80*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>La Grange</i>	[Answers placed here.]	Location (town, county, or district)? <i>Oletham</i>
Is it a Day or Night-School?.....	<i>day</i>	Of what grade? <i>of first</i>	
When did your present session commence?.....	<i>Jan 1st</i>	When to close? <i>June 1st</i>	
Is your School supported by an Educational Society?.....	<i>it is</i>	What Society? <i>Free Mission Baptist</i>	
Is your School supported wholly by local School Board?*	<i>it is</i>	Name of Board or Com.? <i>none</i>	Am't pd. this month? <i>0</i>
Is your School supported in part by local School Board?*	<i>it is</i>	Name of Board or Com.? <i>Oletham</i>	Am't pd. this month? <i>2.10</i>
Is your School supported wholly by Freedmen?	<i>it is</i>	Amount paid this month? <i>\$16</i>	
Is your School supported in part by Freedmen?	<i>it is</i>	Amount paid this month? <i>\$10</i>	
Have you had Bureau transportation this term?.....	<i>I have not</i>		
Who owns the School-building?.....	<i>the Baptist Society</i>		
Is rent paid by Freedmen's Bureau?	<i>it is</i>	How much per month? <i>\$15-</i>	
What number of Teachers and Assistants in your School?..	<i>1</i>	White? <i>0</i>	Colored? <i>1</i>
Total enrolment for the month?†	<i>35</i>	Male? <i>16</i>	Female? <i>25-</i>
Number enrolled last report?	<i>35</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?	<i>0</i>		
Number new Scholars this month?	<i>0</i>		
What is the average attendance?.....	<i>30</i>	{ Schools are to be kept five } days per week and six } hours each day.	
Number of Pupils for whom tuition is paid?	<i>30</i>		
Number of White Pupils?	<i>0</i>	How many hours have you taught per day? <i>2 1/2 when out</i>	
Number always present?	<i>30</i>	How many days have you taught this month? <i>24 when out</i>	
Number always punctual?	<i>30</i>		
Number over 16 years of age?	<i>2</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number in Alphabet?	<i>5-</i>		
Number who spell, and read easy lessons?	<i>22</i>		
Number in advanced readers?	<i>4</i>		
Number in Geography?	<i>13</i>		
Number in Arithmetic?	<i>15-</i>		
Number in higher branches?	<i>0</i>		
Number in Writing?	<i>24</i>		
Number in Needle-work?	<i>01</i>		
Number free before the war?	<i>0</i>		
Have you a Sabbath-School?	<i>yes</i>	How many Teachers? <i>5</i>	How many Pupils? <i>51</i>
Have you an Industrial School?	<i>none</i>	How many Teachers? <i>0</i>	How many Pupils? <i>0</i>
State the kind of work done?.....	<i>none</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools, *Very Good*
- How many pupils in your School are members of a Temperance Society? *none* Name of the Society? *none*

Remarks.

(Signed)

Elijah P. Mingo
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 187*0*.

District or County, *Ohio*

State, *Kentucky*

Name of School, *Hartford*

Name of Teacher, *J. L. Adams*

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

Forwarded.....

Received.....

9

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April* 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Hartford</i>	[Answers placed here.]	<i>Ohio</i>
Is it a Day or Night School?.....	<i>Day</i>	Location (town, county, or district)?	
When did your present session commence?.....	<i>1st</i>	Of what grade? <i>Common</i>	
Is your School supported by an Educational Society?.....	<i>0</i>	When to close? <i>30th</i>	
Is your School supported wholly by local School Board?*	<i>0</i>	What Society? <i>0</i>	
Is your School supported in part by local School Board?*	<i>0</i>	Name of Board or Com.? <i>0</i>	Am't p'd this month? <i>0</i>
Is your School supported wholly by Freedmen?.....	<i>No</i>	Name of Board or Com.? <i>0</i>	Am't p'd this month? <i>0</i>
Is your school supported in part by Freedmen?.....	<i>Yes</i>	Amount paid this month? <i>\$15.00</i>	
Have you had Bureau transportation this term?.....	<i>Yes</i>	Amount paid this month? <i>15.00</i>	
Who owns the School-building?.....	<i>Freedmen</i>		
Is rent paid by Freedmen's Bureau?.....	<i>Yes</i>	How much per month? <i>\$30.00</i>	
What number of Teachers and Assistants in your School?.....	<i>1</i>	White? <i>20</i>	Colored? <i>24</i>
Total enrolment for the month?†.....	<i>47</i>	Male? <i>20</i>	Female? <i>24</i>
Number enrolled last report?.....	<i>62</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month?.....	<i>15</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?.....	<i>11</i>		
What is the average attendance?.....	<i>39</i>		
Number of Pupils for whom tuition is paid?.....	<i>30</i>	How many hours have you taught per day?.....	
Number of White Pupils?.....	<i>0</i>	How many days have you taught this month?.....	
Number always present?.....	<i>30</i>	Give reasons for deficiency of time, (if any,) in teaching.	
Number always punctual?.....	<i>25</i>		
Number over 16 years of age?.....	<i>11</i>		
Number in Alphabet?.....	<i>0</i>		
Number who spell, and read easy lessons?.....	<i>10</i>		
Number in advanced Readers?.....	<i>37</i>		
Number in Geography?.....	<i>10</i>		
Number in Arithmetic?.....	<i>21</i>		
Number in higher branches?.....	<i>0</i>		
Number in Writing?.....	<i>37</i>		
Number in needle-work?.....	<i>0</i>		
Number free before the war?.....	<i>0</i>		
Have you a Sabbath School?.....	<i>0</i>	How many Teachers? <i>0</i>	How many Pupils? <i>0</i>
Have you an Industrial School?.....	<i>0</i>	How many Teachers? <i>0</i>	How many Pupils? <i>0</i>
State the kind of work done?.....	<i>0</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such schools?..... No. of Teachers,..... White,..... Colored.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks:

(Signed.)

John Q. Adams

Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 18*80*.

District or County, *Ohio*

State, *Kentucky*

Name of School, *Cromwell*

Name of Teacher, *Charles P. Moore*

Cromwell
#11
59
6

Forwarded _____

Received _____
15

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April*, 18*80*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Cromwell</i>	[Answers placed here.]	Location (town, county, or district)? <i>Ohio</i>
Is it a Day or Night-School?.....	<i>Day</i>	Of what grade? <i>Common</i>	
When did your present session commence?.....	<i>9/27</i>	When to close? <i>30th</i>	
Is your School supported by an Educational Society?.....	<i>0</i>	What Society? <i>0</i>	
Is your School supported wholly by local School Board?*	<i>0</i>	Name of Board or Com.? <i>0</i>	Am't pd. this month? <i>0</i>
Is your School supported in part by local School Board?*	<i>0</i>	Name of Board or Com.? <i>0</i>	Am't pd. this month? <i>0</i>
Is your School supported wholly by Freedmen?.....	<i>No</i>	Amount paid this month? <i>\$11.00</i>	
Is your School supported in part by Freedmen?.....	<i>Yes</i>	Amount paid this month? <i>11.00</i>	
Have you had Bureau transportation this term?.....	<i>No</i>		
Who owns the School-building?.....	<i>Freedmen</i>		
Is rent paid by Freedmen's Bureau?.....	<i>Yes</i>	How much per month? <i>\$20.00</i>	
What number of Teachers and Assistants in your School?..	<i>1</i>	White? <i>0</i> Colored? <i>1</i>	
Total enrolment for the month?†.....	<i>30</i>	Male? <i>17</i> Female? <i>13</i>	
Number enrolled last report?.....	<i>45</i>	{ Number enrolled last report, by adding new scholars and subtracting } { those left school, must equal the present total enrolment. }	
Number left school this month?.....	<i>15</i>		
Number new Scholars this month?.....	<i>0</i>		
What is the average attendance?.....	<i>25</i>	{ Schools are to be kept five } { days per week and six } { hours each day. }	
Number of Pupils for whom tuition is paid?.....	<i>22</i>		
Number of White Pupils?.....	<i>0</i>	How many hours have you taught per day?.....	
Number always present?.....	<i>24</i>	How many days have you taught this month?.....	
Number always punctual?.....	<i>19</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?.....	<i>8</i>		
Number in Alphabet?.....	<i>0</i>		
Number who spell, and read easy lessons?.....	<i>18</i>		
Number in advanced readers?.....	<i>12</i>		
Number in Geography?.....	<i>0</i>		
Number in Arithmetic?.....	<i>10</i>		
Number in higher branches?.....	<i>0</i>		
Number in Writing?.....	<i>23</i>		
Number in Needle-work?.....	<i>0</i>		
Number free before the war?.....	<i>0</i>		
Have you a Sabbath-School?.....	<i>0</i>	How many Teachers? <i>0</i>	How many Pupils? <i>0</i>
Have you an Industrial School?.....	<i>0</i>	How many Teachers? <i>0</i>	How many Pupils? <i>0</i>
State the kind of work done?.....	<i>0</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed)

Chas. P. Moore

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 18*90*

District or County, *Nelson Co*

State, *Kentucky*

Name of School, *New Haven Col'd Sch*

Name of Teacher, *James Rorney*

N
New Haven
#

Forwarded *April 30 1890*

Received *3*

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1888.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April*, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?..... *New Haven Col'd Sch.* [Answers placed here.]
 Is it a Day or Night School?..... *Day* Location (town, county, or district)? *New Haven, Ct.*
 When did your present session commence?..... *March 17* Of what grade? *Primary grade*
 Is your School supported by an Educational Society?..... When to close? *July 15, 1870*
 Is your School supported wholly by local School Board?..... What Society?

Is your School supported in part by local School Board?..... Name of Board or Com.? Am't pd. this month?

Is your School supported wholly by Freedmen?..... Name of Board or Com.? Am't pd. this month?

Is your School supported in part by Freedmen?..... Amount paid this month?

Have you had Bureau transportation this term?..... Amount paid this month?

Who owns the School-building?..... *Rev. J. Desmuelder*
 Is rent paid by Freedmen's Bureau?..... How much per month?

What number of Teachers and Assistants in your School?..... *1* White? *1* Colored?

Total enrolment for the month?† *34* Male? *17* Female? *17*
 Number enrolled last report? *32* { Number enrolled last report, by adding new scholars and subtracting }
 Number left school this month? *3* { those left school, must equal the present total enrolment. }

Number new Scholars this month?..... *22* { Schools are to be kept five }
 What is the average attendance?..... { days per week and six }
 Number of Pupils for whom tuition is paid?..... { hours each day. }

Number of White Pupils?..... *30* How many hours have you taught per day? *21*
 Number always present?..... *15* How many days have you taught this month? *21*
 Number always punctual?..... *2* { Give reasons for deficiency of time, (if any,) in teaching. }

Number over 16 years of age?..... *2*

Number in Alphabet?..... *17*

Number who spell, and read easy lessons?..... *10*

Number in advanced readers?.....

Number in Geography?.....

Number in Arithmetic?.....

Number in higher branches?.....

Number in Writing?.....

Number in Needle-work?.....

Number free before the war?.....

Have you a Sabbath-School?..... How many Teachers? How many Pupils?

Have you an Industrial School?..... How many Teachers? How many Pupils?

State the kind of work done?.....

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks,

(Signed)

James Rooney

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 186*8*.

District or County, _____

State, _____

Name of School, _____

Name of Teacher, _____

N
New Castle

Forwarded _____

Received _____

2

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of

, 186 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? 1st Baptist Location (town, county, or district)? Newcastle

Is it a Day or Night School? Day Of what grade? 1st

When did your present session commence? Oct When to close? Oct

Is your School supported by an Educational Society? 0 What Society? 0

Is your School supported wholly by local School Board? 0 Name of Board or Com.? 0 Am't pd. this month? 0

Is your School supported in part by local School Board? 0 Name of Board or Com.? 0 Am't pd. this month? 0

Is your School supported wholly by Freedmen? 0 Amount paid this month? 0

Is your School supported in part by Freedmen? yes Amount paid this month? 0

Have you had Bureau transportation this term? 0

Who owns the School-building? free men

Is rent paid by Freedmen's Bureau? 0 How much per month? 0

What number of Teachers and Assistants in your School? 1 White? 0 Colored? 1

Total enrolment for the month? 39 Male? 23 Female? 16

Number enrolled last report? 35 { Number enrolled last report, by adding new scholars and subtracting }
Number left school this month? 17 { those left school, must equal the present total enrolment. }

Number new Scholars this month? 4

What is the average attendance? 36 { Schools are to be kept five }
Number of Pupils for whom tuition is paid? 4 { days per week and six }
Number of White Pupils? 0 { hours each day. }

Number always present? 36 How many hours have you taught per day? 0

Number always punctual? 36 How many days have you taught this month? 0

Number over 16 years of age? 0 { Give reasons for deficiency of time, (if any,) in teaching. }

Number in Alphabet? 0

Number who spell, and read easy lessons? 18

Number in advanced readers? 7

Number in Geography? 7

Number in Arithmetic? 10

Number in higher branches? 0

Number in Writing? 0

Number in Needle-work? 0

Number free before the war? 0

Have you a Sabbath-School? yes How many Teachers? 6 How many Pupils? 60

Have you an Industrial School? 0 How many Teachers? 0 How many Pupils? 0

State the kind of work done? 0

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many? 0
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers. 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many? 0
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, 0
6. How many pupils in your School are members of a Temperance Society? Name of the Society? 0

Remarks. 0

(Signed)

D. M. Brown Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 18*80*.

District or County, *North Platte County*

State, *of Kentucky*

Name of School, *Glen Dale*

Name of Teacher, *L F Evans*

Glen Dale

[Signature]



Forwarded

Received

6

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1888.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 186.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Glendale</u>	[Answers placed here.]	
Is it a Day or Night-School? <u>Day</u>	Of what grade? <u>10</u>	Location (town, county, or district)?
When did your present session commence? <u>Sept. 10</u>	When to close?	
Is your School supported by an Educational Society? <u>Yes</u>	What Society?	
Is your School supported wholly by local School Board? <u>No</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board? <u>No</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen? <u>No</u>	Amount paid this month?	
Is your School supported in part by Freedmen? <u>Yes</u>	Amount paid this month?	
Have you had Bureau transportation this term? <u>No</u>		
Who owns the School-building? <u>The District</u>		
Is rent paid by Freedmen's Bureau? <u>No</u>	How much per month?	
What number of Teachers and Assistants in your School? <u>1</u>	White? <u>1</u>	Colored?
Total enrolment for the month?† <u>20</u>	Male? <u>13</u>	Female? <u>7</u>
Number enrolled last report? <u>25</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month? <u>10</u>		
Number new Scholars this month? <u>5</u>		
What is the average attendance? <u>12</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid? <u>12</u>		
Number of White Pupils? <u>10</u>	How many hours have you taught per day? <u>6</u>	
Number always present? <u>10</u>	How many days have you taught this month? <u>16</u>	
Number always punctual? <u>18</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age? <u>10</u>		
Number in Alphabet? <u>13</u>		
Number who spell, and read easy lessons? <u>13</u>		
Number in advanced readers? <u>4</u>		
Number in Geography? <u>15</u>		
Number in Arithmetic? <u>15</u>		
Number in higher branches? <u>15</u>		
Number in Writing? <u>15</u>		
Number in Needle-work? <u>15</u>		
Number free before the war? <u>15</u>		
Have you a Sabbath-School? <u>Yes</u>	How many Teachers?	How many Pupils?
Have you an Industrial School? <u>No</u>	How many Teachers?	How many Pupils?
State the kind of work done? <u>None</u>		

To the following questions give exact or approximate answers, preferring to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks. _____

(Signed) _____

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of

District or County,

State, _____

Name of School,

Name of Teacher,

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report: if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of

, 186 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

		[Answers placed here.]	
Name of your School?		Location (town, county, or district)?	
Is it a Day or Night-School?		Of what grade?	
When did your present session commence?		When to close?	
Is your School supported by an Educational Society?		What Society?	
Is your School supported wholly by local School Board?		Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?		Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?		Amount paid this month?	
Is your School supported in part by Freedmen?		Amount paid this month?	
Have you had Bureau transportation this term?			
Who owns the School-building?			
Is rent paid by Freedmen's Bureau?		How much per month?	
What number of Teachers and Assistants in your School?		White?	Colored?
Total enrolment for the month?†		Male?	Female?
Number enrolled last report?		{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?		{ Schools are to be kept five } days per week and six hours each day.	
Number new Scholars this month?			
What is the average attendance?		How many hours have you taught per day?	
Number of Pupils for whom tuition is paid?		How many days have you taught this month?	
Number of White Pupils?		{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always present?			
Number always punctual?			
Number over 16 years of age?			
Number in Alphabet?			
Number who spell, and read easy lessons?			
Number in advanced readers?			
Number in Geography?			
Number in Arithmetic?			
Number in higher branches?			
Number in Writing?			
Number in Needle-work?			
Number free before the war?		How many Teachers?	How many Pupils?
Have you a Sabbath-School?		How many Teachers?	How many Pupils?
Have you an Industrial School?			
State the kind of work done?			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White. Colored.
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White. Colored.
- State the public sentiment towards Colored Schools.
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Edward Conroy
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *April*, 18*80*.

District or County, _____

State, _____

Name of School, _____

Name of Teacher, _____

See right
\$1.15 per month
Nov
New
2
Boarding
\$11.00

Forwarded _____

Received _____

4

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1880.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>J^t Edward's</u> [Answers placed here.]		Location (town, county, or district)? <u>Bardotown</u>
Is it a Day or Night-School?.....	<u>day</u>	Of what grade? <u>all grades</u>	
When did your present session commence?.....	<u>3 Sept.</u>	When to close? <u>last day of June</u>	{ <u>Selmon Co</u> <u>Ky</u>
Is your School supported by an Educational Society?.....	<u>no</u>	What Society?	
Is your School supported wholly by local School Board?*	<u>no</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*	<u>no</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	<u>yes</u>	Amount paid this month? <u>\$11.02</u>	
Is your School supported in part by Freedmen?	<u>no</u>	Amount paid this month?	
Have you had Bureau transportation this term?.....	<u>no</u>		
Who owns the School-building?	<u>Catholic Bishop of Louisville</u>		
Is rent paid by Freedmen's Bureau?	<u>no</u>	How much per month? <u>house rent till now gratis.</u>	
What number of Teachers and Assistants in your School?..	<u>1.</u>	White? <u>no</u>	Colored? <u>1.</u>
Total enrolment for the month?†	<u>40</u>	Male? <u>11</u>	Female? <u>29</u>
Number enrolled last report?	<u>3</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.	
Number left school this month?	<u>40</u>		
Number new Scholars this month?	<u>35</u>	{ Schools are to be kept five days per week and six hours each day.	
What is the average attendance?	<u>38</u>		
Number of Pupils for whom tuition is paid?	<u>none</u>	How many hours have you taught per day? <u>6 1/2 hours</u>	
Number of White Pupils?	<u>25</u>	How many days have you taught this month? <u>all except two</u>	
Number always present?	<u>20</u>	{ Give reasons for deficiency of time, (if any,) in teaching.	
Number always punctual?	<u>10</u>		
Number over 16 years of age?	<u>none</u>		
Number in Alphabet?	<u>20</u>		
Number who spell, and read easy lessons?	<u>9 1/2</u>		
Number in advanced readers?	<u>3</u>		
Number in Geography?	<u>9</u>		
Number in Arithmetic?	<u>none</u>		
Number in higher branches?	<u>11</u>		
Number in Writing?	<u>none</u>		
Number in Needle-work?	<u>none</u>		
Number free before the war?	<u>no</u>	How many Teachers? <u>---</u>	How many Pupils? <u>---</u>
Have you a Sabbath-School?	<u>no</u>	How many Teachers? <u>---</u>	How many Pupils? <u>---</u>
Have you an Industrial School?	<u>---</u>		
State the kind of work done?			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
 2. Give (estimated) whole number of pupils in all such Schools?
 3. Do you know of Sabbath Schools not reported to the State Superintendent?
 4. Give (estimated) whole number of pupils in all such Schools?
 5. State the public sentiment towards Colored Schools,
 6. How many pupils in your School are members of a Temperance Society?
- Remarks.

(Signed)

Josephine Smith

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

There is no legal School board. The School is Superintended by the local pastor, rev. P. De Praine and the arrangements are made between the teacher & the parents of the children.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 18*80*.

District or County, *Wilkes County*

State, *Kentucky*

Name of School, *Yonkers*

Name of Teacher, *A. H. Miller*

Bankton
#9

Forwarded

Received

3

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~Use~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1888.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April*, 18*87*.

To To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night-School?.....	Location (town, county, or district)? <i>Barnstable</i>	
When did your present session commence?.....	Of what grade? <i>First</i>	
Is your School supported by an Educational Society?.....	When to close? <i>June</i>	
Is your School supported wholly by local School Board?.....	What Society? <i>None</i>	
Is your School supported in part by local School Board?.....	Name of Board or Com.? <i>None</i>	Am't pd. this month? <i>0</i>
Is your School supported wholly by Freedmen?.....	Name of Board or Com.? <i>0</i>	Am't pd. this month? <i>0</i>
Is your School supported in part by Freedmen?.....	Amount paid this month? <i>0</i>	
Have you had Bureau transportation this term?.....	Amount paid this month? <i>\$9.00</i>	
Who owns the School-building?.....	How much per month? <i>\$18.00</i>	
Is rent paid by Freedmen's Bureau?.....	White? <i>1</i> Colored? <i>1</i>	
What number of Teachers and Assistants in your School?.....	Male? <i>15</i> Female? <i>22</i>	
Total enrolment for the month?†.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number enrolled last report?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number left school this month?.....	How many hours have you taught per day? <i>4</i>	
Number new Scholars this month?.....	How many days have you taught this month?.....	
What is the average attendance?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers? <i>7</i>	How many Pupils? <i>48</i>
Have you an Industrial School?.....	How many Teachers? <i>7</i>	How many Pupils? <i>7</i>
State the kind of work done?.....		

To To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?.....
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?.....
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools.
6. How many pupils in your School are members of a Temperance Society? Name of the Society?.....

Remarks.

(Signed) *A. F. Miller*

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 18*88*.

District or County, *Nelson County*

State, *of Kentucky*

Name of School, *Bloomfield Colored*

Name of Teacher, *Charles Harris*

Bloomfield
\$15.00

Forwarded _____

Received _____

6

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1888.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April*, 18*80*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Bloomfield</i>	<i>Colored</i>	[Answers placed here.]
Is it a Day or Night-School? <i>Day</i>	Of what grade? <i>Common</i>	Location (town, county, or district)? <i>Clinton Co</i>
When did your present session commence? <i>Oct-</i>	When to close? <i>June the thirtieth 1880</i>	
Is your School supported by an Educational Society? <i>No</i>	What Society? <i>oo</i>	
Is your School supported wholly by local School Board? <i>No</i>	Name of Board or Com.? <i>oo</i>	Am't pd. this month? <i>oo</i>
Is your School supported in part by local School Board? <i>No</i>	Name of Board or Com.? <i>oo</i>	Am't pd. this month? <i>oo</i>
Is your School supported wholly by Freedmen? <i>No</i>	Amount paid this month? <i>fifteen dollars</i>	
Is your School supported in part by Freedmen? <i>Yes</i>	Amount paid this month? <i>\$ 15-00</i>	
Have you had Bureau transportation this term? <i>No</i>		
Who owns the School-building? <i>J. Reedman</i>		
Is rent paid by Freedmen's Bureau? <i>Yes</i>	How much per month? <i>\$ 20.00</i>	
What number of Teachers and Assistants in your School? <i>1</i>	White? <i>oo</i> Colored? <i>one</i>	
Total enrolment for the month?† <i>43</i>	Male? <i>25</i> Female? <i>22</i>	
Number enrolled last report? <i>43</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month? <i>12</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month? <i>17</i>		
What is the average attendance? <i>36</i>		
Number of Pupils for whom tuition is paid? <i>30</i>		
Number of White Pupils? <i>oo</i>	How many hours have you taught per day? <i>6 1/2</i>	
Number always present? <i>30</i>	How many days have you taught this month? <i>20</i>	
Number always punctual? <i>25</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age? <i>2</i>		
Number in Alphabet? <i>5</i>		
Number who spell, and read easy lessons? <i>36</i>		
Number in advanced readers? <i>6</i>		
Number in Geography? <i>5</i>		
Number in Arithmetic? <i>5</i>		
Number in higher branches? <i>12</i>		
Number in Writing? <i>oo</i>		
Number in Needle-work? <i>oo</i>		
Number free before the war? <i>oo</i>		
Have you a Sabbath-School? <i>Yes</i>	How many Teachers? <i>5</i>	How many Pupils? <i>45</i>
Have you an Industrial School? <i>No</i>	How many Teachers? <i>oo</i>	How many Pupils? <i>oo</i>
State the kind of work done? <i>oo</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *oo* How many? *oo*
- Give (estimated) whole number of pupils in all such Schools? *oo* No. of Teachers. *oo* White. *oo* Colored. *oo*
- Do you know of Sabbath Schools not reported to the State Superintendent? *oo* How many? *oo*
- Give (estimated) whole number of pupils in all such Schools? *oo* No. of Teachers. *oo* White. *oo* Colored. *oo*
- State the public sentiment towards Colored Schools, *A general desire to see them prosper*
- How many pupils in your School are members of a Temperance Society? *No* Name of the Society? *oo*

Remarks.

(Signed)

Charles W. Harris

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 18*88*.

District or County, *Polk Ky Co*

State, *Kentucky*

Name of School, *Union Day Sch*

Name of Teacher, *Bell Robinson*

Document #2

10

S

Forwarded _____

Received _____

11-6

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~Use~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1880.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Union Day</u> [Answers placed here.]		Location (town, county, or district)? <u>Polk Co.</u>
Is it a Day or Night-School?.....	<u>Day</u>	Of what grade? <u>Primary</u>	
When did your present session commence?.....	<u>Feb</u>	When to close? <u>June 1st</u>	
Is your School supported by an Educational Society?.....	<u>no</u>	What Society? <u>none</u>	
Is your School supported wholly by local School Board?.....	<u>no</u>	Name of Board or Com.? <u>none</u>	Am't pd. this month? <u>0</u>
Is your School supported in part by local School Board?.....	<u>no</u>	Name of Board or Com.? <u>none</u>	Am't pd. this month? <u>0</u>
Is your School supported wholly by Freedmen?.....	<u>no</u>	Amount paid this month? <u>\$10</u>	
Is your School supported in part by Freedmen?.....	<u>yes</u>	Amount paid this month? <u>0</u>	
Have you had Bureau transportation this term?.....	<u>no</u>		
Who owns the School-building?.....	<u>State</u>		
Is rent paid by Freedmen's Bureau?.....	<u>no</u>	How much per month? <u>\$10</u>	
What number of Teachers and Assistants in your School?.....	<u>one</u>	White? <u>one</u> Colored? <u>one</u>	
Total enrolment for the month?†.....	<u>45</u>	Male? <u>15</u> Female? <u>30</u>	
Number enrolled last report?.....	<u>45</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?.....	<u>none</u>		
Number new Scholars this month?.....	<u>none</u>		
What is the average attendance?.....	<u>55</u>	{ Schools are to be kept five } days per week and six hours each day.	
Number of Pupils for whom tuition is paid?.....	<u>50</u>		
Number of White Pupils?.....	<u>none</u>	How many hours have you taught per day? <u>0</u>	
Number always present?.....	<u>35</u>	How many days have you taught this month? <u>21</u>	
Number always punctual?.....	<u>35</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?.....	<u>6</u>		
Number in Alphabet?.....	<u>none</u>		
Number who spell, and read easy lessons?.....	<u>45</u>		
Number in advanced readers?.....	<u>4</u>		
Number in Geography?.....	<u>8</u>		
Number in Arithmetic?.....	<u>18</u>		
Number in higher branches?.....	<u>none</u>		
Number in Writing?.....	<u>15</u>		
Number in Needle-work?.....	<u>none</u>		
Number free before the war?.....	<u>none</u>		
Have you a Sabbath-School?.....	<u>yes</u>	How many Teachers? <u>0</u>	How many Pupils? <u>0</u>
Have you an Industrial School?.....	<u>no</u>	How many Teachers? <u>0</u>	How many Pupils? <u>0</u>
State the kind of work done?.....	<u>none</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? no How many? none
2. Give (estimated) whole number of pupils in all such Schools? none No. of Teachers, none White, none Colored, none
3. Do you know of Sabbath Schools not reported to the State Superintendent? no How many? none
4. Give (estimated) whole number of pupils in all such Schools? none No. of Teachers, none White, none Colored, none
5. State the public sentiment towards Colored Schools, favorable
6. How many pupils in your School are members of a Temperance Society? none Name of the Society? none

Remarks. very few scholars are improving

(Signed)

Belle Robinson

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

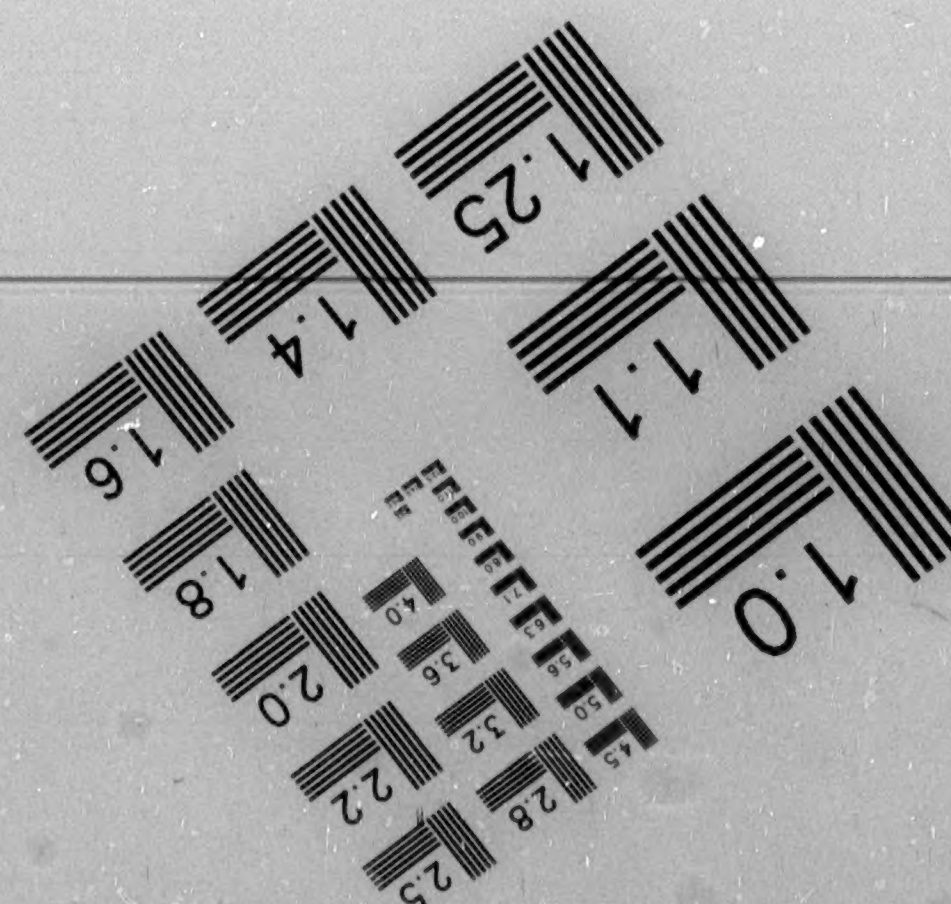
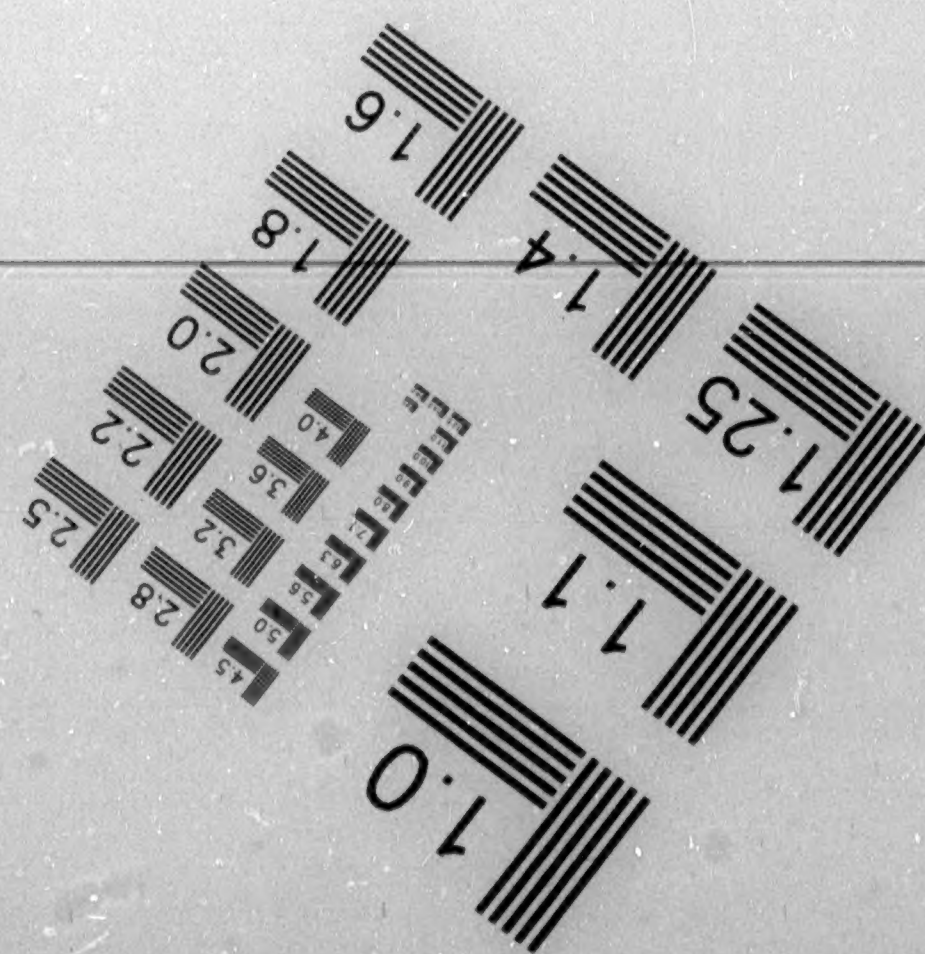
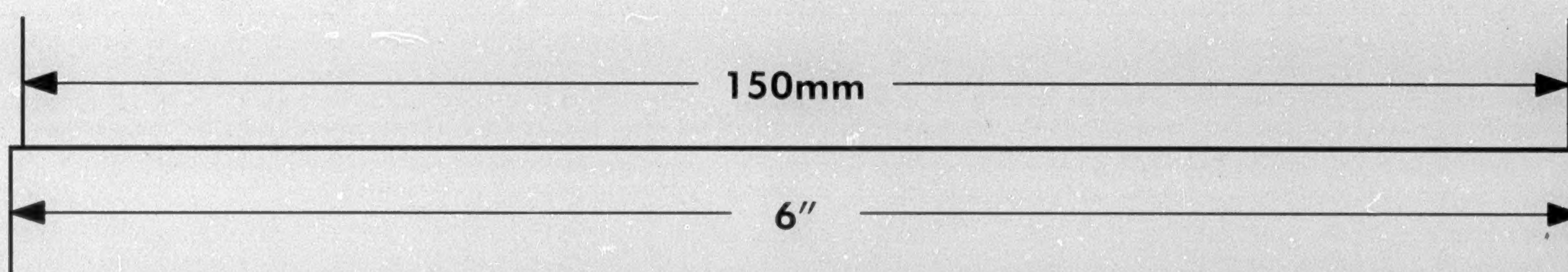
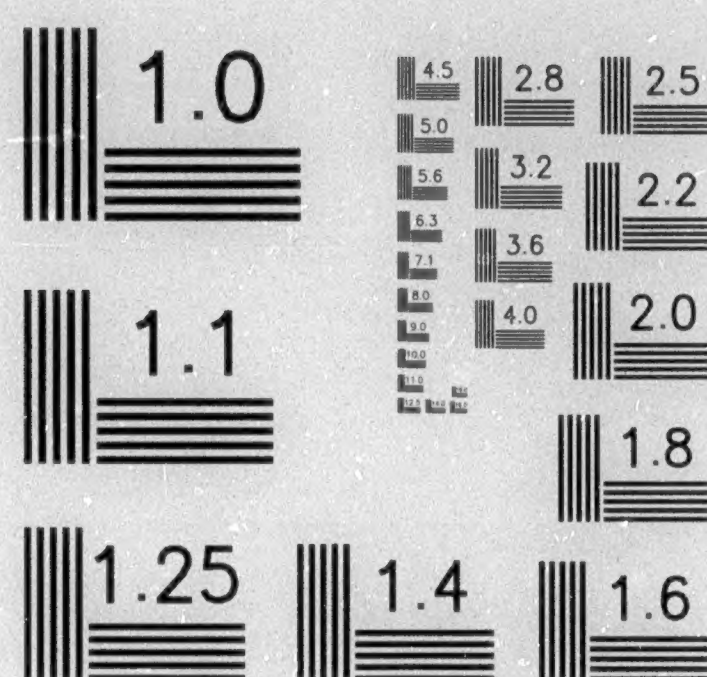
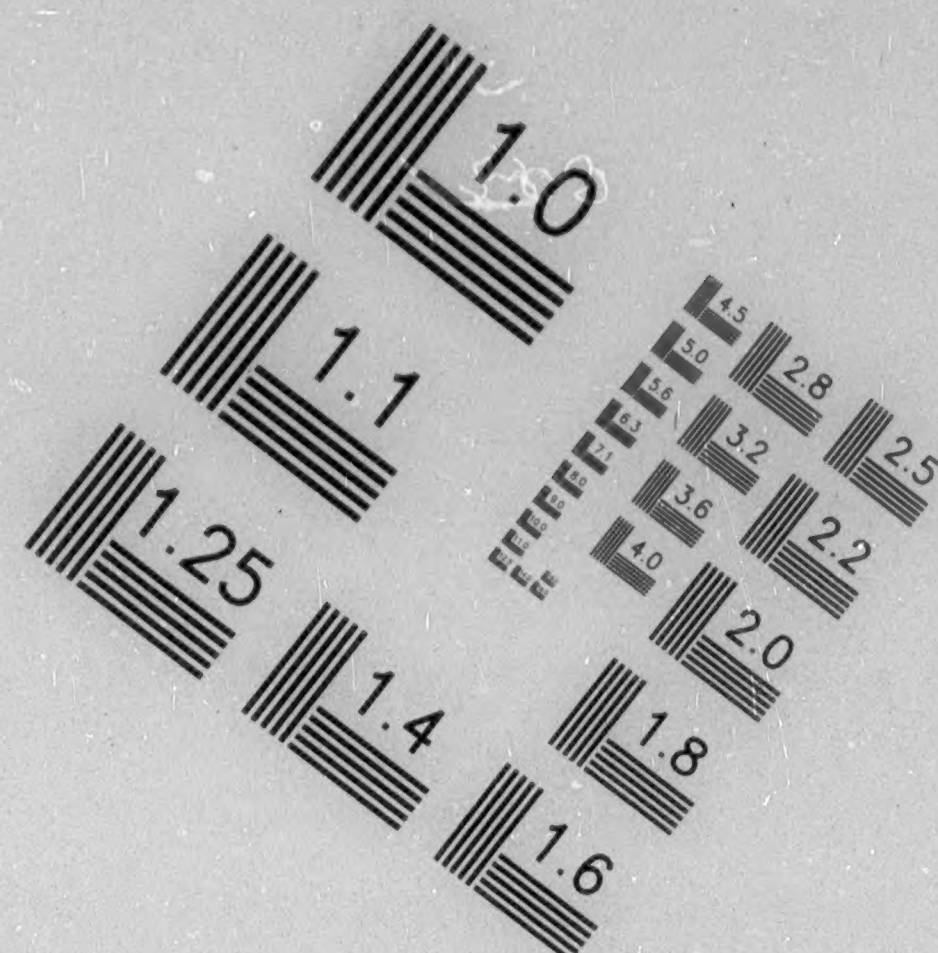
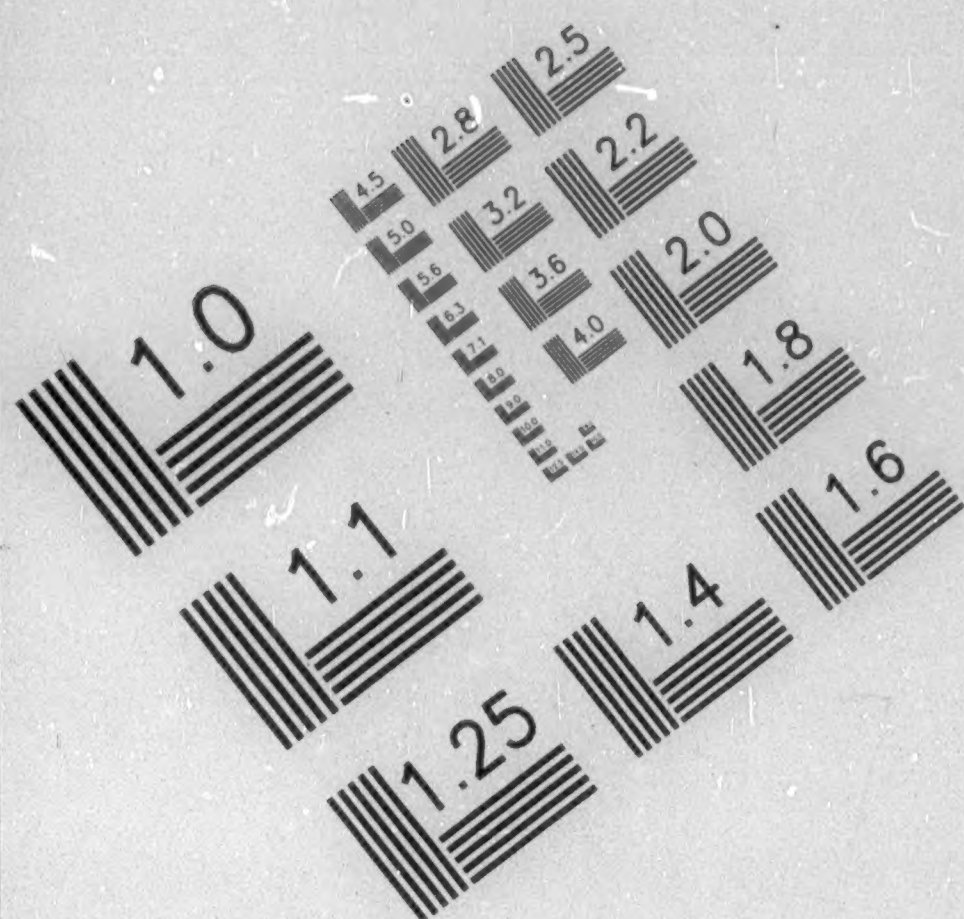
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ROLL

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END OF
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REWIND

